CHARTER TOWNSHIP OF SUPERIOR REGULAR BOARD MEETING SUPERIOR CHARTER TOWNSHIP HALL 3040 N. PROSPECT, SUPERIOR TOWNSHIP, MI 48198

SEPTEMBER 18, 2023

7:00 p.m. AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. ADOPTION OF AGENDA
- 5. APPROVAL OF MINUTES
 - a. August 14, 2023, Special Meeting
 - b. August 21, 2023, Regular Meeting
- 6. CITIZEN PARTICIPATION
- 7. PRESENTATIONS AND PUBLIC HEARINGS
- 8. REPORTS
 - a. Supervisor
 - b. Liaison Report on Parks & Recreation Commission Meeting Trustee Lindke
 - c. Community Center Advisory Committee Update Clerk Findley
 - d. Departmental Reports: Building Department, Fire Department, Ordinance Officer, Parks Commission Minutes, Sheriff's Report

9. COMMUNICATIONS

- a. Letters Regarding Sidewalk Repairs from Stephanie
- b. Letter of Resignation from Marion Morris
- c. Letter Remembering 9/11 from Kevin J. Sehlmeyer, Michigan State Fire Marshal

10. UNFINISHED BUSINESS

- a. Resolution 2023-46, Resolution to Promote Mary Burton to Utilities Director
- b. Resolution 2023-47, Resolution to Increase Pay Rate of Rickey Harding, Utilities Superintendent
- c. Resolution 2023-50, Aalea Skrycki Role Change Accountant & Billing Specialist
- d. Motion to Increase Poverty Exemption Income for Township Sidewalks

11. NEW BUSINESS

a. Resolution 2023-57, Approve AAATA POSA FY 2024

- b. Resolution 2023-58, Resolution to Approve 63 Months Lease of Copiers in Township Hall
- c. Resolution 2023-59, Accept Bid for Fireman's Park Improvements
- d. Resolution 2023-60, Approve Agreement with Washtenaw County Clerk for Early Voting Administration 2024-2026
- e. Resolution 2023-61, Move the Supervision and Oversight of Nancy Mason to Controller, Keith Lockie
- f. Resolution 2023-62, Approve Invoice for Renewal of Service Contract, Docuware
- g. Resolution 2023-63, Approve a Second Contractor for the Sidewalk Flags
- h. Resolution 2023-64, Resolution Opposing the Vella Water Withdrawal
- i. Motion to Approve AT&T Metro Act Right of Way Extension
- j. Motion to Approve Recommendation to Michigan Department of Licensing and Regulatory Affairs for Application Consideration for Moon Winks Café.
- k. Motion to Reinstate the Education Bonus for Current Employees with Addition of Recognizing Professional Licensure and Certifications
- 1. Motion to Approve payment to ASI Asphalt
- m. Motion to Rescind Bills for Payment Presented by Attorney Fred Lucas (on behalf of Attorney Ron Deneweth) to "clear debt with LaSalle" (\$ 2555.00, \$2381.25, \$4491.25, and \$9055.00) and redirect payment to OHM
- n. Motion to Appoint Parks Commissioners to Fill Vacancy Left by Terry Lee Lansing and Marion Morris
- o. Discuss our Relationship with OHM, Their Contract, and Expenditures to Date
- p. Discuss Rock Property Easement
- q. Motion to Receive Preliminary Budgets 2024: All Funds
- r. Motion to Schedule Truth-In-Taxation Hearing for October 16, 2023
- 12. BILLS FOR PAYMENT AND RECORD OF DISBURSEMENTS
- 13. PLEAS AND PETITIONS
- 14. ADJOURNMENT

Lynette Findley, Clerk, Superior Township, 3040 N. Prospect, Superior Township, MI 48198 Telephone: 734-482-6099; Email:lynettefindley@superior-twp.org

1. CALL TO ORDER

The special meeting of the Charter Township of Superior Board was called to order by the Supervisor Pro Tem Rhonda McGill at 4:30 p.m. on August 14, 2023, at the Superior Charter Township Hall, 3040 North Prospect, Superior Charter Township, Michigan.

2. ROLL CALL

The members present were Clerk Lynette Findley, Treasurer Lisa Lewis, Trustee Nancy Caviston, Trustee Bernice Lindke, Supervisor Pro Tem Rhonda McGill, and Trustee Bill Secrest.

Absent: Supervisor Ken Schwartz

3. ADOPTION OF AGENDA

It was moved by Trustee Secrest supported by Trustee Lindke, to adopt the agenda as presented:

The motion carried by unanimous vote.

4. <u>CITIZEN PARTICIPATION</u>

A. <u>CITIZEN COMMENTS</u>

- Jan Piert, Anns Way Dr., thanked the Board of Trustees for addressing this matter and hopes that the Township hires an investigator that is independent.
- Amy Sarafian, Clark Rd., said she would like to know what the meeting is about.

5. **NEW BUSINESS**

A. DISCUSS ALLEGATIONS OF SEXUAL HARASSMENT.

- Supervisor Pro Tem McGill said that the Board desires to be good stewards of the employees and residents.
- Supervisor Pro Tem McGill said she wants to create a culture that is positive and inclusive where the employees feel that they have a voice when things arise.
- Supervisor Pro Tem McGill gave the floor to Trustee McGill with recommendations of an independent investigator.
- Trustee Lindke said she spoke with multiple sources who could undertake this matter with a focus in employment and civil rights law.
- Trustee Lindke dispersed a handout with a bio for Nakisha Chaney.
- Trustee Lindke said Attorney Chaney's usual rate is \$400 but has agreed, in this case, to accept \$300.00 which is in line with our current attorney's fees.

(All letters and documents given at the table are attached to the end of these minutes)

B. <u>CONSIDER A VOTE ON POSSIBLE MOTION TO CONDUCT SEXUAL</u> HARASSMENT INVESTIGATION, NAME AND HIRE AN INVESTIGATOR.

• It was moved by Trustee Lindke, supported by Clerk Findley that the Board wishes to investigate the claims of sexual harassment in hiring Nakisha Chaney an attorney from the firm of Salvatore, Prescott, Porter & Porter to investigate such claims, provide a report of findings and make recommendations to the Board. Ms. Chaney's fee is \$300.00 per hour. The Board directs Fred Lucas (Township Attorney) to work with Nakisha Chaney to draft a contract for said services and commence the investigation as soon as possible.

Roll Call:

Ayes: Clerk Findley

Trustee Secrest Trustee Lindke

Supervisor Pro Tem McGill

Trustee Caviston

Nays: Treasurer Lewis

Absent: Supervisor Schwartz

The motion carried.

6. ADJOURNMENT

It was moved by Trustee Lindke supported by Clerk Findley, that the meeting be adjourned. The motion carried and the meeting adjourned at 4:40 p.m.

Respectfully submitted,

Lynette Findley, Clerk

Kenneth Schwartz, Supervisor

1. CALL TO ORDER

The regular meeting of the Charter Township of Superior Board was called to order by the Supervisor Ken Schwartz at 7:02 p.m. on August 21, 2023, at the Superior Charter Township Hall, 3040 North Prospect, Superior Charter Township, Michigan.

2. PLEDGE OF ALLEGIANCE

Supervisor Schwartz led the assembly in the pledge of allegiance to the flag.

3. ROLL CALL

The members present were Supervisor Ken Schwartz, Clerk Lynette Findley, Treasurer Lisa Lewis, Trustee Nancy Caviston, Trustee Bernice Lindke, Trustee Rhonda McGill, and Trustee Bill Secrest.

Absent: None

4. ADOPTION OF AGENDA

It was moved by Trustee McGill supported by Trustee Lindke, to adopt the agenda with the addition of adding:

- Supervisor Schwartz added a bill for payment to LaSalle provided by Fred Lucas.
- Supervisor Schwartz asked for a friendly motion to move Citizen Participation to the 6th item
- Trustee Lindke stated she feels Citizen Participation should be at the end so that all Township Business can be given proper consideration.
- Supervisor Schwartz stated the long-standing order of the agenda and agreed that the rules for the order of the agenda do need to be reviewed and updated.
- Clerk Findley provided the Board with the Open Meetings Act rules that govern the agenda. She stated the 2015 Board policy is out of compliance.
- Supervisor Schwartz stated that because there is a 30-year practice of having the agenda follow a certain order he feels the Board should get citizen feedback before making changes.
- Trustee McGill stated there needs to be a change and asked that due to the length of the agenda several items be tabled. She also suggested steps the Board needs to take to minimize the length of meetings.
- Supervisor Schwartz agreed with Trustee McGill, but that they are bound to the current rules. He added that he has spoken with residents who are dissatisfied with the way the meetings are run.

- Fred Lucas, Township Attorney, stated that in other areas the Board has a time at the start of their meetings for resident comments on agenda items, and another time at the end of the meeting for general comments and that this sequence works well.
- Trustee Lindke asked why, if there are so many items, the Board does not move to two meetings a month.
- Fred Lucas explained what a consent agenda is.

It was moved by Supervisor Schwartz supported by Trustee Secrest to move citizen participation to item 6 and put Pleas and Petitions as item 13.

Trustee Lindke added that Citizen Participation be reserved for agenda items, and general comments be made during Pleas and Petitions.

The motion carried by unanimous vote.

5. APPROVAL OF MINUTES

A. JULY 7, 2023, SPECIAL MEETING

It was moved by Trustee McGill supported by Treasurer Lewis, to approve the minutes of the special Board meeting of July 7, 2023, as presented.

The motion carried by unanimous vote.

B. JULY 17, 2023, REGULAR MEETING

It was moved by Trustee McGill supported by Treasurer Lewis, to approve the minutes of the regular Board meeting of July 17, 2023, with the addition of adding the word "personnel" to page 6.

The motion carried by unanimous vote.

C. JULY 24, 2023, SPECIAL MEETING

It was moved by Trustee Lindke supported by Trustee McGill, to approve the minutes of the regular Board meeting of July 24, 2023, as presented.

The motion carried by unanimous vote.

- Supervisor Schwartz suggested tabling the following closed session minutes.
- Clerk Findley pointed out the length of time that has passed since this meetings occurred and the necessity for the minutes to be approved.

It was moved by Trustee Lindke supported by Treasurer Lewis to go into a closed session at 7:22 p.m. to review minutes for closed sessions.

Roll Call:

Ayes: Trustee Caviston
Trustee Lindke
Treasurer Lewis
Trustee Secrest
Supervisor Schwartz
Trustee McGill
Clerk Findley

Nays: None Absent: None

The motion passed by unanimous vote.

At 7:29 p.m. the Board of Trustees meeting reopened.

D. FEBRUARY 6, 2023, CLOSED SESSION

It was moved by Treasurer Lewis supported by Trustee McGill, to approve the minutes of the closed session from the Board meeting of February 6, 2023, as presented.

The motion carried by unanimous vote.

E. MARCH 20, 2023, CLOSED SESSION

It was moved by Trustee McGill supported by Trustee Lindke, to approve the minutes of the closed session from the Board meeting of March 20, 2023, as presented.

The motion carried by unanimous vote.

6. PRESENTATIONS AND PUBLIC HEARINGS

A. WASHTENAW INTERMEDIATE SCHOOL DISTRICT (WISD) TRUSTED PARENT ADVISORS - MARGY LONG AND COLLEEN KLUS

- Collen Klus thanked the board for the grant to hold Parent Cafes in the community and gave an update.
- Kelly Goolsby, Trusted Parent Advisor, thanked the Board and spoke about the impact of the Parent Cafes on the families.
- Trustee McGill asked how to get donations to the families in need and asked if the information could be added to the Township website and social media.
- Supervisor Schwartz asked if any fathers attended the cafes.
- Collen Klus stated two attended.

B. MIGHTY OAKS PROJECT/CLR - JAMALL BUFFORD AND JUSTIN HARPER

- Jamall Bufford thanked the Board and gave an update of the Mighty Oaks/CLR programs.
- Justin Harper added to the update.

C. YOUTH ARTS ALLIANCE - HEATHER MARTIN

- Heather Martin thanked the Board and gave an update on Youth Arts Alliance and the success due to the partnership with the library.
- Schwartz asked how the YAA lets the community know about the programs.
- Heather Martin stated they hand out flyers door to door, communicate through social media, and the local schools. She expressed her disappointment that the contract only included one payment from ARPA funds.

D. <u>PUBLIC HEARING FOR THE REZONING OF THE PROPERTIES BELOW FOR CLAY HILLS FARMERS MARKET</u>

- 1. HARRIS ROAD PARCEL ID # J-10-35-200-009
- 2. 1850 HARRIS ROAD PARCEL ID # J-10-35-200-003
- 3. 9045 MACARTHUR BOULEVARD PARCEL # J 10-35-200-004

It was moved by Clerk Findley supported by Trustee McGill to go open the public hearing at 8:07pm.

The motion carried by unanimous vote.

- T.C. Collins gave a gave his history as a farmer and details about his plans for a Farmer's Market and Garden.
- Patricia Wells, Superior Charter Township, spoke in favor of rezoning the property.
- Crystal Lyte, Commissioner and Township resident, spoke in favor of the rezoning of the property.
- Kelly Goolsby, Washtenaw County, spoke in favor of rezoning the property.
- Jan Piert, Anns Way, spoke in favor of rezoning the property.
- Eric Eiser, City of Ypsilanti, volunteer for Willow Run Acres, spoke in favor of rezoning the property.
- Denese Meadows, Superior Charter Township, spoke in favor of rezoning the property.
- Patricia Wells, City of Detroit, spoke in favor of rezoning the property.
- Martha Davis-Merritts, Superior Charter Township, asked what the location of the property is and for the details of the rezoning.

- Supervisor Schwartz described where the properties are and read off the rezoning changes for each of the three locations.
- Supervisor Schwartz asked T.C. Collins about beautification plans for the area.
- T.C. Collins stated they would be doing beautification including taking care of the bee and crabapple tree issues.
- Jan Piert explained the phases of planning.
- T.C. Collins gave closing remarks.

The Public Hearing was closed at 8:24pm.

7. <u>CITIZEN PARTICIPATION</u>

- Mary Garboden, Library General Manager, made positive comments about the programs run by CLR and YAA. She also thanked the Board for their support.
- Debbie Covington, Savannah Ct., invited the Board to the 30th anniversary of the African American Cultural and Historical Museum of Washtenaw County on September 10th, at 5p.m. and thanked Clerk Findley for purchasing tickets and sponsorship. (Via Zoom)
- Gerald Fisher, Attorney for Garrett's Space, clarified that they understand what step they are at within the process of rezoning the property for Garrett's Space, and stated they are using a Land Use Agreement to have a more detailed agreement beyond what the rezoning provided.
- Stephen Henley, Warren Rd, spoke in opposition to the rezoning of 3900 Dixboro Rd.
- Emily Adkison Hoyt, Warren Rd, said she is disappointed in the decisions the Board is making in terms of how money is spent, specifically money not being available for continuing programming, but money is available for legal matters from a two-year-old email.
- Jan Piert, Anns Way, said she appreciates when there is a discussion and having multiple opportunities for the citizens to comment.

8. <u>REPORTS</u>

A. SUPERVISOR REPORT

Supervisor Schwartz reported on the following:

- Washtenaw County Parks and Recreation Commission has agreed to host the easement on the Rock Property.
- Mid-Michigan Materials Vella Pit, has petitioned EGLE to raise the amount of water they can move every day to 4,200,000 gallons per day and he added there is an opportunity on the EGLE website for the public to offer comments.

- Lisa Hoenig, Ypsilanti Library, has asked to restructure the agreement for repayment of monies given for the Harris Rd widening project. They are proposing five, one-year payments instead of three. He anticipates she will attend the next Board meeting.
- Deputy Supervisor, Irma Golden, gave an update on the sidewalk repair project including the issues with the process, the steps she has taken to remedy those issues, possibly expanding the poverty exemptions, and proposed further solutions.
- Supervisor Schwartz explained the issue with the GPS process for identifying the locations that need to be repaired, stated Irma Golden has been resolving the problems, and that Geddes Ridge has not been marked properly.
- Supervisor Schwartz answered Trustee Lindke's question about how GPS identification works and informed her all the work was done by OHM.
- Irma Golden recommended Ordinance 150, Sidewalk Ordinance, be amended to state timeline, and that in the winter newsletter the Township residents are told the sidewalk repair requirements will be coming.
- Irma Golden asked that language be added to the contract in regard to any conflict of interest.
- Supervisor Schwartz disclosed that he has used Sean Pinkney on his personal property.
- Trustee McGill urged that the Board has in place all proper state requirements, insurance, and bonds any time there is business with a contractor.
- Supervisor Schwartz clarified that the contract was approved, after which Clerk Findley asked that the conflict-of-interest statement be added, and that Fred Lucas has drafted that addition.

B. LIASON REPORT ON PARKS & RECREATION COMMISSION MEETING

Trustee Lindke reported on the following:

• Submitted a written report.

C. COMMUNITY CENTER ADVISORY COMMITTEE

Clerk Findley reported on the following:

- The County is still working on the land purchase agreement.
- Stated her only other item is the resolution further down on the agenda.

D. <u>DEPARTMENT REPORTS: BUILDING DEPARTMENT, FIRE DEPARTMENT, ORDINANCE OFFICER REPORT, PARKS COMMISSION MINUTES, SHERIFF'S REPORT</u>

It was moved by Trustee McGill supported by Treasurer Lewis, that the Superior Charter Township Board receive all reports.

- Lindke expressed her concern about the number of false alarms.
- Treasurer Lewis stated she would take the necessary steps if the Board choses to increase the fee schedule for false alarms.

The motion carried by unanimous vote.

E. FINANCIAL REPORTS, ALL FUNDS, PERIOD ENDING JUNE 30, 2023

It was moved by Trustee McGill supported by Trustee Lindke, that the Superior Charter Township Board receive the Financial Reports, All Funds, Period Ending June 30, 2023.

- Trustee Lindke asked about the amount in "accounts receivable other" compared to last year.
- Keith Locke, Controller, explained the discrepancy is due to the library.
- Trustee Lindke asked if Supervisor Schwartz has heard more from Washtenaw County Parks and Recreation about the trees from Hyundai.
- Supervisor Schwartz stated he expects to hear from them in September.
- Clerk Findley reminded the Board of their promise to donate some of the trees to Clay Hill Farms.
- Trustee Lindke asked Keith Locke if there was anything the Board should be aware of.
- Keith Locke responded "no."

The motion carried by unanimous vote.

F. TREASURERS INVESTMENT REPORT, PERIOD ENDING JUNE 30, 2023

It was moved by Trustee Lindke supported by Trustee Secrest, that the Superior Charter Township Board receive the Treasurers Investment Report, Period Ending June 30, 2023.

• Treasurer Lewis reported that there was one investment that did not mature in time to be on the report.

The motion carried by unanimous vote.

9. <u>COMMUNICATION</u>

A. <u>LETTER OF RESIGNATION FROM PARK'S COMMISSION FROM TERRY LEE LANSING</u>

• Juan Bradford reported they have received two applications for the one opening.

It was moved by Trustee Lindke supported by Clerk Findley, that the Superior Charter Township Board receive the resignation from Terry Lee Lansing.

The motion carried by unanimous vote.

- B. <u>LETTER REGARDING REZONING OF 3900 N. DIXBORO</u>
- C. <u>LETTER REGARDING FIRE DEPARTMENT RESPONSE FROM TREASURER</u> LEWIS
- D. <u>LETTER THANKING BOARD OF TRUSTEES FROM DEANO SMITH, HEAD OF UPPER SCHOOL FOR GREENHILLS SCHOOL</u>
- E. <u>LETTER FROM BRENDA BAKER, RESIDENT, REGARDING REZONING OF 3900 DIXBORO RD.</u>

(All letters and documents given at the table are attached to the end of these minutes)

10. <u>UNFINISHED BUSINESS</u>

A. DISCUSS WAGE STUDY

• Clerk Findley explained this item was on the agenda as a carryover from the last meeting.

B. ORDINANCE 174-26, ZONING ORDINANCE, SECOND READING AND MOTION

Supervisor Schwartz read the ordinance.

It was moved by Clerk Findley supported by Trustee McGill to adopt the amendment to Ordinance 174.

Roll Call

Ayes: Trustee Caviston

Trustee McGill Treasurer Lewis Supervisor Schwartz

Clerk Findley
Trustee Secrest
Trustee Lindke

Nays: None Absent: None

The motion carried by unanimous vote.

11. NEW BUSINESS

- Treasurer Lewis requested items B, C, and F are tabled.
- Trustee Lindke explained the need for item A, B and C and the urgency to keep it on the agenda for this meeting.

It was moved by Trustee Caviston supported by Trustee Secrest to table items A, B, C, and F until the October 16, 2023, Board of Trustees meeting.

- Fred Lucas stated Clerk Findley was correct in saying once the motion is made and seconded it can be amended, and comments can be made.
- Trustee Lindke and Clerk Findley expressed her concern about the running of the Utilities Department and that it should not be tabled at that time.
- Supervisor Schwartz disputed the statements that he has not supervised the Utilities properly.

Trustee McGill asked for a friendly motion supported by Clerk Findley to amend the motion to remove item A from the original motion.

Roll Call for friendly amendment.

Ayes: Clerk Findley

Trustee Lindke

Trustee McGill

Treasurer Lewis

Nays: Trustee Secrest

Trustee Caviston

Supervisor Schwartz

Absent: None

The motion passed by majority vote.

Roll Call for motion as amended.

Ayes: Treasurer Lewis

Trustee Caviston

Trustee Secrest

Supervisor Schwartz

Nays: Clerk Findley

Trustee Lindke

Trustee McGill

Absent: None

The motion passed by majority vote.

A. RESOLUTION 2023-45, RESOLUTION TO MOVE THE SUPERVISION AND OVERSIGHT OF THE UTILITY DEPARTMENT TO THE BOARD OF TRUSTEES

The following resolution was moved by Trustee Lindke supported by Trustee McGill with the addition of making Trustee McGill Utilities Department Liaison.

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN AUGUST 21, 2023 RESOLUTION 2023-45

RESOLUTION TO MOVE THE SUPERVISION AND OVERSIGHT OF THE UTILITY DEPARTMENT TO THE BOARD OF TRUSTEES

WHEREAS, the Board of Trustees (Board) of the Charter Township of Superior wishes to move the supervision and oversight of the Utilities Department to the Utility Department Superintendent and Utility Department Director positions; and,

WHEREAS, section 42.10 of the State of Michigan Charter Township Act provides the Township Board with the power to delegate certain duties of the Township; and,

WHEREAS, the Board wishes to assign the following functions and duties to the Superintendent of Utilities: 1) managing and supervising the operation of all Township utilities, and 2) seeing that all terms and conditions imposed in favor of the Township or its inhabitants in any public utility franchise, or in any contract, are faithfully kept and performed.

WHEREAS, the Board acknowledges the need to have staff directly involved in contractual, administrative, and managerial aspects of the work of the Utility Department; and,

WHEREAS, the Superintendent and Director of the Utility Department will provide joint monthly Utility Department reports to the Board; and,

WHEREAS, the Board does not wish to continue to delegate supervision of the Utility Department to the Township Supervisor.

NOW, THEREFORE BE IT RESOLVED, that the Utilities Department will report directly to the Board of Trustees.

CERTIFICATION STATEMENT

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Charter Township of Superior Board held on August 21, 2023, and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

Lynette Findley, Township Clex

6/21/2023

Date Certified

Roll Call

Ayes: Trustee Caviston

Trustee McGill Treasurer Lewis Supervisor Schwartz Clerk Findley

Trustee Secrest Trustee Lindke

Nays: None Absent: None

The resolution carried by unanimous vote.

B. RESOLUTION 2023-46, RESOLUTION TO PROMOTE MARY BURTON TO UTILITIES DIRECTOR

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN AUGUST 21, 2023 RESOLUTION 2023-46

RESOLUTION TO PROMOTE MARY BURTON TO UTILITIES DIRECTOR

WHEREAS, Mary Burton has been the Utility Department Administrator since October 16, 2017; and,

WHEREAS, Mary Burton has over 18 years of experience in the utilities field; and,

WHEREAS, she has an additional 17 years of experience in communications and administration; and,

WHEREAS, Supervisor Kenneth Schwartz has served as the Utility Director since 2017; and;

WHEREAS, the Board acknowledges the need to have a staff person directly involved in the day to day contractual, administrative and managerial aspects of the work of the Utilities Department; and,

WHEREAS, there are many functions and tasks in the Utility Ordinance which need to be addressed; and,

WHEREAS, the Board is responsible to clearly define the person(s) to whom these functions and tasks are expected to be performed and hold that person accountable; and,

WHEREAS, the Board wishes to charge Mary Burton with all of the day-to-day administrative and managerial tasks; and,

WHEREAS, Mary Burton has served with distinction in her position with the Utilities Department; and,

WHEREAS, Mary Burton should be given both the title and commensurate salary for her work in the Utilities Department.

NOW, THEREFORE BE IT RESOLVED, that Mary Burton be appointed as Director of the Charter Township of Superior Utility Department with a starting salary of \$90,514, a 10% increase.

C. RESOLUTION 2023-47, RESOLUTION TO INCREASE PAY RATE OF RICKEY HARDING, UTILITIES SUPERINTENDENT

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN AUGUST 21, 2023 RESOLUTION 2023-47

RESOLUTION TO INCREASE PAY RATE OF RICKEY HARDING, UTILITIES SUPERINTENDENT

WHEREAS, Rickey Harding has been the Superintendent of Maintenance since January 22, 2019; and,

WHEREAS, Rickey Harding has over 25 years of experience in the utilities field; and,

WHEREAS, Rickey Harding has received the following certifications December 20, 2017: S-3 December 15, 2018: S-2, and June 13, 2019, S-1; and,

WHEREAS, section 42.10 of the State of Michigan Charter Township Act provides the township Board with the power to delegate certain duties of the township to a township superintendent; and,

WHEREAS, section 42.11 of the State of Michigan Charter Township Act notes that the Township Superintendent serves at the pleasure of the Board and must be a township resident; and,

WHEREAS, The Board wishes to assign the following functions and duties to the Township Superintendent position: 1) managing and supervising the operation of all township utilities, and 2) seeing that all terms and conditions imposed in favor of the township or its inhabitants in any public utility franchise, or in any contract, are faithfully kept and performed.

WHEREAS, the Board acknowledges the need to have the Township Superintendent position directly involved in the technical field work of the Utilities Department and responsible for the duties as described above; and;

WHEREAS, the Board does not wish to continue to delegate supervision of the Utility Department to the Township Supervisor; and,

WHEREAS, it is the Board's responsibility to clearly define the person(s) to whom these functions and tasks are expected to be performed and hold that person accountable; and,

WHEREAS, Rickey Harding has served with distinction in his position as Superintendent with the Utilities Department; and,

WHEREAS, Rickey Harding should be given commensurate salary for his work in the Utilities Department.

NOW, THEREFORE BE IT RESOLVED, that Rickey Harding be given a salary of \$96.210. a 10% increase.

D. <u>RESOLUTION 2023-48, ANN ARBOR TOWNSHIP WATER & SEWER RATE INCREASE 2023</u>

The following resolution was moved by Treasurer Lewis supported by Trustee Lindke.

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN AUGUST 21, 2023 RESOLUTION 2023-48

ANN ARBOR TOWNSHIP WATER & SEWER RATE INCREASE 2023

WHEREAS, this Board is authorized by statute and by the provisions of Township Ordinance No. 169 to determine by resolution rates, fees and charges for services and benefits by Township's sewer and water systems; and,

WHEREAS, Ann Arbor Township has increased the charge for water by 14.30%, and sewer by 11.01%; and,

WHEREAS, the Superior Charter Township Utility Fund may not operate at a deficit; and,

WHEREAS, after an analysis of the effect of the new charges for water, it was determined that it would be adequate to increase our water rates by 15.30%, and sewer rates by 11.96%; and,

WHEREAS, this Board finds that the amended proposed schedule of fees is reasonable and necessary for the continuing operations of the Township Utility System and consistent with the past practices and policies of the Township.

NOW, THEREFORE, BE IT RESOLVED, that the Superior Charter Township Board does hereby determine that the fees for services and benefits furnished by the Township's water systems shall be amended per the attached Schedule A; and,

BE IT FURTHER RESOLVED that this Resolution and attached schedule shall be published pursuant to Section 8 of the Charter Township Act being MCL 42.8 by posting in the Office of the Clerk, 3040 N. Prospect, Ypsilanti 48198 and on the Township website – www.superiortownship.org – with notice of such in *The Ann Arbor News*, a newspaper of general circulation in the Township qualified under state law to publish legal notices, said rate changes shall be effective immediately upon publication thereof.

CERTIFICATION STATEMENT

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Charter Township of Superior Board held on August 21, 2023, and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

8/21/2023

Date Certified

Roll Call

Ayes: Trustee Caviston

Trustee McGill Treasurer Lewis Supervisor Schwartz Clerk Findley

Trustee Secrest Trustee Lindke

Nays: None Absent: None

The resolution carried by unanimous vote.

E. RESOLUTION 2023-49, YCUA WATER & SEWER RATE INCREASE 2023

The following resolution was moved by Trustee Lewis supported by Trustee McGill.

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN AUGUST 21, 2023 RESOLUTION 2023-49

YCUA WATER &SEWER RATE INCREASE 2023

WHEREAS, this Board is authorized by statute and by the provisions of Township Ordinance No. 169 to determine by resolution rates, fees and charges for services and benefits by Township's sewer and water systems; and,

WHEREAS, the Ypsilanti Community Utilities Authority has increased the charge for water by 4%, and the charge for sewer by 1.55%; and,

WHEREAS, the Superior Charter Township Utility Fund may not operate at a deficit; and,

WHEREAS, after an analysis of the effect of the new charges for water and sewer, it was determined that it would be adequate to increase our water rates by 5.0%, and sewer rates by 2.69%; and,

WHEREAS, this Board finds that the amended proposed schedule of fees is reasonable and necessary for the continuing operations of the Township Utility System and consistent with the past practices and policies of the Township.

NOW, THEREFORE, BE IT RESOLVED, that the Superior Charter Township Board does hereby determine that the fees for services and benefits furnished by the Township's water and sewer systems shall be amended per the attached Schedule A; and

BE IT FURTHER RESOLVED that this Resolution and attached schedule shall be published pursuant to Section 8 of the Charter Township Act being MCL 42.8 by posting in the Office of the Clerk, 3040 N. Prospect, Ypsilanti 48198 and on the Township website — www.superiortownship.org — with notice of such in *The Ann Arbor News via MLive*, a newspaper of general circulation online in the Township qualified under state law to publish legal notices, said rate changes shall be effective immediately upon publication thereof.

CERTIFICATION STATEMENT

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Charter Township of Superior Board held on August 21, 2023, and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

ynette Findley, Township Clerk

8/21/2023

Date Certified

Roll Call

Ayes: Trustee Caviston

Trustee McGill Treasurer Lewis Supervisor Schwartz

Clerk Findley
Trustee Secrest
Trustee Lindke

Nays: None Absent: None

The resolution carried by unanimous vote.

F. RESOLUTION 2023-50, RESOLUTION TO NAME AN ACCOUNTANT/BILLING SPECIALIST FOR THE SUPERIOR TOWNSHIP UTILITY DEPARTMENT

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN AUGUST 21, 2023 RESOLUTION 2023-50

RESOLUTION TO NAME AN ACCOUNTANT/BILLING SPECIALIST FOR THE SUPERIOR TOWNSHIP UTILITY DEPARTMENT

WHEREAS, the Superior Township Utility Department (STUD) after reviewing job roles and responsibilities of the Controller's office foresee an immediate need to train an employee in the role of Accountant who would serve as backup and support to the Controller; and,

WHEREAS, this position can be combined with the Billing Specialist responsibilities, which would be expanded to include general accounting work; and,

WHEREAS, the Superior Township Utility Department (STUD) will name an Accountant/Billing Specialist; and,

WHEREAS, the Superior Township Utility Department (STUD) recommends Aalea Skrycki to be promoted to this position as Accountant and Billing Specialist. She has been an employee of Superior Township for more than 17 years, beginning as an Administrative Assistant for the Treasurer's office for a short stint and soon moving up to Deputy Treasurer; and.

WHEREAS, Aalea Skrycki is qualified, capable and in times past, has filled in for the Controller to cover vacations. She holds a bachelor's degree in accounting and is willing to be fully trained in this capacity.

NOW THEREFORE, BE IT RESOLVED, the Superior Charter Township Board hereby approves Aalea Skrycki as Accountant/Billing Specialist for the Superior Township Utility Department at a wage of \$36.10 per hour an increase from her previous \$27.73.

G. RESOLUTION 2023-51, RESOLUTION TO AUTHORIZE SUBMISSION OF APPLICATION FOR MICHIGAN DEPARTMENT OF LABOR AND ECONOMIC OPPORTUNITY (LEO) COMMUNITY CENTER GRANT FOR CHENEY COMMUNITY CENTER

The following resolution was moved by Trustee Secrest supported by Trustee McGill.

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN AUGUST 21, 2023 RESOLUTION 2023-51

RESOLUTION TO AUTHORIZE SUBMISSION OF APPLICATION FOR MICHIGAN DEPARTMENT OF LABOR AND ECONOMIC OPPORTUNITY (LEO) COMMUNITY CENTER GRANT FOR CHENEY COMMUNITY CENTER

WHEREAS, the Charter Township of Superior Board of Trustees supports the submission of an application titled, Michigan Department of Labor and Economic Opportunity (LEO) Community Center Grant, for the Cheney Community Center at the parcel at 1500 Stamford, formerly Cheney Elementary School, and;

WHEREAS, the Charter Township of Superior Board of Trustees, in resolution 2023-25, has approved to commit \$797,952.52 of the American Rescue Plan Act (ARPA) funds to the development of the Community Center, and;

WHEREAS, the Cheney Community Center will be a haven that our diverse community can enjoy and feel safe in. With the commitment to the critical tenets of diversity, equity, and inclusion the Cheney Community Center will support, educate and cultivate the citizens in our community, offering unique, broad and effective programing, and;

WHEREAS, through the Michigan Department of Labor and Economic Opportunity (LEO) Community Center Grant, an organization can apply for a Capital Project Grant, a Program grant, or they can apply for both a Capital Project Grant and a Program Grant and the total request in all circumstances cannot exceed \$2,500,000.00.

1. Capital Project Grants

Projects could include but are not limited to: new construction, remodeling existing structures, purchasing land, purchasing equipment, purchasing and installing energy efficient heating and/or cooling equipment, installing renewable energy systems, weatherizing facility, replacing roof and windows, installing/updating recreation fields.

2. Program Grants

Project examples could include but are not limited to mentoring, STEM education, environmental justice activities, renewable energy information, disaster preparedness, outdoor education, before or after-school education, volunteer programs, youth volunteer efforts, career or workforce training, programming for women, recreational or athletic activities, senior activities, veteran support activities, food access, and wraparound services (health services, behavioral services, licensed childcare).

NOW, THEREFORE, BE IT RESOLVED that the Charter Township of Superior Board of Trustees authorizes the submission of application titled, Michigan Department of Labor

and Economic Opportunity (LEO) Community Center Grant, for the Cheney Community Center for the total of \$2,500,000.00.00.

CERTIFICATION STATEMENT

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Charter Township of Superior Board held on August 21, 2023, and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

Lynette Findley, Township Clerk

8/21/2023

Date Certified

Roll Call

Ayes: Trustee Caviston

Trustee McGill Treasurer Lewis Supervisor Schwartz

Clerk Findley Trustee Secrest Trustee Lindke

Nays: None Absent: None

The resolution carried by unanimous vote.

H. <u>RESOLUTION 2023-52, RESOLUTION TO ACCEPT THE BAKER TILLY</u> <u>MUNICIPAL ADVISORS, LLC PROPOSAL TO DEVELOP A COMPREHENSIVE</u> WATER AND SANITARY SEWER RATE DESIGN STUDY

The following resolution was moved by Trustee Lindke supported by Trustee McGill.

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN AUGUST 21, 2023 RESOLUTION 2023-52

RESOLUTION TO ACCEPT THE BAKER TILLY MUNICIPAL ADVISORS, LLC PROPOSAL TO DEVELOP A COMPREHENSIVE WATER AND SANITARY SEWER RATE DESIGN STUDY

WHEREAS, Baker Tilly Municipal Advisors, LLC ("BTMA") has submitted a proposal to the Charter Township of Superior Board of Trustees to develop a comprehensive water and sanitary sewer rate design study; and,

WHEREAS, BTMA is a leader in the municipal advisory space with more than 90 registered municipal advisors ("MA's"). BTMA has the necessary resources, experience, and commitment to quality and timeliness that we require; and,

WHEREAS, the typical billing method for this service is quarterly bills until completion, but this can be negotiated with the Board. This fee includes all expenses incurred and up to four in-person meetings attended (additional meetings would be charged at \$1,500 per meeting above fee detailed below).

WHEREAS, BTMA has submitted the below schedule:

| Timeline | Milestone |
|------------|--|
| Month 1 | Project kick-off meeting Develop mutually agreed-upon timeline and work plan |
| Months 2-3 | Review of data provided by Township staff Fieldwork to finalize analysis of historical data, assumptions and forecasted results Consultant draft and review preliminary report |
| Month 4 | Staff review of preliminary findings and recommendations Preliminary findings presented to Township staff Final reports presented to the Board |
| Month 5 | -Public hearing and final approval of recommended water and sewer rates |

NOW, THEREFORE, BE IT RESOLVED, the Charter Township of Superior hereby accepts the proposal from Baker Tilly Municipal Advisors, LLC ("BTMA") for this service for a fee not-to-exceed \$28,750.00.

CERTIFICATION STATEMENT

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Charter Township of

Superior Board held on August 21, 2023, and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

ynette Findley, Township Clerk

8/21/2023 Date Certified

Roll Call

Ayes: Supervisor Schwartz

Trustee Secrest Trustee McGill Trustee Lindke Treasurer Lewis Clerk Findley Trustee Caviston

Navs: None Absent: None

The resolution carried by unanimous vote.

I. RESOLUTION 2023-53, RESOLUTION TO ACCEPT QUOTE FROM THREE BROTHER'S LAWN CARE FOR BRUSH REMOVAL AND STUMP GRINDING

The following resolution was moved by Trustee Caviston supported by Trustee Secrest.

- Trustee Lindke asked if there is a conflict-of-interest statement in the contract.
- Supervisor Schwartz stated no.
- Treasurer Lewis stated a conflict-of-interest should be standardized moving forward.
- Trustee McGill asked if this was the only quote and how the quoting process works.
- It was stated that there have been several occasions when the Board only receives one bid.
- Supervisor Schwartz stated capitol improvement bids go on BidNet.

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN **AUGUST 21, 2023 RESOLUTION 2023-53**

WHEREAS, it is the desire of the Superior Charter Township Board to promote the well-being of its residents; and,

WHEREAS, the Township owned parcels at 1850 N. Harris Rd. and 9057 MacArthur Blvd. are in a state of neglect; and,

WHEREAS, the Township has received a quote from Three Brother's Lawn Care, 2612 Newport Rd. Ann Abor, MI, to clear brush and grind stumps for a total of \$26,600.00.

NOW, THEREFORE, BE IT RESOLVED the Superior Charter Township Board accepts the quote of \$26,600.00 from Three Brother's Lawn Care for cleanup of the parcels at 1850 N. Harris Rd. and 9057 MacArthur Blvd.

CERTIFICATION STATEMENT

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Charter Township of Superior Board held on August 21, 2023, and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

Lynette Findley, Township Clerk

8/21/2023

Date Certified

Roll Call

Ayes: Treasurer Lewis

Trustee Caviston
Trustee Lindke

Supervisor Schwartz

Trustee Secrest Clerk Findley Trustee McGill

Nays: None Absent: None

The resolution carried by unanimous vote.

J. RESOLUTION 2023-54 RESOLUTION TO APPROVE GARRETT'S SPACE, ZONING AND LAND USE AGREEMENT WITH CONSERVATION EASEMENT

- Fred Lucas stated there were last-minute changes to the Land Use Agreement. He added the planner (Ben Carlislie) had seen the new language and agreed to it.
- Gerald Fisher stated he also agrees with the new language.
- Fred Lucas read the changes as follows:
 - 1. Section 2.11, sub-paragraph 2, "and in compliance with Township Ordinances."
 - 2. Section 4.2, "Notwithstanding any other provision contained in this agreement the execution of this agreement by the parties does not relieve Garrett's Space from its obligation to comply with the due procedures for special district approval as set forth in section 7."

The following resolution was moved by Trustee Lindke supported by Trustee McGill.

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN AUGUST 21, 2023 RESOLUTION 2023-54

RESOLUTION TO APPROVE GARRETT'S SPACE, ZONING AND LAND USE AGREEMENT WITH CONSERVATION EASEMENT

WHEREAS, the Charter Township of Superior Board of Trustees have received a Zoning and Land Use Agreement from Garrett's Space for the property at 3900 Dixboro Rd; and,

WHEREAS, the Developer, Garrett's Space is developing a PC, Planned Community Special District, pursuant to the Superior Charter Township Zoning Ordinance No. 174, as amended, and other applicable law; and,

WHEREAS, a Zoning and Land Use Agreement presents a binding summary of use as related to a property that affected/interested parties agree to as it relates to the aforementioned; and,

WHEREAS, the property at 3900 Dixboro Rd. was rezoned from A2, Agriculture District to PC, Planned Community Special District in the July 17, 2023, Regular Meeting of the Charter Township of Superior Board of Trustees; and,

WHEREAS, the inherent flexibility encompassed in a PC, Planned Community Special District encourages an agreement that stipulates the expected use of the property by the property owner and any party that utilizes said property under this Special Zoning District; and,

WHEREAS, the Zoning and Land Use Agreement shall be binding upon the Township, the Developer of the Development, their successors-in-interest, and assigns.

NOW, THEREFORE, IT BE RESOLVED, in consideration of the premises and the mutual covenants of the parties described in this Agreement, and with the express understanding that this Agreement contains important and essential terms, the parties hereby agree as follows:

Superior Charter Township

ZONING AND LAND USE AGREEMENT

PC, Planned Community Special District

[Garrett's Space]

THIS ZONING AND LAND USE AGREEMENT, effective as of the 21st day of August, 2023, is entered into according to the terms and provisions of the Charter Township of Superior Zoning Ordinance, as amended (Zoning Ordinance"), for the governance of the Garrett's Space land use and care center as a Special District under Article 7 of the Zoning Ordinance, PC, Planned Community Special District. The parties to this agreement are Superior Charter Township, a municipal corporation, 3040 North Prospect, Ypsilanti, MI 48198 (the "Township"), and Garrett's Space, a non-profit corporation, 1400 Granger Ave, Ann Arbor, MI 48104 ("GS").

RECITATIONS

Summary of Use

The parties recognize an unmet need for uses and facilities to provide support for young adults struggling with depression, anxiety, and/or suicidal ideation, and who are voluntarily seeking care and support from GS, and that these individuals may require assistance other than visits to a therapist or other help currently available. GS desires and intends to create a land use with a care center designed with the view of filling existing gaps in support for this population.

This land use is *not* intended as a "medical" facility that would provide treatment or other support for young adults (i) with psychosis or mania, (ii) who are imminently at high risk for suicide, (iii) who pose a threat to, or are at risk of, harming others, (iv) who are actively using substances that could significantly impair their judgment or lead to unsafe behaviors, or (v) who are subject to court-ordered or other involuntary treatment; and based on careful screening, such individuals identified with any of such conditions shall not be admitted for treatment for residential or day programming on the Property. Nor is the use proposed to be a state-licensed facility, but represents an "other managed residential facility" referenced as part of the residential use classification on the Land Use Table of Zoning Ordinance Article 4.

Rather, it is the intent of the Township to permit, and for GS to establish, a residential campus offering relatively short-term on-premises residential care, as well as day care, and provide a safe and holistically focused space for young adults struggling from the life-threatening challenges that arise due to depression, anxiety, and/or suicidal ideation, and who are voluntarily seeking care and support from GS.

PC Planned Community Special District – Intended to be Flexible

It is agreed by the Township and GS that the unique nature of the proposed land use, and its rural residential character on a unified 76-acre property, is well suited and meets all of the enabling requirements for approval under the Planned Community (PC) Special District. This Special District encourages greater collaboration between the developer and the Township in the development process and allows additional freedom for the developer to take an even more creative approach to land use and development than otherwise permitted under the Zoning Ordinance. This Special District option also offers greater flexibility in the design of land development, maximizing the developer's ability to take advantage of natural topography, vegetation, watercourses, and other site features, which are all present on this one site. The approved development is shown on the approved Area Plan, attached, and is further described in this Agreement and the site plan.

This flexibility in design, development, and use is expressly authorized by the Michigan Zoning Enabling Act; and such authorization is applied in the Superior Township Zoning Ordinance with safeguards and standards including the requirement for conformity with the Master Plan and Growth Management Plan, so that a project approved under this permission becomes a planned use and avoids the legal shortcoming of so-called "spot zoning." By approving the proposed use as a Planned Community Special District, the use will be a rural residential use with accompanying components, consistent with and complimentary to the surrounding uses and area.

Intent of Township and Garrett's Space

The parties intend this Agreement, approved in accordance with Article 7 of the Zoning Ordinance, to be a part of Township approval and rezoning of the Property to PC, Planned Community Special District, for the use, development, and land use standards for the Property and development project shown on the Area Plan and to be shown on the Site Plan, and as described in this Agreement. This Agreement is also intended to specify binding terms and requirements on GS and the Township for the development and use of the Property.

AGREEMENT TERMS

Based on the Recitations stated above, and premised on the mutually binding terms and covenants of this Agreement, the parties **AGREE AS FOLLOWS**:

ARTICLE I

GENERAL ZONING, AREA PLAN, AND SITE PLAN TERMS

- 1.1. **Recitations Part of Agreement**. The Recitations stated above are deemed to be an integral and binding part of this Agreement.
- 1.2. **The Property**. The property which is the subject of this Agreement consists of seven parcels totaling approximately 76 acres in the Township, commonly known as 3900 Dixboro Road, and more specifically described on Attachment 'A' to this Agreement (the "**Property**"). The several parcels shall, upon final site plan approval in accordance with this Agreement, be merged and become one unified parcel.
- 1.3. **Zoning District**. The Township approves the rezoning of the Property from A2, Agriculture District, to PC, Planned Community Special District for development and use in conformance with this Agreement.
- 1.4. **Requirements**. The Township Board, after public hearings, and following recommendation by the Planning Commission, finds that all of the requirements of the PC, Planned Community Special District are met.
- 1.5. **Area Plan**. The Zoning Ordinance requires an approved Area Plan for the development and use of the Property as a Special District under Article 7. The Township has approved the Area Plan for this development of the Property, which shall be binding on the Township, GS, and all successor owners of record of the Property. The Area Plan was approved following due notice and public hearing and is incorporated as part of this Agreement as Attachment 'B' ("**Area Plan**"). Approval of the Area Plan shall represent Township approval of the land use, general site layout, conceptual building design and location, and preliminary vehicular and pedestrian networks.
- 1.6. **Site Plan Approval**. The site plan, to be subsequently approved, shall conform to the approved Area Plan for this development, and must be reviewed and approved by the Township prior to site work on the Property ("**Site Plan**"), except that the Township, in its discretion, may administratively authorize the issuance of permits by the Building Official for preliminary site work to begin in connection with soil exploration, site clearing, entranceway improvements, and preliminary steps for on-site water and sanitary sewage disposal and storm water management (subject to any necessary approval by outside agencies).
- 1.7. **Conditions of Approval**. The approval of the Area Plan and subsequent approval of the Site Plan, for this development are subject to the terms and conditions specified in this Agreement.

- 1.8. **Duration of Approval**. The Property will be developed in phases, , as approved in the Area Plan and Site Plan and as provide in the Zoning Ordinance.
- 1.9. **Amendment**. The terms and provisions of this Agreement, including the Area Plan and Site Plan, shall be subject to amendment only as provided in this Agreement, and the Township's Zoning Ordinance.
- 1.10. **Recordation**. This Agreement, or a recordable notice of this Agreement, shall be duly recorded by the Township at the Register of Deeds for the County of Washtenaw, State of Michigan.

ARTICLE II

DEVELOPMENT AND USE

- 2.1. **Development and Use**. The Property shall be developed and used in accordance with this Agreement, including approved plans reflected in the Area Plan and Site Plan, as the same may be modified in accordance with the terms of this Agreement.
- **Permitted Use.** The principal use of the Property shall be a residential 2.2. use as part of a 76-acre campus care center with a predominant residential setting, to provide care and support for the wellness and support needed by young adults struggling from depression, anxiety, and/or suicidal ideation, and who are voluntarily seeking care and support from GS. The setting provided by the Property, as approved for development and use, is intended to enhance such wellness and support, along with professionally programmed support designed to enhance healing through in-person connections and activities. The large open space, natural resource-rich environment carries out the fundamental intent of the Federal Fair Housing Act and Americans with Disabilities Act and related state law of enabling mainstream, or community-based, living, while concurrently fulfilling the intent of the Township Master Plan, which incorporates the Growth Management Strategies and Goals for large lot, open space and preservation in this Northwest, rural residential portion of the Township. The use also includes authorization to provide support to family members, friends, and allies of those receiving support.

This land use is not intended as a "medical" facility that would provide treatment or other support for young adults (i) with psychosis or mania, (ii) who are imminently at high risk for suicide, (iii) who pose a threat to, or are at risk of, harming others, (iv) who are actively using substances that could significantly impair their judgment or lead to unsafe behaviors, or (v) who are subject to court-ordered or other involuntary treatment; and based on careful screening, such individuals identified with any of

such conditions shall not be admitted for treatment for residential or day programming on the land.

Short-term, in-residence care is intended to be provided for up to 20 individuals who will reside on the property for a period of time expected to have a duration of approximately 30 days or less.

Day programming would be provided for approximately 10 or more individuals, however, to the extent programmed day care is provided to more than 10 individuals, the number of in-residence care individuals shall be reduced proportionately, so that the total number of persons receiving care on the Property at any time will not exceed 30.

Staffing is expected to be provided by up to 18 individuals, including administrators, and no less than two members of the staff would remain on the Property 24/7 when overnight guests are on the premises, with responsibility for care, safety and security, including monitoring resident whereabouts. These staffing levels shall be subject to the need to conform to applicable government regulation, as this may be changed from time-to-time.

- 2.3. **Accessory Uses**. GS is authorized to provide and facilitate the following accessory uses on the Property to support and enhance the principal use:
 - (1) Teletherapy services and therapy.
 - (2) Support groups, grounding activities such as yoga, movement, mindfulness, meditation, and other somatic and artistic options and applications, such as journaling, healthy cooking, music, art, poetry, gardening, and the like. Individuals involved in these activities will consist of the 'not to exceed' 30 persons receiving care on the Property, as specified in Section 2.16(3).
 - (3) Walking trails.
 - (4) Interaction with farm animals subject to and as determined during site plan review.
 - (5) Case management support.
 - (6) Support for families.
 - (7) Creativity studio for such activities as music, dance, and art.
 - (8) Occasional special events, such as community, alumni, and family events, training (CEU), and fundraising.
- 2.4. **Primary Buildings**. The three primary buildings, as shown on the Area Plan, and more specifically on the Site Plan, for the use would be:
 - (1) A main residential structure to be newly constructed ("**Residential Structure**") to accommodate the individuals receiving in-residence and outpatient care along with staff; and

- (2) The existing residential structure on the Property, the interior of which would be modified to serve as an administrative office and for day-programming use ("Administrative/Programming Structure").
- (3) Creativity studio for such activities as music, dance, and art.
- 2.5. **Accessory Structures.** Approved accessory improvements to be constructed and used include the following, as specified on the Area Plan and Site Plan, with area and height to be dictated by use, taking into consideration the height exceptions in Section 3.201 of the Zoning Ordinance:
 - (1) Outdoor recreation areas and facilities to accommodate, among other things, basketball, volleyball and the like.
 - (2) Barn and related facilities for therapeutic animals.
 - (3) Small group pavilion.
 - (4) Sheds for gardening and other outdoor activities used as part of the care mission.
 - (5) Stream, wetland, and natural resources, which would be part of a preservation regime to be made part of care programming.
 - (6) Walking trails, gardens, fire pit, and other outdoor focus areas for recreation and care programming.
 - (7) Existing storage shed.
- 2.6. Change to, or Addition of, Structures, Uses, and Improvements. Changes to, or addition of, structures, uses, and improvements shall be reviewed and approved in the manner provided in the Zoning Ordinance.
- 2.7 Conditions of approval to be met:
 - (1) All new and existing buildings and structures shall comply with the Area Plan and Site Plan, unless amended.
 - (2) All new and existing buildings and structures shall comply with all building code standards, and applicant shall be required to apply and pay for all required permits.
 - (3) Any permits required by the Michigan Department of Environment, Great Lakes, and Energy (EGLE) relating to the Property shall be secured by the applicant prior to the commencement of any work.
- 2.8 Dedications and restrictions; easements and rights-of-way. All vehicular and pedestrian ways on the property shall be retained in private ownership. Easements for utilities are as shown on the Site Plan. GS shall be authorized, but not required, to establish other formal and informal restrictions, easements and rights-of-way applicable internally to some or all of the property, subject to administrative approval by Township Staff, and subject to documentation by Administrative Addendum to this Agreement.

- 2.9 Open and common space and conservation easement protection; maintenance, and permitted activities within respective open space and conservation areas.
 - (1) A substantial portion of the Property is shown as unimproved areas on the Area Plan. Areas restricted by deed restriction or conservation easement shall be restricted from use as provided below. Other areas shall be restricted from the development of new buildings or structures unless and until approved, either administratively or by the Planning Commission and Township Board, as applicable under the provisions stated in this Agreement; however, such other areas shall not be restricted for use if they are consistent with the intent and purpose of the approved land use and care center.
 - (2) Areas of the Property restricted by deed restriction or conservation easement shall have a limited use in accordance with the terms of the respective restriction or conservation easement, as applicable, but shall otherwise shall not be restricted for use consistent with the principal and accessory uses permitted in this Agreement.
 - (a) Prior to the issuance of a certificate of occupancy for the main residential structure to be newly constructed, the areas on the Property which consist of a substantial amount of open and wooded space, regulated wetlands, wetland buffers, the pond, and the stream shall be placed under the protection of a conservation easement which shall, among other things, restrict some 58 acres of the Property from the construction of structures, but may permit underground utilities, septic drain fields, water wells, walking paths and elements, landscape installations and elements, drainage elements such as retention / detention; rain gardens, culverts, swales, or other facilities required for the land use approved in this Agreement, and shall require such areas to be maintained as specified as part of the terms of the conservation easement. Subject to approvals required by law, such areas shall not be restricted from customary use, such as hiking and nature observation. The Conservation Easement shall be for the benefit of the grantee entity, which may be the Township or an entity approved by the Township.
 - (b) Until the conservation easement is established, GS shall preserve from active construction and development the 58-acre area in the manner not inconsistent with the preservation described in paragraph (2)(a), above.

- (3) In all events, all areas on the Property shall be maintained in good faith consistent with the objectives of the care center and land use, and the requirements of this Agreement.
- 2.10 **Entranceway Improvements.** Roadway improvements shall be made at the entrance to the Property in the public right-of-way of Dixboro Road as required by the Washtenaw County Road Commission in the location shown on the Area Plan, and to be detailed on the Site Plan. On the Property, set back from the public right-of-way, there shall be a security gate for the protection of the residents. There is no current intention to place any type of occupied security structure at the entrance, however, if such intent should change based on experiences encountered, an administrative change for such purpose shall be submitted by GS, which shall be subject to review and approval by the administrative staff of the Township.

2.11 Water supply, sanitary sewage disposal, and other utility Facilities.

The Property is an existing lot or parcel which has been occupied, and thus considered an existing lot which has been served by on-site facilities. The use of on-site facilities will continue, with supplementation, all to be approved by other government agencies having jurisdiction.

- (1) Water Supply. All on-site water supply facilities utilized on the Property shall be approved by the Washtenaw County Health Department.
- (2) Sanitary Sewage Disposal. All on-site sanitary sewage disposal facilities shall approved by the Washtenaw County Health Department.
- 2.12 **Storm water management.** Storm water management system improvements, including grading, open ditches, and detention facilities, and related improvements, shall be developed and approved by the Washtenaw County Water Resources Commissioner's office, to be shown on the site plan.
- 2.13 **Private on-site traffic circulation improvement design and management.** The entranceway to the property shall be modified as directed by the Washtenaw County Road Commission, to be shown on the site plan. Internal traffic circulation improvements shall be private roads

as shown on the site plan, maintained by GS, and shall be consistent with the Area Plan.

- 2.14 **Pedestrian circulation.** Private walking and hiking trails shall be established on the site, as shown on the site plan.
- 2.15. **On-site parking improvements** On-site parking improvements shall be provided to serve the respective principal and accessory structures, with locations and specifications as generally shown on the Area Plan, and to be specifically shown on the Site Plan.
- 2.16 Development regulations, including area, set back, height, and the like.
 - (1) Building Setbacks from the respective parts of the perimeter of the site shall be a minimum distance from the:
 - a. Northerly property line: Minimum of 200 feet.
 - b. Easterly property line: Minimum of 200 feet.
 - c. Southerly property line (adjacent to M-14): Minimum of 50 feet.
 - d. Southwesterly property line (angling from the west end of the southerly line over to the south end of the westerly line: Minimum from Dixboro Road to the pond the setback is 200 feet, from the pond to the Southerly property line the setback shall be 50 feet.
 - e. Westerly property line (adjacent to Dixboro Road and portion of boundary extending to Southerly line): Minimum of 200 feet.
 - (2) Height: All buildings shall have a height within the range of two and one-half stories or 35 feet or less, with heights of specific buildings shown on the Site Plan.
 - (3) Density: The Residential Structure shall accommodate in-residence individuals and 10 day-programming individuals, along with limited staff to remain on-site for care and security purposes. Short-term, inresidence care is intended to be provided for up to 20 individuals who will reside on the property for a period of time expected to have a duration of approximately 30 days or less. Some of such care may be provided in the existing residence. Day programming would be provided for approximately 10 to 15 individuals, however, to the extent outpatient care is provided to more than 10 individuals, the number of

in-residence care individuals shall be reduced proportionately, so that the total number of persons receiving care on the Property at any time will not exceed 30. Occasional meetings during the hours of 9:00 am to 9:00 pm, may be scheduled on the Property, such as for community, alumni, family events, training (CEU), and fundraising.

(4) Distances between buildings: The distance between the two primary buildings shall be a minimum of 60 feet, and distance between the Primary buildings and the Creativity Studio shall be a minimum of 40 feet.

2.17 Signage and lighting

- (1) Signage. A sign identifying the Property as the care center approved in this Agreement shall be displayed adjacent to the entrance to the Property, as shown on the Site Plan and approved through a Sign Permit. The specifications of the sign shall conform to the Township code for monument signs. In addition, bearing in mind that there will be individuals on the Property who will only be on site for a short period of time, and that the property is some 76 acres in area, wayfinding signs, which shall be exempt from sign permit requirements, shall be permitted on drives and walkways in locations determined by GS to be appropriate to facilitate efficient movement on the site, subject to compliance with the following standards:
 - (a) Signs may be located along drives and walkways; and,
 - (b) Signs shall not exceed six square feet in area and four feet in height.
- (2) Lighting. Lighting shall be utilized around building entries (building and ground mounted), adjacent to the entranceway from Dixboro Road, and minimal parking lot lighting that will be down shielded and configured for a maximum of one foot candle over the parking fields. Lighting may also be utilized adjunct to the entrance road and walking trails, however no lighted signs shall be established immediately adjacent to neighboring residences. Lighting shall comply with Section 14.11 of the Zoning Ordinance and shown on the approved Site Plan.
- 2.18 **Landscaping plan.** Landscaping shall be provided in compliance with Section 14.10 of the Zoning Ordinance and in accordance with a landscaping plan finalized as part of site plan review and approval.

ARTICLE III

PHASING AND AGREEMENT AMENDMENT

- 3.1 **Phasing of project development and use.** Phasing Plan to be reviewed and approved as part of the Site Plan review.
- 3.2 **Amendment to Area Plan or Site Plan.** Amendments to the Area Plan or Site Plan shall be reviewed and approved in the manner provided in the Zoning Ordinance.

ARTICLE IV

EFFECTIVENESS

4.1 This Agreement shall become effective upon approval by and execution on behalf of the Superior Township Board, and execution on behalf of Garrett's Space, and shall then be binding on the Property; provided that, in the event the rezoning of the Property to PC, Planned Community Special District, does not take effect and is rejected under Section 402 of Act 110, PA 2006, as amended, or is invalidated by final judgment of a court having jurisdiction, or the use is not permissible due to action of an outside government agency, or by similar cause, then this Agreement, the Area Plan, and rezoning, and all restrictions arising from such Agreement, Plan, and rezoning, shall thereupon be null and void.

CERTIFICATION STATEMENT

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Charter Township of Superior Board held on August 21, 2023, and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

Lynette Findley, Township Clerk

8/21/2023

Date Certified

Roll Call

Ayes: Clerk Findley

Trustee Lindke Trustee McGill Trustee Secrest

> Trustee Caviston Treasurer Lewis Supervisor Schwartz

Nays: None Absent: None

The resolution carried by unanimous vote.

The changes to the Land Use Agreement listed by Fred Lucas were not approved by the Board because they were not stated in the motion.

K. <u>RESOLUTION 2023-55, RESOLUTION TO ACCEPT G2 CONSULTING GROUP, LLC PROPOSAL TO PREFORM A PHASE 1 ENVIRONMENTAL SITE ASSESSMENT</u>

The following resolution was moved by Treasurer Lewis supported by Trustee Lindke.

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN AUGUST 21, 2023 RESOLUTION 2023-55

RESOLUTION TO ACCEPT G2 CONSULTING GROUP, LLC PROPOSAL TO PREFORM A PHASE 1 ENVIRONMENTAL SITE ASSESSMENT

WHEREAS, G2 Consulting Group, LLC (G2) has submitted a proposal to the Charter Township of Superior to perform a Phase I Environmental Site Assessment (ESA) for the two contiguous parcels of land located at 1850 Harris Road and 9057 MacArthur Blvd within Superior Township, Washtenaw County, Michigan; and,

WHEREAS, the purpose of the Phase I ESA is to ascertain the present risk of significant contamination of the soils or groundwater within the subject property; and,

WHEREAS, G2 will determine whether there are apparent indications, through visual inspections and regulatory record search, of improper handling, storage, or disposal of hazardous materials; and,

WHEREAS, the assessment will include a visual reconnaissance of adjoining properties to identify potential contaminant sources, which may adversely affect the subject property. The purpose of the investigation is to conduct an "all appropriate inquiry" into the ownership and uses of the property; and,

WHEREAS, the Charter Township of Superior shall provide a detailed survey of the subject property including property boundaries, legal descriptions, and structures; and,

WHEREAS, an electronic copy of G2's Phase I ESA report will be presented within 20-25 business days of receiving written notification to proceed and site access, with the agreed upon fixed fee of \$2,500.00. These fees do not include municipality/regulatory file review assessed fees, additional meetings, consultations, collection of any type of samples, hard copies of the report, or G2 obtaining Chain-of-Title work.

NOW, THEREFORE, BE IT RESOLVED, the Charter Township of Superior Board of Trustees accepts the proposal with the proposed fee not to exceed \$2,500.00.

CERTIFICATION STATEMENT

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Charter Township of Superior Board held on August 21, 2023, and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

Lynette Findley, Township Clerk

8/21/2023

Date Certified

Roll Call

Ayes: Trustee Caviston

Treasurer Lewis

Trustee Lindke Trustee McGill

Supervisor Schwartz

Trustee Secrest

Clerk Findley

Nays: None Absent: None

The resolution carried by unanimous vote.

L. <u>RESOLUTION 2023-56, RESOLUTION TO APPROVE BUDGET AMENDMENTS 2023</u>

The following resolution was moved by Treasurer Lewis supported by Trustee McGill.

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN AUGUST 21, 2023

RESOLUTION 2023-56

RESOLUTION TO APPROVE BUDGEMENTS 2023

WHEREAS, the Charter Township of Superior Board of Trustee's has carefully reviewed the Township's current spending, and

WHEREAS, the Charter Township of Superior Board of Trustees recognizes its responsibility to the citizens of the Charter Township of Superior to carefully monitor the Township funds and provide for the needs of the Township, and

WHEREAS, the Board of Trustees of the Charter Township of Superior has carefully reviewed the revenues and expenditures for 2023 and offers the following budget amendments.

NOW THEREFORE BE IT RESOLVED that the Charter Township of Superior Board of Trustees adopt the proposed budget amendments as set forth in the attached spreadsheet.

CERTIFICATION STATEMENT

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Charter Township of Superior Board held on August 21, 2023, and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

8/21/2023
Date Certified

Roll Call

Ayes: Treasurer Lewis

Trustee Caviston Clerk Findley Trustee Lindke Trustee McGill

Supervisor Schwartz

Trustee Secrest

Nays: None Absent: None

The resolution carried by unanimous vote.

M. <u>MOTION TO APPROVE REIMBURSEMENT FROM T&A FUND – INFINITY HOMES</u>

It was moved by Treasurer Lewis supported by Clerk Findley to approve reimbursement from T&A Fund to Infinity Homes.

Roll Call

Ayes: Clerk Findley
Treasurer Lewis
Trustee Lindke
Trustee Secrest
Nays: Trustee McGill

Supervisor Schwartz Trustee Caviston

Absent: None

The motion carried by majority vote.

N. MOTION TO APPROVE MAINTENANCE OF ROUNDABOUT AT GEDDES

It was moved by Treasurer Lewis supported by Trustee McGill to table the item.

The motion carried by unanimous vote.

O. MOTION TO APPROVE INVOICE FOR SEMCOG DUES

It was moved by Treasurer Lewis supported by Trustee McGill to approve the invoice for SEMCOG dues.

The motion carried by unanimous vote.

P. MOTION TO APPROVE ADDITIONAL BUDGET APPROPRIATION OF \$58,400.00 TO 2023 PARK FUND

It was moved by Trustee Secrest supported by Clerk Findley to approve the additional budget appropriation of \$58,400.00 to 2023 Park Fund.

The motion carried by unanimous vote.

Q. <u>MOTION TO INCREASE POVERTY EXEMPTION INCOME FOR TOWNSHIP SIDEWALK PROGRAM</u>

R. MOTION TO APPROVE THE ON-CALL PAY FOR SUPERIOR TOWNSHIP UTILITY DEPARTMENT MAINTENANCE DEPARTMENT

It was moved by Treasurer Lewis supported by Trustee McGill to approve the on-call pay for Superior Township Utility Department Maintenance Department.

Roll Call

Ayes: Treasurer Lewis
Trustee Caviston
Clerk Findley
Trustee Lindke
Trustee McGill
Supervisor Schwartz
Trustee Secrest

Nays: None Absent: None

The motion carried by unanimous vote.

12. BILLS for PAYMENT and RECORD of DISBURSEMENTS

It was moved by Trustee Caviston supported by Trustee McGill, to receive bills for payment and record of disbursements with addition of LaSalle invoice from Attorney Fred Lucas.

- Fred Lucas explained that these bills are what Attorney Ron Deneweth is recommending the Township should pay to clear debt with LaSalle.
- Trustee McGill read the amounts: \$2555.00, \$2381.25, \$4491.25, and \$9055.00.

Roll Call:

Ayes: Trustee Caviston
Trustee Lindke
Treasurer Lewis
Trustee Secrest
Supervisor Schwartz
Trustee McGill
Clerk Findley

Nays: None Absent: None

The motion passed by unanimous vote.

13. PLEAS and PETITIONS

• Irma Golden requested to have her status changed to permanent part time.

14. ADJOURNMENT

It was moved by Trustee Lindke supported by Clerk Findley, that the meeting be adjourned. The motion carried and the meeting adjourned at 10:54 p.m.

Respectfully submitted,

Lynette Findley, Clerk

Kenneth Schwartz, Supervisor

Lynette Findley

From:

Lynette Findley

Sent:

Monday, August 21, 2023 2:26 PM

To:

Board

Subject:

FW: Address Concerns

Attachments:

CHAPTER 6 Meetings.pdf; CHAPTER 6 Meetings.pdf

Importance:

High

Good Afternoon All,

I would like to address the concerns raised by the Supervisor regarding moving the citizen participation.

According to the MTA "Authorities & Responsibilities" (attached), there is only a requirement to have a section for citizen comment. It does not mandate when in the agenda that this section happens. (MTA Authorities & Responsibilities 150) Secondly, we have the authority to decide and set the agenda for every meeting at our discretion since the law does not speak to nor require agendas in the first place. (MTA Authorities & Responsibilities 145) We can choose to set the agenda in a way that is the most amicable for the most parties involved as long we keep in the necessary portions that cannot be removed, such as the Citizens Participation. Please do not confuse the ability to move our citizens comment with the ability to remove it from the agenda. We are acting in accordance with our delegated authority to move any item that we see fit. I have heard from several people in our Township that have said that they would like to speak on other critical topics pertinent to the Township and have agreed to stay for the duration to be able to speak when allotted. I recognize and understand our Board Policy manual does reflect an agenda template, but the reality is that our Board Policy manual is far outdated and hasn't been summarily adhered to by the Township. We should consider updating it and not cherry-picking parts that fit our personal agenda.. I have listed just a FEW outdated policies below for your convenience:

Vehicle Use:

2.1 The Township pool vehicles and Township owned vehicles shall only be used for legitimate Township business. The vehicles shall not be used for lunch breaks or personal errands. Exceptions for lunch breaks shall be made only when the vehicle is needed for extended field use. When employees are required to be in the field more than three hours, lunch breaks may be taken using the Township pool vehicles and Township owned vehicles.

General Polices

- 2.1 Except as otherwise provided for in this policy, all purchases for services (unskilled, skilled and professional) require a written contract detailing the nature of such services and their associated costs prior to their purchase. Such service contracts/agreements must be initially approved by the Board and renewed by the Board as needed.
- 2.4 Time of Meetings Regularly scheduled meetings shall begin at 7:30 o'clock in the evening unless the Board shall by majority vote in session set a different starting time.

Attached are the documents referred to above.

I urge the Board to err on the side of representing the needs of our entire Township.

Moving Public Comment to the end, based on the law, would not present a legal issue.

Lynette Findley

session of a public meeting does not have to tell anyone that he or she is recording the meeting or get permission to do so.

A public meeting is a public forum, with little or no expectation of privacy (except for closed sessions), so public bodies should just assume that everyone in the room during open session is recording. Those recordings may be posted on the internet or social media—even live-streamed as the meeting is happening—or otherwise distributed or broadcast by private individuals or the media.

Public comment

The public has a right "to address a meeting of a public body under rules established and recorded by the public body." (MCL 15.263) The public must have at least one opportunity to speak publicly at an open meeting, and this has come to be known as the "public comment period."

Only one public comment period is required by law, but a township board may choose to provide additional public comment opportunities during its meetings.

A public body may adopt rules for the public comment period. According to Attorney General Opinion 5183 of 1977, "The rules regulating the right of public address may include such controls as the length of time any one person may be permitted to address the body, the portion of the agenda set aside for public address, and a requirement that persons wishing to address the public body identify themselves and make it known ahead of time that they wish to address the body in order to facilitate the planning of time allotments to various portions of the agenda."

Attorney General Opinion 5183 stresses, however, that "these rules must be reasonable, flexible and designed to encourage public expression and not discourage or prohibit it." For example, it is the opinion of the authors that a person cannot be refused the opportunity to speak during the public comment period required by the OMA if they do not identify themselves.

A public body may limit the amount of time it will allow each individual speaker to address the meeting. Note that this is not the length of the public comment period itself; it is the length of time an individual

"If the supervisor is not present, the township board, under the direction of the township clerk, shall elect by voice vote a member of the township board as a moderator of the meeting. The township clerk has the same powers and duties as the moderator until a moderator is chosen." (MCL 41.72a) If the clerk is also not present, a board member who is present would lead the vote of a moderator (assuming there is a quorum present).

In a **charter** township, "The supervisor shall be the presiding and executive officer of the board." (MCL 42.5)

"If the supervisor is absent from a meeting of the township board, the board shall appoint 1 of its members president pro tem for that meeting." (MCL 42.5)

Agenda for township board meetings

The township board decides what its agenda will be for any meeting. The law does not address or require agendas—they are a best practice stemming from parliamentary procedure. An agenda is particularly valuable for keeping the meeting on course and letting the participants know all items to be covered. When followed and enforced, an agenda focuses discussion and assists in a timely adjournment.

A township board may adopt a policy that directs certain township staff to prepare a *tentative* agenda for any or all board meetings. It is not a statutory duty of any board office to prepare an agenda. The connection to the supervisor is that they moderate any township board meeting they are attending. But that does not mean the supervisor has statutory control over the agenda—it just means that the person who is the supervisor will likely have opinions on what amount or type of business can be done in the anticipated time, so it's a good thing to involve them in the process.

If something warrants board attention or action, it should be placed on the meeting agenda per the township's procedures for setting board meeting agendas. This assists the supervisor (or whoever establishes the tentative agenda in advance of the meeting) in arranging the agenda to ensure sufficient time to appropriately address the items, as well as giving the board members and staff time to consider information or materials prior to the meeting.

Sidewalk Recommendations

- 1. Recommend residents qualifying for the Superior Township Annual Income Allowance are exempt from being invoiced for deflective sidewalks. Recommend each category increased by 5000. Board of Trustees to allocate \$30,000.00 to replace flags for residents who qualify.
- 2. Recommend inspecting Brookside and Bromley Park before the next Board of Trustee meeting. Give these residents to July 15th 2024 to replace. Allow the residence to July 30th of next year to replace. Bromley Park has sent a list for four consecutive years of defective sidewalk flags.
- 3. Recommend modifying sidewalk ordinance to include inspections every five years or board suggestion.
- 4. Communicate to homeowners during winter months the year sidewalk inspections will take place.
- 5. Approve the modified contract to include non-conflict of interest language.

Parks and Recreation Commission Liaison Report For Meeting July 24, 2023

The following is a synopsis of the above identified meeting:

Chair Nahid Sanii-Yahyai:

- The Chair would still like to see a comprehensive policy on board/commission member appointments and corresponding stipends.
- She led a discussion re having a "clean-up day" in Superior Township and asked the commissioners if they wanted to host this event.
- There is a Parks and Recreation Commission vacancy as a result of Terry Lee Lansing moving out of Superior Township.

Director Juan Bradford:

- He reported that an emergency repair needed to be done on the 2001
 Dodge pick-up.
- The director informed the Commission of his concern about staff safety while mowing two roundabouts within the township. In the future a contractor will be hired to mow these areas.
- Juan is also meeting with OHM Engineers for their advice on modifying the current bathroom in Fires Station 2 so park staff can use it without violating the firefighters' privacy.
- Bids for the Fireman's Park improvements are due Friday, July 28th.
- McLennan Landscaping cleared the brush along the trails at Cherry Hill Nature Preserve on July 13th & 14th.
- The Summer Playground Camp hosted by Washtenaw County ends Thursday, August 17th with the annual Kickball Challenge and Picnic at Ypsi Townships Community Park.
- The Washtenaw County Sherrif's Shop with a Cop event will be held Thursday, August 3rd at Fireman's Park.
- A new event, called "Owl Prowl" will be held on October 26th at the Cherry Hill Nature Preserve. A naturalist from the University of Michigan-Dearborn will lead the event.
- A \$405.00 donation was received from The Dixboro United Methodist Church to be used for recreation programming.

New Business:

- Movies in the Park event is scheduled for 8/12/23 at Oakbrook Park.
- Live! Here! Now! sponsored by the Ann Arbor Summer Festival, is planned for 8/24/23 in Fireman's Park.
- There is a vacancy on the Parks and Recreation Commission due to Ms.
 Lansing's resignation, and will be filled by the Township Board.
 Applications will be received through August 15th and interviews will take place at the next Parks and Recreation Commission Meeting on August 28th.
- A \$58,400 increase to the appropriations to the Parks and Recreation Department will be requested to support the salary and fringes needed to cover the director's full-time appointment.

Submitted by:

Bernice Lindke, Trustee and Liaison

CHANGE ORDER

Project: Charter Township of Superior - Harris Road Widening

Advancing munities*

Job Number: 0140-20-0030

| Owner: Charter Township of Su | inerior | Change | Order Number. | 1 |
|--|---|---|--------------------|-----------|
| 3040 North Prospect Re | | | Date: | 8/31/2022 |
| Ypsilanti, MI 48198 | | | Print Date: | 9/1/2022 |
| Contractor: ASI (Asphalt Specialists | s Inc) | | | |
| 1780 E Highwood | , | | | |
| Pontiac, MI 48340 | | | | |
| (248) 334-4570 | | | | |
| Note: | | | | |
| O THE CONTRACTOR: | | | | |
| You are hereby directed to comply with the OHM Advisors | changes to the contract documents This cha | nge order reflects work co | mpleted or anticlp | aled |
| 34000 Plymouth Road | | | | |
| Livonia, MI 48150 | | | | |
| (734) 522-6711 | | | | |
| CURRENT PROJECT PLANS AND SPEC | | | | |
| | | | | |
| DRDER DOCUMENT | | \$278,900.52 | | |
| ORDER DOCUMENT THE CONTRACT AMOUNT WILL BE CHA | | \$278,900.52 \$330,502.98 | | |
| ORDER DOCUMENT THE CONTRACT AMOUNT WILL BE CHA | ANGED BY THE SUM OF: | \$330,502,98 \$330,502,98 | | |
| ORDER DOCUMENT THE CONTRACT AMOUNT WILL BE CHA Original Contract Amount: Contract Amount Including Previous Chan | ANGED BY THE SUM OF: | \$330,502.98 \$330,502.98 \$278,900.52 | | |
| CURRENT PROJECT PLANS AND SPEC ORDER DOCUMENT THE CONTRACT AMOUNT WILL BE CHA Original Contract Amount: Contract Amount Including Previous Chan Amount of this Change Order: | ANGED BY THE SUM OF: | \$330,502,98 \$330,502,98 | | |
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| ORDER DOCUMENT THE CONTRACT AMOUNT WILL BE CHA Original Contract Amount: Contract Amount Including Previous Chan Amount of this Change Order: Accepted By ASI (Asphalt Specialists Inc.) | ANGED BY THE SUM OF: ige Orders: REVISED CONTRACT AMOUNT: | \$330,502.98 \$330,502.98 \$278,900.52 | Date | |
| ORDER DOCUMENT THE CONTRACT AMOUNT WILL BE CHA Original Contract Amount: Contract Amount Including Previous Chan Amount of this Change Order: Accepted By ASI (Asphalt Specialists Inc.) | ANGED BY THE SUM OF: ge Orders: REVISED CONTRACT AMOUNT: | \$330,502.98 \$330,502.98 \$278,900.52 | Date | 2/22 |
| THE CONTRACT AMOUNT WILL BE CHANGE OF THE CONTRACT AMOUNT WILL BE CHANGE OF THE CONTRACT AMOUNT WILL BE CHANGE OF THE CONTRACT AMOUNT OF THE CONTRACT OF THE C | ANGED BY THE SUM OF: ge Orders: REVISED CONTRACT AMOUNT: | \$330,502.98 \$330,502.98 \$278,900.52 | Dale P/ | 2/22 |

DIFFERENCE OF 558, 901.42

- the 12 acres of the Harris Road Property (the Donated Property) and sold it to the YDL for the sum of One Dollar (\$1.00).
- H. Based upon a preliminary agreement between the Township and the YDL regarding the repayment of costs incurred by the Township, the Township contracted with OHM Advisors in June of 2021 to provide contract administration and construction engineering services in connection with the road improvements required by the WCRC.
- I. The Township also accepted a bid from Asphalt Specialists, Inc. (ASI) for the required road improvements for an amount not to exceed \$330,502.08, subject to the Township receiving an acceptable repayment agreement with the YDL.
- J. The Township has reviewed and approved the preliminary and final site plan for the proposed branch library.
- K. On July 1, 2021, the Township issued building permits to the YDL for construction of the branch library.

Based upon the foregoing, it is agreed as follows:

- The YDL will build a branch library on the Donated Property according to the plans submitted to and approved by the Township.
- 2. The YDL will reimburse the Township the following costs incurred by the Township in connection with the road improvements mandated by the WCRC;
 - 2.1. All costs charged by ASI.
 - 2.2. All costs charged by OHM, less the cost charged by OHM for preliminary engineering.
 - 2.3. All other costs related to the road improvements mandated by the WCRC or mutually agreed to by the parties.
- When all road improvements have been accepted the WCRC, the Township and YDL will meet to settle and finalize the costs chargeable (the Reimbursable Costs) to the YDL.
- 4. The YDL shall be responsible for maintaining the parking lot and the commercial driveway as outlined in an easement agreement effective 11/16/20.
- 5. The YDL agrees to repay the Township the Reimbursable Costs in three (3) three equal annual installments, at two percent simple interest; the payments being due on or before January 1, 2023, January 1, 2024, and January 1, 2025. If paid in full before the first payment is due, the interest would be waived.

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

RESOLUTION TO APPROVE THE OHM ADVISORS' PROPOSAL TO MAKE PEDESTRIAN IMPROVEMENTS IN VACINITY OF NEW YPSILANTI DISTRICT LIBRARY ON HARRIS ROAD

RESOLUTION NUMBER: 2022-50

DATE: AUGUST 15, 2022

WHEREAS, OHM Advisors has submitted a proposal for the engineering efforts and design, and contract document preparation for a new pedestrian crosswalk at the north leg of Harris Road and MacArthur Blvd intersection, restriping of existing crosswalk at east leg of the intersection, a mid-block pedestrian crossing with Rectangular Rapid Flashing Beacons (RRFBs) with push buttons approximately 650 feet west of Harris Road on MacArthur Blvd, a mid-block pedestrian crossing with RRFBs and center refuge island on Harris Road north of Barrington Dr, a new concrete sidewalk from existing concrete sidewalk along Barrington Dr. to the proposed mid-block crossing of Harris Road, and RRFBs with pushbuttons at the east leg of the Harris Road and MacArthur Blvd intersection; and

WHEREAS, similar plans to the proposed plans have been shared in meetings in which there was in attendance staff from the Township, OHM Advisors, and Washtenaw County OCED; and

WHEREAS, these proposed improvements have been communicated to the public in two informational community meetings, and public feedback was considered in these proposed improvements; and

WHEREAS, final proposed improvement plans are also based on Washtenaw County Road Commission standards and state regulations, and are supported by the Washtenaw County Road Commission as an upgrade of the Harris Road widening project; and

WHEREAS, OHM request a budget of \$220,000 to ASI, Inc. for pedestrian crossing improvements along Stamford and Harris Rd corridors to aide pedestrian circulation to the new Ypsilanti District Library. This work should be incorporated into the existing contract for Harris Rd Widening project with ASL It is also resolved that a State Earmark as part of Michigan Enhancement Grants listed in Public Act 82 of 2021 of \$150,000 should be utilized for this work to offset Township cost.

NOW, THEREFORE, BE IT RESOLVED the Charter Township of Superior Board of Trustees hereby resolves to authorize the offset amount of \$70,000 to complete the work in this existing contract.

CERTIFICATION STATEMENT

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Charter Township of Superior Board held on August 15, 2022, and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

8/15/2022
Date Certified

ynette Findley, Township Clerk

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

RESOLUTION TO APPROVE HARRIS ROAD WIDENING REPAYMENT AGREEMENT FOR YPSILANTI DISTRICT LIBRARY

RESOLUTION NUMBER: 2021-32

DATE: JULY 19, 2021

WHEREAS, the YDL will build a branch library on the Donated Property according to the plans submitted to and approved by the Township.

WHEREAS, the YDL will reimburse the Township the following costs incurred by the Township in connection with the road improvements mandated by the WCRC;

- All costs charged by ASI
- All costs charged by OHM, less the cost charged by OHM for preliminary engineering.
- All other costs related to the road improvements mandated by the WCRC.

WHEREAS, when all road improvements have been accepted the WCRC, the Township and YDL will meet to settle and finalize the costs chargeable (the Reimbursable Costs) to the YDL.

WHEREAS, the YDL shall be responsible for maintaining the parking lot and the commercial driveway.

WHEREAS, the YDL agrees to repay the Township the Reimbursable Costs in three (3) three equal annual installments, at 2 percent simple interest; the payments being due on or before January 1, 2023, January 1, 2024, and January 1, 2025. If paid in full before the first payment is due, the interest would be waived.

WHEREAS, this agreement becomes effective after adoption by both governing boards and executed in writing by the respective representatives.

NOW THERFORE BE IT RESOLVED, that the Charter Township of Superior Board of Trustees hereby approves to enter into an agreement with the Ypsilanti District Library for the Harris Road widening.

Superior Charter Township Regular Board Meeting September 18, 2023 Parks and Recreation Commission Liaison Report

For Meeting September 11, 2023

The following is a synopsis of the above identified meeting:

New Business - Interviews for Commission Vacancies:

There are now two vacancies on the Parks & Recreation (P&R) Commission as a result of Marion Morris submitting a letter of resignation and the vacancy left by Terry Lee Lansing due to her moving outside of the township. The Commission interviewed two candidates: Curtis Freeman and Jack Smiley. It was moved that Curtis Freeman fill the position held by Terry Lee Lansing and Jack Smiley fill the vacancy left by Marion Morris. Motion passed.

Reports

Chairperson

- The Chair expressed her deep gratitude for Marion Morris' service and the length of time she committed to the P&R Commission.
- She reported that during the Movies in the Park (held at Fireman's Park) event on September 9th, there was some disruptive behavior displayed by several young people. This behavior included throwing the give-away balls at attendees and making the movie screen deflate. The Sheriff's Office was called to help alleviate the situation. Members discussed potential solutions to ensuring this type of behavior doesn't repeat in the future.

Director

- Bids for the Fireman's Park improvements were sent out a second time due to pricing inconsistencies. Juan disclosed that two of the bidders included playground equipment from a company that he had previously been employed.
- The Movies in the Park event held at Oakbrook Park was a successful event with a great turnout.
- The Washtenaw County Summer Playground Camp finished its season on August 17th. The Camp was well attended and all were reported to enjoy it.

Board Liaison

- Bernice said that Ken Schwartz reported that the Washtenaw County Parks & Rec Commission has agreed to host the easement for the Rock property. She will follow up on this to get a better
- understanding of what "host" means.

New Business:

- There was an auction of a Toro Mower and Brunco Dump Trailer. Only one bid was received for each piece of equipment. Both bids were from Kevin Diesenroth. The Bruno Dump Trailer was sold for \$750 and the Toro Mower was sold for \$1,250.
- Park Commissioner Marion Morris submitted a letter of resignation from the Park Commission, effective September 11, 2023. She is resigning due to health issues.
- Fireman's Park Improvements Bid Review Summary
- Bids were opened on August 31, 2023. Two vendors submitted bids and the Board of Trustees will make the award decision.
 - o <u>Vendor</u> <u>Bid Amount</u>
 - o KAB Enterprises, Inc \$529,864.78
 - o Sole Building Company \$622,284.00
- Juan is working on the 2024 budget and provided worksheets were provided to park commissioners. He also asked the commissioners to submit ideas to him.
- The next meeting of the Parks and Recreation Commission was rescheduled to October 2, 2023 as Chair Nahid Sanii-Yahyai has a schedule conflict with the September 25, 2023 meeting date.

Pleas and Petitions

• Guy Conti noted that with the resignation of Marion Morris, the Park Commission does not have a Vice-Chair. He recommended that the Secretary Martha Kern-Boprie be appointed interim Vice-Chair until new park commissioners are appointed, and a permanent Vice-Chair can be elected.

Submitted by:

Bernice Lindke, Trustee and Liaison September 14, 2023



Superior Charter Township of Michigan Community Center Advisory Committee Meeting (CCAC)

Christian Love Fellowship Ministries International 1601 Stamford Rd., Ypsilanti, MI 48198 Thursday, September 7, 2023 5:30 PM

MINUTES

- Crystal Campbell, Washtenaw Couty Public Information Officer, stated the County has approved a purchase agreement for the Cheney School site and the decision is now in the hands of Ypsilanti Community School Board Chair. Washtenaw County should have an answer by the end of September.
- She said the County is working with GRO to get alternative plans for the Community Center. These options will include different locations for the building on the site and the size of the building.
- Clerk Findley stated she met with Administrator Dill, and they agreed the Community Center needs more than the previously proposed 5000 square feet. She also assured the committee that community engagement will continue as the process moves forward.
- Kelly Goolsby asked if there is a budget for obtaining community input.
- Crystal Campbell stated the County is committed to community input and has a budget for that process.
- There was a discussion about the language used when talking about the Community Center.
- Debbie Covington thanked the County for their integrity and building trust within the community.
- Toni Kayumi, President & CEO, Ann Arbor YMCA, gave an update. She informed the committee the YMCA is starting programming out of Christian Love Church in September.
- Clerk Findley stated she submitted the application for the LEO Grant. She thanked Juan Bradford, Landis Smith, Kathy Wyatt, and Debbie Covington for their input. She also explained the breakdown of the application in reference in applying for the capitol grant instead of programming.
- Clerk Findley spoke about SEMCOG's invitation to the community center in Sterling Heights.

The Committee broke into Subcommittees.

Facilities:

- Are looking into traffic studies.
- Discussed non-motorized trails and possible expansion of those.
- Discussed environmental studies.
- Discussed the importance of the façade and lobby giving the feel of inclusivity.
- Looking into changing the bus route.

Partnerships and Programming:

- Spoke with Mary Garboden (who was in attendance at the meeting), Ypsilanti District Library and spoke about collaboration with them.
- Discussed including seniors in programming as recipients as well as what roles they serve in providing other services.
- Discussed the need for performing arts equipment and facilities.
- Spoke about how they will work with partners to make sure there are steps taken to protect the community from racism.
- Spoke about hiring from the community.

Community Engagement:

- Discussed the flyer and what they will need in terms of a budget.
- Are planning a Halloween Safety event, and a ice cream social at Apple Ridge.
- Plan to reach out to local churches as well.
- Telephone blast.
- Kelly Goolsby will reach out to WeRock for an email list.

Resource Development:

- The group discussed where they are with funds, and who they can reach out to for further donations.
- Identified eleven key people in the community.
- Concluded that a fund-raising consultant will be needed.
- Plan to look at other communities for information on how they fund raise.
- Are in the process of looking at what additional grants are available.
- Estimated the per year operational cost will be approximately \$4,000,000.00.

SUPERIOR TOWNSHIP BUILDING DEPARTMENT MONTH-END REPORT August 2023

| Category | Estimated Cost | Permit Fee | Number of Permits |
|------------------------------|----------------|-------------|-------------------|
| Com/Multi-Family Renovations | \$900,607.00 | \$5,854.00 | 3 |
| Com-Other Non-Building | \$4,635.00 | \$100.00 | 1 |
| Electrical | \$0.00 | \$6,630.00 | 41 |
| Mechanical | \$0.00 | \$7,894.00 | 40 |
| Plumbing | \$0.00 | \$2,325.00 | 13 |
| Res-Additions (Inc. Garages) | \$106,174.00 | \$725.00 | 2 |
| Res-Manufactured/Modular | \$18,000.00 | \$300.00 | 2 |
| Res-New Building | \$858,384.00 | \$5,579.00 | 3 |
| Res-Other Building | \$260,588.00 | \$1,922.00 | 11 |
| Res-Other Non-Building | \$70,000.00 | \$490.00 | 2 |
| Res-Renovations | \$303,698.00 | \$2,042.00 | 6 |
| Totals | \$2,522,086.00 | \$33,861.00 | 124 |

Page: 1
Printed: 09/01/23

SUPERIOR TOWNSHIP BUILDING DEPARTMENT YEAR-TO-DATE REPORT

January 2023 To Date

| Category | Estimated Cost | Permit Fee | Number of Permits |
|-------------------------------------|-----------------|--------------|-------------------|
| Com/Multi-Family Other Building | \$467,000.00 | \$100.00 | 1 |
| Com/Multi-Family Renovations | \$942,945.00 | \$6,129.00 | 4 |
| Com-Other Non-Building | \$38,832.00 | \$416.00 | 4 |
| Electrical | \$0.00 | \$30,914.00 | 195 |
| Mechanical | \$0.00 | \$45,056.00 | 272 |
| Plumbing | \$0.00 | \$21,543.00 | 125 |
| Res-Additions (Inc. Garages) | \$701,852.00 | \$4,369.00 | 10 |
| Res-Manufactured/Modular | \$150,000.00 | \$1,050.00 | 7 |
| Res-New Building | \$5,328,633.00 | \$34,732.00 | 16 |
| Res-Other Building | \$811,090.00 | \$6,365.00 | 44 |
| Res-Other Non-Building | \$312,077.00 | \$2,270.00 | 13 |
| Res-Renovations | \$1,495,223.00 | \$10,039.00 | 28 |
| Totals | \$10,247,652.00 | \$162,983.00 | 719 |

Building

| Permit # | Contractor | Job Address | Fee Total | Const. Value |
|--------------|--|--|-----------------------------|---------------------|
| PB23-0109 | REDDY AMBATI & VENK | ATAPI 3460 ANDORA DR | \$625.00 | \$96,174 |
| Work Descrip | | addition. Adding one bedroom and one bath unty Health Department Required. | on crawl space foundat | ion. Septic system |
| PB23-0100 | STUART DANIEL | 1946 ANDOVER DR | \$227.00 | \$35,000 |
| Work Descrip | otion: Demo old deck. Construct | new 24'x16' composit free standing deck. | | |
| PB23-0112 | SEPEHRI SAEDEH J & TIM | IAFI S. 9187 ARLINGTON DR | \$100.00 | \$6,000 |
| Work Descrip | Nation: 15'3"x36' partially inground Re-rod inspection required and bonding as well as any | before placing concrete or concealing otherw | vise. Electrical permit rec | quired for groundin |
| PB23-0123 | SOMAND DAVID M | 5322 BETHENY CIR | \$100.00 | \$11,840 |
| Work Descrip | footing is existing. Ledger NOT to be support | oorch structure above concrete slab. Including ed on brick veneer. | g columns, beams and re | oof. Verify proper |
| PB23-0103 | RUDONI NATALIE | 5069 CHURCH ST | \$100.00 | \$10,865 |
| Work Descrip | otion: Crawl space encapsulation | | | |
| PB23-0101 | SEIDL JAMES | 8681 DEERING ST | \$100.00 | \$11,858 |
| Work Descrip | otion: Remove and replace 12'x14 | 'sunroom. Same size and location. | | |
| PB23-0114 | BENEDETTO PETER T & | CECIL 6716 FLEMING CREEK DR | \$260.00 | \$40,000 |
| Work Descrip | otion: Divide existing bathroom to | o create 2 bathrooms | | |
| PB23-0117 | ROUDEBUSH WALTER & | CLAUI 2380 GALE RD | \$390.00 | \$60,000 |
| Work Descrip | otion: Construct approx. 160 LF of provided. | of retaining wall. Wall sections exceeding 30" | to grade to have "Fall P | rotection" provisio |
| PB23-0105 | HYUNDAI AMERICA TEC | HNIC£ 6800 GEDDES RD | \$100.00 | \$4,635 |
| Work Descrip | otion: Non-illuminated fabricated | aluminum wall signage | | |
| PB23-0121 | MEADOWS RAVI | 9567 GLENHILL DR | \$103.00 | \$15,890 |
| Work Descrip | otion: 20'x15' Trex deck | | | |
| PB23-0091 | PIRAKA CYRUS & ALICIA | 3440 HILLSHIRE CT | \$1,293.00 | \$199,000 |
| Work Descrip | otion: Basement remodel. Add pa | rtition walls to create bedroom and playroom | . Bathroom is existing. | Add new bar. |
| PB23-0125 | INFINITY ACQUISITIONS | LLC 1700 MAPLE LEAF LN | \$1,823.00 | \$280,520 |
| Work Descrip | otion: New 2 story SFD on unfini "Madison" Model - Elevation | shed basement w/ attached 2 car garage. on 'B' | | |
| PB23-0110 | PATIENT TOWERS | 5301 MCAULEY DR | \$5,358.00 | \$824,307 |

| Work Description: | Phased | renovation | of 1Ea | ıst Behav | ioral I | Health | Suite |
|-------------------|--------|------------|--------|-----------|---------|--------|-------|
| | | | | | | | |

| | REICHERT BUILDING | 5333 MCAULEY DR | \$366.00 | \$56,300 |
|---|--|--|--|---|
| Work Descrip | otion: Suite 6109 Renovation. Convert | (1) breakroom and (2) offices into (3) new exam | rooms. No structu | ıral change. |
| PB23-0126 | DIXBORO STORES LLC | 5151 PLYMOUTH-ANN ARBOR RD & ! | \$130.00 | \$20,000 |
| Work Descrip | otion: Expansion of cafe into tenant sp | pace to the north | | |
| PB23-0106 | MURRAY ROBERT F III & CHR | IS 8851 PLYMOUTH-ANN ARBOR RD | \$160.00 | \$24,500 |
| Work Descrip | otion: Roof-mounted PV system on ac | cessory building | | |
| PB23-0099 | GARCIA JESSE S & HELEN TT | EI 3580 PROSPECT RD | \$152.00 | \$23,315 |
| Work Descrip | otion: 42 foot interior basement waterp | proofing, 1210 crawlspace encapsulation, 1 sump 1 | pump, and 1 craw | lspace jack |
| PB23-0122 | VACANT | 1515 RIDGE RD # 187 | \$150.00 | \$12,000 |
| Work Descrip | otion: Install used "HUD CODE" Mar 2014 Redman #112000HRC801 | | | |
| PB23-0118 | VACANT | 1515 RIDGE RD # 362 | \$100.00 | \$10,000 |
| Work Descrip | otion: Remove and replace 28'6"x57' co | oncrete slab for mobile home. NOT setting home | :. | |
| PB23-0124 | COSTANTINO KARA | 2582 RIDGE RD | \$100.00 | \$10,000 |
| Work Descrip | otion: Cosntruct approximately 28'x18' | free-standing deck | | |
| PB23-0113 | TOWLER CANDACE | 1931 RIDGEVIEW | \$150.00 | \$6,000 |
| Work Descrip | otion: Install new piers for a manufactu | ared home. | | |
| 1 | Installation of a manufactured he Make: Champion Year: 2019 | | | |
| | Installation of a manufactured he Make: Champion | | \$100.00 | \$6,495 |
| PB23-0127 | Installation of a manufactured h Make: Champion Year: 2019 | ome. 1677 SAVANNAH CT | \$100.00 | \$6,495 |
| PB23-0127 | Installation of a manufactured he Make: Champion Year: 2019 KOUBOUATILA PRISCATIDE | ome. 1677 SAVANNAH CT | \$100.00 \$100.00 | |
| PB23-0127 Work Descrip PB23-0107 | Installation of a manufactured he Make: Champion Year: 2019 KOUBOUATILA PRISCATIDE otion: Install roof mounted PV system PATTERSON KATRINA R Potion: 30ft on interior water proofing a Sump pump to discharge to a sto | 1677 SAVANNAH CT 1656 SHEFFIELD DR | \$100.00 f 2015 Michigan R | \$8,523 Residential Code |
| PB23-0127 Work Descrip PB23-0107 Work Descrip | Installation of a manufactured he Make: Champion Year: 2019 KOUBOUATILA PRISCATIDE otion: Install roof mounted PV system PATTERSON KATRINA R Potion: 30ft on interior water proofing a Sump pump to discharge to a sto | ome. 1677 SAVANNAH CT 1656 SHEFFIELD DR und 1 sump pump. orm drain or other approved means per R401.3 of c nuisance per 507 of 2018 International Property | \$100.00 f 2015 Michigan R | \$8,523 Residential Code de. |
| PB23-0127 Work Descrip PB23-0107 Work Descrip PB23-0119 | Installation of a manufactured he Make: Champion Year: 2019 KOUBOUATILA PRISCATIDE Pation: Install roof mounted PV system PATTERSON KATRINA R Potion: 30ft on interior water proofing a Sump pump to discharge to a ste Discharge can not create a public CROWTHER MARK T & SUSAN | ome. 1677 SAVANNAH CT 1656 SHEFFIELD DR und 1 sump pump. orm drain or other approved means per R401.3 of c nuisance per 507 of 2018 International Property | \$100.00 f 2015 Michigan R v Maintenance Coo \$100.00 | \$8,523 Residential Code de. |
| PB23-0127 Work Descrip PB23-0107 Work Descrip PB23-0119 Work Descrip | Installation of a manufactured he Make: Champion Year: 2019 KOUBOUATILA PRISCATIDE Pation: Install roof mounted PV system PATTERSON KATRINA R Potion: 30ft on interior water proofing a Sump pump to discharge to a ste Discharge can not create a public CROWTHER MARK T & SUSAN | 1677 SAVANNAH CT 1656 SHEFFIELD DR and 1 sump pump. form drain or other approved means per R401.3 of c nuisance per 507 of 2018 International Property N I 1800 SUPERIOR RD existing pole frame building. Install (3) 16' garage | \$100.00 f 2015 Michigan R v Maintenance Coo \$100.00 | \$8,523 desidential Codo de. \$10,000 |
| PB23-0127 Work Descrip PB23-0107 Work Descrip PB23-0119 Work Descrip | Installation of a manufactured he Make: Champion Year: 2019 KOUBOUATILA PRISCATIDE otion: Install roof mounted PV system PATTERSON KATRINA R otion: 30ft on interior water proofing a Sump pump to discharge to a ste Discharge can not create a public CROWTHER MARK T & SUSAN otion: Construct 10'6"x60' addition to describe the state of the sta | 1677 SAVANNAH CT 1656 SHEFFIELD DR and 1 sump pump. orm drain or other approved means per R401.3 of c nuisance per 507 of 2018 International Property N I 1800 SUPERIOR RD existing pole frame building. Install (3) 16' garage 2 1512 WEEPING WILLOW CT basemnt with 2 car attached garage. | \$100.00 f 2015 Michigan R Maintenance Coo \$100.00 doors. | |
| PB23-0127 Work Descrip PB23-0107 Work Descrip PB23-0119 Work Descrip | Installation of a manufactured he Make: Champion Year: 2019 KOUBOUATILA PRISCATIDE of tion: Install roof mounted PV system PATTERSON KATRINA R of tion: 30ft on interior water proofing a Sump pump to discharge to a ste Discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to discharge can not create a public CROWTHER MARK T & SUSAN of tion: CROWTHER | 1677 SAVANNAH CT 1656 SHEFFIELD DR and 1 sump pump. orm drain or other approved means per R401.3 of c nuisance per 507 of 2018 International Property N I 1800 SUPERIOR RD existing pole frame building. Install (3) 16' garage 2 1512 WEEPING WILLOW CT basemnt with 2 car attached garage. n 'C' | \$100.00 f 2015 Michigan R Maintenance Coo \$100.00 doors. | \$8,523 desidential Codo de. \$10,000 |
| PB23-0127 Work Descrip PB23-0107 Work Descrip PB23-0119 Work Descrip PB23-0115 Work Descrip | Installation of a manufactured he Make: Champion Year: 2019 KOUBOUATILA PRISCATIDE of tion: Install roof mounted PV system PATTERSON KATRINA R Potion: 30ft on interior water proofing a Sump pump to discharge to a ste Discharge can not create a public CROWTHER MARK T & SUSAN of tion: Construct 10'6"x60' addition to describe the Theorem of the Tenclave" Model - Elevation of the "Enclave" Model - Elevation. | 1677 SAVANNAH CT 1656 SHEFFIELD DR and 1 sump pump. orm drain or other approved means per R401.3 of c nuisance per 507 of 2018 International Property N I 1800 SUPERIOR RD existing pole frame building. Install (3) 16' garage 2 1512 WEEPING WILLOW CT basemnt with 2 car attached garage. n 'C' 1518 WEEPING WILLOW CT basement with 2 car attached garage. | \$100.00 f 2015 Michigan R v Maintenance Coo \$100.00 doors. \$1,802.00 | \$8,523 Residential Code de. \$10,000 \$277,309 |

PB23-0108 BOX ANDREW & LAURA 9634 WEXFORD DR \$195.00 \$30,000

Work Description: Replacing deck within same footprint

PB23-0102 ONYEBUCHI JAMESON 1654 WIARD BLVD \$189.00 \$29,000

Work Description: Whole house refresh. New flooring, cabinets and paint. Five windows replaced - like for like. Replace light fixtures,

new tub surround and faucets.

PB23-0111 SMITH CHRISTOPHER & MEGA: 3318 WOODHILL CIR \$585.00 \$90,000

Work Description: Construct approximately 35'x37' inground pool

Total Permits For Type: 30

Total Fees For Type: \$17,012.00

Total Const. Value For Type: \$2,522,086

Report Summary

Population: All Records

Permit.PermitType = Building

AND

Permit.DateIssued in <Previous

month> [08/01/23 - 08/31/23]

Grand Total Fees: \$17,012.00
Grand Total Permits: 30

Grand Total Const. Value: \$2,522,086

SUPERIOR TOWNSHIP FIRE DEPARTMENT

MEMO

To:

Ken Schwartz, Lynette Findley, Lisa Lewis

CC:

From:

Vic Chevrette, Fire Chief

Date:

9/12/2023

Re:

Fire Chief/Fire Marshal Activity Report August 2023

The following is the August 2023 activity report for the Fire Chief and Fire Marshal.

FOIA Request: 5

Fire Investigation: 0

Meetings Attended: WCSD, OHM/Doan Construction ref, driveway Station 1 x 2, Meeting with Utilities Department ref. Fuel, Michigan Fire Prevention Meeting (virtual).

Training: Fire Investigation Summit Roscommon Michigan

Fire Prevention/Public Education: Beatty Early Learning 8-25-2023 (Canceled power outage), Shop with a Cop Firemens Park 8-3-2023.

Other: E11-2 to Metro Airport Truck Service, Alignment and suspension repair/service.

- 1 Firefighter on Medical Leave due to Off Duty Injury.
- 1 Firefighter on Workers Comp.
- 2 Firefighter contracted Covid and were off duty for period of five days.

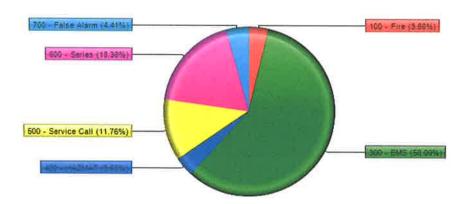
Respectfully Submitted,

Fire - Incident Types

Date: Thursday, September 7, 2023 Time: 11:25:40 AM

Fire Incident Type Breakdown

| Incident Type Grou | p |
|--------------------|-----|
| 100 - Fire | 5 |
| 300 - EMS | 79 |
| 400 - HAZMAT | 5 |
| 500 - Service Call | 16 |
| 600 - Series | 25 |
| 700 - False Alarm | 6 |
| | 136 |



| Incident Type Code | Alarm Date | Incident Number | NFIRS Number | Addresses Combined More |
|-----------------------|--------------------------|-----------------|-----------------|---|
| 111 | Mark Mark | 7.00 | | A STATE OF STATE OF |
| | 8/7/2023 4:37:18 PM | 3838444 | 0001183 | 5301 Mcauley DR |
| | 8/18/2023 1:48:00 PM | 3843363 | 0001235 | 7147 Hogan DR |
| | 8/20/2023 3:11:00 AM | 3844111 | 0001232 | 9913 Trinkle RD |
| 121 | | 20 F | | COLOR DE LA COLOR |
| | 8/13/2023 9:48:13 PM | 3841299 | 0001207 | 1515 Rídge RD |
| 151 | William Street | THE COLUMN | 1 - 1 Tab | |
| | 8/13/2023 4:25:50 PM | 3841177 | 0001205 | N Ford BLVD |
| 311 | 4-4 (Second V 1/4-) | water large | 11118,- | |
| | 7/31/2023 6:21:51 AM | 3834773 | 0001154 | 8380 Geddes RD |
| | 7/31/2023 1:25:13 PM | 3834929 | 0001155 | 5341 Mcauley DR |
| | 8/1/2023 7:23:28 PM | 3835566 | 0001157 | 8718 Barrington DR |
| | 8/4/2023 3:02:56 PM | 3836929 | 0001164 | 1717 Dover CT |
| | 8/4/2023 5:02:36 PM | 3836985 | 0001165 | 5152 Pheasant TRL |
| | 8/5/2023 11:02:01 PM | 3837657 | 0001173 | 1717 Dover CT |
| | 8/6/2023 4:21:23 PM | 3837956 | 0001176 | 9553 Glenhill DR |
| | 8/7/2023 5:23:38 PM | 3838459 | 0001181 | 1656 Harvest LN |
| | 8/7/2023 5:35:18 PM | 3838473 | 0001182 | 1515 Ridge RD |
| | 8/7/2023 9:24:05 PM | 3838557 | 0001184 | 1888 Ridgeview |
| | 8/9/2023 6:07:00 AM | 3839094 | 0001188 | 1515 Ridge RD |
| | 8/9/2023 7:03:57 AM | 3839105 | 0001189 | 5341 Mcauley DR |
| | 8/9/2023 11:09:29 AM | 3839188 | 0001190 | 1798 Hamlet DR |
| | 8/9/2023 3:23:25 PM | 3839301 | 0001192 | 1515 Ridge RD |
| | 8/13/2023 8:26:00 AM | 3841009 | 0001204 | 3119 N Prospect RD |
| | 8/16/2023 12:43:38 AM | 3842229 | 0001218 | 7647 Ellens WAY |
| | 8/17/2023 9:05:33 AM | 3842789 | 0001221 | 1515 Ridge RD |
| | 8/17/2023 2:03:00 PM | 3842920 | 0001226 | 8400 Cherry Hill RD |
| | 8/17/2023 2:58:23 PM | 3842946 | 0001223 | 8582 Barrington DR |
| | 8/18/2023 3:37:44 AM | 3843183 | 0001224 | 8622 Deering ST |

| | 8/18/2023 6:05:09 PM | 3843490 | 0001227 | 1515 Ridge RD |
|-----|--------------------------|---------|---------|------------------------|
| | 8/19/2023 1:16:31 AM | 3843645 | 0001228 | 1658 Weeping Willow CT |
| | 8/19/2023 4:16:16 PM | 3843882 | 0001230 | 1515 Ridge RD |
| | 8/20/2023 9:44:28 PM | 3844475 | 0001234 | 5341 Mcauley DR |
| | 8/22/2023 10:01:41 AM | 3845171 | 0001240 | 1515 Ridge RD |
| | 8/27/2023 2:33:49 AM | 3848152 | 0001271 | 1243 Stamford CT |
| | 8/27/2023 10:42:25 AM | 3848261 | 0001276 | 1515 Ridge RD |
| | 8/27/2023 6:55:00 PM | 3848468 | 0001278 | 6743 Fleming Creek DR |
| | 8/27/2023 7:52:35 PM | 3848496 | 0001280 | 5341 Mcauley DR |
| | 8/27/2023 8:15:09 PM | 3848506 | 0001279 | 9751 Mulberry |
| | 8/28/2023 2:01:26 PM | 3848829 | 0001283 | 1515 Ridge RD |
| | 8/30/2023 10:46:09 AM | 3849750 | 0001288 | 5325 Elliott DR |
| | 8/30/2023 1:06:43 PM | 3849803 | 0001289 | 8680 Macarthur BLVD |
| 321 | | | | |
| | 8/3/2023 4:40:21 PM | 3836471 | 0001160 | 8643 Kingston CT |
| | 8/3/2023 5:40:50 PM | 3836509 | 0001161 | 1735 Hamlet DR |
| | 8/3/2023 7:22:42 PM | 3836555 | 0001162 | 8680 Macarthur BLVD |
| | 8/4/2023 11:07:59 AM | 3836792 | 0001168 | 8643 Kingston CT |
| | 8/5/2023 12:22:27 AM | 3837162 | 0001167 | 9368 Macarthur BLVD |
| | 8/5/2023 2:48:52 PM | 3837433 | 0001171 | 9765 Ravenshire DR |
| | 8/5/2023 6:08:50 PM | 3837531 | 0001172 | 1752 Knollwood BND |
| | 8/6/2023 12:39:47 AM | 3837685 | 0001178 | 1980 Spruce LN |
| | 8/6/2023 9:33:36 AM | 3837798 | 0001174 | 1510 Wiard BLVD |
| | 8/9/2023 9:07:52 PM | 3839448 | 0001193 | 8431 Berkshire DR |
| | 8/11/2023 6:02:45 PM | 3840316 | 0001200 | 2630 N Harris RD |
| | 8/12/2023 11:43:56 AM | 3840630 | 0001201 | 1515 Ridge RD |
| | 8/12/2023 12:45:52 PM | 3840665 | 0001202 | 9014 Macarthur BLVD |
| | 8/12/2023 1:27:56 PM | 3840692 | 0001203 | 9765 Ravenshire DR |
| | 8/14/2023 5:16:41 PM | 3841623 | 0001210 | 8795 Macarthur BLVD |
| | 8/15/2023 6:00:41 AM | 3841835 | 0001212 | 9679 W Avondale CIR |
| | 8/15/2023 1:50:01 PM | 3841995 | 0001213 | 1515 Ridge RD |

| | 8/15/2023 5:30:05 PM | 3842089 | 0001217 | 8732 Macarthur BLVD |
|-----|--------------------------|-----------|---------|-----------------------------------|
| | 8/15/2023 11:46:25 PM | 3842222 | 0001216 | 1699 Savannah LN |
| | 8/16/2023 4:08:53 PM | 3842496 | 0001220 | 8953 Nottingham DR |
| | 8/17/2023 10:42:34 AM | 3842815 | 0001222 | 1241 Stamford CT |
| | 8/19/2023 3:35:58 AM | 3843671 | 0001229 | 1578 Sheffield DR |
| | 8/19/2023 4:46:49 PM | 3843894 | 0001231 | 9066 Macarthur BLVD |
| | 8/22/2023 12:44:20 AM | 3845020 | 0001237 | 9890 High Meadow DR |
| | 8/22/2023 1:54:39 AM | 3845042 | 0001238 | 8680 Kingston CT |
| | 8/22/2023 7:36:29 PM | 3845425 | 0001243 | 9100 Panama AVE |
| | 8/23/2023 5:17:53 AM | 3845561 | 0001244 | 6729 Cherry Hill RD |
| | 8/24/2023 7:15:21 PM | 3846537 | 0001255 | 8264 Vreeland RD |
| | 8/24/2023 9:23:55 PM | 3846608 | 0001256 | 8912 Macarthur BLVD |
| | 8/25/2023 5:31:51 PM | 3847431 | 0001265 | 8442 Barrington DR |
| | 8/26/2023 5:51:59 PM | 3847979 | 0001277 | 3357 Beaumont AVE |
| | 8/26/2023 5:55:16 PM | 3847980 | 0001268 | 1550 Dawn AVE |
| | 8/26/2023 6:14:17 PM | 3847993 | 0001269 | 5555 Karakul LN |
| | 8/29/2023 2:37:57 PM | 3849386 | 0001285 | 1515 Ridge RD |
| | 8/29/2023 3:55:02 PM | 3849414 | 0001286 | 1934 Evergreen LN |
| | 8/30/2023 8:41:06 PM | 3849994 | 0001290 | 1237 Stamford CT |
| 322 | | of Wilder | | |
| | 8/9/2023 5:34:00 PM | 3839348 | 0001191 | Plymouth RD |
| | 8/10/2023 10:35:00 AM | 3839648 | 0001197 | Plymouth RD |
| | 8/14/2023 12:48:33 PM | 3841512 | 0001209 | Huron River DR |
| | 8/22/2023 9:32:32 AM | 3845159 | 0001239 | Mcauley DR |
| | 8/22/2023 4:24:49 PM | 3845344 | 0001242 | N. Huron River DR & Gregory ST |
| 324 | | | | |
| | 8/6/2023 3:16:43 PM | 3837930 | 0001175 | Ford RD |
| je: | 8/15/2023 12:50:56 PM | 3841962 | 0001214 | 3545 Blue Heron CT |
| | 8/24/2023 7:35:27 AM | 3846171 | 0001253 | W M-14 HWY |
| | 8/25/2023 2:59:45 AM | 3846935 | 0001264 | Cherry Hill RD |

| 360 | | Thomas and | lisse in a little | |
|-----|--------------------------|-------------------------|-------------------|--------------------------|
| | 8/24/2023 5:09:00 AM | 3846116 | 0001249 | Macarthur BLVD & Deering |
| 421 | | | | |
| | 8/28/2023 4:04:41 PM | 3848893 | 0001282 | 8472 Berkshire DR |
| 424 | | | | |
| | 8/20/2023 8:56:12 PM | 3844455 | 0001233 | 1957 Evergreen LN |
| | 8/24/2023 11:48:49 PM | 3846817 | 0001291 | 9314 Macarthur BLVD |
| 441 | | | 1 8 year' | |
| | 8/24/2023 3:26:09 PM | 3846399 | 0001254 | 3265 Gotfredson RD |
| 444 | | | | |
| | 8/24/2023 7:44:04 AM | 3846170 | 0001252 | Vorhies RD |
| 531 | | | A PAGE TIE | |
| | 8/24/2023 3:17:03 AM | 3846073 | 0001248 | 3329 Stirling CT |
| 550 | | | | |
| | 8/24/2023 11:08:26 PM | 3846741 | 0001259 | 8894 Macarthur BLVD |
| 551 | | | | |
| | 8/8/2023 9:00:00 AM | 230808-121800- SUTFD | 0001186 | 4800 Curtis RD |
| | 8/10/2023 9:00:00 AM | 230814-121318- SUTFD | 0001208 | 6800 Curtis |
| | 8/9/2023 10:08:00 AM | 3839164 | 0001194 | 4800 Curtis RD |
| | 8/10/2023 7:07:00 PM | 3839892 | 0001198 | Plymouth RD |
| 553 | | | | |
| | 8/2/2023 10:36:01 AM | 3835813 | 0001159 | Geddes RD |
| | 8/10/2023 8:42:00 AM | 3839596 | 0001195 | M-14 WB HWY |
| 554 | | | | |
| | 7/31/2023 8:00:10 PM | 3835123 | 0001156 | 8643 Kingston CT |
| | 8/11/2023 8:28:20 AM | 3840082 | 0001199 | 1995 Wexford DR |
| | 8/15/2023 3:19:04 AM | 3841818 | 0001211 | 1363 Stamford RD |
| | 8/16/2023 1:40:58 PM | 3842441 | 0001219 | 8498 Berkshire DR |
| | 8/24/2023 11:44:14 PM | 3846810 | 0001257 | 8088 Park LN |
| | 8/25/2023 5:11:41 AM | 3846976 | 0001260 | 8080 Park LN |
| | 8/25/2023 5:23:03 AM | 3846980 | 0001261 | 1515 Ridge RD |

| | 8/26/2023 12:01:47 AM | 3847607 | 0001266 | 8080 Park LN |
|-----|--------------------------|---------|---------|---------------------|
| 611 | | | | Nacht and Steam |
| | 7/31/2023 2:47:23 AM | 3834738 | 0001153 | 1648 Golden LN |
| | 8/2/2023 9:51:06 AM | 3835790 | 0001158 | 8848 Macarthur BLVD |
| | 8/4/2023 8:24:28 AM | 3836735 | 0001163 | 5341 Mcauley DR |
| | 8/5/2023 1:18:14 PM | 3837390 | 0001169 | Geddes RD |
| | 8/7/2023 1:34:06 PM | 3838341 | 0001179 | 5341 Mcauley DR |
| | 8/7/2023 1:47:22 PM | 3838352 | 0001180 | 9157 Panama CT |
| | 8/8/2023 4:51:17 PM | 3838893 | 0001187 | 1836 Wexford DR |
| | 8/10/2023 9:46:19 AM | 3839622 | 0001196 | 5341 Mcauley DR |
| | 8/13/2023 7:43:37 PM | 3841261 | 0001206 | 1987 Knolwood BND |
| | 8/23/2023 7:53:51 PM | 3845914 | 0001247 | 5341 Mcauley DR |
| | 8/24/2023 3:25:02 AM | 3846076 | 0001250 | 3794 Vorhies RD |
| | 8/25/2023 12:04:38 AM | 3846824 | 0001258 | 1097 Evelyn AVE |
| | 8/25/2023 6:50:26 AM | 3847009 | 0001262 | 312 Washtenaw AVE |
| | 8/25/2023 4:05:23 PM | 3847383 | 0001263 | 1515 Ridge RD |
| | 8/26/2023 12:06:51 AM | 3847611 | 0001272 | 9078 Macarthur BLVD |
| | 8/26/2023 2:28:19 PM | 3847890 | 0001270 | 7235 Muirfield DR |
| | 8/27/2023 12:04:41 PM | 3848287 | 0001275 | 5341 McAuley DR |
| | 8/27/2023 12:44:00 PM | 3848310 | 0001273 | 5400 Plymouth RD |
| | 8/28/2023 5:39:02 AM | 3848635 | 0001281 | 5341 Mcauley DR |
| | 8/28/2023 8:26:58 PM | 3849024 | 0001284 | 1490 Washtenaw AVE |
| 622 | | | | |
| | 8/4/2023 6:20:41 PM | 3837024 | 0001166 | 12 M-14 WB |
| | 8/21/2023 3:47:00 PM | 3844830 | 0001245 | E M-14 HWY |
| | 8/26/2023 5:38:23 PM | 3847968 | 0001267 | 1632 Sheffield DR |
| 661 | | | | |
| | 8/5/2023 2:15:50 PM | 3837421 | 0001170 | 8643 Kingston CT |
| | 8/17/2023 8:04:00 PM | 3843067 | 0001225 | 4330 Berry RD |
| 700 | | | | |
| | 8/21/2023 3:19:08 PM | 3844818 | 0001236 | 1632 Sheffleld DR |

| 743 | | | | | | | |
|-----|--------------------------|---------|---------|--------------------|--|--|--|
| | 8/8/2023 4:33:13 PM | 3838887 | 0001185 | 8100 Geddes RD | | | |
| | 8/15/2023 6:12:28 PM | 3842102 | 0001215 | 1900 N Prospect RD | | | |
| | 8/23/2023 11:07:03 AM | 3845675 | 0001246 | 5900 Geddes RD | | | |
| | 8/30/2023 9:29:20 AM | 3849719 | 0001287 | 5205 McAuley DR | | | |
| 745 | | | | | | | |
| | 8/22/2023 3:53:14 PM | 3845322 | 0001241 | 5305 Elliott DR | | | |

Incident List by Alarm Date/Time

| Incident Number | Alarm Date | Alarm Time | Location | Incident Type Code | Incident Type | NFIRS Number |
|--------------------|-------------------------|---------------|------------------------|-----------------------|--|-----------------|
| 3834738 | 7/31/2023 2:47:23 AM | 2:47 AM | 1648 Golden LN | 611 | Dispatched & canceled en route | 0001153 |
| 3834773 | 7/31/2023 6:21:51 AM | 6:21 AM | 8380 Geddes RD | 311 | Medical assist, assist EMS crew | 0001154 |
| 3834929 | 7/31/2023 1:25:13 PM | 1:25 PM | 5341 Mcauley DR | 311 | Medical assist, assist EMS crew | 0001155 |
| 3835123 | 7/31/2023 8:00:10 PM | 8:00 PM | 8643 Kingston CT | 554 | Assist invalid | 0001156 |
| 3835566 | 8/1/2023 7:23:28 PM | 7:23 PM | 8718 Barrington DR | 311 | Medical assist, assist EMS crew | 0001157 |
| 3835790 | 8/2/2023 9:51:06 AM | 9:51 AM | 8848 Macarthur BLVD | 611 | Dispatched & canceled en route | 0001158 |
| 3835813 | 8/2/2023 10:36:01 AM | 10:36 AM | Geddes RD | 553 | Public service | 0001159 |
| 3836471 | 8/3/2023 4:40:21 PM | 4:40 PM | 8643 Kingston CT | 321 | EMS call, excluding vehicle accident with injury | 0001160 |
| 3836509 | 8/3/2023 5:40:50 PM | 5:40 PM | 1735 Hamlet DR | 321 | EMS call, excluding vehicle accident with injury | 0001161 |
| 3836555 | 8/3/2023 7:22:42 PM | 7:22 PM | 8680 Macarthur BLVD | 321 | EMS call, excluding vehicle accident with injury | 0001162 |
| 3836735 | 8/4/2023 8:24:28 AM | 8:24 AM | 5341 Mcauley DR | 611 | Dispatched & canceled en route | 0001163 |
| 3836792 | 8/4/2023 11:07:59 AM | 11:07 AM | 8643 Kingston CT | 321 | EMS call, excluding vehicle accident with injury | 0001168 |
| 3836929 | 8/4/2023 3:02:56 PM | 3:02 PM | 1717 Dover CT | 311 | Medical assist, assist EMS crew | 0001164 |
| 3836985 | 8/4/2023 5:02:36 PM | 5:02 PM | 5152 Pheasant TRL | 311 | Medical assist, assist EMS crew | 0001165 |
| 3837024 | 8/4/2023 6:20:41 PM | 6:20 PM | 12 M-14 WB | 622 | No incident found on arrival at dispatch address | 0001166 |
| 3837162 | 8/5/2023 12:22:27 AM | 12:22 AM | 9368 Macarthur BLVD | 321 | EMS call, excluding vehicle accident with injury | 0001167 |
| 3837390 | 8/5/2023 1:18:14 PM | 1:18 PM | Geddes RD | 611 | Dispatched & canceled en route | 0001169 |
| 3837421 | 8/5/2023 2:15:50 PM | 2:15 PM | 8643 Kingston CT | 661 | EMS call, party transported by non-fire agency | 0001170 |
| 3837433 | 8/5/2023 2:48:52 PM | 2:48 PM | 9765 Ravenshire DR | 321 | EMS call, excluding vehicle accident with injury | 0001171 |
| 3837531 | 8/5/2023 6:08:50 PM | 6:08 PM | 1752 Knollwood BND | 321 | EMS call, excluding vehicle accident with injury | 0001172 |
| 3837657 | 8/5/2023 11:02:01 PM | 11:02 PM | 1717 Dover CT | 311 | Medical assist, assist EMS crew | 0001173 |
| 3837685 | 8/6/2023 12:39:47 AM | 12:39 AM | 1980 Spruce LN | 321 | EMS call, excluding vehicle accident with injury | 0001178 |
| 282770 8 | 8/6/2023 | 0.33 | 1510 Wiard RIVD | 371 | FMC call evoluting vehicle | 0001174 |

| | 9:33:36 AM | AM | | | accident with injury | |
|-----------------------------|--------------------------|-------------|-------------------|-----|--|---------|
| 3837930 | 8/6/2023 3:16:43 PM | 3:16 PM | Ford RD | 324 | Motor vehicle accident with no injuries. | 0001175 |
| 3837956 | 8/6/2023 4:21:23 PM | 4:21 PM | 9553 Glenhill DR | 311 | Medical assist, assist EMS crew | 0001176 |
| 3838341 | 8/7/2023 1:34:06 PM | 1:34 PM | 5341 Mcauley DR | 611 | Dispatched & canceled en route | 0001179 |
| 3838352 | 8/7/2023 1:47:22 PM | 1:47 PM | 9157 Panama CT | 611 | Dispatched & canceled en route | 0001180 |
| 3838444 | 8/7/2023 4:37:18 PM | 4:37 PM | 5301 Mcauley DR | 111 | Building fire | 0001183 |
| 3838459 | 8/7/2023 5:23:38 PM | 5:23 PM | 1656 Harvest LN | 311 | Medical assist, assist EMS crew | 0001181 |
| 3838473 | 8/7/2023 5:35:18 PM | 5:35 PM | 1515 Ridge RD | 311 | Medical assist, assist EMS crew | 0001182 |
| 3838557 | 8/7/2023 9:24:05 PM | 9:24 PM | 1888 Ridgeview | 311 | Medical assist, assist EMS crew | 0001184 |
| 230808- 121800- SUTFD | 8/8/2023 9:00:00 AM | 9:00 AM | 4800 Curtis RD | 551 | Assist police or other governmental agency | 0001186 |
| 3838887 | 8/8/2023 4:33:13 PM | 4:33 PM | 8100 Geddes RD | 743 | Smoke detector activation, no fire - unintentional | 0001185 |
| 3838893 | 8/8/2023 4:51:17 PM | 4:51 PM | 1836 Wexford DR | 611 | Dispatched & canceled en route | 0001187 |
| 3839094 | 8/9/2023 6:07:00 AM | 6:07 AM | 1515 Ridge RD | 311 | Medical assist, assist EMS crew | 0001188 |
| 3839105 | 8/9/2023 7:03:57 AM | 7:03 AM | 5341 Mcauley DR | 311 | Medical assist, assist EMS crew | 0001189 |
| 3839164 | 8/9/2023 10:08:00 AM | 10:08 AM | 4800 Curtis RD | 551 | Assist police or other governmental agency | 0001194 |
| 3839188 | 8/9/2023 11:09:29 AM | 11:09 AM | 1798 Hamlet DR | 311 | Medical assist, assist EMS crew | 0001190 |
| 3839301 | 8/9/2023 3:23:25 PM | 3:23 PM | 1515 Ridge RD | 311 | Medical assist, assist EMS crew | 0001192 |
| 3839348 | 8/9/2023 5:34:00 PM | 5:34 PM | Plymouth RD | 322 | Motor vehicle accident with injuries | 0001191 |
| 3839448 | 8/9/2023 9:07:52 PM | 9:07 PM | 8431 Berkshire DR | 321 | EMS call, excluding vehicle accident with injury | 0001193 |
| 3839596 | 8/10/2023 8:42:00 AM | 8:42 AM | M-14 WB HWY | 553 | Public service | 0001195 |
| 230814- 121318- SUTFD | 8/10/2023 9:00:00 AM | 9:00 AM | 6800 Curtis | 551 | Assist police or other governmental agency | 0001208 |
| 3839622 | 8/10/2023 9:46:19 AM | 9:46 AM | 5341 Mcauley DR | 611 | Dispatched & canceled en route | 0001196 |
| 3839648 | 8/10/2023 10:35:00 AM | 10:35 AM | Plymouth RD | 322 | Motor vehicle accident with injuries | 0001197 |
| 3839892 | 8/10/2023 7:07:00 PM | 7:07 PM | Plymouth RD | 551 | Assist police or other governmental agency | 0001198 |
| 3840082 | 8/11/2023 8:28:20 AM | 8:28 AM | 1995 Wexford DR | 554 | Assist invalid | 0001199 |

| 3840316 | 8/11/2023 6:02:45 PM | 6:02 PM | 2630 N Harris RD | 321 | EMS call, excluding vehicle accident with injury | 0001200 |
|---------|--------------------------|-------------|------------------------|-----|--|---------|
| 3840630 | 8/12/2023 11:43:56 AM | 11:43 AM | 1515 Ridge RD | 321 | EMS call, excluding vehicle accident with injury | 0001201 |
| 3840665 | 8/12/2023 12:45:52 PM | 12:45 PM | 9014 Macarthur BLVD | 321 | EMS call, excluding vehicle accident with injury | 0001202 |
| 3840692 | 8/12/2023 1:27:56 PM | 1:27 PM | 9765 Ravenshire DR | 321 | EMS call, excluding vehicle accident with injury | 0001203 |
| 3841009 | 8/13/2023 8:26:00 AM | 8:26 AM | 3119 N Prospect RD | 311 | Medical assist, assist EMS crew | 0001204 |
| 3841177 | 8/13/2023 4:25:50 PM | 4:25 PM | N Ford BLVD | 151 | Outside rubbish, trash or waste fire | 0001205 |
| 3841261 | 8/13/2023 7:43:37 PM | 7:43 PM | 1987 Knolwood BND | 611 | Dispatched & canceled en route | 0001206 |
| 3841299 | 8/13/2023 9:48:13 PM | 9:48 PM | 1515 Ridge RD | 121 | Fire in mobile home used as fixed residence | 0001207 |
| 3841512 | 8/14/2023 12:48:33 PM | 12:48 PM | Huron River DR | 322 | Motor vehicle accident with injuries | 0001209 |
| 3841623 | 8/14/2023 5:16:41 PM | 5:16 PM | 8795 Macarthur BLVD | 321 | EMS call, excluding vehicle accident with injury | 0001210 |
| 3841818 | 8/15/2023 3:19:04 AM | 3:19 AM | 1363 Stamford RD | 554 | Assist invalid | 0001211 |
| 3841835 | 8/15/2023 6:00:41 AM | 6:00 AM | 9679 W Avondale CIR | 321 | EMS call, excluding vehicle accident with injury | 0001212 |
| 3841962 | 8/15/2023 12:50:56 PM | 12:50 PM | 3545 Blue Heron CT | 324 | Motor vehicle accident with no injuries. | 0001214 |
| 3841995 | 8/15/2023 1:50:01 PM | 1:50 PM | 1515 Ridge RD | 321 | EMS call, excluding vehicle accident with injury | 0001213 |
| 3842089 | 8/15/2023 5:30:05 PM | 5:30 PM | 8732 Macarthur BLVD | 321 | EMS call, excluding vehicle accident with injury | 0001217 |
| 3842102 | 8/15/2023 6:12:28 PM | 6:12 PM | 1900 N Prospect RD | 743 | Smoke detector activation, no fire - unintentional | 0001215 |
| 3842222 | 8/15/2023 11:46:25 PM | 11:46 PM | 1699 Savannah LN | 321 | EMS call, excluding vehicle accident with injury | 0001216 |
| 3842229 | 8/16/2023 12:43:38 AM | 12:43 AM | 7647 Ellens WAY | 311 | Medical assist, assist EMS crew | 0001218 |
| 3842441 | 8/16/2023 1:40:58 PM | 1:40 PM | 8498 Berkshire DR | 554 | Assist invalid | 0001219 |
| 3842496 | 8/16/2023 4:08:53 PM | 4:08 PM | 8953 Nottingham DR | 321 | EMS call, excluding vehicle accident with injury | 0001220 |
| 3842789 | 8/17/2023 9:05:33 AM | 9:05 AM | 1515 Ridge RD | 311 | Medical assist, assist EMS crew | 0001221 |
| 3842815 | 8/17/2023 10:42:34 AM | 10:42 AM | 1241 Stamford CT | 321 | EMS call, excluding vehicle accident with injury | 0001222 |
| 3842920 | 8/17/2023 2:03:00 PM | 2:03 PM | 8400 Cherry Hill RD | 311 | Medical assist, assist EMS crew | 0001226 |
| 3842946 | 8/17/2023 2:58:23 PM | 2:58 PM | 8582 Barrington DR | 311 | Medical assist, assist EMS crew | 0001223 |
| 3843067 | 8/17/2023 8:04:00 PM | 8:04 PM | 4330 Berry RD | 661 | EMS call, party transported by non-fire agency | 0001225 |

| 3843183 | 8/18/2023 3:37:44 AM | 3:37 AM | 8622 Deering ST | 311 | Medical assist, assist EMS crew | 0001224 |
|---------|--------------------------|-------------|-----------------------------------|-----|---|---------|
| 3843363 | 8/18/2023 1:48:00 PM | 1:48 PM | 7147 Hogan DR | 111 | Building fire | 0001235 |
| 3843490 | 8/18/2023 6:05:09 PM | 6:05 PM | 1515 Ridge RD | 311 | Medical assist, assist EMS crew | 0001227 |
| 3843645 | 8/19/2023 1:16:31 AM | 1:16 AM | 1658 Weeping Willow CT | 311 | Medical assist, assist EMS crew | 0001228 |
| 3843671 | 8/19/2023 3:35:58 AM | 3:35 AM | 1578 Sheffield DR | 321 | EMS call, excluding vehicle accident with injury | 0001229 |
| 3843882 | 8/19/2023 4:16:16 PM | 4:16 PM | 1515 Ridge RD | 311 | Medical assist, assist EMS crew | 0001230 |
| 3843894 | 8/19/2023 4:46:49 PM | 4:46 PM | 9066 Macarthur BLVD | 321 | EMS call, excluding vehicle accident with injury | 0001231 |
| 3844111 | 8/20/2023 3:11:00 AM | 3:11 AM | 9913 Trinkle RD | 111 | Building fire | 0001232 |
| 3844455 | 8/20/2023 8:56:12 PM | 8:56 PM | 1957 Evergreen LN | 424 | Carbon monoxide incident | 0001233 |
| 3844475 | 8/20/2023 9:44:28 PM | 9:44 PM | 5341 Mcauley DR | 311 | Medical assist, assist EMS crew | 0001234 |
| 3844818 | 8/21/2023 3:19:08 PM | 3:19 PM | 1632 Sheffield DR | 700 | False alarm or false call, other | 0001236 |
| 3844830 | 8/21/2023 3:47:00 PM | 3:47 PM | E M-14 HWY | 622 | No incident found on arrival at dispatch address | 0001245 |
| 3845020 | 8/22/2023 12:44:20 AM | 12:44 AM | 9890 High Meadow DR | 321 | EMS call, excluding vehicle accident with injury | 0001237 |
| 3845042 | 8/22/2023 1:54:39 AM | 1:54 AM | 8680 Kingston CT | 321 | EMS call, excluding vehicle accident with injury | 0001238 |
| 3845159 | 8/22/2023 9:32:32 AM | 9:32 AM | Mcauley DR | 322 | Motor vehicle accident with injuries | 0001239 |
| 3845171 | 8/22/2023 10:01:41 AM | 10:01 AM | 1515 Ridge RD | 311 | Medical assist, assist EMS crew | 0001240 |
| 3845322 | 8/22/2023 3:53:14 PM | 3:53 PM | 5305 Elliott DR | 745 | Alarm system activation, no fire - unintentional | 0001241 |
| 3845344 | 8/22/2023 4:24:49 PM | 4:24 PM | N. Huron River DR & Gregory ST | 322 | Motor vehicle accident with injuries | 0001242 |
| 3845425 | 8/22/2023 7:36:29 PM | 7:36 PM | 9100 Panama AVE | 321 | EMS call, excluding vehicle accident with injury | 0001243 |
| 3845561 | 8/23/2023 5:17:53 AM | 5:17 AM | 6729 Cherry Hill RD | 321 | EMS call, excluding vehicle accident with injury | 0001244 |
| 3845675 | 8/23/2023 11:07:03 AM | 11:07 AM | 5900 Geddes RD | 743 | Smoke detector activation, no fire - unintentional | 0001246 |
| 3845914 | 8/23/2023 7:53:51 PM | 7:53 PM | 5341 Mcauley DR | 611 | Dispatched & canceled en route | 0001247 |
| 3846073 | 8/24/2023 3:17:03 AM | 3:17 AM | 3329 Stirling CT | 531 | Smoke or odor removal | 0001248 |
| 3846076 | 8/24/2023 3:25:02 AM | 3:25 AM | 3794 Vorhies RD | 611 | Dispatched & canceled en route | 0001250 |
| 3846116 | 8/24/2023 5:09:00 AM | 5:09 AM | Macarthur BLVD & Deering | 360 | Water & ice-related rescue, other | 0001249 |

| 3846171 | 8/24/2023 7:35:27 AM | 7:35 AM | W M-14 HWY | 324 | Motor vehicle accident with no injuries. | 0001253 |
|---------|--------------------------|-------------|------------------------|-----|--|---------|
| 3846170 | 8/24/2023 7:44:04 AM | 7:44 AM | Vorhies RD | 444 | Power line down | 0001252 |
| 3846399 | 8/24/2023 3:26:09 PM | 3:26 PM | 3265 Gotfredson RD | 441 | Heat from short circuit (wiring), defective/worn | 0001254 |
| 3846537 | 8/24/2023 7:15:21 PM | 7:15 PM | 8264 Vreeland RD | 321 | EMS call, excluding vehicle accident with injury | 0001255 |
| 3846608 | 8/24/2023 9:23:55 PM | 9:23 PM | 8912 Macarthur BLVD | 321 | EMS call, excluding vehicle accident with injury | 0001256 |
| 3846741 | 8/24/2023 11:08:26 PM | 11:08 PM | 8894 Macarthur BLVD | 550 | Public service assistance, other | 0001259 |
| 3846810 | 8/24/2023 11:44:14 PM | 11:44 PM | 8088 Park LN | 554 | Assist invalid | 0001257 |
| 3846817 | 8/24/2023 11:48:49 PM | 11:48 PM | 9314 Macarthur BLVD | 424 | Carbon monoxide incident | 0001291 |
| 3846824 | 8/25/2023 12:04:38 AM | 12:04 AM | 1097 Evelyn AVE | 611 | Dispatched & canceled en route | 0001258 |
| 3846935 | 8/25/2023 2:59:45 AM | 2:59 AM | Cherry Hill RD | 324 | Motor vehicle accident with no injuries. | 0001264 |
| 3846976 | 8/25/2023 5:11:41 AM | 5:11 AM | 8080 Park LN | 554 | Assist invalid | 0001260 |
| 3846980 | 8/25/2023 5:23:03 AM | 5:23 AM | 1515 Ridge RD | 554 | Assist invalid | 000126: |
| 3847009 | 8/25/2023 6:50:26 AM | 6:50 AM | 312 Washtenaw AVE | 611 | Dispatched & canceled en route | 0001262 |
| 3847383 | 8/25/2023 4:05:23 PM | 4:05 PM | 1515 Ridge RD | 611 | Dispatched & canceled en route | 0001263 |
| 3847431 | 8/25/2023 5:31:51 PM | 5:31 PM | 8442 Barrington DR | 321 | EMS call, excluding vehicle accident with injury | 000126 |
| 3847607 | 8/26/2023 12:01:47 AM | 12:01 AM | 8080 Park LN | 554 | Assist invalid | 000126 |
| 3847611 | 8/26/2023 12:06:51 AM | 12:06 AM | 9078 Macarthur BLVD | 611 | Dispatched & canceled en route | 0001272 |
| 3847890 | 8/26/2023 2:28:19 PM | 2:28 PM | 7235 Muirfield DR | 611 | Dispatched & canceled en route | 0001270 |
| 3847968 | 8/26/2023 5:38:23 PM | 5:38 PM | 1632 Sheffield DR | 622 | No incident found on arrival at dispatch address | 000126 |
| 3847979 | 8/26/2023 5:51:59 PM | 5:51 PM | 3357 Beaumont AVE | 321 | EMS call, excluding vehicle accident with injury | 000127 |
| 3847980 | 8/26/2023 5:55:16 PM | 5:55 PM | 1550 Dawn AVE | 321 | EMS call, excluding vehicle accident with injury | 0001268 |
| 3847993 | 8/26/2023 6:14:17 PM | 6:14 PM | 5555 Karakul LN | 321 | EMS call, excluding vehicle accident with injury | 0001269 |
| 3848152 | 8/27/2023 2:33:49 AM | 2:33 AM | 1243 Stamford CT | 311 | Medical assist, assist EMS crew | 000127 |
| 3848261 | 8/27/2023 10:42:25 AM | 10:42 AM | 1515 Ridge RD | 311 | Medical assist, assist EMS crew | 0001276 |
| 3848287 | 8/27/2023 12:04:41 PM | 12:04 PM | 5341 McAuley DR | 611 | Dispatched & canceled en route | 000127! |

| 3849994 | 8/30/2023 8:41:06 PM | 8:41 PM | 1237 Stamford CT | 321 | EMS call, excluding vehicle accident with injury | 0001290 |
|---------|--------------------------|-------------|--------------------------|------|--|---------|
| 3849803 | 8/30/2023 1:06:43 PM | 1:06 PM | 8680 Macarthur BLVD | 311 | Medical assist, assist EMS crew | 0001289 |
| 3849750 | 8/30/2023 10:46:09 AM | 10:46 AM | 5325 Elliott DR | 311 | Medical assist, assist EMS crew | 0001288 |
| 3849719 | 8/30/2023 9:29:20 AM | 9:29 AM | 5205 McAuley DR | 743 | Smoke detector activation, no fire - unintentional | 0001287 |
| 3849414 | 8/29/2023 3:55:02 PM | 3:55 PM | 1934 Evergreen LN | .321 | EMS call, excluding vehicle accident with injury | 0001286 |
| 3849386 | 8/29/2023 2:37:57 PM | 2:37 PM | 1515 Ridge RD | 321 | EMS call, excluding vehicle accident with injury | 0001285 |
| 3849024 | 8/28/2023 8:26:58 PM | 8:26 PM | 1490 Washtenaw AVE | 611 | Dispatched & canceled en route | 0001284 |
| 3848893 | 8/28/2023 4:04:41 PM | 4:04 PM | 8472 Berkshire DR | 421 | Chemical hazard (no spill or leak) | 0001282 |
| 3848829 | 8/28/2023 2:01:26 PM | 2:01 PM | 1515 Ridge RD | 311 | Medical assist, assist EMS crew | 0001283 |
| 3848635 | 8/28/2023 5:39:02 AM | 5:39 AM | 5341 Mcauley DR | 611 | Dispatched & canceled en route | 0001281 |
| 3848506 | 8/27/2023 8:15:09 PM | 8:15 PM | 9751 Mulberry | 311 | Medical assist, assist EMS crew | 0001279 |
| 3848496 | 8/27/2023 7:52:35 PM | 7:52 PM | 5341 Mcauley DR | 311 | Medical assist, assist EMS crew | 0001280 |
| 3848468 | 8/27/2023 6:55:00 PM | 6:55 PM | 6743 Fleming Creek DR | 311 | Medical assist, assist EMS crew | 0001278 |
| 3848310 | 8/27/2023 12:44:00 PM | 12:44 PM | 5400 Plymouth RD | 611 | Dispatched & canceled en route | 0001273 |

| Aid Given Or Received | Incident Number | NFIRS Number | Alarm Date | Aid Given Or Received Code | Alded Agency Name | Aiding Agency Name | Report Writer Last Name |
|------------------------------|-----------------------------|--------------------|-----------------------------|-------------------------------------|--|--|----------------------------|
| Automatic aid given | | | | | | | |
| | 3849024 | 0001284 | 8/28/2023 8:26:58 PM | 4 | Ypsilanti City Fire Department | | MONDAY |
| | 3847009 | 0001262 | 8/25/2023 6:50:26 AM | 4 | Ypsilanti City Fire Department | | OBERSTAEDT |
| | 3843363 | 0001235 | 8/18/2023 1:48:00 PM | 4 | Ypsilanti Township Fire Department | | CHEVRETTE |
| | 3846824 | 0001258 | 8/25/2023 12:04:38 AM | 4 | Ypsilanti Township Fire Department | | OBERSTAEDT |
| Automatic aid received | | | | | | | |
| | 3841299 | 0001207 | 8/13/2023 9:48:13 PM | 2 | | Ypsilanti City Fire Department | KUJAWA |
| | 3841299 | 0001207 | 8/13/2023 9:48:13 PM | 2 | | Ypsilanti Township Fire Department | KUJAWA |
| Mutual aid given | | THE REAL PROPERTY. | gallar v | 200 | | | |
| | 230814- 121318- SUTFD | 0001208 | 8/10/2023 9:00:00 AM | 3 | Federal Bureau of Investigations (FBI) | | ВАСН |
| | 3844111 | 0001232 | 8/20/2023 3:11:00 AM | 3 | Chelsea Area Fire Authority | | PIERCE |
| | 230808- 121800- SUTFD | 0001186 | 8/8/2023 9:00:00 AM | 3 | Federal Bureau of Investigations (FBI) | | ВАСН |
| | 3841177 | 0001205 | 8/13/2023 4:25:50 PM | 3 | Ypsilanti Township Fire Department | | KUJAWA |
| | 3839892 | 0001198 | 8/10/2023 7:07:00 PM | 3 | Washtenaw County Sheriff | | PIERCE |
| | 3845344 | 0001242 | 8/22/2023 4:24:49 PM | 3 | Ypsilanti City Fire Department | | KIMBALL |
| Mutual aid received | | 2 0 | | | | MI APPET | The C |
| | 3839648 | 0001197 | 8/10/2023 10:35:00 AM | 1 | | Ann Arbor Township Fire Department | PIERCE |

| Aided Agency Name | Details |
|-----------------------------|---------|
| Chelsea Area Fire Authority | 1 Rows |

| | 10 Rows |
|--|---------|
| Ypsilanti Township Fire Department | 3 Rows |
| Ypsilanti City Fire Department | 3 Rows |
| Washtenaw County Sheriff | 1 Rows |
| Federal Bureau of Investigations (FBI) | 2 Rows |

| Alarm Date | Incident Number | NFIRS Number | Aid Given Or Received | Aiding Agency Name | Aided Agency Name |
|--------------------------|--------------------|-----------------|--------------------------|---------------------------------------|----------------------|
| 8/13/2023 9:48:13 PM | 3841299 | 0001207 | Automatic aid received | Ypsilanti City Fire Department | |
| 8/13/2023 9:48:13 PM | 3841299 | 0001207 | Automatic ald received | Ypsilanti Township Fire Department | |
| 8/10/2023 10:35:00 AM | 3839648 | 0001197 | Mutual aid received | Ann Arbor Township Fire Department | |

Date: Thursday, September 7, 2023 Time: 12:03:51 PM

| Incident Date | Incident Number | NFIRS Number | Alarm Date | Incident Type | Incident Type Code | Street Or Highway Name | Property Use | Incident Narrative |
|-----------------------------|--------------------|-----------------|----------------------------|--|--------------------------|---------------------------------|---|---|
| 8/21/2023 12:00:00 AM | 3844818 | 0001236 | 8/21/2023 3:19:08 PM | False alarm or false call, other | 700 | Sheffield | 1 or 2 family dwelling | MONDAY, DEREK Aug 22 2023 04:30AM:STFD E 11-2 was dispatched to the above location for someone who activated their medical allert button. Upon arrival we met with the homeowner and it was an accidental activation and they were not having a medical emergency. |
| 8/8/2023 12:00:00 AM | 3838887 | 0001185 | 8/8/2023 4:33:13 PM | Smoke detector activation, no fire - unintentional | 743 | Geddes | 24-hour care Nursing homes, 4 or more persons | BACH, SHAUN Aug 08 2023 03:52PM:STFD was dispatched to a fire alarm at the listed address, Upon arrival E-2 crew has a odor of smoke in the utility room, Crews made access to he roof to check the HVAC units. Upon investigation the building maintenance men showed up and assisted with trying to find the source of the odor. Upon further investigation we narrowed down the odor to a water heater, the incident was left with maintenance and all units returned. |
| 8/15/2023 12:00:00 AM | 3842102 | 0001215 | 8/15/2023 6:12:28 PM | Smoke detector activation, no fire - unintentional | 743 | Prospect | 24-hour care Nursing homes, 4 or more persons | KIMBALL, RYAN Aug 15 2023 08:29PM:E11-2 and L11-1 were dispatched to reports of a fire alarm at Vibrant Life. E11-2 and L11-1 arrived to find a |

| alarm in a residence. E11-2 arrived on scene to a large 2 story nome with nothing showing, Upon apparatus, Ireflighters were met by the homeowner who stated that she had turned on the stove to cook and some teal leaves. There was no active fire, and the little bit of smoke caused by the leaves activated the alarms. E112-1 and E11-2 returned to service. KIMBALL, RYAN Aug 23 2023 12:27PM:E11-2 and T11-1 were disparatus, inferighters were met by the homeowner who stated that she had turned on service. The same that a residence. E11-2 arrived on scene to a large 2 story home with nothing showing, Upon expanding that the store to cook and a cook | residence. E11-2 arrived on scene to a large 2 story nome with nothing showing, Upon exiting the order of the story of the story method to the story method to the story method to the story to cook and acadently burnt some tea leaves. The story of the story method to |
|---|--|
| home with nothing | showing Unon |

| | | | | | | | | exiting the apparatus, firefighters were met by the homeowner who stated that she had turned on the stove to cook and accidently burnt some tea leaves. There was no active fire, and the little bit of smoke caused by the leaves activated the alarms. E11-2 cancelled T11-1 and E11-2 returned to service. |
|-----------------------------|---------|---------|----------------------------|--|-----|---------|--|--|
| 8/30/2023 12:00:00 AM | 3849719 | 0001287 | 8/30/2023 9:29:20 AM | Smoke detector activation, no fire - unintentional | 743 | McAuley | Clinics, doctors offices, hemodialysis cntr, other | MONDAY, DEREK Aug 30 2023 08:08AM:STFD E 11-2 and L 11-1 were dispatched to the above location for a general fire alarm. Prior to our arrival we were notified by dispatch that they had spoke to the establishment and they said they burnt some popcorn and it set off the fire alarm. L 11-1 returned in service and E 11-2 contined to the scene to make sure they had no damage or need for ventilation. Upon arrival they had no need for ventilation or any damage so E 11-2 returned in service. |
| 8/31/2023 12:00:00 AM | 3850487 | 0001293 | 8/31/2023 9:04:59 PM | Detector activation, no fire - unintentional | 744 | Red Fox | 1 or 2 family dwelling | COKER, TYLER Aug 31 2023 07:11PM:STFD was dispatched to a CO Alarm at the dispatched address. FD was then notified it was an accidental activation by the home owner. STFD cancelled and returned in service NO ONE SICK RESIDENTIAL (SINGLE) CARBON |

| | | | | | | | | - ALARM REFERENCE #: NO REFERENCE - PROPERTY OWNER: KEN COLTON - OWNER'S PHONE #: 734-483-4271 AND 734-645-1424 - AREA/ZONE/ROOM: ZONE 34 UPSTAIRS - ALARM COMPANY. Key Questions - Problem: UPSTAIRS CO ALARM, SPOKE TO KEN COLTON, PRESSED BUTTON ON SENSOR, ALARM COMPANY HAS TO NOTIFY ON ALL ALARMS - Chief complaint: ALARMS END CASE ENTY: BASE 11 CALLING HOMEOWNER VIA TX, HOLDING QUARTERS COKER, TYLER AUG 31 2023 07:12PM:STFD was dispatched to a CO Alarm at the dispatched address. FD was then notified it was an accidental activation by the home owner. STFD cancelled and returned in service. |
|-----------------------------|---------|---------|----------------------------|--|-----|---------|---|--|
| 8/22/2023 12:00:00 AM | 3845322 | 0001241 | 8/22/2023 3:53:14 PM | Alarm system activation, no fire - unintentional | 745 | Elliott | Hospital - medical or psychiatric | OBERSTAEDT, COREY Aug 22 2023 06:11PM:STFD DISPATCHED FOR A FIRE ALARM AT THE ABOVE LISTED ADDRESS AT THE MCAULEY INN. AS E11-2 AND L11-1 WERE RESPONDING CENTRAL ADVISED THAT PER ST JOES SECURITY THIS WAS A FALSE ALARM. E11-2 CONTINUED FOR A REPORT. E11-2 ARRIVED ON SCENE AND MADE CONTACT WITH ST JOES SECURITY ON THE 3RD FLOOR. SECURITY ON |

| | THAT IT WAS A FALSE ALARM FROM THE SLEEP STUDY ROOM AND THAT ENGINEERING TOOK CARE OF THE ISSUE. NO DAMAGE WAS FOUND TO THE BUILDING AND ALL STFD UNITS RETURNED IN SERVICE. |
|--|--|
|--|--|

Fire - False Alarm Report with Owner

Date: Thursday, September 7, 2023 Time: 12:07:56 PM

False Alarma

| | | | | | | | | | alse Al | attitio | | | | | | | | | |
|------------------|--------------------|---------------|------------------|--------------------------|------------------|----------------|------------------|---------------------|---------|---------|--------|-----|-----------------|------------------------------|-------------------------------------|-----------------------|---------------------------|--------------------------|---------------------------|
| Incident Date | Incident Number | Alarm Date | Incident Type | Number Or Milepost | Street Prefix | Street Type | Street Suffix | Apartment Number | City | State | County | Zip | Property Use | Incident Narrative | Owner Involved In Incident | Owner Last Name | Owner Business Name | Incident Type Code | Incident Type Group |
| | | | | | | | | | | | | | | MONDAY, DEREK Aug 22 2023 | | | | | |

| | | 3:19:08 PM | or false call, other | 1632 | | Sheffleld | Drive | Ypsilar | iti. Michigan | 48198 | 1 or 2 family dwelling | activated their medical allert button. Upon arrival we met with the humbowier and it was an accidental activation and they were not having a medical emergency. | NO | 700 | F | 700 - False Alarm |
|-----------------------------------|--------------|----------------------------|---|------|-------|-----------|-------|---------|---------------|------------|---|--|-----|-----|-----|-------------------------|
| 8/8/2023 12:00:00 38386 AM | 8887 0001185 | 8/8/2023 4:33:13 PM | Smoke detector activation, no fire - unintendanal | 8100 | | Geddes | Road | Ypsilar | λt∤ Michilgan | 48198 | 24-hour care Nursing homes, 4 or more persons | BACH, SHAUN Aug 08 2023 03:52PM:STFD was dispatched to a fire alarm at the listed address, Upon arrival E-2 crew has a odor of smoke in the utility room, Crews made access to he roof to | NO: | 743 | F | 700 - False Alarm |
| 8/15/2023 12:00:00 38421 AM | 2102 0001215 | 8/15/2023 6:12:28 PM | Smoke detected extivation, no fire - unintentional | 1900 | North | Prospect | Road | Ypstlan | al Michigan | 48198-9402 | | KIMBALL, RYAN AND IS 2023 OB: 29PM: £11-2 and dispatched to reports of a fire alarm at Vibrant Life. £11-2 and Life. £11-2 an | NO | 743 | _ F | 700 - False Alorm |

| 8/23/2023 12:00:00 3845675 AN | 0001246 #1107:0 | 23 detector 3 detector 3 detector no fire waintention | 5900 | Geddes | Road | Yosilant |) Michigan | 48196 | 1 or 2 family divelling | showing. Upon exiting the apparatus, firefighters were met by the homeowner who stated that she had tasked that she had tasked that she had scidently burnt some too cook and accidently burnt some too leaves. There was no active fire, and the leaves activated the alarms, E11-2 and E11-2 returned to service. KIMBALL, RYAN Aug 23 2023 and E11-2 returned to service to service. KIMBALL, RYAN Aug 23 2023 and E11-2 returned to service. KIMBALL, RYAN Aug 23 2023 and E11-2 returned on secret to a large 2 story, home with nothing showing. Upon exiting the apparatus, firefighters were met by the story of the wind that she had turned on the story to cook and accidently ournt some tea leaves. There was not not story to active fire, and the story of the showing the apparatus of the story | NO | | 743 | 700 - False Alarm |
|-------------------------------------|----------------------------------|---|------|---------|-------|----------|------------|-------|--|---|-----|--|-----|-------------------------|
| 8/30/2623 12:00:00 3849719 AM | 8/30/20 0001267 9:29:20 AN | Smoke 23 detector activation, ao fire - unintentiona | 5205 | McAuley | Drive | Ypsilant | Michigan | 48197 | Clinics, doctors offices, hemodialysis cntr, other | to service. MONDAY, DEREK Aug 30 2023 08:08AM-STFD E 11-2 and L 11-1 were dispatched to the above location for a general fire alarm. Prior to our arrival we were alarm. Prior to our arrival we were has they had speke to the establishment and they said they burnt some popcorn and it set off the fire alarm. L 11-1 returned in service and E 11-2 contined to the survival arrival we damage or need for ventilation. Upon arrival they had no need for ventilation or any damage so E 11-2 returned in service. | NG. | | 743 | 700 - False Alarm |
| | | | | | | P | age 2. | | | COKER, TYLER Aug 31. 2023 31. 2023 07:11PM:STFD was dispatiched to a CO Alarm at the dispatiched dispatiched to a Commission of the dispatiched of the an accidental activation by the home owner. STFD cancelled anyloe. - ND ONE SICK. - RESIDENTIAL (SINGLE). MONOXIDE ALARM. - ALARM. - ALARM. - ALARM. - ALARM. - ALARM. - COWNER: KEN COUNTER: KEN COUNTER: KEN COUNTER: KEN COUNTER: KEN COUNTER: KEN COUNTER: SPHONE 2: 724-483-427. | | | | |

| 8/31/2023 12:00:00 AM | 3850487 | 0001293 | 8/31/2023 9:04:59 PM | Defector activation, no firm- unintentional | 5041 | Red Fox | Run | Ann | Michigan | 48105 | 1 or 2 family dwelling | AREA/ZONE/ROOM: ZONE 34 UPSTAIRS: ALRAN COMPANY, KEY QUESTIONS: ALRAN COMPANY, KEY QUESTIONS: ALRAN COMPANY, KEY QUESTIONS: ALRAN SPOKE TO ALARMS. ALRAN SPOKE TO ALARMS. ALRAN COMPANY ALS TO NOTIFY ON ALL ALARMS. FINE COMPANY ALT THE COMPAN | NO | 744 | 700 - Palsa Alarm |
|-----------------------------|---------|---------|----------------------------|--|------|---------|-------|---------|-------------|-------|-----------------------------------|--|-----|-----|-------------------------|
| 6/22/2023 32:00:00 AM | 3845322 | 0001241 | 8/22/2023 3:53:14 PM | Alarm system activation, no fire - unintentional | 5305 | Efliott | Drive | Ypsilar | ti Michigan | 48197 | Hospital - medical or psychiatric | OBERSTAEDT, COREY Aug 22 2023 05:11PM:STPD DISPATCHED FOR A FIRE ALARM AT A FIRE ALARM AT DISPATCHED FOR A FIRE ALARM AT HER ALARM AT H | NO. | 745 | 700 - False Alarm |

| Incident Type Code | Incident Date | Incident Number | Contents Loss | Incident Type | District | Zip | Apparatus Total | Total Value | Total Loss | Percent Saved | Property Value | Percent Lost | Property Loss | Contents Value | Contents Loss | NFIRS Number |
|--------------------------|------------------|--------------------|------------------|---|----------------------------|-----------|--------------------|-----------------|---------------|------------------|-----------------|-----------------|------------------|-------------------|------------------|-----------------|
| 111 | | 3 3 7 5 | | | | | | | | | | | | | | |
| | | | | | | | | \$10,000,130.00 | \$130.00 | | | * | | | | |
| | 8/7/2023 | 3838444 | \$130.00 | Building fire | Superior Township 31 | 48197 | 2 | \$10,000,130.00 | \$130.00 | 100.00% | \$10,000,000.00 | 0.00% | | \$130.00 | \$130.00 | 0001183 |
| | 8/18/2023 | 3843363 | | Building fire | Out Of District | 48197 | 2 | \$0.00 | \$0.00 | NaN | | NaN | | | | 0001235 |
| | 8/20/2023 | 3844111 | | Building fire | Out Of District | 48130 | 1 | \$0.00 | \$0.00 | NaN | | NaN | | | | 0001232 |
| 121 | | | | | | | | | | | | | | | WE 127 11 | |
| | | | | | | | | \$30,000.00 | \$200.00 | | | | | | | |
| | 8/13/2023 | 3841299 | \$200.00 | Fire in mobile home used as fixed residence | Superior Township 36 | 48198 | 2 | \$30,000.00 | \$200.00 | 99.33% | \$10,000.00 | 0.67% | | \$20,000.00 | \$200.00 | 0001207 |
| 130 | | | | | | No. | Marine R | TO SHE SA | The state of | Sam Bull | | # Fall 1311 | | S - 3555 | | |
| | | | | | | | | \$300.00 | \$300.00 | | | | | | | |
| | 8/31/2023 | 3850275 | | Mobile property (vehicle) fire, other | Superior Township 34 | 48198 | 2 | \$300.00 | \$300.00 | 0.00% | \$300.00 | 100.00% | \$300.00 | | | 0001292 |
| 151 | English Britis | 71-3-4 | Mary Barrie | THE PARTY STA | Acces 18,70 | 1 00 1 N | | START THE S | A STEEL MEN | F. Shirt | NOT THE OWNER. | | E 1 1 3 | | A TOWN | 1770 |
| | | | | | | | 080 3180 | \$0.00 | \$0.00 | 772000 | | 300 H S T | | | | 1 1 2 1 |
| | 8/13/2023 | 3841177 | | Outside rubbish, trash or waste fire | Out Of District | 48198 | 1 | \$0.00 | \$0.00 | NaN | | NaN | | | | 0001205 |
| 311 | | | | | AST STATE | 15. TY 5. | Franklin All | | 1000 | ACL DITTE | | CAT COLOR DATE | | NE SELVIE | | |
| | | | | | | | | \$0.00 | \$0.00 | | | | | | | 10000 |
| | 7/31/2023 | 3834773 | | Medical assist, assist EMS crew | Superior Township 34 | 48198 | 3 | \$0.00 | \$0.00 | NaN | | NaN | | | | 0001154 |
| | 7/31/2023 | 3834929 | | Medical assist, assist EMS crew | Superior Township 31 | 48197 | 2 | \$0.00 | \$0.00 | NaN | | NaN | | | | 0001155 |
| | 8/1/2023 | 3835566 | | Medical assist, assist EMS crew | Superior Township 34 | 48198 | 2 | \$0.00 | \$0.00 | NaN | | NaN | | | | 0001157 |
| | 8/4/2023 | 3836985 | | Medical assist, assist EMS crew | Superior Township 19 | 48105 | 1 | \$0.00 | \$0.00 | NaN | | NaN | | | | 0001165 |
| | 8/4/2023 | 3836929 | | Medical assist, assist EMS crew | Superior Township 34 | 48198 | 3 | \$0.00 | \$0.00 | NaN | | NaN | | | | 0001164 |
| | | | | Madialasia | Superior | | | | | | | | | | | |
| | 8/5/2023 | 3837657 | | Medical assist, assist EMS crew | Township 35 | 48198 | 5 | \$0.00 | \$0.00 | NaN | | NaN | | | | 0001173 |

Superior Township Monthly Report August/September 2023

Resident Complaints/ Debris:

8784 Heather Dr.-Basketball Hoop in street - (Tagged)

8690. Cedar Ct.- Debris on side of house - (Tagged)

8718 Nottingham- Tires on extension - (Tagged)

1143 Stamford Rd.- Dishwasher on extension - (Tagged)

Grass/Branches Complaints:

1678 Sheffield- Brush on extension - (Tagged)

1663 Sheffield- Brush on extension - (Tagged)

8724 Barrington- Brush on extension - (Tagged)

8318 Barrington- Stumps on extension - (Tagged)

Lake View Estates- Brush on extension - (Tagged)

8492 Berkshire- Brush on extension - (Tagged)

1730 Sheffield- Grass Needs Cutting - (Tagged)

1734 Sheffield- Grass Needs Cutting - (Tagged)

1631 Sheffield- Grass Needs Cutting - (Tagged)

8609 Deering- Grass Needs Cutting - (Tagged)

8616 Deering- Grass Needs Cutting - (Tagged)

8624 Hemlock Ct.- Grass Needs Cutting - (Tagged)

1657 Devon St.- Grass Needs Cutting - (**Tagged**)

8582 Barrington- Grass Needs Cutting - (Tagged)

1821 Stephens Dr.- Brush on extension - (Tagged)

Vehicle Complaints:

Sheffield & Berkshire- Vehicle on Flat Tire - (Tagged)

8680 Kingston Ct.- Vehicle on Flat Tire - (Tagged)

9236 Abby Ln.- Trailer parked in street - (Tagged)

9840 High Meadow- Boat parked in street - (Tagged)

Superior Charter Township Park Commission Regular Meeting July 24, 2023

Proposed Minutes

1. Call to Order

The meeting was called to order by Chair Nahid Sanii-Yahyai at 6:30 pm.

Roll Call

Park Commissioners present: Nahid Sanii-Yahyai, Marion Morris, Martha Kern-Boprie, Riley Schofield, Greg Vessels, Guy Conti

Park Commissioners absent: none

Others present: Trustee Bernice Lindke; Juan Bradford, Parks & Recreation Director; Don Waligar, Maintenance Supervisor; Curtis Freeman, Jack Smiley

3. Flag Salute

Chair Nahid Sanii-Yahyai led those assembled in the Pledge of Allegiance to the Flag.

Agenda Approval

It was moved by Riley Schofield and supported by Marion Morris to approve the agenda with the addition of Old Business C. Comprehensive Stipend Policy, Old Business D. Township-wide Clean Up and New Business D. Budget Appropriation Increase. The motion carried.

5. Prior Meeting Minutes Approval

A. June 26, 2023

It was moved by Marion Morris and supported by Greg Vessels to approve the minutes of June 26, 2023 as drafted. The motion carried.

6. Citizen Participation - none

7. Reports

A. Chairperson

Chair Nahid Sanii-Yahyai informed the park commission that Terry Lee Lansing has resigned her position on the Park Commission because she has moved out of Superior Township. Nahid read the resignation letter Terry Lee submitted, and suggested the park commissioners host a lunch for Terry Lee to thank her for her service.

B. Director

Juan Bradford submitted a written report. He added to this that the park maintenance staff has been mowing the grass in the two roundabouts. Traffic speed has increased in these roundabouts, and it is not safe for staff to enter and exit the roundabouts with mowing equipment. The township will retain the services of a mowing contractor to mow the roundabouts. Juan met with Supervisor Schwartz about the Willow Run Acres project. Juan will be meeting with Orchard, Hiltz & McCliment (OHM) engineers about modifying the present bathroom in Fire Station 2 so park staff can use it without violating the firefighters privacy.

C. Board Liaison

Trustee Bernice Lindke reported on a special board meeting held June 28, 2023 and the regular board meeting held July 17, 2023.

June 28, 2023 – The Personnel Manual was distributed and discussed. The board adopted it with the provision that more edits were needed to the manual.

July 17, 2023 – Public Comment: TC Collins of Willow Run Acres requested some of the funds dedicated to trees be used to purchase fruit trees for the Clay Hill project. Other comments were made in support of and opposition to the proposed rezoning of 3900 Dixboro Road for the proposed Garret's Space program.

Communications: Coy Vaughn, director of the Washtenaw County Parks & Recreation Department submitted a letter. The letter was discussed, but no action taken. Supervisor Ken Schwartz reported that Jason Hodge, Chair of the Washtenaw County Board of Commissioners would like to meet with township board members at Staebler Farm Park to learn more about the proposal to use township funds to purchase trees there.

The Township Board approved the following resolutions:

- *Amended the zoning ordinance to permit Garret's Space at 3900 Dixboro Road.
- *Approved OHM to assess whether an existing bathroom in the Parks & Recreation space in Fire Station #2 can be renovated to have a door cut so staff in Parks & Recreation can use it.
- *The first reading of the zoning amendment for the property to be used for Clay Hill Farm.

Nahid asked Trustee Bernice Lindke for an update on a township policy on stipend payments. Trustee Lindke responded that she researched this issue thoroughly, and there is no comprehensive policy on payment of stipends, particularly to those who are liaisons from other boards and commissions. Generally it appears that the organization that requested the liaison pays the stipend. Park commissioners and Trustee Lindke discussed the concept of continuing a liaison from the township board to the park commission, now that Juan Bradford, Parks & Recreation Director attends township board meetings as well as park commission meetings. The consensus was to continue the liaison position, and to pay a stipend to the liaison for meetings attended.

D. Board Meeting Attendee

Marion Morris was scheduled to attend the July 17 township board meeting, but was ill and could not attend.

E. Park Steward

Juan has received no contact from Ellen Kurath in the past month.

F. Safety

A collision between a park vehicle and a township employee occurred during the past month. No one was injured, but there was damage to the vehicles. A report has been filed with the township's insurance carrier.

It was moved by Martha Kern-Boprie and supported by Greg Vessels to receive the reports. The motion carried.

8. Communications

- A. Educational: NRPA Research
- B. Park Reservation: Willow Run Acres bi-weekly Yoga in Fireman's Park
- C. Park Reservation: Chillin' & Grillin' @ Oakbrook Park
- D. Park Reservation: Washtenaw County Health MacArthur Family Fun Day @ Fireman's Park
- E. Park Reservation: Birthday Party @ Norfolk Park
- F. Park Reservation: Washtenaw Promise Block Party @ Fireman's Park

It was moved by Martha Kern-Boprie and supported by Riley Schofield to receive the communications. The motion carried.

9. Old Business

- A. Community Center Advisory Committee Update
 - State Senator Jeff Irwin and State Representative Jimmie Wilson announced \$15 million in state funding for the community center.
 - A detailed presentation was given by Bill Balducci of PB & A Marketing.

B. Emergency Repair: 2001 Dodge 4wd pick-up truck

Juan Bradford informed the park commission of extensive repairs needed on the 2001 4wd pick-up truck. The repairs had to be performed to permit staff to work. This truck may have to be replaced next year.

C. Comprehensive Stipend Policy

This was discussed and a decision reached during the Township Board Liaison report.

D. Township Wide Clean Up

Nahid Sanii-Yahyai advocated for a two hour event, and asked if other park commissioners were interested in such an event. Marion Morris suggested a targeted road or area, and first determine the date, time and provision of child care. Greg Vessels commented that if the commission is to do this, first we have to project the cost of labor, equipment and planning time. Nahid suggested focusing on one park. Marion asked for Juan's input. Juan said it was a good idea, but should be lead by the Township Board, not the Park Commission. The Park Commission could support the event, but not lead it. He estimated the event would cost at least \$2,000. Juan suggested an invasive species removal event, rather than a trash pick-up event. Bernice Lindke suggested collaborating with EMU student groups during the early fall for a clean up event. Guy Conti asked if we want to go further in environmental planning and education? This could be the topic of a future event. Martha Kern-Boprie suggested including a clean-up or invasive species removal event in plans for next year.

10. New Business

A. Movies in the Park – August 12

The next "Movies in the Park" is scheduled for Saturday August 12 in Oakbrook Park. Nahid Sanii-Yahyai volunteered to help with this event.

B. Live! Here! Now! on August 24

The recently scheduled Live! Here! Now! concert will take place on Thursday August 24 in Fireman's Park from 4:00 to 8:00 pm. Greg Vessels, Martha Kern-Boprie, Nahid Sanii-Yahyai and Guy Conti volunteered to help with this event.

C. Park & Recreation Commission Vacancy

The vacancy on the Park Commission due to Terry Lee Lansing's resignation will be filled by the Township Board. The Township Clerk asked the Park Commission to provide text for a posting of the opening on the township website. After discussion, the consensus was to receive applications through August 15. The Park Commission will interview applicants at the August 28 meeting, with the expectation of sending a recommendation to the Township Board after the interviews. This schedule will permit appointment action by the Township Board at its September 18 meeting, and allow the appointee to begin serving at the September 25 park commission meeting.

D. Budget Appropriations Increase

Park & Recreation Director Juan Bradford's position was expanded from part-time to full-time effective December 1, 2022. Some of the reasoning behind this increase was a number of projects directed by the township board that called for significant portions of Juan's time. Several of these projects initiated after the 2023 budget was developed and approved. In addition to those projects,

Juan has incorporated all Recreation Supervisor duties into his role, as well as playing a larger part in the day to day park maintenance planning.

The Park Commission seeks an increase in its budget appropriation from the Township Board to cover the additional cost of salary and fringe benefits for Juan Bradford in 2023. Those increased expenses will total \$58,400.

Martha Kern-Boprie commented that while some of the township board initiated projects are funded with ARPA allocations this year, it is reasonable to expect a full time director now that we have more events each year, more playground equipment to maintain, and involvement with the community center development and programming After discussion, park commissioners commented it would be most productive to have one person draft the memo to the township board requesting an increase in the budget appropriation.

It was moved by Guy Conti and supported by Marion Morris to delegate authorship of the memo regarding the budget appropriation request to the Township Board; to Martha Kern-Boprie, subject to the approval of the Park Commission Chair, before sending the memo to the Township Board. The motion carried.

11. Bills for Payment

It was moved by Marion Morris and supported by Greg Vessels to approve payment of the bills totaling \$50,720.23 through 7/24/2023. The motion carried.

12. Financial Statement

A. June 2023 Revenue & Expenditure Report
 It was moved by Riley Schofield and supported by Greg Vessels to receive the June 2023 Revenue & Expenditure Report. The motion carried.

13. Pleas and Petitions

Martha Kern-Boprie informed the park commission she will meet with Carla Bisaro and Trustee Bill Secrest on August 7 to walk the nature preserves in preparation for the August 13 Summer Walk. Martha also introduced her neighbor Curtis Freeman who has expressed interest in Park Department programming.

Guy Conti asked Juan Bradford if there was any update on seeking the same fee levels for Superior Township residents to use Ypsilanti Township park and recreation facilities as Ypsilanti Township residents. Juan responded he has not received response from Ypsilanti Township staff. Guy encouraged Juan to continue to seek this fee collaboration.

Juan Bradford informed the Park Commission that bids to perform the improvements to Fireman's Park will be opened on July 28 at 2:00 pm in the Township Hall.

14. Adjournment

It was moved by Martha Kern-Boprie and supported by Guy Conti to adjourn at 8:05 pm. The motion carried.

Submitted by

Martha Kern-Boprie, Park Commissioner & Secretary



WASHTENAW COUNTY OFFICE OF THE SHERIFF



2201 Hogback Road ◆ Ann Arbor, Michigan 48105-9732 ◆ **OFFICE** (734) 971-8400 ◆ **FAX** (734) 973-4624 ◆ **EMAIL** sheriffinfo@ewashtenaw.org

MARK A. PTASZEK
UNDERSHERIFF

September 10, 2023

To: Kenneth Schwartz, Superior Township Supervisor

From: Katrina Robinson, Lieutenant

Through: Keith Flores, Police Services Commander Re: August 1-31, 2023 Police Services Monthly Report

During the month of August there were 1047 calls for service. Deputies conducted 398 traffic stops during this time with 72 citations issued and 3 drunk/drugged driving arrests.

Noteworthy events in Superior Township during last month include:

| moterior any ex- | che in outperfor rounding during last month molade. |
|------------------|--|
| 23-62732 | (8/2/2023) Deputy Neddo was dispatched to 1600 block of Knollwood Bend for a larceny of landscaping equipment left unattended in the victim's yard. There are currently no suspects. |
| 23-63141 | (8/4/2023) Deputies responded to the 1200 block of Stamford for a death investigation involving a 54-year-old female resident. There were no signs of foul play and the death appears to be from natural causes, at this time. |
| 23-64806 | (8/10/2023) Deputies were dispatched to a multi-vehicle serious injury crash at M-14 and Plymouth Road. Traffic services detectives responded to the scene and conducted an investigation. Unfortunately, one of the drivers died as a result of their injuries. This case remains under investigation. |
| 23-65620 | (8/13/2023) At approximately 11pm, Deputies were dispatched to multiple reports of two suspicious males in the area of Savannah Court and Savannah Lane who appeared to be casing homes in the area. Deputies located forced entry on a vacant home but no one was inside. While deputies were checking that location, a dog at another location is believed to have scared off the suspects. This case remains under investigation. There are currently no identified suspects. |
| 23-67602 | (8/20/2023) Deputy J. Hill was dispatched to the 1800 block of Superior Road for a stolen vehicle report. The 2008 Chevrolet Colorado was entered into the national database as stolen and is pending recovery. There are currently no suspects. |
| 23-68035 | (8/22/2023) Deputies were dispatched to the 9800 block of High Meadow Drive for a report of a shooting. Deputies arrived and found a male deceased from an apparent self-inflicted gunshot wound to the head. They also found an unresponsive female with |

threat to the public, this case does remain under investigation.

multiple gunshot wounds. Deputies rendered emergency medical treatment to the victim and she was transported to a local hospital for additional care. While there is no

- 23-70413 (8/28/2023) Deputies responded to multiple reports of shots being fired in the 9200 block of MacArthur Blvd. Initial information was that there were several males involved. There were no reported injuries; however, several apartments and vehicles were struck by gunfire. This case remains under investigation.
- 23-70558 (8/29/2023) Deputy Hall was dispatched to the 1800 block of Ashley Drive for a stolen vehicle report. The 2023 Ford Explorer was entered into the national database and later recovered by the Toledo Police Department, who took 2 suspects into custody. Prosecution is pending in Ohio.
- 23-71034 (8/30/2023) Deputy Lyons and Deputy D. Hill were dispatched to the 1900 block of Andover for a vehicle burglary. The victim's vehicle was unlocked when unknown suspects entered the vehicle and rummaged through it. There are currently no suspects.



SUPERIOR TOWNSHIP MONTHLY POLICE SERVICES DATA August 2023

| Incidents | Month 2023 | Month 2022 | % Change | YTD 2023 | YTD 2022 | % Change |
|---|--------------------|---------------------|---------------|-------------|-------------|-------------|
| Traffic Stops | 398 | 496 | -20% | 2901 | 3147 | -8% |
| Citations | 72 | 64 | 13% | 393 | 507 | -22% |
| Drunk Driving (OWI) | 3 | 3 | 0% | 19 | 18 | 6% |
| Drugged Driving (OUID) | 0 | 0 | - | 0 | 2 | - |
| Calls for Service Total | 1047 | 1186 | -12% | 7955 | 7831 | 2% |
| Calls for Service (Traffic stops and non-response medicals removed) | 531 | 587 | -10% | 4132 | 4107 | 1% |
| Robberies | 0 | 0 | - | 1 | 3 | -67% |
| Assaultive Crimes | 16 | 22 | -27% | 127 | 120 | 6% |
| Home Invasions | 2 | 1 | 100% | 14 | 17 | -18% |
| Breaking and Entering's | 0 | 0 | - | 2 | 1 | 100% |
| Larcenies | 8 | 5 | 60% | 46 | 52 | -12% |
| Vehicle Thefts | 2 | 2 | 0% | 17 | 23 | -26% |
| Traffic Crashes | 17 | 26 | -35% | 163 | 201 | -19% |
| Medical Assists | 7 | 10 | -30% | 71 | 85 | -16% |
| Animal Complaints (ACO Response) | 10 | 5 | 100% | 90 | 42 | 114% |
| In/Out of Area Time | Month (minutes) | YTD (minutes) | | | | |
| Into Area Time | 1444 | 6996 | | | | |
| Out of Area Time | 3129 | 17320 | | | ve Change | |
| Investigative Ops (DB) | 9000 | 66174 | | - = Negati | ve Change | |
| Secondary Road Patrol | 5145 | 5570 | | | | |
| County Wide | 0 | 2171 | | | _ | |
| Banked Hours | Hours Accum. | Previous Balance | Hours Used | Balance | | |
| August - Collab | 343 | 56.5 | TBD | TBD | | |

Incident Count by Incident Type For Agency WD

For 8/1/2023 12:00:00 AM Thru 8/31/2023 11:59:59 PM For City Code(s) - SUT

| SUT | 230064176 | 4490 OLD OAK CT | 08/08/2023 07:38:01 | ARTHUR BORELLA RES |
|-----|-----------|------------------------|---------------------|----------------------------------|
| | 230064361 | 1934 SAVANNAH LN | 08/08/2023 18:24:32 | RES: TERRY BLACKMAN |
| | 230065651 | 1723 SAVANNAH LN | 08/13/2023 01:35:15 | ANGLEA BARR RESIDENCE |
| | 230065748 | 3691 GOTFREDSON RD | 08/13/2023 13:33:17 | LUCKAS |
| | 230066286 | 1720 WEEPING WILLOW CT | 08/15/2023 15:20:46 | HALL RESID |
| | 230066701 | 5700 PLYMOUTH RD | 08/17/2023 00:41:07 | SUPERIOR MARKET |
| | 230067607 | 1802 SHEFFIELD DR | 08/20/2023 05:20:23 | VIVAN NOLEN RESD |
| | 230068255 | 1993 ARBOR WOODS BLVD | 08/22/2023 18:37:39 | ARBOR WOODS DEVELOPMENT |
| | 230068265 | 9753 RAVENSHIRE DR | 08/22/2023 19:09:36 | CHRIS MAHN RESD |
| | 230068609 | 1993 ARBOR WOODS BLVD | 08/23/2023 19:47:10 | ARBOR WOODS DEVELOPMENT |
| | 230068685 | 9900 W PLYMOUTH RD | 08/24/2023 03:06:40 | ENGLISH GARDENS |
| | 230068819 | 5390 MEADOWCREST DR | 08/24/2023 10:32:26 | SEKIYA RESD |
| | 230069075 | 1450 MIDWAY BLVD | 08/24/2023 22:35:53 | SAVING FAITH CHURCH |
| | 230069492 | 8760 HEATHER DR | 08/25/2023 18:00:34 | SKRZYPCZAK-RES |
| | 230069764 | 1601 STAMFORD RD | 08/26/2023 13:11:20 | CHRISTIAN LOVE FELLOWSHIP CHURCH |
| | 230070058 | 4763 VORHIES RD | 08/27/2023 13:08:48 | MATTHEWS RESID |
| | 230070593 | 7767 FORD RD | 08/29/2023 11:40:53 | MOHAMMED GHALI RESD |
| SUT | 17 | | | |

| Total | 17 | |
|-------|----|--|
|-------|----|--|

Incident Count by Incident Type For Agency WD

For 8/1/2023 12:00:00 AM Thru 8/31/2023 11:59:59 PM For City Code(s) - SUT For Incident Type(s) -

| Incident Call Date | Alarms | Incident | Address / Location | City | Location |
|---------------------|---------------------|-----------|--------------------|------|-----------------|
| 08/22/2023 19:09:36 | C3907 - PANIC ALARM | 230068265 | 9753 RAVENSHIRE DR | SUT | CHRIS MAHN RESD |
| | C3907 - PANIC ALARM | | Total: | 1 | |

| Incident Call Date | Alarms | Incident | Address / Location | City | Location |
|---------------------|--------------------------|-----------|------------------------|------|----------------------------------|
| 08/08/2023 07:38:01 | C3999 - ALARMS ALL OTHER | 230064176 | 4490 OLD OAK CT | SUT | ARTHUR BORELLA RES |
| 08/08/2023 18:24:32 | | 230064361 | 1934 SAVANNAH LN | SUT | RES: TERRY BLACKMAN |
| 08/13/2023 01:35:15 | | 230065651 | 1723 SAVANNAH LN | SUT | ANGLEA BARR RESIDENCE |
| 08/13/2023 13:33:17 | | 230065748 | 3691 GOTFREDSON RD | SUT | LUCKAS |
| 08/15/2023 15:20:46 | | 230066286 | 1720 WEEPING WILLOW CT | SUT | HALL RESID |
| 08/17/2023 00:41:07 | | 230066701 | 5700 PLYMOUTH RD | SUT | SUPERIOR MARKET |
| 08/20/2023 05:20:23 | | 230067607 | 1802 SHEFFIELD DR | SUT | VIVAN NOLEN RESD |
| 08/22/2023 18:37:39 | | 230068255 | 1993 ARBOR WOODS BLVD | SUT | ARBOR WOODS DEVELOPMENT |
| 08/23/2023 19:47:10 | | 230068609 | 1993 ARBOR WOODS BLVD | SUT | ARBOR WOODS DEVELOPMENT |
| 08/24/2023 03:06:40 | | 230068685 | 9900 W PLYMOUTH RD | SUT | ENGLISH GARDENS |
| 08/24/2023 10:32:26 | | 230068819 | 5390 MEADOWCREST DR | SUT | SEKIYA RESD |
| 08/24/2023 22:35:53 | | 230069075 | 1450 MIDWAY BLVD | SUT | SAVING FAITH CHURCH |
| 08/25/2023 18:00:34 | | 230069492 | 8760 HEATHER DR | SUT | SKRZYPCZAK-RES |
| 08/26/2023 13:11:20 | | 230069764 | 1601 STAMFORD RD | SUT | CHRISTIAN LOVE FELLOWSHIP CHURCH |
| 08/27/2023 13:08:48 | | 230070058 | 4763 VORHIES RD | SUT | MATTHEWS RESID |
| 08/29/2023 11:40:53 | | 230070593 | 7767 FORD RD | SUT | MOHAMMED GHALI RESD |
| | C3999 - ALARMS ALL OTHER | | Total: | 16 | |
| | | | Sum: | 47 | |

9/1/23 8:31 AM Alarm Report by Area 1/1



Out of Area Time



| Patrol Area | Reporting Area | Username | Location | Activity Category | Incident Number | Comments | Start Time | Duration in Minutes | Start Date |
|---|--------------------------------|--------------------|--------------------------|--------------------------|--------------------|---|---------------|---------------------------|------------|
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDBECHTOLG | HOLMES RD/RIDGE RD | BACK-UP TRAFFIC STOP | 230062152 | BU 768 | 02:00:00 | 10 | 8/1/2023 |
| | | | | | | ASSIST YPT WITH WEAPONS VIOLATION/ | | | |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | VOCI ANTITIVO | IMIDOIDIANNIII | INTERNATIONAL DR | DACKUD DISPATCHED CALLS | 220062226 | POSSIBLE FA / OTHER YPT UNITS TIED UP / APPROVED BY SGT. ARTS | 00-45-00 | 45 | 0/4/2022 |
| | YPSILANTI TWP | WDSIRIANNIJ | INTERNATIONAL DR | BACKUP DISPATCHED CALLS | 230062226 | SGT ARTS PERMISSION | 09:45:00 | 15 | 8/1/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDFARMERH | INTERNATIONAL DR | BACKUP DISPATCHED CALLS | 230062226 | ASSIST YPSI UNITS ONLY TWO UNITS AVAILABLE IN TWP | 09:47:00 | 13 | 8/1/2023 |
| | | | | | | I ASSISTED YPSI TOWNSHIP UNITS WITH A | | | |
| ANN ADDOD | | | | | | MEDICAL/SUICIDAL SUBJECT DUE TO BEING | | | |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDHALLR | RIDGE RD/E CLARK RD | BACKUP DISPATCHED CALLS | 230062298 | THE CLOSEST AVALIABLE UNIT- APPROVED BY SERGEANT ARTS | 14:40:00 | 30 | 8/1/2023 |
| ANN ARBOR- SUPERIOR TWP | | | | | | BACKUP 760/MSP ON SUICIDAL SUBJECT / | | | |
| COLLABORATION | SALEM TOWNSHIP | WDSIRIANNIJ | BLOOMSBURY CIR | BACKUP DISPATCHED CALLS | 230062304 | APPROVED BY SGT. ARTS SHOTS WERE HEARD BY | 14:55:00 | 95 | 8/1/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDBECHTOLG | NASH AVE | BACKUP DISPATCHED CALLS | 230062491 | MULTIPLE CALLERS AND SUSPECT WAS SEEN RUNNING BEHIND 520 NASH/DEPUTIES WERE ON FOOT LOOKING FOR THE SUSPECT AND I SAT IN THE AREA FOR OFFICER SAFETY/SGT CRATS APPROVED | 01:50:00 | 40 | 8/2/2023 |
| | | | | | | FEMALE ARMED WITH A KNIFE/POURE LIGHTER | | | |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPS I LANT I TWP | WDBECHTOLG | S HARRIS RD | BACKUP DISPATCHED CALLS | 230062504 | FLUID ON HERSELF AND THE HOME/SGT CRATS APPROVED | 04:45:00 | 35 | 8/2/2023 |
| ANN ARBOR- | TESILANTI TWE | WDBECHTOLG | S IIMANIS ND | BACKOF DISPATCHED CALES | 230002304 | PER SGT CRATSENBURG. | 04.43.00 | 33 | 0/2/2023 |
| SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDKNOPW | S HARRIS RD | BACKUP DISPATCHED CALLS | 230062504 | BARRICADED SUICIDAL PERSON | 04:45:00 | 35 | 8/2/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | COUNTY OWNED PROPERTY | WDSIRIANNIJ | HOGBACK RD | DISPATCHED CALLS | 230062534 | EDP AT STATION 1 | 08:30:00 | 75 | 8/2/2023 |
| ANN ARBOR- | | | | | | DEP SIRIANNI EDP SUBJECT | | | |
| SUPERIOR TWP COLLABORATION | COUNTY OWNED PROPERTY | WDPEARSONA | HOGBACK RD | BACKUP DISPATCHED CALLS | 230062534 | ASKED TO BACK HIM UP SGT BYNUM | 08:46:00 | 59 | 8/2/2023 |
| ANN ARBOR- SUPERIOR TWP | COUNTY OWNED | WEDEADOONA | WACUTENIAW AVE | DISDATOUED CALLS | 22222255 | | 00-45-00 | C.F. | 01010000 |
| COLLABORATION ANN ARBOR- | PROPERTY | WDPEARSONA | WASHTENAW AVE | DISPATCHED CALLS | 230062553 | BACKUP/ASSIST 760 ON | 09:45:00 | 65 | 8/2/2023 |
| SUPERIOR TWP COLLABORATION | SALEM TOWNSHIP | WDSIRIANNIJ | FAIRVIEW DR | BACKUP DISPATCHED CALLS | 230062605 | DOMESTIC / APPROVED BY SGT. BYNUM | 13:15:00 | 85 | 8/2/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | SALEM TOWNSHIP | WDNEDDOK | YORK ST | BACKUP DISPATCHED CALLS | 230062704 | BACK UP 760 FAMILY TROUBLE APPROVAL TO ASSIST PER SGT. BYNUM | 18:25:00 | 51 | 8/2/2023 |
| ANN ARBOR- SUPERIOR TWP | 5/22.11 1011110111 | TISTED SON | | | | CFS-K9 TRACKING OF ARMED SUSPECT SGT | | | 0.2.202 |
| COLLABORATION | YPSILANTI TWP | WDURBANS | DESOTO AVE/TYLER RD | BACKUP DISPATCHED CALLS | 230062753 | THOMPSON APPROVED BACK UP YPSI TWP UNITS. | 22:20:00 | 50 | 8/2/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDNEDDOK | DESOTO AVE/TYLER RD | BACKUP DISPATCHED CALLS | 230062741 | 728 ADVISED THAT ATLEAST 4 JUVENILES RAN FROM THEM AND ALL POSSIBLY HAD FREARMS, APPROVAL TO ASSIST PER SGT. THOMPSON | 22:23:00 | 42 | 8/2/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI CITY | WDNEDDOK | HARRIET ST/FIRST AVE | BACKUP DISPATCHED CALLS | 230063011 | ASSIST YPD ON SHOOTING / ARMER ROBBERY APPROVAL TO ASSIST PER SGT. PENNINGTON. | 19:56:00 | 4 | 8/3/2023 |
| ANN ARBOR- | | | | | | JUV COMPL - OK PER SGT THOMPSON, ASSIST YPT | | | |
| SUPERIOR TWP COLLABORATION | YPSĮLANTĮ TWP | WDRAABT | S HARRIS RD/EB I94 | DISPATCHED CALLS | 230063013 | DUE TO UNITS TIED UP ON SHOOTING | 20:35:00 | 0 | 8/3/2023 |
| ANN ARBOR- | | | | | | POSSIBLE STRUCTURE FIRE; NO OTHER YPT UNITS AVAILABLE AND I | | | |
| SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDCUSOJ | CHESTNUT DR | DISPATCHED CALLS | 230063263 | WAS IN THE AREA; OK PER SGT. ARTS | 16:45:00 | 10 | 8/4/2023 |
| ANN ARBOR- SUPERIOR TWP | VDSII ANTI TAID | WDHILL | INTERNATIONAL DR | BACKLID DISPATCHED CALLS | 220060202 | Shooting - AWIM - Approv | 00-40-00 | 405 | 8/5/0000 |
| COLLABORATION ANN ARBOR- | YPSILANTI TWP | WDHILLJ | INTERNATIONAL DR | BACKUP DISPATCHED CALLS | 230063387 | SGT Hogan | 00:40:00 | 125 | 8/5/2023 |
| SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDKNOPW | INTERNATIONAL DR | BACKUP DISPATCHED CALLS | 230063387 | PER SGT HOGAN SHOOTING IN YPSI TWP | 00:55:00 | 425 | 8/5/2023 |
| ANN ARBOR- SUPERIOR TWP | | | | | | B/U YPT UNITS ON SHOOTING / BOL AREA FOR SUSPECT VEHICLE / | | | |
| COLLABORATION | YPSILANTI TWP | WDSIRIANNII | S MANSFIELD ST | BACKUP DISPATCHED CALLS | 230064027 | APPROVED BY SGT, HOUK | 15:35:00 | 15 | 8/7/2023 |
| ANN ARBOR- | | | | | | REF MAN WITH GUN ACCIDENT/ROAD RAGE | | | |
| SUPERIOR TWP COLLABORATION | YPSILANTI CITY | WDURBANS | N ADAMS ST/WASHTENAW AVE | BACKUP DISPATCHED CALLS | 230064070 | TOT YPD- SGT HOUK ON DUTY | 18:40:00 | 10 | 8/7/2023 |
| ANN ARBOR- SUPERIOR TWP | | | | | | BU YTOWN UNITS ON A SUBJECT RUNNING WITH A 121, SGT PENNINGTON | | | |
| COLLABORATION ANN ARBOR- | YPSILANTI TWP | WDHILLD | TYLER RD/ZEPHYR ST | BACKUP DISPATCHED CALLS | 230064112 | APPROVED | 22:00:00 | 40 | 8/7/2023 |
| SUPERIOR TWP COLLABORATION | YPSILANTI CITY | WDURBANS | W CROSS ST | BACKUP DISPATCHED CALLS | 230064403 | ARTICLE SEARCH- SGT PENNINGTON APPROVED | 20:30:00 | 30 | 8/8/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDHALLR | RUSSELL CT | BACKUP DISPATCHED CALLS | 230064402 | BACK UP YPSI TOWNSHIP UNITS WITH SPANISH TRANSLATION- APPROVED BY SERGEANT THOMPSON | 20:30:00 | 45 | 8/8/2023 |
| ANN ARBOR- SUPERIOR TWP | VOCII ANTI TAGO | IMDDA GUEGOS : · · | RYAIAN DR | DACKUD DISDATOLITE STORE | 22000 : === | FAMILY TROUBLE CNX | 24.00.00 | 40 | 010/000 |
| COLLABORATION | YPSILANTI TWP | WDPACHECOGARCIAR | BYNAN DR | BACKUP DISPATCHED CALLS | 230064676 | approved by Sgt. Crats BU SCIO DEP | 21:00:00 | 10 | 8/9/2023 |
| | | | | | | SPANISH SPEAKING ONLY CALL (POSSIBLE | | | |



Out of Area Time



| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDHALLR | INTERNATIONAL DR | BACKUP DISPATCHED CALLS | 230065451 | BACK UP YPSI TOWNSHIP UNITS WITH SUBJECT FIGHTING WITH A GUN- APPROVED BY SERGEANT HOUK | 12:05:00 | 5 | 8/12/2023 |
|---|-----------------------|-------------------|------------------------------|-------------------------|-----------|---|----------|-----|-----------|
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDNEDDOK | E MICHIGAN AVE/JOHNSON ST | BACKUP DISPATCHED CALLS | 230065571 | ASSIST WITH VEH VS. PED CRASH, APPROVAL TO ASSIST PER SGT. PENNINGTON | 20:25:00 | 177 | 8/12/2023 |
| ANN ARBOR- SUPERIOR TWP | | | | | | LYNN AVE BU SGT CRATS ON A CALL. APPROVED BY SGT | | | |
| COLLABORATION ANN ARBOR- | YPSILANTI TWP | WDPACHECOGARCIAR | LYNN AVE | BACKUP DISPATCHED CALLS | | THOMPSON Assist YPT units that advised | 22:25:00 | 45 | 8/12/2023 |
| SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDHJLLJ | FOLEY AVE/ROLLING CT | BACK-UP TRAFFIC STOP | 230065659 | they were fighting with one - Approv SGT Pennington bu traffic stop | 02:20:00 | 10 | 8/13/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPS LANT TWP | WDPACHECOGARCIAR | FOLEY AVE/ROLLING CT | BACKUP DISPATCHED CALLS | 230065659 | YPSI DEP FIGHTING WITH SUBJECT APPROVED BY SGT THOMPSON | 02:25:00 | 15 | 8/13/2023 |
| ANN ARBOR- SUPERIOR TWP | TEOLEANTI TWE | WDFACHECOGARCIAR | POLET AVENUELING OT | BACKOF DISPATCHED CALLS | 230003039 | AOD SUMPTER PD SPANISH TRANSLATION APPROVED BY SGT | 02.23.00 | 15 | 6/13/2023 |
| COLLABORATION ANN ARBOR- | OUT OF COUNTY | WDPACHECOGARCIAR | SUMPTER RD/JUDD RD | DISPATCHED CALLS | 230065668 | PENNINGTON ASSIST PER SGT BYNUM/ | 03:25:00 | 35 | 8/13/2023 |
| SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDERBESJ | WASHTENAW AVE/N MANSFIELD ST | BACK-UP TRAFFIC STOP | 230065768 | DEPUTY ADVISING THERE IS A GUN IN THE VEHICLE ASSIST MEDICAL, S1 WITH | 15:00:00 | 10 | 8/13/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDURBANS | N FORD BLVD/HOLMES RD | BACKUP DISPATCHED CALLS | 230065823 | GUN, MEDICAL AND CROWD ASSISTANCE, SGT BYNUM APPROVED | 18:30:00 | 20 | 8/13/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDPACHECOGARCIAR | MONTROSE AVE | BACKUP DISPATCHED CALLS | 230065871 | BU MEDICAL CALL LOCATION ON BORDER WITH SUT APPROVED BY SGT THOMPSON | 22:00:00 | 10 | 8/13/2023 |
| ANN ARBOR- SUPERIOR TWP | | | | | | CLOSEST UNIT TO SUBJECT CHOKING. SUCCESSFULLY CONDUCTED HEMLICH DISLODGING STEAK FROM SUBJECTS THROAT; PER | | | |
| COLLABORATION ANN ARBOR- | YPSILANTI TWP | WDTR I PPB | MONTROSE AVE | BACKUP DISPATCHED CALLS | 230065871 | SGT THOMPSON CFS- K9 FOR MISSING-SGT | 22:00:00 | 10 | 8/13/2023 |
| SUPERIOR TWP COLLABORATION ANN ARBOR- | PITTSFIELD TOWNSHIP | WDURBANS | HOMESTEAD COMMONS DR | BACKUP DISPATCHED CALLS | 230066090 | HOUK APPROVED ASSIST CITIZEN WITH | 18:05:00 | 40 | 8/14/2023 |
| SUPERIOR TWP COLLABORATION | COUNTY OWNED PROPERTY | WDHALLR | HOGBACK RD | DISPATCHED CALLS | 230066215 | COURT ORDER/DROP OFF GUN ASSIST MSP WITH A | 09:35:00 | 70 | 8/15/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | ANN ARBOR CITY | WDSHIRESL | S STATE ST/EB 194 | BACKUP DISPATCHED CALLS | 230066556 | FEMALE SEARCH. APPROVED PER SGT. BYNUM | 15:35:00 | 25 | 8/16/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSĮLANTĮ TWP | WDHILLD | ALLSTON CT | BACKUP DISPATCHED CALLS | 230066654 | BACK UP YTOWN ON A FIGHT, SGT THOMPSON APPROVED | 21:30:00 | 15 | 8/16/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDKNOPW | N HEWITT RD/WASHTENAW AVE | BACKUP DISPATCHED CALLS | 230067009 | Per Sgt Pennington, Back up on roll over crash | 02:25:00 | 15 | 8/18/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDPACHECOGARCIAR | N HEWITT RD/WASHTENAW AVE | BACKUP DISPATCHED CALLS | 230067009 | ASSIST YPT INJURY CRASH BLOCKING APPROVED BY SGT. PENNINGTON | 02:30:00 | 10 | 8/18/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI CITY | WDKNOPW | S HAMILTON ST/CATHERINE ST | BACKUP DISPATCHED CALLS | 230067015 | Per Sgt Pennington. Flagged down by subject enroute to another call. waited for YPD | 03:15:00 | 10 | 8/18/2023 |
| ANN ARBOR- SUPERIOR TWP | VIOLENTE TAID | WDPACHECOGARCIAR | TYLER RD | BACKUP DISPATCHED CALLS | 230067011 | CRASH OF BUILDING AFTER VAN BUREN PURSUIT. SUSPECT BELIEVED TO BE IN THE AREA, ONLY 1 AVAILABLE YPT DEP. APPROVED BY SGT. | 03:15:00 | 45 | 8/18/2023 |
| COLLABORATION ANN ARBOR- SUPERIOR TWP | YPSILANTI TWP | WDPACHECOGARCIAR | | | 230007011 | PENNINGTON Per Sgt Pennington Car vs building back up solo Ypsi | | 45 | 6/16/2023 |
| COLLABORATION | YPSILANTI TWP | WDKNOPW | TYLER RD | BACKUP DISPATCHED CALLS | 230067011 | Twp unit FELONY WARRANT | 03:25:00 | 65 | 8/18/2023 |
| ANN ARBOR- SUPERIOR TWP | | | 2520000 00 | | | ARREST AFTER LEARNING THAT THE RO OF AN ABAND. MOPED LEFT ON CLARK RD HAD A 1010. APPROVED BY SGT. | 40.55.00 | | 0.40.0000 |
| COLLABORATION ANN ARBOR- | YPSILANTI TWP | WDPACHECOGARCIAR | BEDFORD DR | BACKUP DISPATCHED CALLS | 230067210 | AOD MSP ON TRANSLATION IN AUGUSTA TWP | 19:55:00 | 80 | 8/18/2023 |
| SUPERIOR TWP COLLABORATION | AUGUSTA TWP | WDPACHECOGARCIAR | TUTTLE HILL RD/TORREY RD | BACKUP DISPATCHED CALLS | 230067226 | APPROVED BY SGT. PENNINGTON UTL ON POSSIBLE FIGHT | 21:15:00 | 65 | 8/18/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDPACHECOGARCIAR | BELMONT DR | BACKUP DISPATCHED CALLS | 230067288 | APPROVED BY SGT. HOGAN ASSIST VAN BUREN TWP WITH INDIVIDUAL THAT WAS ON FACEBOOK LIVE | 00:00:00 | 5 | 8/19/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | OUT OF COUNTY | WDNEDDOK | BEMIS RD/LOHR RD | BACKUP DISPATCHED CALLS | 230067686 | WITH A PISTOL STATING THAT HE WASN'T GOING BACK TO JAIL WILLINGLY. APPROVAL TO ASSIST PER SGT. BYNUM | 15:27:00 | 63 | 8/20/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | OUT OF COUNTY | WDURBANS | HRD/FARM | K9 DETAIL | | VAN BUREN TWP-ARMED SUBJECT-FLEEING/ SGT BYNUM APPOVED- K9 PERIMETER POINT | 16:00:00 | 30 | 8/20/2023 |
| ANN ARBOR- SUPERIOR TWP | COUNTY OWNED | | | | 00000000 | | | | |
| COLLABORATION ANN ARBOR- SUPERIOR TWP | PROPERTY | WDURBANS | HOGBACK RD | DISPATCHED CALLS | 230068020 | CFS-EDP CALL K9 TRACK/UDAA SUSPECT -SGT THOMPSON | 22:45:00 | 30 | 8/21/2023 |
| COLLABORATION ANN ARBOR- SUPERIOR TWP | YPSILANTI TWP | WDURBANS | E MICHIGAN AVE/CAMPBELL AVE | DISPATCHED CALLS | 230068033 | APPROVED BU YTOWN ON A TRAFFIC | 23:15:00 | 45 | 8/21/2023 |
| COLLABORATION ANN ARBOR- SUPERIOR TWP | YPSILANTI TWP | WDHILLD | RUSSELL ST/S HARRIS RD | BACK-UP TRAFFIC STOP | 230068325 | STOP TRAFFIC STOP/ DEPUTY | 22:15:00 | 5 | 8/22/2023 |
| COLLABORATION | YPSILANTI TWP | WDLYONSW | RUSSELL ST/S HARRIS RD | BACK-UP TRAFFIC STOP | 230068325 | SAFETY | 22:15:00 | 10 | 8/22/2023 |



Out of Area Time



| ANN ARBOR- SUPERIOR TWP COLLABORATION | SALEM TOWNSHIP | WDNEDDOK | SIX MILE RD/CURRIE RD | BACKUP DISPATCHED CALLS | 230068554 | PDA ASSIST 760 WITH TRAFFIC, CANCELLED PRIOR TO ARRIVAL BY 760. APPROVAL TO ASSIST PER SGT. HOUK | 17:00:00 | 12 | 8/23/2023 |
|---|-----------------------|------------------|---------------------------|-------------------------|-----------|--|----------|-------|-----------|
| ANN ARBOR- SUPERIOR TWP COLLABORATION | SALEM TOWNSHIP | WDNEDDOK | SEVEN MILE RD/NAPIER RD | BACKUP DISPATCHED CALLS | 230068563 | ASSIST 760 ON UNKNOWN ACCIDENT, APPROVAL TO ASSIST PER SGT, HOUK | 17:18:00 | 28 | 8/23/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | SALEM TOWNSHIP | WDNEDDOK | NOTTINGHAM DR | BACKUP DISPATCHED CALLS | 230068945 | 760 WAS ON A PDA ASSIST AMBULANCE HVA REQUESTED PD RESPONSE APPROVAL TO ASSIST PER SGT. ARTS. | 17:28:00 | 26 | 8/24/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | SALEM TOWNSHIP | WDNEDDOK | NOTTINGHAM DR | BACKUP DISPATCHED CALLS | 230068952 | FAMILY TROUBLE APPROVAL TO ASSIST PER SGT. ARTS | 17:54:00 | 21 | 8/24/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDPACHECOGARCIAR | ELMWOOD CT | BACK-UP TRAFFIC STOP | 230069210 | FAMILY TROUBLE DRUNK SUBJECT BORDER WITH SUT APPROVED BY SGT. CRATS | 02:25:00 | 35 | 8/25/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | UM CAMPUS PROPERTY | WDPACHECOGARCIAR | WASHTENAW AVE/GEDDES AVE | BACKUP DISPATCHED CALLS | 230069574 | BU UOFM PD SPANISH TRANSLATION' APPROVED BY SGT THOMPSON | 22:00:00 | 60 | 8/25/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI CITY | WDKNOPW | TOWNER ST | BACKUP DISPATCHED CALLS | 230069674 | assist ypd on crash with two aggressive dog in the car, per Sgt Thompson | 05:40:00 | 20 | 8/26/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | SALEM TOWNSHIP | WDVANDERROESTB | NOTTINGHAM DR | BACKUP DISPATCHED CALLS | 230069880 | BU SALEM DEP W/ POSSIBLE FA W/ GUN // SGT ARTS | 19:40:00 | 20 | 8/26/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | SALEM TOWNSHIP | WDNEDDOK | NOTTINGHAM DR | BACKUP DISPATCHED CALLS | 230069880 | FAMILY TROUBLE BACK UP 760. DISPATCH ADVISED THAT THERE WAS POSSIBLY A FIREARM. APPROVAL TO ASSIST PER SGT. ARTS | 19:43:00 | 66 | 8/26/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI TWP | WDNEDDOK | ANN ARBOR RD/DAY RD | BACKUP DISPATCHED CALLS | 230069941 | BOL FOR VEH THAT FLED FROM OHIO HIGHWAY PATROL AND MONROE COUNTY. OHIO PATROL CHOPPER HAD EYES ON THE VEHICLE PAID VEHICLE WAS HEADING NB ON US23, YPEI TWP UNIT ATTEMPTED TO STOP AND VEHICLE FLED. APPROVAL TO ASSIST PER SGT. | 23:08:00 | 22 | 8/26/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | OUT OF COUNTY | WDURBANS | ECORSE RD/JEREMY RD | BACKUP DISPATCHED CALLS | 230070102 | K9 TRACK FOR ARMED ROBBERY-SGT KRINGS APPROVED | 16:30:00 | 35 | 8/27/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | COUNTY OWNED PROPERTY | WDURBANS | HOGBACK RD | DISPATCHED CALLS | 230070155 | CFS-ASSIST CITIZEN | 19:45:00 | 30 | 8/27/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | YPSILANTI CITY | WDTRIPPB | W MICHIGAN AVE/N HURON ST | BACKUP DISPATCHED CALLS | 230070214 | BACKUP YPD AND EMU UNITS WITH LARGE DISORDERLY GROUP WITH POSSIBLE SHOTS FIRED AFTER THEY CALLED FOR MORE UNITS: ARRIVED ON SCENE AND ASSISTED WITH DISPERSING CROWD; PER SGT THOMPSON | 00:15:00 | 10 | 8/28/2023 |
| ANN ARBOR- SUPERIOR TWP COLLABORATION | NORTHFIELD TOWNSHIP | WDURBANS | LAKESHORE | BACKUP DISPATCHED CALLS | | 23-70580 USRT CALL OUT | 12:00:00 | 240 | 8/29/2023 |
| | | | | | | | Sum: | 3,129 | |



Into Area Time



| Patrol Area | Reporting Area | Username | Location | Activity Category | Incident Number | Comments | Start Time | Duration in Minutes | Start Date |
|---------------|----------------|----------------|------------------------|-------------------------|--------------------|--|------------------|---------------------------|------------|
| YPSILANTI TWP | SUPERIOR TWP | WDMIZERK | E HURON RIVER DR | BACKUP DISPATCHED CALLS | 230063174 | DISP: ASSIST SUT WITH SUBJECT MAKING THREATS - OK PER 626 | 11:50:00 | 25 | 8/4/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDHANNAHK | RIDGE RD | BACKUP DISPATCHED CALLS | 230063388 | ASSIST SOLO SUPERIOR TWP. CAR. OTHER CARS TIED UP ON SHOOTING. SGT. HOGAN APPROVED. | 02:45:00 | 15 | 8/5/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDCOUCKED | STEPHENS DR/HEATHER DR | BACKUP DISPATCHED CALLS | 230063585 | PER SGT ARTS, SHOTS HEARD BY DEPUTIES; CHECKED AREA | 18:20:00 | 15 | 8/5/2023 |
| SCIO TWP | SUPERIOR TWP | WDROSSJ | SERVICE CENTER | COURT | | DV Preliminary Exam for Superior Twp case #21-83322 | 08:19:00 | 75 | 8/8/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDWOOLLAMSJ | DOVER CT | BACKUP DISPATCHED CALLS | 230065559 | ASSIST DEPUTY HOWARD WITH RA SUSPECT (SGT. HOUK) | 19:25:00 | 10 | 8/12/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDBURTOND | SHEFFIELD DR | BACKUP DISPATCHED CALLS | 230065690 | BU FOR DOMESTIC IN SUPERIOR TWP APPROVED BY SGT BYNUM | 08:25:00 | 60 | 8/13/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDCUSOJ | RIDGE RD | BACKUP DISPATCHED CALLS | 230065999 | ASSIST SUT UNIT ON FAMILY TROUBLE; ONLY 1 SUT UNIT AVAILABLE; OK PER SGT. ARTS. | 13:30:00 | 30 | 8/14/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDPEARSONA | ASPEN LN | DISPATCHED CALLS | 230066494 | ASSIGNED A LEN THAT WAS MEANT FOR SUT BUT DID ALL THE WORK BEFORE REALZING IT WAS OUT OF AREA; SGT BYNUM | 11:50:00 | 10 | 8/16/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDHOWARDS | LAKEV]EW CT | BACKUP DISPATCHED CALLS | 230067021 | POSSIBLE B&E / ONLY 1 SUT UNIT / APPROVED BY SGT PENNINGTON | 05:45:00 | 20 | 8/18/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDZEHELD | SHEFFIELD DR | BACKUP DISPATCHED CALLS | 230067607 | BACK UP DEP HILL ON ALARM - PER SGT HOGAN | 05:20:00 | 20 | 8/20/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDKELLEYW | WIARD BLVD | DISPATCHED CALLS | 230067879 | HANDLE CALL PER SGT HOUK DUE TO SUPERIOR UNITS BEING ON A FATAL CRASH | 13:10:00 | 15 | 8/21/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDROYJ | HIGH MEADOW DR | BACKUP DISPATCHED CALLS | 230068035 | BACK UP UNITS ON REPORTING DOUBLE SHOOTING | 23:50:00 | 100 | 8/21/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDCLARKA | HIGH MEADOW DR | BACKUP DISPATCHED CALLS | 230068035 | Shooting 23-68035 Sgt Thompson Approval Superior Township | 00:20:00 | 70 | 8/22/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDVANDUSSENK | HIGH MEADOW DR | BACKUP DISPATCHED CALLS | 230068035 | BACKED ON SHOOTIG APPROVED BY SGT THOMPSON | 00:25:00 | 25 | 8/22/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDSIMMST | HIGH MEADOW DR | BACKUP DISPATCHED CALLS | 230068035 | SHOOTING / ASSIST SUT / SGT THOMPSON | 00:40:00 | 25 | 8/22/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDROYJ | High Meadow Dr | BACKUP DISPATCHED CALLS | | REQ BY SGT THOMPSON TO RETURN FOR SCENE SECURITY DUE TO ACTIVE INV ON A DOUBLE SHOOTING SCENE | 01:45:00 | 60 | 8/22/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDCLARKA | RIDGE RD | BACKUP DISPATCHED CALLS | 230068050 | Suspicious Person/ Superior Township / Superior Units Tied up on Shooting Sgt Thompson Approval | 02:00:00 | 35 | 8/22/2023 |
| YORK TWP | SUPERIOR TWP | WDYONOJ | SB US-23/Washtenaw Ave | BACKUP DISPATCHED CALLS | | stood by for MSP for crash per Sgt thompson | 08:01:00 | 44 | 8/23/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDMIZERK | STAMFORD RD | BACKUP DISPATCHED CALLS | 230068959 | DISP: ASSIST OIC - WITH OPEN DOOR / WINDOW NO SUT UNITS AVAIL - OK PER 626 - CLEARED WHEN SUT UNIT AVAIL | 17:55:00 | 10 | 8/24/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDVANDERROESTB | THAMES CT/SHEFFIELD DR | BACKUP DISPATCHED CALLS | 230069667 | CFS // BU SINGLE SUP UNIT ON NOISE COMPLAINT // SGT, THOMPSON | 04:30:00 | 10 | 8/26/2023 |
| YPSILANTI TWP | SUPERIOR TWP | WDVANDERROESTB | RIDGEVIEW | BACKUP DISPATCHED CALLS | 230069678 | BU SINGLE SUT UNIT // SGT THOMPSON | 06:15:00 | 25 | 8/26/2023 |
| YPSILANTI TWP | SUDEDICE TWO | WDCUSOJ | STAMFORD CT | BACKUP DISPATCHED CALLS | 230069965 | SHIFT CHANGE FOR SUT BLVD UNIT; DISORDERLY TURNED POSSIBLE BARRICADED FA SUSPECT; OK PER SGT. | 01:50:00 | 235 | 8/27/2023 |
| TPS[LANT] TWP | SUPERIOR TWP | WDCOSOJ | STAMFORD CT | DAUKUP DISPATCHED CALLS | 230069965 | CRATSENBURG. POSSIBLE BARICADED GUNMAN/ PER SGT | 01:50:00 | 235 | 8/27/2023 |
| YPSİLANTİ TWP | SUPERIOR TWP | WDERBESJ | STAMFORD CT | BACKUP DISPATCHED CALLS | 230069965 | CRATSENBURG TECHING VEH 23-70413; APPROVED BY SGT | 02:00:00 | 240 | 8/27/2023 |
| YPS LANT TWP | SUPERIOR TWP | WDPEARSONA | STA 1 | FOLLOW-UP | | MONTGOMERY | 08:45:00 Sum: | 270 1,444 | 8/31/2023 |

Dear members of the township board:

I am writing to you regarding the efforts this year to fix sidewalks throughout Superior Township.

In May you contracted OHM Advisors to evaluate the sidewalks in Geddes Ridge. I don't know what you paid OHM, but after watching the individual sent to conduct the surveying of our neighborhood, I hope it wasn't much. This young man showed up to his first summer job in an unmarked white sedan and walked our neighborhood wielding just a spray can to mark any flags where he might have stubbed a toe. I know bringing a \$20 level and a yard stick is a lot to ask, so I gave him the benefit of the doubt when he failed to utilize any tools whatsoever to measure the sidewalk flags against the township ordinance and assumed he was just gifted with savant-level sidewalk surveying skills. He marked two flags for replacement and continued on his way.

The flags that were marked could have been fixed by grinding or mud jacking, but instead they were marked for total replacement. I was informed that Morris Concrete would be contracted to handle the replacement at a staggering cost of \$300/flag (\$400 if it's abutting a driveway) + \$200 for root grinding. For perspective, my two flags would cost a hypothetical \$900 to have Morris Concrete do this work. That is half the cost I was quoted to replace my entire driveway last year (single car - 20' long). The two star reviews of Morris Concrete gave me confidence, though. Picturing a sidewalk paved in gold, I decided to save myself the hassle of having to do the work twice if the township deemed my repairs unsatisfactory, and agreed to just have the township bill me once their contractor completed the work.

Five months later the original marks had faded and another individual was sent out to re-mark the sidewalk flags that were previously marked. This time a woman in a safety vest holding a stack of papers detailing the previous markings walked our neighborhood. Again, no tools to actually measure anything but the vest looked pretty legit. She consulted with the papers she was carrying to determine what warranted re-marking. I watched as she paused on the opposite side of our driveway about to mark flags with nothing wrong with them, looking perplexed. After a few moments of mental gymnastics she finally made some sense of the paperwork she was carrying and instead made her way to the correct side of the driveway where she proceeded to mark the two original flags that were marked previously plus an additional flag. She stood back to appreciate her work, consulting the paperwork a few more times while still looking utterly confused and then proceeded on her way.

Imagine my surprise when I arrived home to find the sidewalk flags I had agreed to be billed for had magically multiplied. I contacted the township immediately to see if someone could correct this, and my concerns were passed along to Ken Schwartz. Ken got back to me within a day, asking for my address to check it out, and has been radio silent ever since. In fact, after 6 emails that included timestamped photographs of the issue, and yet no further response from Ken, I'm genuinely concerned. Ken: Are you OK? Maybe Ken was abducted by aliens or his retirement party just got too wild and he's a little pooped. The news mentioned something about burlap underwear and women's clothing. It's not my place to judge but I'd appreciate it if he can put aside those wild festivities and focus on the issue at hand: My sidewalk flags are still mismarked, Ken.

A third attempt, (this time by Morris) to correct these markings proceeded a couple weeks later. This time they sent two people - One to carry the papers and one to wield the spray can. After

Monday, September 11, 2023

Dear Parks, Members,

It has been my pleasure to be part of the Parks and Recreation Department for these past twenty plus years.

Because of health reasons, I find I must step down effective 9/11/2023.

Sincerely and thank you,

Marion E. Morris

Marion E Morris

9/11/2023

From: webnoreply@michigan.gov < webnoreply@michigan.gov >

Sent: Monday, September 11, 2023 4:08 PM **To:** FireChief <<u>vchevrette@superior-twp.org</u>>

Subject: Remembering 9/11

Dear Michigan Fire Service members,

Today we remember the tragedy of September 11, 2001. On this day twenty-two years ago, the United States suffered one of the deadliest events in our nation's history as 2,977 victims perished in the attacks on New York City, Washington, D.C., and Shanksville, Pennsylvania.

Among the lives lost on 9/11 were 343 firefighters who made the ultimate sacrifice to save others from the wreckage of the World Trade Center and the Pentagon. As we mourn the tragedy of that horrible day, we should also honor the heroism of the firefighters, first responders, and ordinary citizens who ran towards "ground zero" to help their countrymen.

The extraordinary heroism shown on 9/11 embodies the commitment firefighters make to their communities every day. The dedication and professionalism of Michigan's firefighters sets a high standard for public service. As State Fire Marshal, I want to take a moment on this solemn anniversary to say thank you to every Michigan firefighter for your service.

Sincerely,

Kevin J. Sehlmeyer Michigan State Fire Marshal Director, Bureau of Fire Services

Cell: 517-388-1761

E-mail: sehlmeyerk@michigan.gov
Bureau Website: www.michigan.gov/bfs

MI Prevention Website: www.miprevention.org

A RESOLUTION TO PROMOTE MARY BURTON TO DIRECTOR OF THE CHARTER TOWNSHIP OF SUPERIOR UTILITY DEPARTMENT

RESOLUTION NUMBER: 2023-46

DATE: AUGUST 21, 2023

WHEREAS, Mary Burton has been the Utility Department Administrator since October 16, 2017; and,

WHEREAS, Mary Burton has over 18 years of experience in the utilities field; and,

WHEREAS, she has an additional 17 years of experience in communications and administration; and,

WHEREAS, Supervisor Kenneth Schwartz has served as the Utility Director since 2017; and;

WHEREAS, the Board acknowledges the need to have a staff person directly involved in the day-to-day contractual, administrative and managerial aspects of the work of the Utilities Department; and,

WHEREAS, there are many functions and tasks in the Utility Ordinance which need to be addressed; and,

WHEREAS, the Board is responsible to clearly define the person(s) to whom these functions and tasks are expected to be performed and hold that person accountable; and,

WHEREAS, the Board wishes to charge Mary Burton with all of the day-to-day administrative and managerial tasks; and,

WHEREAS, Mary Burton has served with distinction in her position with the Utilities Department; and,

WHEREAS, Mary Burton should be given both the title and commensurate salary for her work in the Utilities Department.

NOW, THEREFORE BE IT RESOLVED, that Mary Burton be appointed as Director of the Charter Township of Superior Utility Department with a starting salary of \$90,514, a 10% increase.

RESOLUTION TO RAISE THE PAY RATE OF THE UTILITIES SUPERINTENDENT, RICKEY HARDING

RESOLUTION NUMBER: 2023-47

DATE: AUGUST 21, 2023

WHEREAS, Rickey Harding has been the Superintendent of Maintenance since January 22, 2019; and,

WHEREAS, Rickey Harding has over 25 years of experience in the utilities field; and,

WHEREAS, Rickey Harding has received the following certifications December 20, 2017: S-3 December 15, 2018: S-2, and June 13, 2019, S-1; and,

WHEREAS, section 42.10 of the State of Michigan Charter Township Act provides the township Board with the power to delegate certain duties of the township to a township superintendent; and,

WHEREAS, section 42.11 of the State of Michigan Charter Township Act notes that the Township Superintendent serves at the pleasure of the Board and must be a township resident; and.

WHEREAS, The Board wishes to assign the following functions and duties to the Township Superintendent position: 1) managing and supervising the operation of all township utilities, and 2) seeing that all terms and conditions imposed in favor of the township or its inhabitants in any public utility franchise, or in any contract, are faithfully kept and performed.

WHEREAS, the Board acknowledges the need to have the Township Superintendent position directly involved in the technical field work of the Utilities Department and responsible for the duties as described above; and;

WHEREAS, the Board does not wish to continue to delegate supervision of the Utility Department to the Township Supervisor; and,

WHEREAS, it is the Board's responsibility to clearly define the person(s) to whom these functions and tasks are expected to be performed and hold that person accountable; and,

WHEREAS, Rickey Harding has served with distinction in his position as Superintendent with the Utilities Department; and,

WHEREAS, Rickey Harding should be given commensurate salary for his work in the Utilities Department.

NOW, THEREFORE BE IT RESOLVED, that Rickey Harding be given a salary of \$96,210, a 10% increase.

RESOLUTION TO NAME AN ACCOUNTANT/BILLING SPECIALIST FOR THE SUPERIOR TOWNSHIP UTILITY DEPARTMENT

RESOLUTION NUMBER: 2023-50

DATE: AUGUST 21, 2023

WHEREAS, the Superior Township Utility Department (STUD) after reviewing job roles and responsibilities of the Controller's office foresee an immediate need to train an employee in the role of Accountant who would serve as backup and support to the Controller; and,

WHEREAS, this position can be combined with the Billing Specialist responsibilities, which would be expanded to include general accounting work; and,

WHEREAS, the Superior Township Utility Department (STUD) will name an Accountant/Billing Specialist; and,

WHEREAS, the Superior Township Utility Department (STUD) recommends Aalea Skrycki to be promoted to this position as Accountant and Billing Specialist. She has been an employee of Superior Township for more than 17 years, beginning as an Administrative Assistant for the Treasurer's office for a short stint and soon moving up to Deputy Treasurer; and.

WHEREAS, Aalea Skrycki is qualified, capable and in times past, has filled in for the Controller to cover vacations. She holds a bachelor's degree in accounting and is willing to be fully trained in this capacity.

NOW THEREFORE, **BE IT RESOLVED**, the Superior Charter Township Board hereby approves Aalea Skrycki as Accountant/Billing Specialist for the Superior Township Utility Department at a wage of \$36.10 per hour an increase from her previous \$27.73.

RESOLUTION AMENDING PURCHASE OF SERVICE AGREEMENT WITH ANN ARBOR AREA TRANSPORTATION AUTHORITY

RESOLUTION NUMBER: 2023-57

DATE: SEPTEMBER 18, 2023

WHEREAS, the Charter Township of Superior is operating under a Purchase of Service Agreement (POSA) with the Ann Arbor Area Transportation Authority (AAATA) for public transportation services within Superior Township; and,

WHEREAS, the AAATA is now offering an amendment to the POSA to include the following services:

October 1, 2023-September 30, 2024

| Fixed-Route Service | \$67,262 |
|--------------------------------------|-----------|
| A-Ride Demand Response | \$23,897 |
| Sub Total Local Service Costs | \$91,159 |
| Capital Costs | \$14.676 |
| Total Local Costs | \$105,835 |

WHEREAS, many citizens of Superior Township are dependent upon public transportation to commute to school, work, church and other activities; and,

WHEREAS, it is in the public interest to provide improved bus and demand response transportation services to the residents of Superior Township.

NOW THEREFORE, BE IT RESOLVED that the Superior Township Board of Trustees hereby approves the purchase of service agreement (POSA) amendment with the Ann Arbor Area Transportation Authority (AAATA) for a term beginning on October 1, 2023, through September 30, 2024.

BE IT FURTHER RESOLVED that the payment for contractual services with AAATA for fixed route services shall be appropriated from budget line item G.L. 101-

550-864.000, the payment for contractual services with AAATA for services forthe demand response (A-Ride) shall be appropriated from budget line item G.L. 101-550-865.000, and that the payment for contractual services with AAATA for capital costs shall be appropriated from budget line item G.L 101-550-868.000.

PURCHASE OF SERVICE AGREEMENT

THE ANN ARBOR AREA TRANSPORTATION AUTHORITY (hereinafter referred to as "Authority"), 2700 South Industrial Highway, Ann Arbor, Michigan 48104, and Superior Township, (hereinafter referred to as "Purchaser"), 3040 North Prospect, Ypsilanti, Michigan 48198, in consideration of the mutual promises contained herein, do hereby agree as follows:

1. TERM

The term of this Agreement is for the period, October 1, 2023 through September 30, 2024, (the "Initial Term"), and will renew for successive one-year periods (a "Renewal Term"), subject to the parties' agreement to changes, if any, to Exhibit 1 and Exhibit 2, unless a party notifies the other of its intent not to renew no less than ninety (90) days before the end of the Initial Term or a Renewal Term. Notwithstanding the above, the Agreement may be terminated during the Initial Term or a Renewal Term pursuant to the terms of the Agreement.

2. SERVICE PROVIDED

- 2.1 The Authority will provide public transit service according to the service levels included as Exhibit #1, and the costs set forth in Exhibit #2, both of which are made part hereof. Said service levels may be modified by the Authority, at its discretion, for reasons including but not limited to those set forth in Section 4 below, subject to the procedures set forth in the Policy for Public Input on Service and Fare Changes attached hereto as Exhibit #3.
- 2.2 The Authority will supply the Purchaser with quarterly service reports that will include boarding information for fixed-route and demand responsive services.

3. DESIGNATED REPRESENTATIVES

The Purchaser agrees to designate a representative as its agent to work in cooperation with designated representatives for the Authority, overseeing the conduct of this service, modifications thereto and evaluation thereof. Nothing herein will be construed to limit the legal powers of the Authority or of the governing body of any governmental unit.

4. FINANCIAL MANAGEMENT

4.1 Payments by Purchaser

The Authority calculated the costs of services provided based on the Purchaser's fiscal year. The calculation of costs is included as Exhibit #2. Purchaser agrees to pay this amount in equal monthly payments. The Authority will submit invoices to the Purchaser monthly, on or about the first day of each month. Purchaser shall remit payment within thirty (30) days of receipt of an invoice. The Authority will refund to the Purchaser any overpayment resulting from a reduction in service. The Authority will provide additional services at the Request of Purchaser, subject to the parties' agreement regarding the services to be provided and the associated costs related thereto, which shall be reflected in addendums to Exhibit #1 and Exhibit #2.

4.2 <u>Financial Assumptions, Power of Authority to Modify Services</u>

It is expressly understood by the parties that the charges to the Purchaser are based on the Authority's Annual Operating Budget including the projected level of expenses and revenues necessary to implement the Annual Service Plan. The projected expenses for the fixed-route and demand-response service levels are attached as Exhibit #2. In the event that variances in costs or revenues would, in the reasonable judgment of the Authority, result in a financial loss to the Authority, the parties will renegotiate service levels and/or charges.

4.3 Mutual Cooperation Among Governmental Units

It is further understood and agreed that other governmental units or entities have entered or are expected to enter into similar contracts with the Authority. Transit services covered by this and other contracts are interdependent such that if any purchaser breaches its contract, fails to enter into a contract, or terminates its agreement, the Authority may modify, reduce, or cancel routes or hours of service covered under this Agreement subject to the procedures contained in Exhibit #3.

4.4 Fares

It is expressly understood that determination of fare levels and all policies relating to fare collection and administration will be the responsibility of the Authority and may be modified during this agreement subject to the procedures contained in Exhibit #3.

5. <u>EQUIPMENT</u>

The Authority will provide all hardware and vehicles necessary for the service to be rendered hereunder, will maintain said equipment and will retain ownership of said equipment.

6. <u>PERSONNEL</u>

The Authority will provide the personnel necessary to fulfill its obligation hereunder, and retains complete authority in hiring, regulation and termination of said personnel. The Authority agrees to compensate all personnel working under this agreement in accordance with the Purchaser's Living Wage Ordinance, and the Authority's Living Wage policy.

7. INDEMNIFICATION

To the extent allowed by applicable law, the Authority will indemnify Purchaser and hold Purchaser harmless from all claims, suits, actions and damages resulting from the negligent operation of vehicles by the Authority under this Agreement except to the extent that such damages are caused by the Purchaser. It is not the intent of the Authority to waive any governmental immunity otherwise available to it. Purchaser, subject to any governmental immunity available to it and only to the extent allowed by applicable law, will be responsible for all claims, suits, actions, and damages caused by its officers, agents, or employees except to the extent caused by the Authority.

8. ASSIGNMENT

This Agreement will not be assigned by either party without the written consent of the other. The Authority certifies that it is not an Iran linked business as defined by the Michigan Iran Economic Sanctions Act.

9. TERMINATION

Either party may cancel its participation in this Agreement or terminate any services provided under this Agreement at any time without further liability upon providing 120 days-notice in writing to the other party of intent to cancel. During the 120-day notice period, the Authority shall provide the contracted for services, and Purchaser shall pay for such services as provided for in Section 4.

10. EQUAL EMPLOYMENT OPPORTUNITY

In connection with the execution of this Contract, the Authority will not discriminate against any employee or applicant for employment because of race, religion, color, sex, disability, age, national origin, or any other characteristic protected under local state or federal law, other than as a bona fide occupational qualification. The Authority represents that it has taken and will continue to take affirmative actions to ensure that applicants are selected, and that employees are treated during their employment, without regard to their race, religion, color, sex, disability, age, national origin, or any other characteristic protected by local, state or federal law.

11. <u>MODIFICATION OF AGREEMENT</u>

This contract may only be modified in writing by mutual agreement of the parties.

12. EVIDENCE OF INSURANCE

The Authority shall obtain and maintain during the term of this Agreement the following insurance:

- a. Workers Compensation insurance with Michigan statutory limits and employers liability insurance with minimum limits of \$500,000 each accident.
- b. Public liability insurance with limits of no less than \$1,000,000 each occurrence and aggregate for bodily injury and property damage, as well as an umbrella policy with limits no less than \$5,000,000. The Purchaser is named as additional insured as respects general liability claims resulting from the operation of the Ann Arbor Transportation Authority. The policy of insurance must be current and must be accompanied by a statement, which indicates that the policy shall not be canceled, without at least sixty (60) days prior notification to the Purchaser, of such cancellation.
- c. Automobile liability insurance covering all owned, hired and non-owned vehicles, with personal protection insurance and property protection insurance to comply with the provisions of the Michigan No-Fault Insurance law, including residual liability insurance with minimum limits of \$1,000,000 combined single limits bodily injury

and/or property damage each accident. The policy of insurance must be current and must be accompanied by a statement, which indicates that the policy shall not be canceled, without at least sixty (60) days prior notification to the Purchaser, of such cancellation.

13. <u>FORCE MAJEURE</u>

Neither the Authority nor Purchaser shall be liable for any loss or damage, expense or liability of any nature to the other for its failure to perform or delay in the performance of its obligations to the extent timely performance is made illegal, impossible or impracticable as a result of an act of God, act of governmental or other authority, legal constraint, civil or labor disturbance, war, terrorism, catastrophe, epidemic, pandemic, hurricane, earthquake, fire, flood, or electrical, computer, mechanical or telecommunications failure or malfunction, or any other event or cause beyond its reasonable control (each, a "Force Majeure Event"). Performance of the affected party's obligations shall be suspended during the pendency of a Force Majeure Event; provided, however, that such affected party shall make all reasonable efforts to remove or eliminate such a cause of delay or default and shall, upon cessation of the cause, diligently pursue performance of its obligations under the Agreement. The party affected by a Force Majeure Event shall give notice within ten (10) days of the Force Majeure Event to the other party, stating the period of time the occurrence is expected to continue and shall use diligent efforts to end the failure or delay and ensure the effects of such Force Majeure Event are minimized.

14. NO RIGHTS OF THIRD PARTIES

Nothing in this Agreement, whether expressed or implied, is intended to confer any rights or remedies under or by reason of this Agreement on any persons other than the parties to it.

15. ENTIRE AGREEMENT

This Agreement, including the Exhibits incorporated herein and made a part of this Agreement, alone states the rights and obligations of the parties with respect to the subject matter hereof and supersedes all prior negotiations, understandings or other agreements.

| Executed in duplicate this day of | , 2023. | |
|--|-------------------|--|
| ANN ARBOR AREA TRANSPORTATION AUTHORITY | SUPERIOR TOWNSHIP | |
| Matt Carpenter Chief Executive Officer | Superior Township | |

EXHIBIT #1 FIXED – ROUTE SERVICE

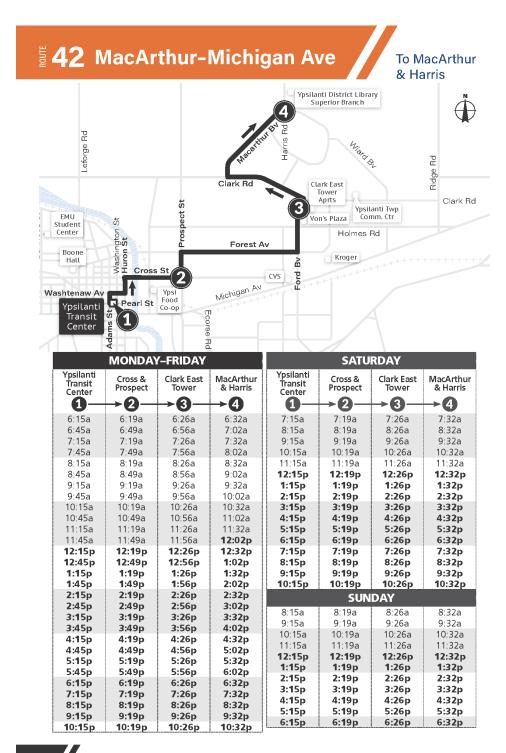


EXHIBIT #1 (CON'T)

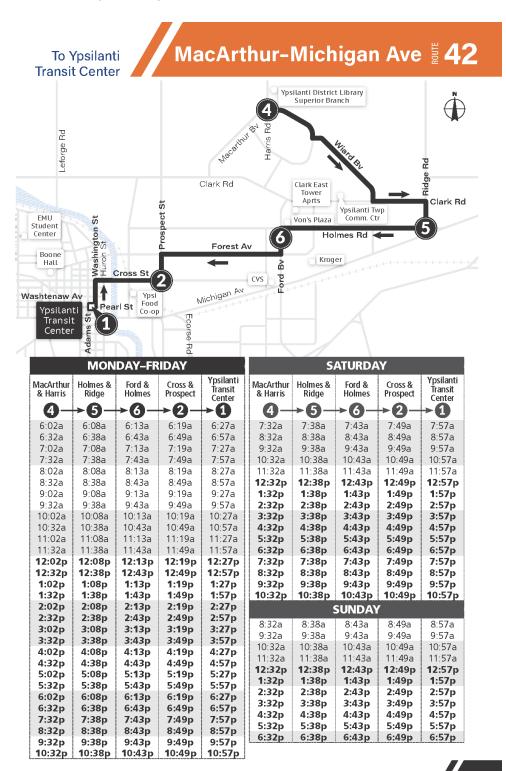


EXHIBIT #1 (CON'T)

A-RIDE DEMAND-RESPONSE SERVICE

ADA (Base Area) is defined as the ¾ mile either side of an operating bus route. The ADA service allows A-Ride users to travel within the ADA area with additional inclusions of St. Joseph Hospital, and U of M East Medical Center, and Dominos Farms. The Township service allows A-Ride users to travel within the Township with additional inclusions of St. Joseph Hospital, and U of M East Medical Center, and Dominos Farms.

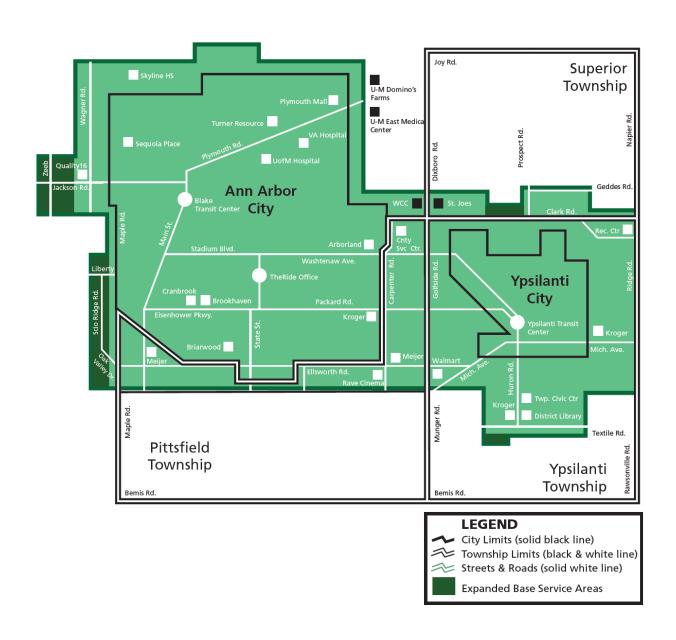


EXHIBIT #2

The below chart illustrates the costs for service for the term of the Agreement. The budgeted numbers below were calculated based on the Purchaser's 2024 Fiscal Year ending on September 30, 2024.

| | Oct 1, 2023 – Sept 30, 2024 |
|--------------------------------------|-----------------------------|
| Fixed-Route Service | \$67,262 |
| A-Ride Demand Response | \$23,897 |
| Sub Total Local Service Costs | \$91,159 |
| Capital Costs | \$14.676 |
| Total Local Costs | \$105,835 |

EXHIBIT #3

Ann Arbor Transportation Authority Public Input Policy for Service and Fare Changes

This policy supersedes the previous policy which was most recently revised in July, 2009.

The intention of this policy is to listen to and act on public input before the AATA makes a decision to change service or fares with the following goals:

- 1. To inform riders and others affected by a proposed change;
- 2. To provide affected people with opportunities to ask questions, and understand the reasons why changes are being proposed;
- 3. To provide AATA with a better understanding of how riders use service and the effects of a proposed change;
- 4. To encourage affected people to state objections to proposed changes and make suggestions for revisions;
- 5. To provide AATA with the opportunity to revise proposed changes based on public input to reduce negative effects.

The methods and level of effort to accomplish these goals depends on the size of the proposed change and the number of people affected.

TYPES OF SERVICE CHANGES

Major Service Change

- Change affecting more than 25% of riders of a route, or
- Change affecting more than 25% of the miles of a route, or
- Change on multiple routes affecting more than 10% of riders or route miles of overall fixed-route service.

Minor Service Change

• A change which is less than a major service change, but exceeds the threshold of a service adjustment, as defined below.

Service Adjustment

- Adjusting timepoints along a route by 5 minutes or less with no effect on coordinated transfers, or
- Change(s) in routing affecting a total of less than 100 daily riders.

TYPES OF FARE CHANGE

Major Fare Change

- Change in the base fare (i.e. full adult cash fare)
- Any change affecting the fare of more than 10% of fare-paying riders (i.e. not including riders whose fare is paid by a third party such as an employer or university).

Minor Fare Change

• Any change in fare which is less than the threshold for a major fare change.

EXHIBIT #3 (CON'T)

NOTIFICATION OF PROPOSED CHANGES

People must first know about proposed changes in order to have the opportunity to provide input. The public input period is a minimum of 30 days. The notification methods to be used include the following:

- MyRide email subscription. AATA riders subscribe to MyRide to receive information on specific routes. This provides a unique opportunity to inform them of any change which is proposed for their route, and how to provide input.
- RideLines RideLines is AATA's printed brochure designed to provide information on service, events, and other news. Copies of RideLines are available on AATA buses, transit centers, libraries and other community outlets. A complete description of proposed changes and how to provide input are included in RideLines.
- AATA Website. The AATA website provides multiple opportunities to provide notification. Notice of proposed changes appear on the front page and in a section for rider notices. In addition, for service changes, visitors to the website who access the schedule or real-time information for a specific route are informed of proposed changes to the route, and for fare changes, riders who access fare information are informed of the proposed changes.
- Social Media. AATA regularly participates in social media such as Facebook and Twitter. Social media are used to get the word out about proposed changes and direct people to sources of complete information and how to provide input.
- Bus Stop Notices AATA posts notices at bus stops which would be affected by proposed changes. This is particularly useful for service adjustments which affect only a small number of bus stops.
- Press Releases AATA issues a press release for all proposed major service changes and
 major fare changes which describe the proposed change and how to provide input. Press
 releases are distributed to all media outlets including those minority and non-English
 publications. Notification is also sent to more than 50 organizations including those serving
 housing, educational, civic, and social services, and senior, disabled, minority, and nonEnglish speaking persons.
- Individual Notice AATA evaluates locations affected by a proposed change and provides individual notice to significant generators such as high schools and colleges, senior citizen housing, apartment complexes, libraries, government offices, recreation centers and shopping centers.

All of these methods would be used for major service changes and major fare changes. For minor service and fare changes and service adjustments, the methods used will be tailored to the scale of the proposed change. In addition, paid media may be used for some proposed changes.

OPPORTUNITIES FOR PUBLIC INPUT

AATA's intention is to make it possible for people to choose how they wish to provide input and whether they want to only comment or whether they desire a response or to engage in a conversation. As part of the notification methods above, people are provided with several possibilities for making comments and asking questions including:

- E-Mail E-Mail goes to a mailbox set up specifically to receive input. E-mail has been the most frequently used method.
- Telephone A hotline is set up to receive comments with a callback by AATA staff upon request.

EXHIBIT #3 (CON'T)

- Written Letters provide a means for more formal communication.
- Social Media Facebook, Twitter, and other media will be used.
- Face –to-Face At meetings and by appointment. For major service changes and fare changes, meetings are provided at multiple times and locations, with an emphasis on meeting locations in the area(s) affected by the proposed change. Meetings are typically scheduled as drop-in sessions for a 2-5 hour period to permit people to attend at their convenience and to encourage dialogue.

Whatever method is used, AATA staff provides a response to all comments except those that request to not receive a response. The nature of AATA's response depends on the comments. AATA answers questions, explains the rationale for the aspects of the proposed change that is the subject of the comments, and replies to suggestions. In some cases, AATA's response includes questions to make sure staff understands the input and suggestions. In many cases, input and response is a dialogue, rather than a single communication.

In addition, public time is provided at all meetings of the AATA Board of Directors. For major service changes and fare changes, a specific opportunity will be provided on the agenda at the Board meeting that takes place during the public input period. While an opportunity for dialogue is not available at these meetings, staff follows up with people who comment about proposed service and fare changes.

USE OF PUBLIC INPUT

During the public input period, AATA staff, led by the Manager of Service Development, considers the input that is being received. Depending on both the quantity as well as the specific concerns that are raised, potential alternatives may be developed.

At the end of the public input period, the input is compiled. Recommended service or fare changes are developed taking into consideration the public input. The public input summary is provided to the decision makers along with the recommended changes.

For minor service changes and service adjustments, the CEO makes the final decision on implementation of the recommended changes. Major service changes and all fare changes are adopted by the AATA Board of Directors. Board meetings are open to the public and include a public comment period at the beginning of the meeting specifically for items on the agenda.

REVISED PROCEDURES FOR EXCEPTIONAL CIRCUMSTACES

Under exceptional circumstances which require a service change or fare change to be adopted and implemented on short notice, the procedures above may be altered to the extent necessary. However, at a minimum, the public will be afforded an opportunity to be heard at the AATA Board meeting at which any action is taken and a notice of the proposed change with the date and time of the Board meeting will be published on the AATA website before the Board meeting. [NOTE: Such exceptional circumstances have never arisen in the past.]

Adopted by AATA Board of Directors - November 2011

SUPERIOR CHARTER TOWNSHIP WASHTENAW COUNTY, MICHIGAN

A RESOLUTION FOR APPROVAL FOR ENTERING INTO A CONTRACT AGREEMENT WITH CANON SOLUTIONS AMERICA FOR A SIXTY-THREE MONTH LEASE OF (2) TWO COPY MACHINES

RESOLUTION NUMBER: 2023-58

DATE: SEPTEMBER 18, 2023

WHEREAS, copy machines are necessary for the day-to-day operations of Superior Charter Township; and,

WHEREAS, the adopted policies of the Superior Township Board of Trustees require Board approval for all contracts and board approval for purchases where the total amount of the purchase is over \$3,000.00.

NOW, THEREFORE BE IT RESOLVED that the Superior Charter Township Board of Trustees approves the contract with Canon Solutions America for the lease of the copy machines for 63 months at a base cost of \$294.65 per month, black and white overages at .0059 per copy, and color overages at .353 per copy, and authorizes the supervisor to sign the agreement and execute the contract.



Township of Superior

Canon Recommended Models: NIPA Pricing Program:

1- Canon IRC-3935 (35 cpm B&W)

Admin Dept

1- Single Scan Document Feeder (200 Sheet capacity)

4-Cassette 550 sheets each

1- Inner Finisher

1-2-3 Hole Punch

1- UFR II Controller

1- Canon IRC-3935 (35 cpm B&W)

Meeting Room

1- Single Scan Document Feeder (200 Sheet capacity)

4-Cassette 550 sheets each

1- Super G3 Fax Board

1- UFR II Controller

63 Month Lease Program:

<u>\$ 294.65</u>

Canon Solutions America Service Program:

- All B&W overages at .0059 per copy
- All Color overages at .0353 per copy

Includes All Toners, Parts, Labor, Drums and Cycle Maintenance

Based on service average cost and lease cost you will have an average of \$ 8.00 per month increase.

RESOLUTION TO ACCEPT BID FROM KAB ENTERPRISES, INC., FOR IMPROVEMENTS TO FIREMAN'S PARK

RESOLUTION NUMBER: 2023-59

DATE: SEPTEMBER 18, 2023

WHEREAS, sealed bids for the Clark Road Sanitary Sewer Project were received and publicly read aloud on Thursday, August 31, 2023, at 2:00 pm at the Parks and Recreation Department of Superior Charter Township at 575 E. Clark Road; and,

WHEREAS, project scope consists of drainage improvements, including underdrain infiltration trench installation, connection to the existing culvert, ditch grading, associated grading, and restoration; and the installation of new amenities, including a 1/5-mile 8' wide HMA pathway, outdoor fitness equipment on reinforced concrete pad, an ages 5-12 play structure and swing set on engineered wood fiber safety surface, a new fence, and a picnic shelter; and,

WHEREAS, the work to be completed under this Contract includes the furnishing of all materials, equipment, and labor necessary to complete the proposed work, in accordance with the contract documents; and,

WHEREAS, KAB Enterprises, Inc., (KAB) located in Lincoln Park, Michigan is the responsive low bidder on this project, with an estimated bid amount of \$529,864.78; and,

WHEREAS, OHM Advisors spoke with project references provided by the Contractor and received positive feedback regarding this Contractor's ability to perform similar work.; and,

WHEREAS, KAB indicated they are comfortable with completing all drainage improvements, asphalt, and concrete pavement items prior to November 15, 2023, with the remaining amenities items to be completed prior to the substantial completion date of May 7, 2024.

NOW, THEREFORE, BE IT RESOLVED that the Charter Township of Superior Board of Trustees hereby approves KAB Enterprises, Inc. to complete this project for an estimated amount of \$529,864.78.



ARCHITECTS. ENGINEERS. PLANNERS.

September 11, 2023

Mr. Ken Schwartz, Township Supervisor Superior Charter Township 3040 N. Prospect Road Ypsilanti, MI 48198

RE: Fireman's Park Improvements
Bid Summary Review

Dear Mr. Schwartz:

Sealed bids for the Fireman's Park Improvements project were received and publicly read aloud on Thursday, August 31, 2023, at 2:00 pm at the Parks and Recreation Department of Superior Charter Township at 575 E. Clark Road. Bids were received from two (2) bidders. We have summarized the bid amounts below and a detailed breakdown of all pay items from the bidder can be found in the attached bid tabulation.

| Contractor Name | Base Bid Amount | | |
|-----------------------|-----------------|--|--|
| KAB Enterprises, Inc. | \$529,864.78 | | |
| Solé Building Company | \$622,284.00 | | |

The project scope consists of drainage improvements, including underdrain infiltration trench installation, connection to the existing culvert, ditch grading, associated grading, and restoration; and the installation of new amenities, including a 1/5-mile 8' wide HMA pathway, outdoor fitness equipment on reinforced concrete pad, an ages 5-12 play structure and swing set on engineered wood fiber safety surface, a new fence, and a picnic shelter. The work to be completed under this Contract includes the furnishing of all materials, equipment, and labor necessary to complete the proposed work, in accordance with the contract documents.

KAB Enterprises, Inc., (KAB) located in Lincoln Park, Michigan is the responsive low bidder on this project, with an estimated base bid amount of \$529,864.78. OHM Advisors spoke with project references provided by the Contractor and received positive feedback regarding this Contractor's ability to perform similar work. We also spoke with KAB directly regarding their anticipated project schedule and playground design. They indicated that they are comfortable with completing all drainage improvements, asphalt, and concrete pavement items prior to November 15, 2023, with the remaining amenities items to be completed prior to the substantial completion date of May 7, 2024.

KAB also confirmed that the playground design for the Base Bid (Item No. 25) includes all elements shown in the conceptual playground proposal included with their bid except for the "Vistatwist Tower" net structure, which is included in the Alternate Bid (Item No. 28). The playground proposal is attached to this letter for reference. The alternate net structure was bid at an additional \$147,297.25 beyond the base bid amount. The Township Board can award only the base bid portion of the contract (estimated at \$529,864.78) if that is the preference of the Parks & Recreation Director, Park Commission and Township Board. In that case, Items 28 – 30 shown on the attached bid tab would not be included in the contract award.

Mr. Ken Schwartz, Township Supervisor September 11, 2023 Page 2 of 2



We look forward to continuing to provide our professional services on this project through the construction phase of work. If you have any questions, please contact me at (734) 466-4592.

Sincerely, OHM Advisors

Claire Martin, PE Project Manager

Encl: Tabulation of Bids Received on August 31, 2023

KAB Playground Proposal

cc: Juan Bradford, Superior Township Parks & Recreation Director

George Tsakoff, OHM Advisors Mariah Cummings, OHM Advisors

File

Tabulation of Bids Received on August 31, 2023 Fireman's Park Improvements

Superior Charter Township, Washtenaw County, Michigan OHM Job No.: 0140-22-0070

KAB Enterprises, Inc. 3318 S Fort St. Suite B Lincoln Park, MI 48146 Phone: (734) 675-7529

Sole Building Company 5940 Commerce Drive Westland, MI 48185 Phone: (734) 326-5455 ОНМ 34000 Plymouth Road Livonia, MI 48150 COST ESTIMATE

| Item | | Estimated | Unit | | Unit | | Unit | |
|------|--|-----------|--------------|---------------------------------------|--------------|--------------|--------------|---------------------------------------|
| No. | Description | Quantity | Price | Amount | Price | Amount | Price | Amount |
| | CATEGORY 1: DRAINAGE IMPROVEMENTS | | | | | | | |
| 1) | Mobilization, Max. 10% | 1 LSUM | \$40,000.00 | \$40,000.00 | \$50,000.00 | \$50,000.00 | \$43,000.00 | \$43,000.00 |
| 2) | Ditch Grading | 125 Ft | \$20.16 | \$2,520.00 | \$30.00 | \$3,750.00 | \$18.00 | \$2,250.00 |
| 3) | Erosion Control, Silt Fence | 710 Ft | \$2.73 | \$1,938.30 ¹ | \$3.00 | \$2,130.00 | \$5.00 | \$3,550.00 |
| 4) | Dr Structure Cover, Type G | 1 Ea | \$1,104.00 | \$1,104.00 | \$1,000.00 | \$1,000.00 | \$700.00 | \$700.00 |
| 5) | Dr Structure, 24 inch dia | 1 Ea | \$3,936.00 | \$3,936.00 | \$5,000.00 | \$5,000.00 | \$2,500.00 | \$2,500.00 |
| 6) | Underdrain, Infiltration Trench, 6 inch | 590 Ft | \$74.61 | \$44,019.90 ¹ | \$50.00 | \$29,500.00 | \$40.00 | \$23,600.00 |
| 7) | Underdrain, Infiltration Trench, 8 inch | 275 Ft | \$72.56 | \$19,954.00 ¹ | \$50.00 | \$13,750.00 | \$50.00 | \$13,750.00 |
| 8) | Connect to Existing Culvert | 1 Ea | \$4,555.50 | \$4,555.50 | \$1,000.00 | \$1,000.00 | \$1,500.00 | \$1,500.00 |
| 9) | Underdrain Cleanout | 6 Ea | \$118.02 | \$708.12 ¹ | \$800.00 | \$4,800.00 | \$600.00 | \$3,600.00 |
| 10) | Turf Establishment | 1 LSUM | \$11,930.97 | \$11,930.97 | \$30,000.00 | \$30,000.00 | \$10,000.00 | \$10,000.00 |
| 11) | Contingency Allowance | 10000 DIr | \$1.00 | \$10,000.00 | \$1.00 | \$10,000.00 | \$1.00 | \$10,000.00 |
| | SUBTOTAL CATEORY 1 (ITEMS 1-11 INCL.): | | _ | \$140,666.79 | 2 | \$150,930.00 | | \$114,450.00 |
| | | | | | | | | |
| | CATEGORY 2: AMENITIES | | | | | | | |
| 12) | Subgrade Undercutting, Type IV, Modified | 118 Cyd | \$119.36 | \$14,084.48 ¹ | \$80.00 | \$9,440.00 | \$70.00 | \$8,260.00 |
| 13) | Aggregate Base, 4 inch | 1330 Syd | \$13.40 | \$17,822.00 ¹ | \$10.00 | \$13,300.00 | \$8.00 | \$10,640.00 |
| 14) | Sidewalk, Conc, 6 inch | 250 Sft | \$17.16 | \$4,290.00 | \$15.00 | \$3,750.00 | \$12.00 | \$3,000.00 |
| 15) | Sidewalk, Conc, Reinf, 6 inch | 1152 Sft | \$21.38 | \$24,629.76 ¹ | \$20.00 | \$23,040.00 | \$25.00 | \$28,800.00 |
| 16) | Shared use Path, Grading | 1056 Ft | \$9.14 | \$9,651.84 ¹ | \$4.00 | \$4,224.00 | \$12.00 | \$12,672.00 |
| 17) | Shared use Path, HMA | 155 Ton | \$211.07 | \$32,715.85 ¹ | \$255.00 | \$39,525.00 | \$160.00 | \$24,800.00 |
| 18) | Fence, Chain Link, 36 inch, Black Vinyl Coated | 100 Ft | \$85.19 | \$8,519.00 ¹ | \$65.00 | \$6,500.00 | \$30.00 | \$3,000.00 |
| 19) | Fitness Equipment, Air Walker, 2-person | 1 Ea | \$5,403.02 | \$5,403.02 | \$9,375.00 | \$9,375.00 | \$8,000.00 | \$8,000.00 |
| 20) | Fitness Equipment, Combo Bars, 4-person | 1 Ea | \$6,653.82 | \$6,653.82 | \$3,010.00 | \$3,010.00 | \$7,700.00 | \$7,700.00 |
| 21) | Fitness Equipment, Combo Lat Pull Vertical Press, 2-person | 1 Ea | \$7,279.22 | \$7,279.22 | \$3,310.00 | \$3,310.00 | \$7,800.00 | \$7,800.00 |
| 22) | Fitness Equipment, Cross Country Ski, 2-person | 1 Ea | \$14,398.44 | \$14,398.44 | \$5,000.00 | \$5,000.00 | \$6,500.00 | \$6,500.00 |
| 23) | Fitness Equipment, Rowing Machine | 1 Ea | \$9,395.24 | \$9,395.24 | \$3,000.00 | \$3,000.00 | \$5,100.00 | \$5,100.00 |
| 24) | Picnic Shelter, Steel, 16'x24' | 1 Ea | \$28,541.12 | \$28,541.12 | \$45,000.00 | \$45,000.00 | \$37,000.00 | \$37,000.00 |
| 25) | Play Structure (Ages 5-12, No Net) | 1 Ea | \$200,070.51 | \$200,070.51 | \$300,000.00 | \$300,000.00 | \$120,000.00 | \$120,000.00 |
| 26) | Swing Set, Single Bay | 1 Ea | \$5,743.69 | \$5,743.69 | \$2,880.00 | \$2,880.00 | \$6,500.00 | \$6,500.00 |
| | SUBTOTAL CATEGORY 2 (ITEMS 12-26 INCL.): | | - | \$389,197.99 ² | - | \$471,354.00 | | \$289,772.00 |
| | TOTAL BASE BID AMOUNT (ITEMS 1-26 INCL.): | | | \$529,864.78 ² | | \$622,284.00 | | \$404,222.00 |
| | , | | = | · · · · · · · · · · · · · · · · · · · | = | · | | · · · · · · · · · · · · · · · · · · · |
| 28) | Add Net to Play Structure (Ages 5-12) | 1 Ea | \$147,297.25 | \$147,297.25 | \$38,000.00 | \$38,000.00 | \$48,000.00 | \$48,000.00 |
| 29) | Fitness Equipment, Cross Country Ski, 2-person | 1 Ea | \$14,398.44 | \$14,398.44 | \$5,000.00 | \$5,000.00 | \$6,500.00 | \$6,500.00 |
| 30) | Fitness Equipment, Rowing Machine | 1 Ea | \$9,395.24 | \$9,395.24 | \$3,000.00 | \$3,000.00 | \$5,100.00 | \$5,100.00 |
| | ALTERNATE BID AMOUNT (ITEMS 28-30 INCL.): | | = | \$171,090.93 | = | \$46,000.00 | | \$59,600.00 |

CORRECTIONS

Contractor Multiplication Error Corrected

Contractor Total Adjusted due to Error(s)





Superior Township Fireman's Park







Superior Township Fireman's Park





















Superior Township Fireman's Park











Superior Township Fireman's Park







Superior Township Fireman's Park





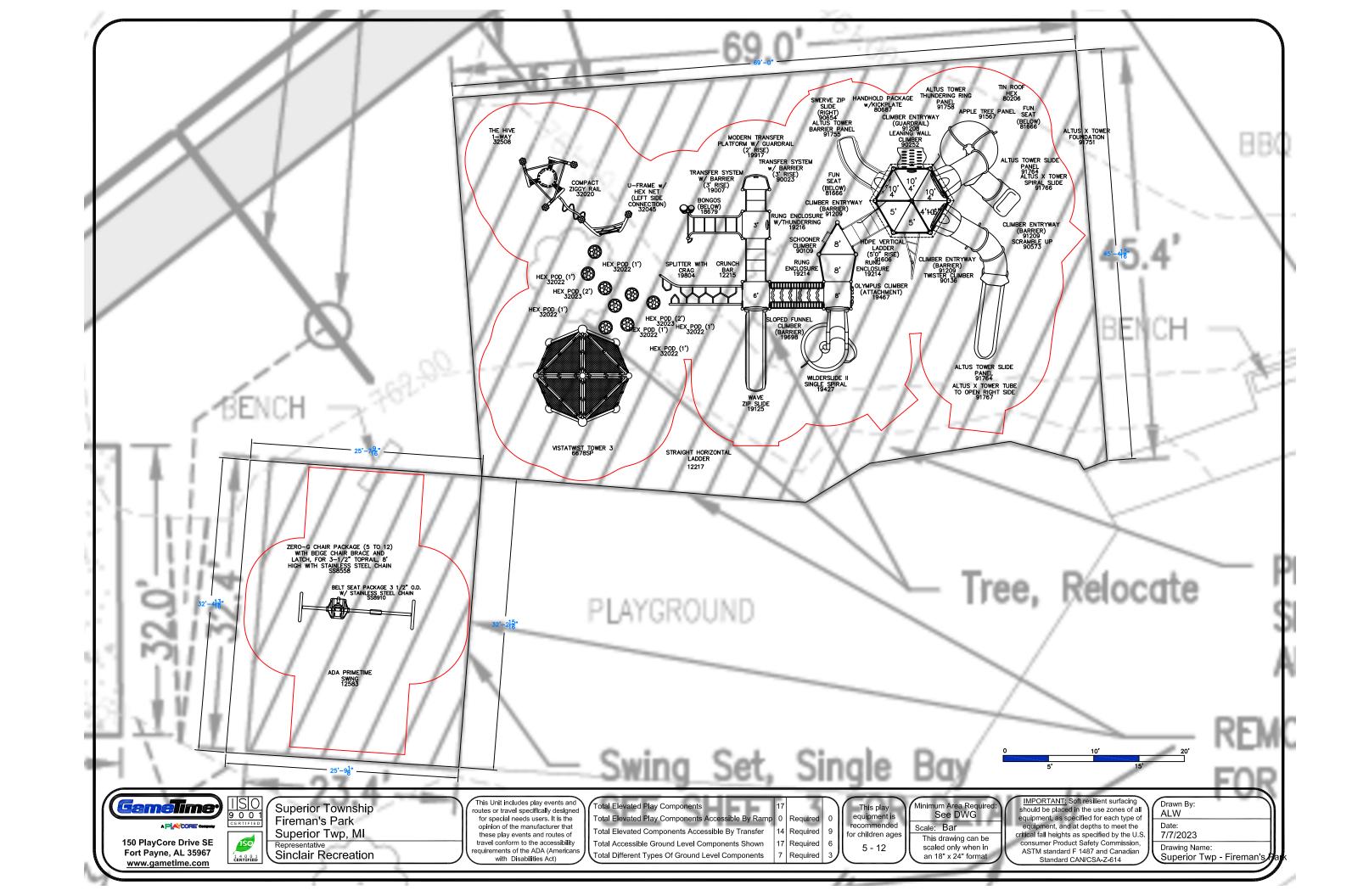












RESOLUTION TO ENTER INTO AGREEMENT WITH WASHTENAW COUNTY FOR ELECTION SERVICES

RESOLUTION NUMBER: 2023-60

DATE: SEPTEMBER 18, 2023

WHEREAS, in November of 2022 the electors of Michigan voted in favor of Proposal 22-2 which requires all jurisdictions to provide nine days of early voting in all State and Federal elections; and,

WHEREAS, it has been determined that the cost and logistic hardship to the Township would be elevated by entering into a cooperative agreement with Washtenaw County to provide the required early voting option to our residents; and,

WHEREAS, county and Township enter into this Agreement pursuant to Article II, Section 4(m) of the Michigan Constitution of 1963 and the Michigan Election Law, 1954 Public Act 116, MCL 168.720a *et seq.*, for the purpose of operating one or more joint early voting site(s).

WHEREAS, the estimated recurring costs will be up to \$6,100.00 per election.

NOW, THEREFORE, BE IT RESOLVED, the Charter Township of Superior enter into the proposed agreement with the Washtenaw County Clerk's Office to provide required early voting for an estimated recurring cost up to \$6,100.00 per election.

AGREEMENT FOR ELECTION SERVICES

BETWEEN WASHTENAW COUNTY AND ANN ARBOR TOWNSHIP, AUGUSTA TOWNSHIP, CHELSEA CITY, DEXTER CITY, DEXTER TOWNSHIP, FREEDOM TOWNSHIP, LIMA TOWNSHIP, LODI TOWNSHIP, LYNDON TOWNSHIP, MANCHESTER TOWNSHIP, NORTHFIELD TOWNSHIP, PITTSFIELD CHARTER TOWNSHIP, SALEM TOWNSHIP, SALINE CITY, SALINE TOWNSHIP, SCIO TOWNSHIP, SHARON TOWNSHIP, CHARTER TOWNSHIP OF SUPERIOR, SYLVAN TOWNSHIP, WEBSTER TOWNSHIP, YORK TOWNSHIP, YPSILANTI CITY, AND YPSILANTI TOWNSHIP.

This County Early Voting Site Agreement (the "Agreement") is made between WASHTENAW COUNTY, 200 N. Main, Suite 120, Ann Arbor, Michigan, 48104 and ANN ARBOR CHARTER TOWNSHIP, 3792 Pontiac Trail, Ann Arbor, MI 48105, and AUGUSTA CHARTER TOWNSHIP, 8021 Talladay Road, Whittaker, MI 48190, and the CITY OF CHELSEA, 305 S. Main St., Chelsea, MI 48118, and the CITY OF DEXTER, 8123 Main St., Dexter, MI 48130, and DEXTER TOWNSHIP, 6880 Dexter-Pinckney Road, Dexter, MI 48130, and FREEDOM TOWNSHIP, 11508 Pleasant Lake Rd., Ann Arbor, MI 48103, and LIMA TOWNSHIP, 12172 Jackson Rd., Chelsea, MI 48118, and LODI TOWNSHIP, 3755 Pleasant Lake Rd. Ann Arbor, MI 48103, and LYNDON TOWNSHIP, 17751 N. Territorial Rd., Chelsea, MI 48118, and MANCHESTER TOWNSHIP, 275 S. Macomb, Manchester, MI 48158, and NORTHFIELD TOWNSHIP, 8350 Main St., Whitmore Lake, MI 48189, and PITTSFIELD CHARTER TOWNSHIP, 6201 W. Michigan Ave. Ann Arbor, MI 48108, and SALEM TOWNSHIP, 9600 Six Mile Rd, Salem, MI 48175, and the CITY OF SALINE, 100 N. Harris Rd., Saline, MI 48176, and SALINE TOWNSHIP, 5731 Braun Rd, Saline, MI 48176, and SCIO TOWNSHIP, 827 N. Zeeb Rd., Ann Arbor, MI 48103, and SHARON TOWNSHIP, 18010 W. Pleasant Lake Rd., Manchester, MI 48158, and the CHARTER TOWNSHIP OF SUPERIOR, 3040 N. Prospect Rd., Ypsilanti, MI 48198, SYLVAN TOWNSHIP, 18027 Old US 12, Chelsea, MI 48118, and WEBSTER TOWNSHIP, 5665 Webster Church Rd., Dexter, MI 48130, and YORK TOWNSHIP, 11560 Stony Creek, Milan, MI 48160, and the CITY OF YPSILANTI, 1 S. Huron St., Ypsilanti, MI 48197, and YPSILANTI TOWNSHIP, 7200 S. Huron River Dr., Ypsilanti, MI 48197.

In this Agreement, the county and each municipality will be represented by their respective Clerk in their official capacity.

<u>PURPOSE OF THE AGREEMENT.</u> The county and the municipalities enter into this Agreement pursuant to Article II, Section 4(m) of the Michigan Constitution of 1963 and the Michigan Election Law, 1954 Public Act 116, MCL 168.720a *et seq.*, for the purpose of operating one or more joint early voting site(s).

| Name of County | |
|----------------|--|
| Washtenaw | |

| Name of Municipality | Registered Voters | # Precincts |
|----------------------------|-------------------|-------------|
| City of Chelsea | 4763 | 2 |
| City of Dexter | 3606 | 3 |
| City of Saline | 7730 | 4 |
| City of Ypsilanti | 17184 | 10 |
| Ann Arbor Charter Township | 4124 | 2 |
| Augusta Charter Township | 6137 | 3 |
| Dexter Township | 5756 | 3 |

| 1272 | 1 |
|-------|---|
| 3397 | 2 |
| 5340 | 3 |
| 2280 | 1 |
| 4230 | 2 |
| 7237 | 3 |
| 29726 | 13 |
| 5863 | 3 |
| 1991 | 1 |
| 15021 | 8 |
| 1667 | 1 |
| 12448 | 5 |
| 3052 | 1 |
| 5877 | 3 |
| 6067 | 3 |
| 46371 | 19 |
| | 3397 5340 2280 4230 7237 29726 5863 1991 15021 1667 12448 3052 5877 6067 |

- **1. <u>DEFINITIONS.</u>** The following words and expressions used throughout this Agreement, whether used in the singular or plural, shall be defined, read, and interpreted as follows:
 - **Agreement** means the terms and conditions of this Agreement and any other mutually agreed to written and executed modification, amendment, exhibit, and attachment to this Agreement.
 - 1.2 <u>Coordinator</u> means the individual appointed by the County Clerk and identified as the individual responsible for providing oversight to ensure sufficient resources are available and timely dispatched to each early voting site and monitoring the administrative requirements of early voting for the participating municipalities.
 - **Early Voting Plan** means the document and any addenda to the document outlining the manner in which early voting will be provided in a county or municipality, as described in MCL 168.720a *et seq.* The requirements of an early voting plan are described in MCL 168.720h(3).
 - **1.4** <u>Election Services</u> encompasses the following individual Election Services provided by the county or either municipality's Elections Division, if applicable: early voting administration.
 - **1.5** <u>Legislative Body of the Municipality</u> means the City or Township Council or Board of Trustees elected or appointed and serving in the municipality.
 - Municipality means any participating municipality, which are entities created by state or local authority or which are primarily funded by or through state or local authority, including, but not limited to, their Council, Board, departments, divisions, elected and appointed officials, directors, board members, council members, commissioners, authorities, committees, employees, agents, subcontractors, attorneys, volunteers, and/or any such persons' successors.
 - **1.7 QVF** means the Qualified Voter File as described in MCL 168.509m.

- **1.8 QVF Controller** means the individual appointed by the County Clerk and identified as the Qualified Voter File (QVF) administrator of early voting information within the QVF.
- **Site Supervisor** means the participating municipal clerk or a member of the County Clerk's staff who shall act as supervisor for each day of early voting. The County Clerk may appoint a different participating municipal clerk or member of the County Clerk's staff to act as a supervisor for different days of early voting.

2. PARTIES TO AN AGREEMENT.

- 2.1 An Agreement may be entered into between one or more municipalities wholly or partially located within the same county and the County Clerk of that county.
- A municipality located in multiple counties can only enter into an Agreement with one of the counties in which the municipality is located.

3. SCOPE OF THE AGREEMENT.

- 3.1 This Agreement applies to all elections (state, federal, special, odd-year city elections) that affect voters in participating municipalities.
- 3.2 During special and/or odd-year city elections the County, after consulting with Clerks of municipalities affected by special and/or odd-year city elections and to the extent and manner provided by state law, may temporarily change early vote site locations, days and hours of early voting, poll worker and site supervisor staffing arrangements, and other items included in the attached Plan. However, voters in all participating municipalities shall be provided at least one (1) early vote site during special and/or odd-year city elections.

4. COORDINATOR.

- 4.1 The Washtenaw County Director of Elections (or their equivalent) will serve as coordinator of the joint early voting site and will be responsible for organizing and monitoring the administrative requirements, including staffing, of early voting for the participating municipalities.
 - **4.1.1** In the event that that coordinator is unable to personally supervise and staff each early voting site on each day of early voting, the coordinator may designate early voting site supervisors to assist with the staffing and supervision of early voting.
- **4.2** If the coordinator becomes unavailable for any reason, the role will be filled in one of the following ways, as determined by the parties upon execution of this Agreement:
 - **4.2.1** The County Clerk will appoint the new coordinator.
 - **4.2.2** The Elections Program Manager (or their equivalent), as backup coordinator, would assume the responsibilities of coordinator. If the backup coordinator is unavailable for any reason, the County Clerk will appoint the new coordinator.

5. QVF CONTROLLER.

5.1 The Washtenaw County Director of Elections (or their equivalent) or County Elections Program Manager (or their equivalent) will serve as the Qualified Voter File (QVF) administrator of early voting information within the QVF. The controller's duties will

involve setting up the necessary voting regions, user access, and application access needed for the sites designated in the Agreement. The QVF controller must meet the security requirements of a QVF user. The QVF controller can be the same as the coordinator as long as the appropriate QVF training is completed.

6. APPROVAL OF EARLY VOTING SITES.

- **6.1** Pursuant to MCL 168.662, the County Clerk, after consulting the participating municipal clerks, must submit each early voting site location to the board of county election commissioners for approval.
- **6.2** Each early voting site may serve all electors covered by the county Agreement, the electors in specific municipalities, the electors of one municipality, or any combination of these options, as long as each elector in the county is served by one or more early voting sites.

7. APPOINTMENT OF ELECTION INSPECTORS.

- **7.1** The board of county election commissioners is responsible for the appointment of election inspectors.
- 7.2 At least 31 days before each statewide and federal election, the board will appoint for each early voting site at least 3 election inspectors and as many more as, in its opinion, are required for the efficient, speedy, and proper conduct of the election.
- **7.3** The board will further designate one appointed election inspector from each early voting site as chairperson.
- **7.4** The selection of election inspectors will be governed by MCL 168.674.

8. APPROVAL OF EARLY VOTING HOURS.

- **8.1** Prior to the submission of an Agreement or early voting plan, the County Clerk and the clerks of the participating municipalities will do all of the following:
 - **8.1.1** For the nine early voting days guaranteed by the Constitution, decide among themselves the hours that early voting will be provided at the approved joint early voting site or sites and include those hours in this Agreement.
 - **8.1.2** For any dates or hours beyond the dates and hours guaranteed by the Constitution, the County Clerk may set hours without regard to the required hours for early voting on the nine required days of early voting and include those days and hours in this Agreement.
 - **8.1.3** Indicate whether the days and hours specified in this Agreement apply to all elections or only to statewide and federal elections.

9. NOTICE OF EARLY VOTING HOURS.

9.1 Not less than 45 days before Election Day, the County Clerk and the clerk of each participating municipality will give public notice of the dates and hours for early voting at the joint early voting site or sites by posting of the notice on the county's and each municipality's website and any other publication or posting the clerk considers advisable.

10. BUDGET AND COST SHARING.

10.1 The estimated early voting budget is proposed as follows in item 10.2. This budget may be amended as deemed necessary by the County Clerk due to circumstances that include but are not limited to the type of election occurring; anticipated voter turnout; needs associated with specific early voting sites; the need to acquire equipment, software, or services that will aid in enhancing efficiency and/or service to early voters; and/or changes in state law or promulgated rule.

Recurring costs not offset by grant or other funding provided directly to the County by the State of Michigan specifically for administration of county-coordinated early voting agreements will be shared equally among the participating municipalities. The County will issue an itemized invoice to participating municipalities as needed and within 60 days following each election date during which early voting is administered on behalf of the participating municipality pursuant to this agreement. Payment in full will be made by each municipality within 30 days of receipt of the invoice.

The County will procure equipment necessary to implement early voting pursuant to this plan on a one-time basis. The County will be responsible for one-time implementation costs not offset by grant or other funding provided directly to the County by the State of Michigan specifically for administration of county-coordinated early voting agreements.

10.2 Estimated budget for recurring expenses.

Recurring Expenses (each election)

| Labor | High | | Low | |
|-----------------------------------|------|---------|-----|--------|
| Poll Worker EV Site Daily Labor | \$ | 100,800 | \$ | 72,000 |
| Receiving Board | \$ | 300 | \$ | 300 |
| Training | \$ | 6,720 | \$ | 4,512 |
| Meals | \$ | 5,040 | \$ | 3,600 |
| County Personnel | | | | |
| FTE overtime/position | | | | |
| modification | \$ | 10,666 | \$ | - |
| Part-time temp | \$ | 3,000 | \$ | 3,000 |
| Mileage | \$ | 885 | \$ | 885 |
| Polling Place rental | | | | |
| Polling place rental | \$ | - | \$ | - |
| Material transport | \$ | 2,000 | \$ | 2,000 |
| Consumables | | | | |
| Ballots (blank and emergency pre- | | | | |
| printed) | \$ | 3,416 | \$ | 3,416 |
| Test deck/chart | \$ | 9,720 | \$ | 9,720 |

| Total Recurrina Costs | \$ 145,847 | \$ 102,733 |
|-----------------------|---------------|---------------|
| Misc other supplies | \$ 3,000 | \$ 3,000 |
| Precinct supply kits | \$ 300 | \$ 300 |

11. STAFFING AND SUPERVISION

- 11.1 The coordinator is responsible for ensuring adequate staffing and supervision at early voting sites including selection of the site supervisor who oversees a specific early voting site(s).
- 11.2 The site supervisor shall operate in the same manner and have the same authority as a municipal clerk operates in an election day polling place.
- 11.3 The site supervisors for early voting sites must be listed in the attached Exhibit B.

12. TABULATORS AND EARLY VOTING POLL BOOK LAPTOPS AT EARLY VOTING SITE(S).

- **12.1** Prior to the submission of the Early Voting Plan, the County Clerk and the clerks of the participating municipalities will do all of the following:
 - **12.1.1** Determine the number of tabulators and early voting poll book laptops or other voting equipment that are necessary at each early voting site.
 - **12.1.2** Determine whether the county or a municipality will provide the tabulators and early voting poll book laptops or other voting equipment.
- **12.2** The board of county election commissioners will be responsible for conducting testing of the electronic voting equipment.
- 12.3 The coordinator will be responsible for taking necessary steps to set up the early voting poll book and early voting poll book laptops.
 - **12.3.1** If the coordinator is not a clerk, the County Clerk and the clerks of the participating municipalities must decide among themselves which clerk is responsible for taking necessary steps to set up the early voting poll book and early voting poll book laptops.
- 12.4 Tabulators and early voting poll book laptops used at each joint early voting site must be configured in one of the ways set forth in MCL 168.720j(5).

13. CLOSING PROCEDURES DURING EARLY VOTING AND ON ELECTION DAY

- During Early Voting, the coordinator must ensure compliance with the closing procedures described in MCL 168.720j(8) and 720j(9) and any instructions issued by the Secretary of State
- During Early Voting, the coordinator must ensure that specified election materials are secured in compliance with MCL 168.720j(10) and any instructions issued by the Secretary of State.
- 13.3 At the conclusion of Election Day, the coordinator must ensure compliance with the closing procedures described in MCL 168.720j(11) and any instructions issued by the Secretary of State.

14. CANVASS OF EARLY VOTE RETURNS AND REPORTING OF EARLY VOTING RESULTS

- 14.1 The board of county election commissioners is responsible for appointing the receiving board or group of election inspectors to canvass the early vote returns on Election Day and report early voting results to the County Clerk.
- At the conclusion of Election Day, the coordinator must ensure compliance with the canvass and reporting requirements described in MCL 168.720j(11)-(14) and MCL 168.801-810.

15. EXECUTION OF COUNTY JOINT EARLY VOTE SITE AGREEMENT.

- **15.1** A county Early Voting Site Agreement must be finalized and signed by the participating county and all municipalities:
 - **15.1.1** No later than 125 days before the first regularly scheduled statewide or federal election in each even numbered year.
 - **15.1.2** No later than 90 days before a special statewide or federal election.

16. EARLY VOTING PLAN.

16.1 No later than 120 days before the first statewide or federal election in each even numbered year, the coordinator will be responsible for ensuring an early voting plan, attached as Exhibit A, is filed with the County Clerk of the county in which the municipalities are located.

17. NOTICE TO SOS OF CHANGES TO LOCATIONS, DAYS, AND HOURS OF EARLY VOTING.

17.1 Not less than 45 days before the first early voting day allowed by statute, the coordinator will be responsible for providing the Secretary of State any changes made a previously submitted Early Voting Plan that affect the locations, dates, and hours of operation for each joint early voting site operated by the participating county and municipalities. This ensure that the correct information is posted on the Michigan Voter Information Center (MVIC) portion of the Department of State's website.

18. DURATION OF COUNTY JOINT EARLY VOTE SITE AGREEMENT.

- **18.1** This Agreement and any amendments will be effective when executed by all Parties, as evidenced by the signature of the County Clerk and each participating municipal clerk.
- **18.2** This Agreement will continue with no fixed termination date.

19. CANCELLATION, MODIFICATION, AND TERMINATION OF COUNTY JOINT EARLY VOTE SITE AGREEMENT.

- 19.1 If the County Clerk withdraws from the Agreement for any reason, the Agreement will cease to exist and the clerk of each participating municipality must submit a revised early voting plan to the Department outlining the manner in which early voting will be provided.
- 19.2 This Agreement may be modified by a written amendment executed by all parties. If a modification will result in impact to a subset of parties, only, only those parties affected need execute the modification. In the event that the Village of Manchester adopts a city charter and incorporates as a home-rule City on or after November 7, 2023, all parties

- agree that the City of Manchester may enter into this Agreement subject to approval by the City of Manchester and Washtenaw County, only.
- 19.3 If the parties terminate Agreement for any reason, the clerk of each participating municipality must submit a revised early voting plan to the Department outlining the manner in which early voting will be provided.
- 19.4 If a party withdraws from the Agreement for any reason, the clerk of the municipality withdrawing from the Agreement must submit a revised early voting plan to the Department outlining the manner in which early voting will be provided. A party to a municipal Agreement may withdraw from the Agreement by providing at least 30 days' written notice to the other Parties to the Agreement.
- 19.5 A Party may not withdraw from the Agreement during the period beginning 150 days before the first statewide November election in an even numbered year and ending on the completion of the county canvass for the statewide general November election in that even numbered year.
- 19.6 If the Agreement covers any elections in addition to statewide and federal elections, a Party may not withdraw from the Agreement during the period beginning 150 days before the election covered under the Agreement and ending on the completion of the county canvass for that election.

20. ELECTRONIC SIGNATURES AND COUNTERPARTS

20.1 This Agreement may be executed in two or more counterparts, and each counterpart shall become binding when the other(s) has or have been signed as if it had been signed by each party. Facsimile or electronic signatures shall be considered original signatures for the purposes of execution and enforcement of the rights and obligations described herein.

| Jurisdiction | Clerk of Municipality | Signature | Date |
|-------------------------------|-----------------------|-----------|------|
| Washtenaw County | Lawrence Kestenbaum | | |
| City of Chelsea | Lyn Sebestyen | | |
| City of Dexter | Justin Breyer | | |
| City of Saline | Terri Royal | | |
| City of Ypsilanti | Aaron Smith | | |
| Ann Arbor Charter Township | Rena Basch | | |
| Augusta Charter Township | Kimberly Gonczy | | |

| Dexter Township | Michelle Stamboulellis |
|---------------------------------|------------------------|
| Freedom Township | Valisa Bristle |
| Lima Township | Teresa Reynhout |
| Lodi Township | Christina Smith |
| Lyndon Township | Linda Reilly |
| Manchester Township | Danell Proctor |
| Northfield Township | Kathleen Manley |
| Pittsfield Charter Township | Michelle Anzaldi |
| Salem Twp | Del Wensley |
| Saline Township | Kelly Marion |
| Scio Township | Jessica Flintoft |
| Sharon Township | Michelle Mrocko |
| Charter Township of Superior | Lynette Findley |
| Sylvan Township | Amanda Nimke |
| Webster Township | Barbara Calleja |
| York Township | Kayleigh Zupi |
| Ypsilanti Township | Heather Jarrell Roe |

| WASHTENAW COUNTY | | | |
|-------------------------|------|----------------|------------------|
| ATTESTED TO AND APPROVE | ED | | |
| AS TO CONTENT: | | | |
| | | | |
| Edward R. Golembiewski | Date | Gregory Dill | Date |
| Director of Elections | | Washtenaw Coun | ty Administrator |

| APPROVED AS TO FORM I | 3Y: |
|------------------------|------|
| Michelle Billard | Date |
| Washtenaw County Corpo | 24.0 |

Early Voting Plan

No later than 120 days before the first statewide or federal election in each even numbered year, the coordinator is responsible for ensuring an Early Voting Plan, covering the parties to the County Agreement, is filed with the County Clerk of the county.

Not less than 45 days before the first early voting day allowed by statute, the coordinator will be responsible for providing the Secretary of State any changes made to a previously submitted Early Voting Plan that affect the locations, dates, and hours of operation for each joint early voting site operated by the participating county and municipalities. This will ensure that the correct information is posted on the Michigan Voter Information Center (MVIC) portion of the Department of State's website.

Plan Coverage: County Agreement

Coordinator of County Agreement:

| Name of Coordinator | Position | Email Address | Phone Number |
|---------------------|-----------------------|-----------------------------|--------------|
| Edward | Washtenaw County | golembiewskie@washtenaw.org | 734-222-6730 |
| Golembiewski | Director of Elections | | |

County:

| Name of county | Clerk of County |
|----------------|---------------------|
| Washtenaw | Lawrence Kestenbaum |

Municipalities:

| Name of Municipality | Clerk of Municipality | # Precincts | Registered Voters |
|------------------------------|------------------------|-------------|-------------------|
| City of Chelsea | Lyn Sebestyen | 2 | 4763 |
| City of Dexter | Justin Breyer | 3 | 3606 |
| City of Saline | Terri Royal | 4 | 7730 |
| City of Ypsilanti | Aaron Smith | 10 | 17184 |
| Ann Arbor Charter Township | Rena Basch | 2 | 4124 |
| Augusta charter Township | Kimberly Gonczy | 3 | 6137 |
| Dexter Township | Michelle Stamboulellis | 3 | 5756 |
| Freedom Township | Valisa Bristle | 1 | 1272 |
| Lima Township | Teresa Reynhout | 2 | 3397 |
| Lodi Township | Christina Smith | 3 | 5340 |
| Lyndon Township | Linda Reilly | 1 | 2280 |
| Manchester Township | Danell Proctor | 2 | 4230 |
| Northfield Township | Kathleen Manley | 3 | 7237 |
| Pittsfield Charter Township | Michelle Anzaldi | 13 | 29726 |
| Salem Twp | Del Wensley | 3 | 5863 |
| Saline Township | Kelly Marion | 1 | 1991 |
| Scio Township | Jessica Flintoft | 8 | 15021 |
| Sharon Township | Michelle Mrocko | 1 | 1667 |
| Charter Township of Superior | Lynette Findley | 5 | 12448 |

| Sylvan Township | Amanda Nimke | 1 | 3052 |
|--------------------|---------------------|----|-------|
| Webster Township | Barbara Calleja | 3 | 5877 |
| York Township | Kayleigh Zupi | 3 | 6067 |
| Ypsilanti Township | Heather Jarrell Roe | 19 | 46371 |

Early Voting Location Information:

| | Early voting site #1 | Early voting site #2 | Early voting site #3 | Early voting site #4 | Early voting site #5 | Early Voting Site #6 |
|--|--|---|--|---|---|--|
| Region # | 1 | 2 | 3 | 4 | 5 | All |
| Location of site | Tentatively 14 A District Court | Scio Township Hall | Ypsilanti City Freight house | Pittsfield Township Admin. Building | Ypsilanti Township Civic Center | Washtenaw County Learning Resource |
| Municipalities served at site | Regional site: City of Chelsea, City of Manchester (contingent upon adoption of charter), Dexter Township, Freedom Township, Lima Township, Lyndon Township, Manchester Township, Sharon Township, Sylvan Township | Regional site: City of Dexter, Ann Arbor Township, Northfield Township, Scio Township, Webster Township | Regional site: City of Ypsilanti, Salem Township, Superior Township | Regional site: City of Saline, Lodi Township, Pittsfield Township, Saline Township, York Township | Regional site: Augusta Township, Ypsilanti Township | Center Central site: All 23 cities and townships subject to this agreement |
| Number of Election Inspectors at site | 8 | 8 | 8 | 10 | 10 | 10 |
| Is this an EV site for all 9 days of Constitutionally- required early voting? (Y/N) | Yes | Yes | Yes | Yes | Yes | Yes |
| Hours for 9 days of Constitutionally- required early voting | 9am – 5pm | 9am – 5pm | 9am – 5pm | 9am – 5pm | 9am – 5pm | 9am – 5pm |
| How many (if any) additional days of early voting will be provided at this site? | 0 | 0 | 0 | 0 | 0 | 0 |
| Is this site ADA compliant? | Yes | Yes | Yes | Yes | Yes | Yes |
| In selecting this site, did you take into account expected turnout, population density, public transportation, accessibility, travel time, travel patterns, and any other relevant | Yes | Yes | Yes | Yes | Yes | Yes |

Early Voting Equipment Information:

| | Early voting site #1 | Early voting site #2 | Early voting site #3 | Early voting site #4 | Early voting site #5 | Early Voting Site #6 |
|--|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Number of tabulators at site | 1 | 2 | 2 | 2 | 2 | 4 |
| Municipality responsible for providing tabulators | County | County | County | County | County | County |
| Number of early voting poll book laptops | 2 | 2 | 2 | 2 | 2 | 4 |
| Municipality responsible for providing early voting poll book laptops | County | County | County | County | County | County |
| Clerk responsible for taking necessary steps to set up the early voting poll book laptops | County | County | County | County | County | County |

Communication Strategy:

Initial written notification of early voting site locations and hours of availability to be sent via USPS mail to voters, as required by Public Act 81 of 2023, will be coordinated by Washtenaw County and funded by participating municipalities.

Washtenaw County will develop and implement a communication and outreach strategy that notifies voters of early voting options, locations, hours, and other information prior to each election covered by this agreement/plan. This strategy will include but is not limited to the following methods of outreach: publication of public notices; development & maintenance of a dedicated County webpage for early voting; social media engagement (for example Facebook, Instagram, X/Twitter, NextDoor); traditional media engagement (for example media releases, interviews, press conferences); presentations and keynote addresses at public and/or nonpartisan events; partnerships with public and/or nonprofit agencies, faith communities, social service agencies, clubs, and student organizations; and other methods as determined by the County.

Washtenaw County will create relevant content to be shared with municipalities for voter educations/outreach purposes.

Municipalities agree to conduct early voting outreach/education to voters within their municipalities through methods including but not limited to publishing information on their public website; within municipal newsletters (as available); through municipally controlled social media (as available); and other methods as determined by the municipality.

Early Voting Site Supervisors:

Site Supervisors will be appointed by the County Clerk prior to each election.

| | Early voting site #1 | Early voting site #2 | Early voting site #3 | Early voting site #4 | Early voting site #5 | Early Voting Site #6 |
|------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Early Voting Day | City/Township | City/Township | City/Township | City/Township | City/Township | City/Township |
| 1-9 | Clerk, Deputy, or |
| | County Clerk staff |

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

RESOLUTION TO MOVE THE SUPERVISION AND OVERSIGHT OF ASSISTANT OFFICE & PERSONNEL MANAGER TO CONTROLLER

RESOLUTION NUMBER: 2023-61

DATE: SEPTEMBER 18, 2023

WHEREAS, the Board of Trustees of the Charter Township of Superior wishes to move the supervision and oversight of the Assistant Office and Personnel Manager to the Controller.

WHEREAS, section 42.10 of the State of Michigan Charter Township Act provides the Township Board with the power to delegate certain duties of the Township; and,

WHEREAS, the Board wishes to assign the following functions and duties to the Controller: managing and supervising the duties of the position of Assistant Office and Personnel Manager, access to all employee related documents, access to payroll system, access to pension and insurance websites.

NOW, THEREFORE BE IT RESOLVED, that the Assistant Office and Personnel Manager will report directly to the Controller and has the above responsibilities.

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

RESOLUTION TO RENEW CONTRACT WITH DOCUWARE

RESOLUTION NUMBER: 2023-62

DATE: SEPTEMBER 18, 2023

WHEREAS, the Township is required to retain certain records and documents in accordance with the State of Michigan record retention schedules; and,

WHEREAS, DocuWare, a digital document service, assists staff in locating files faster, reduces storage space costs and improves information security; and,

WHEREAS, FOIA requests are time sensitive and DocuWare has significantly reduced the time spent locating documents.

NOW, THEREFORE BE IT RESOLVED that the Township authorizes the continuation of the contract with DocuWare software from Applied Innovation for a cost of \$5,349.46.



CONTRACT INVOICE - SW

Invoice - SW Number:

P100946

Invoice - SW Date:

09/05/2023

635 S Maple Rd Ann Arbor, MI 48103 P: 616-554-5200 F: 616-554-6200

Bill To: Charter Township of Superior

3040 N Prospect Rd Ypsilanti, MI 48198

US

Customer: Charter Township of Superior

3040 N Prospect Rd Ypsilanti, MI 48198

To help improve our environment, Applied Innovation is now offering clients the option to receive and pay their invoices electronically.

To signup, please email your customer number and accounts payable email address to AR@appliedinnovation.com Thank you!

| Account No | Payment Terms | Due Date | Invoice - SW Total | | Balance Due | |
|--------------------|------------------------------|-----------------|--------------------|------------|-------------|--|
| CT41 | Net 15 Days | 09/20/2023 | \$5,349.46 | \$ | 5,349.46 | |
| Contract Number | Contact | Contract Amount | P.O. Number | Start Date | Exp. Date | |
| Software-D-1018-01 | Richard Mayemik 734-482-6099 | \$5,349.46 | | 10/25/2019 | 11/30/2029 | |
| | | Remarks | | | | |

Docuware Software Assurance Renewal

DocuWare maintenance and support (M&S) can be renewed by paying this invoice in full, on or before the due date reflected above. Failure to meet these requirements will result in written notice, via Applied Imaging on your behalf, to cancel your M&S. If declared within 60 days of the original written notice, Cancelled M&S may be reinstated with 5% reinstatement fee. Reinstatements outside of the 60 grace period will result in a 20% reinstatement fee

Summary:

Contract base rate charge for the 12/01/2023 to 11/30/2024 billing period $\,$

\$5,349.46

*Sum of equipment base charges

\$5,349.46

Detail:

Item/Services included under this contract

| Description | Quantity | Base Charge | Location |
|--|----------|-------------|--|
| DW-M-C2OUTL / DocuWare Connect to Outlook - Maintenance | 1 | \$474.80 | Charter Township of Superior 3040 N Prospect Rd Ypsilanti, MI 48198 |
| DW-M-BCF / DocuWare Barcode & Forms - Maintenance | 1 | \$1,019.51 | Charter Township of Superior 3040 N Prospect Rd Ypsilanti, MI 48198 |
| DW-M-IMP / DocuWare Import Module - Maintenance | 1 | \$517.96 | Charter Township of Superior 3040 N Prospect Rd Ypsilanti, MI 48198 |
| DW-M-PSERV / DocuWare Professional Server Maintenance | Ĭ | \$1,376.83 | Charter Township of Superior 3040 N Prospect Rd Ypsilanti, MI 48198 |
| DW-NCL-1-M / DocuWare Named Client Licenses Maintenance | 10 | \$1,442.40 | Charter Township of Superior 3040 N Prospect Rd Ypsilanti, MI 48198 |
| DW-SC-M&S / DocuWare Smart Connect - Maintenance | 1 | \$517.96 | Charter Township of Superior 3040 N Prospect Rd Ypsilanti, MI 48198 |



CONTRACT INVOICE - SW

Invoice - SW Number:

P100946

Invoice - SW Date:

09/05/2023

635 S Maple Rd Ann Arbor, MI 48103 P: 616-554-5200 F: 616-554-6200

Charter Township of Superior

3040 N Prospect Rd Ypsilanti, MI 48198

US

Bill To:

Customer: Charter Township of Superior

3040 N Prospect Rd Ypsilanti, MI 48198

To help improve our environment, Applied Innovation is now offering clients the option to receive and pay their invoices electronically.

To signup, please email your customer number and accounts payable email address to AR@appliedinnovation.com Thank you!

Remit To:

Applied Innovation 7718 Solution Center Chicago, IL 60677-7007

Questions? Call 1-800-521-0983

| | Balance Due: | \$5,349.46 |
|---|-----------------------|------------|
| | Invoice - SW Total | \$5,349.46 |
| | Tax: | \$0.00 |
| | Invoice - SW SubTotal | \$5,349.46 |
| _ | | |

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

RESOLUTION TO APPROVE SECOND CONTRACTOR (PRECISION CONCRETE) FOR REMOVAL AND CONSTRUCTION OF REPLACEMENT SIDEWALKS

RESOLUTION NUMBER: 2023-63

DATE: SEPTEMBER 18, 2023

WHEREAS, it is the desire of the Superior Charter Township Board to protect the public health, safety, and welfare of the residents of the Township; and

WHEREAS, on April 17, 2020, the Charter Township of Superior Board approved Ordinance No. 150, sidewalks; and,

WHEREAS, it is the desire of the Township Board to facilitate the timely repair of sidewalks which are found to be in a state of disrepair; and

WHEREAS, the Township has drafted a contract to be used with future construction contractors for the removal and construction of replacement sidewalks.

NOW, THEREFORE, BE IT RESOLVED that effective September 13, 2023, the Superior Charter Township Board of Trustees hereby approves the contract with "Precision Concrete" for removal and construction of replacement sidewalks.

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

RESOLUTION OPPOSING THE VELLA WATER WITHDRAWAL BY MID MICHIGAN MATERIALS IN THE CHARTER TOWNSHIP OF ANN ARBOR

RESOLUTION NUMBER: 2023-64

DATE: SEPTEMBER 18, 2023

WHEREAS, the Township Board of Superior Charter Township has knowledge of pending permit to allow water withdrawal of over four million gallons of ground water per day from the Vella Pit in Ann Arbor Township; and,

WHEREAS, many Superior Charter Township residents live within a few miles of the Vella Pit and these same residents depend upon water wells for all their household water needs; and

WHEREAS, the Superior Charter Township Board has concerns that if the permit is approved that the water withdrawal will have adverse effects on the environment and upon Superior Charter Township residents; and

WHEREAS, the Township Board of the Superior Charter Township understands the need to extract natural resources from the earth to provide needed goods and services; however, there has been no demonstrated need that the gravel and stone production from the Vella Pit is necessary to maintain the economy of Michigan or provide resources that cannot be duplicated elsewhere with less impact on the environment and Superior Chart Township residents; and,

WHEREAS, the Superior Charter Township Board requests that EGLE use the highest and most stringent standards in reviewing the information provided and condition any permit upon continuous monitoring and enforcement of any permit conditions imposed by EGLE.

NOW, THEREFORE, BE IT RESOLVED that the Superior Charter Township Board of Trustees expect EGLE as a branch of state government to use the highest review standards and to impose, if necessary, conditions to protect the health, safety, and welfare of the residents of Superior Charter Township, Washtenaw County and the State of Michigan.



AT&T Michigan Angela Wesson METRO Act Administrator 54 N. Mill Street Mailbox #30 Pontiac, MI 48342

July 1, 2023

Superior Township 3040 N Prospect Superior Township, MI 48198

METRO ACT RIGHT OF WAY PERMIT EXTENSION

Dear Superior Township,

This is a letter agreement which extends the existing METRO Act Permit issued by Superior Township /Washtenaw County to Michigan Bell Telephone Company d/b/a AT&T Michigan ("AT&T") which expires on December 31, 2023. The extension is for a term to end on December 31, 2028.

If this is agreeable, please sign both copies of the extension letter agreement in the place provided below and return to AT&T Michigan at the address on this letterhead. Upon receipt AT&T will acknowledge and return one copy for your files.

Additional information regarding this renewal request may be found at http://www.michigan.gov/mpsc. Please click on Regulatory Information, Telecommunications, and METRO Act/Right of Way.

We would appreciate return of the signed copies within 30 days of receiving this request. Your cooperation is appreciated.

If you have any questions feel free to contact Ms. Angela Wesson via e-mail, <u>AD3245@att.com</u> or 248-877-9518.

| Agreed to by and on behalf of the Superior Township | Michigan Bell Telephone Company d/b/a AT&T acknowledges receipt of this. Permit Extension granted by the municipality | | |
|---|--|--|--|
| Ву: | | | |
| Signature | By: Angela Wesson | | |
| Its: | Its: METRO Act Administrator | | |
| Date: | Date: | | |



Michigan Department of Licensing and Regulatory Affairs **Liquor Control Commission (MLCC)**

Toll Free: 866-813-0011 • www.michigan.gov/lcc

| | (For MLCC use only) |
|--------------|---------------------|
| Request ID: | |
| Business ID: | |

Local Government Approval (Authorized by MCL 436.1501)

Instructions for Applicants:

 You must obtain a recommendation from the local legislative body for a new on-premises license application, certain types of license classification transfers, and/or a new banquet facility permit.

Instructions for Local Legislative Body:

· Complete this resolution or provide a resolution, along with certification from the clerk or adopted minutes from the meeting at which this request was considered.

| At a | Regular | meeting of the | Superior Town | nship | council/board |
|---------------|-----------------------------|-------------------------------|--------------------------------------|---------------------------|---------------------------|
| | (regular or special) | · | (township, city, | (township, city, village) | |
| called to o | rder by | | on | at | |
| the followir | ng resolution was offered | l: | (date) | | (time) |
| Moved by | | | and supported by | | |
| that the ap | | ks Cafe, Moonwinks Dixboro | LC. | | |
| | N | (name of applicant - if | a corporation or limited liability o | ompany, please state t | he company name) |
| for the follo | owing license(s): On-Pren | nises Retailer License & Perm | it Application (LCC-100a | | |
| | | | (list specific licenses requ | ested) | |
| to be locate | ed at: 5151 Plymouth Rd | Ann Arbor, MI 48105 | | | |
| and the foll | owing permit, if applied | for: | | | |
| ☐ Banque | t Facility Permit Addr | ess of Banquet Facility: | | | |
| It is the con | sensus of this body that | it Recommends | | this application b | e considered for |
| | | · · | oes not recommend) | | |
| approval by | the Michigan Liquor Co | ntrol Commission. | | | |
| If disapprov | ved, the reasons for disa | oproval are | JIIIk- | | |
| | | | <u>Vote</u> | | |
| | | Yeas | | | |
| | | Nays | | | |
| | | Abser | t: | | |
| I hereby ce | rtify that the foregoing is | true and is a complete copy | of the resolution offered a | nd adopted by th | e |
| council/boa | ard at a | m | eeting held on | | (township, city, village) |
| | (reg | ular or special) | | (date) | |
| | | | | | |
| | Print Name of Clerk | 0,3 | Signature of Clerk | -1 | Date |

Under Article IV, Section 40, of the Constitution of Michigan (1963), the Commission shall exercise complete control of the alcoholic beverage traffic within this state, including the retail sales thereof, subject to statutory limitations. Further, the Commission shall have the sole right, power, and duty to control the alcoholic beverage traffic and traffic in other alcoholic liquor within this state, including the licensure of businesses and individuals.

> Please return this completed form along with any corresponding documents to: Michigan Liquor Control Commission

Mailing address: P.O. Box 30005, Lansing, MI 48909

Hand deliveries or overnight packages: Constitution Hall - 525 W. Allegan, Lansing, MI 48933

Fax to: 517-763-0059

ASI Contract

| Additional money needing to be approved by the Board | \$58,901.42 |
|--|--------------|
| Change Order signed by Ken Schwartz to OHM | \$609,403.50 |
| Total | \$550,502.08 |
| Change order #2022-50 approved by the Board | \$220,000.00 |
| Original Contract | \$330,502.08 |

Per signed contract all charges from ASI are to be paid by the library.

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

RESOLUTION TO APPROVE HARRIS ROAD WIDENING REPAYMENT AGREEMENT FOR YPSILANTI DISTRICT LIBRARY

RESOLUTION NUMBER: 2021-32

DATE: JULY 19, 2021

WHEREAS, the YDL will build a branch library on the Donated Property according to the plans submitted to and approved by the Township.

WHEREAS, the YDL will reimburse the Township the following costs incurred by the Township in connection with the road improvements mandated by the WCRC;

- All costs charged by ASI
- All costs charged by OHM, less the cost charged by OHM for preliminary engineering.
- All other costs related to the road improvements mandated by the WCRC.

WHEREAS, when all road improvements have been accepted the WCRC, the Township and YDL will meet to settle and finalize the costs chargeable (the Reimbursable Costs) to the YDL.

WHEREAS, the YDL shall be responsible for maintaining the parking lot and the commercial driveway.

WHEREAS, the YDL agrees to repay the Township the Reimbursable Costs in three (3) three equal annual installments, at 2 percent simple interest; the payments being due on or before January 1, 2023, January 1, 2024, and January 1, 2025. If paid in full before the first payment is due, the interest would be waived.

WHEREAS, this agreement becomes effective after adoption by both governing boards and executed in writing by the respective representatives.

NOW THERFORE BE IT RESOLVED, that the Charter Township of Superior Board of Trustees hereby approves to enter into an agreement with the Ypsilanti District Library for the Harris Road widening.

- the 12 acres of the Harris Road Property (the Donated Property) and sold it to the YDL for the sum of One Dollar (\$1.00).
- H. Based upon a preliminary agreement between the Township and the YDL regarding the repayment of costs incurred by the Township, the Township contracted with OHM Advisors in June of 2021 to provide contract administration and construction engineering services in connection with the road improvements required by the WCRC.
- I. The Township also accepted a bid from Asphalt Specialists, Inc. (ASI) for the required road improvements for an amount not to exceed \$330,502.08, subject to the Township receiving an acceptable repayment agreement with the YDL.
- J. The Township has reviewed and approved the preliminary and final site plan for the proposed branch library.
- K. On July 1, 2021, the Township issued building permits to the YDL for construction of the branch library.

Based upon the foregoing, it is agreed as follows:

- 1. The YDL will build a branch library on the Donated Property according to the plans submitted to and approved by the Township.
- 2. The YDL will reimburse the Township the following costs incurred by the Township in connection with the road improvements mandated by the WCRC;
 - 2.1. All costs charged by ASI.
 - 2.2. All costs charged by OHM, less the cost charged by OHM for preliminary engineering.
 - 2.3. All other costs related to the road improvements mandated by the WCRC or mutually agreed to by the parties.
- 3. When all road improvements have been accepted the WCRC, the Township and YDL will meet to settle and finalize the costs chargeable (the Reimbursable Costs) to the YDL.
- 4. The YDL shall be responsible for maintaining the parking lot and the commercial driveway as outlined in an easement agreement effective 11/16/20.
- 5. The YDL agrees to repay the Township the Reimbursable Costs in three (3) three equal annual installments, at two percent simple interest; the payments being due on or before January 1, 2023, January 1, 2024, and January 1, 2025. If paid in full before the first payment is due, the interest would be waived.

CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

RESOLUTION TO APPROVE THE OHM ADVISORS' PROPOSAL TO MAKE PEDESTRIAN IMPROVEMENTS IN VACINITY OF NEW YPSILANTI DISTRICT LIBRARY ON HARRIS ROAD

RESOLUTION NUMBER: 2022-50

DATE: AUGUST 15, 2022

WHEREAS, OHM Advisors has submitted a proposal for the engineering efforts and design, and contract document preparation for a new pedestrian crosswalk at the north leg of Harris Road and MacArthur Blvd intersection, restriping of existing crosswalk at east leg of the intersection, a mid-block pedestrian crossing with Rectangular Rapid Flashing Beacons (RRFBs) with push buttons approximately 650 feet west of Harris Road on MacArthur Blvd, a mid-block pedestrian crossing with RRFBs and center refuge island on Harris Road north of Barrington Dr, a new concrete sidewalk from existing concrete sidewalk along Barrington Dr. to the proposed mid-block crossing of Harris Road, and RRFBs with pushbuttons at the east leg of the Harris Road and MacArthur Blvd intersection; and

WHEREAS, similar plans to the proposed plans have been shared in meetings in which there was in attendance staff from the Township, OHM Advisors, and Washtenaw County OCED; and

WHEREAS, these proposed improvements have been communicated to the public in two informational community meetings, and public feedback was considered in these proposed improvements; and

WHEREAS, final proposed improvement plans are also based on Washtenaw County Road Commission standards and state regulations, and are supported by the Washtenaw County Road Commission as an upgrade of the Harris Road widening project; and

WHEREAS, OHM request a budget of \$220,000 to ASI, Inc. for pedestrian crossing improvements along Stamford and Harris Rd corridors to aide pedestrian circulation to the new Ypsilanti District Library. This work should be incorporated into the existing contract for Harris Rd Widening project with ASL It is also resolved that a State Earmark as part of Michigan Enhancement Grants listed in Public Act 82 of 2021 of \$150,000 should be utilized for this work to offset Township cost.

NOW, THEREFORE, BE IT RESOLVED the Charter Township of Superior Board of Trustees hereby resolves to authorize the offset amount of \$70,000 to complete the work in this existing contract.

CERTIFICATION STATEMENT

Findley, Township Clerk

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Charter Township of Superior Board held on August 15, 2022, and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

CHANGE ORDER



| oject: Charter I ownerijp of Superior - Hame Road Widening Job Numbe | | |
|--|--|-----------|
| Owner: Charter Township of Superior | Change Order Number: | 1 |
| 3040 North Prospect Road | Data: | 8/31/2022 |
| Ypsilanii, Mí 48198 | Print Date: | 9/1/2022 |
| Contractor: ASI (Asphalt Specialists Inc) | | |
| 1780 E Highwood | | |
| Pontiac, MI 48340 | | |
| (248) 334-4570 | | |
| Note: | | |
| TO THE CONTRACTOR: | | |
| You are hereby directed to comply with the changes to the contract documents. This char OHM Advisors 34000 Plymouth Road | nge order reflects work completed or anticip | pated. |
| Livonia, MI 48150 | | |
| (734) 522-6711 | | |
| 1 / | | |
| CURRENT PROJECT PLANS AND SPECIFICATIONS WILL BE ADHERED TO UNLES: ORDER DOCUMENT, | 5 SPECIFICALLY CHANGED BY THIS CH | IANGE |
| THE CONTRACT AMOUNT WILL BE CHANGED BY THE SUM OF: | \$278,900,52 | |
| Original Contract Amount: | \$330,502.98 | |
| Contract Amount Including Previous Change Orders: | \$330,502.98 | |
| Amount of this Change Order: | \$276,900.52 | |
| REVISED CONTRACT AMOUNT: | \$609,403.50 | |
| Accepted By | | |
| ASI (Asphalt Specialists Inc) | Date | |
| Approved By | 1 | 1 |
| Ken Schwartz - Township Supervisor - Charler Township of Superior | Date 9/ | 2/22 |
| Recommended By | | |
| George Teakoff | | |
| George Tsakoff, PE, Principal | Date 09/02 | 2/2022 |
| | | |

From: George Tsakoff < George. Tsakoff@ohm-advisors.com>

Sent: Tuesday, August 22, 2023 8:44 AM

To: Lynette Findley < lynette Findley < lynettefindley@superior-twp.org; Ken Schwartz lynettefindley@superior-twp.org;

Cc: Fred Lucas (fred@castleberrylucas.com) < fred@castleberrylucas.com>; Ron Deneweth

<rd>dvs-law.com></rd>

Subject: FW: Invoice for support to LaSalle claim

Ken & Lynette - There was a miscommunication I picked up while listening to the audio feed of the Board Meeting at the end of the meeting. The outstanding invoices Fred was referring to at the end of the meeting under the Payments item of Agenda is not for payments to LaSalle. Therefore, please do NOT issue any payment to Lasalle. Those invoices are for OHM professional services over a 5-month period from February through July to assist Ron Deneweth with research, guidance, documentation and helping draft letters for the claim response to LaSalle. Any questions, please ask Ron for input. I would appreciate if this could go back to Board for approval at Sept. Board Meeting if that's needed. Thanks

GEORGE TSAKOFF, PE | OHM Advisors® | est.1962

PRINCIPAL

D (734) 466-4439 **C** (734) 495-9568 **O** (734) 522-6711

george.tsakoff@ohm-advisors.com | OHM-Advisors.com

From: George Tsakoff

Sent: Friday, July 28, 2023 10:17 AM

To: Fred Lucas (<u>fred@castleberrylucas.com</u>) < <u>fred@castleberrylucas.com</u>>; Ron Deneweth

<<u>rdeneweth@dvs-law.com</u>> **Cc:** gthomas@dmclaw.com

Subject: Invoice for support to LaSalle claim

Ron / Fred - Please see attached invoice for on-going support services related to the LaSalle Claim. This past pay period there was considerably more effort due to the recent letter that was sent and our research and related guidance to drafting the letter content. I'd appreciate an update on payment for our services over past 5 months related to the LaSalle claim response/resolution. Thanks

GEORGE TSAKOFF. PE

PRINCIPAL

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OHM Advisors

34000 Plymouth Road Livonia, MI 48150 T 734.522.6711 F 734.522.6427 OHM-Advisors.com



03/30/2023

1293230010

61352

INVOICE

\$2,555.00

Deneweth Vittiglio & Sassak 1175 West Long Lake Road, Suite 202

Troy, MI 48098

Project Name:

Superior Twp_LaSalle_5857.1_Clark Road PS Support

For Professional Services Rendered Through: March 18, 2023

Professional Services

Professional Fees \$2,555.00

Amount Due This Invoice

Invoice Date:

Invoice #:

Project:

Invoice Total \$2,555.00

OHM Advisors

34000 Plymouth Road Livonia, MI 48150 T 734.522.6711 F 734.522.6427 OHM-Advisors.com



INVOICE

Deneweth Vittiglio & Sassak 1175 West Long Lake Road, Suite 202

Troy, MI 48098

Invoice Date: 03/30/2023 Invoice #: 61352

Project: 1293230010

Project Name: Superior Twp_LaSalle_5857.1_Clark Road PS Support

Professional Fees

Professional Services

| | Hours | Rate | Amount |
|------------------------------------|-------|--------|------------|
| Principal | | | |
| Tsakoff, George | 4.75 | 230.00 | \$1,092.50 |
| Professional Engineer/Architect IV | | | |
| Slotten, Cresson | 6.50 | 195.00 | \$1,267.50 |
| Wright, Sherri | 1.00 | 195.00 | \$195.00 |
| Professional Services Subtotal | 12.25 | _ | \$2,555.00 |
| Professional Fees Total: | 12.25 | _ | \$2,555.00 |
| Total Backup: | 12.25 | | \$2,555.00 |

OHM Advisors

34000 Plymouth Road Livonia, MI 48150 T 734.522.6711 F 734.522.6427 OHM-Advisors.com



INVOICE

\$2,381.25

Deneweth Vittiglio & Sassak 1175 West Long Lake Road, Suite 202

Troy, MI 48098

Invoice Date: 04/28/2023 Invoice #: 62421

Project: 1293230010

Project Name: Superior Twp_LaSalle_5857.1_Clark Road PS Support

For Professional Services Rendered Through: April 15, 2023

Professional Services

Professional Fees \$2,381.25

Amount Due This Invoice

Invoice Total \$2,381.25

OHM Advisors

34000 Plymouth Road Livonia, MI 48150 T 734.522.6711 F 734.522.6427 OHM-Advisors.com



INVOICE

Deneweth Vittiglio & Sassak 1175 West Long Lake Road, Suite 202

Troy, MI 48098

Invoice Date: 04/28/2023 Invoice #: 62421

Project: 1293230010

Project Name: Superior Twp_LaSalle_5857.1_Clark Road PS Support

Professional Fees

Professional Services

| | Hours | Rate | Amount |
|------------------------------------|-------|--------|------------|
| Principal | | | 7 |
| Tsakoff, George | 6.75 | 230.00 | \$1,552.50 |
| Professional Engineer/Architect IV | | | |
| Slotten, Cresson | 4.25 | 195.00 | \$828.75 |
| Professional Services Subtotal | 11.00 | _ | \$2,381.25 |
| Professional Fees Total: | 11.00 | - | \$2,381.25 |
| Total Backup: | 11.00 | | \$2,381.25 |

OHM Advisors

34000 Plymouth Road Livonia, MI 48150 T 734.522.6711 F 734.522.6427 OHM-Advisors.com



INVOICE

Deneweth Vittiglio & Sassak 1175 West Long Lake Road, Suite 202

Troy, MI 48098

Invoice Date: 05/26/2023 Invoice #: 63361

Project: 1293230010

Project Name: Superior Twp_LaSalle_5857.1_Clark Road PS Support

For Professional Services Rendered Through: May 13, 2023

Professional Services

Professional Fees \$4,491.25

Amount Due This Invoice

\$4,491.25

Invoice Total \$4,491.25

OHM Advisors

34000 Plymouth Road Livonia, MI 48150 T 734.522.6711 F 734.522.6427 OHM-Advisors.com



INVOICE

Deneweth Vittiglio & Sassak 1175 West Long Lake Road, Suite 202

Troy, MI 48098

Invoice Date: 05/26/2023 Invoice #: 63361

Project: 1293230010

Project Name: Superior Twp_LaSalle_5857.1_Clark Road PS Support

Professional Fees

Professional Services

| , , o , o , o , o , o , o , o , o , o , | Hours | Rate | Amount |
|---|-------|--------|------------|
| Principal | | | |
| Tsakoff, George | 9.75 | 230.00 | \$2,242.50 |
| Professional Engineer/Architect IV | | | |
| Slotten, Cresson | .75 | 195.00 | \$146.25 |
| Wright, Sherri | 4.00 | 195.00 | \$780.00 |
| Technician II | | | |
| Gates, Sheldon | 11.50 | 115.00 | \$1,322.50 |
| Professional Services Subtotal | 26.00 | _ | \$4,491.25 |
| Professional Fees Total: | 26.00 | - | \$4,491.25 |
| Total Backup: | 26.00 | | \$4,491.25 |

OHM Advisors

34000 Plymouth Road Livonia, MI 48150 T 734.522.6711 F 734.522.6427 OHM-Advisors.com



07/27/2023

1293230010

65381

INVOICE

\$9,055.00

Deneweth Vittiglio & Sassak 1175 West Long Lake Road, Suite 202

Troy, MI 48098

Project Name:

Superior Twp_LaSalle_5857.1_Clark Road PS Support

For Professional Services Rendered Through: July 15, 2023

Professional Services

Professional Fees \$9,055.00

Amount Due This Invoice

Invoice Date:

Invoice #:

Project:

Invoice Total \$9,055.00

OHM Advisors

34000 Plymouth Road Livonia, MI 48150 T 734.522.6711 F 734.522.6427 OHM-Advisors.com



INVOICE

Deneweth Vittiglio & Sassak 1175 West Long Lake Road, Suite 202

Troy, MI 48098

Invoice Date: 07/27/2023 Invoice #: 65381

Project: 1293230010

Project Name: Superior Twp_LaSalle_5857.1_Clark Road PS Support

Professional Fees

Professional Services

| | Hours | Rate | Amount |
|------------------------------------|---------|--------|------------|
| Principal | | | |
| Tsakoff, George | 17.75 | 230.00 | \$4,082.50 |
| Professional Engineer/Architect IV | | | |
| Slotten, Cresson | 25.50 | 195.00 | \$4,972.50 |
| Professional Services Subtotal | 43.25 | - | \$9,055.00 |
| Professional Fees Total: | : 43.25 | - | \$9,055.00 |
| Total Backup: | 43.25 | | \$9,055.00 |

To: Superior Charter Township Board Members

From: Martha Kern-Boprie, Park Commissioner and Secretary
Subject: Recommendations for Park Commission appointments

Date: September 12, 2023

The Park Commission presently has two open positions. Commissioner Terry Lee Lansing submitted her resignation during July. The opening was posted on the township website, and two people applied for appointment to the position:

Curtis Freeman Jack Smiley

Interviews of these applicants were conducted during the Park Commission meeting on September 11, 2023. The Park Commission was highly impressed with the background, commitment and ideas presented by both individuals.

On September 11, 2023 Park Commissioner Marion Morris submitted her resignation from the Park Commission due to health issues. There are now two open positions on the Park Commission.

It was moved by Park Commissioner Guy Conti and supported by Park Commissioner Greg Vessels to recommend appointment of Curtis Freeman to fill the Park Commissioner position vacated by Terry Lee Lansing; and to recommend appointment of Jack Smiley to fill the Park Commissioner position vacated by Marion Morris. The motion carried unanimously.



2024 SUPERIOR TOWNSHIP

Government Funds Budget - Presented 09/18/23

| Charlered in 1976 | | BUDGETS | | | |
|-------------------|---------|--|----------------|-------------|-------------|
| drtere | d in 13 | | ACTUALS | 2023 | 2024 |
| | | | Jan - Jun 2023 | AMENDED | BUDGET |
| 101 - GE | NERAL | | | | |
| 000 | 402 000 | · · · · · · · · · · · · · · · · · · · | \$631,050 | \$631,047 | \$671,011 |
| | 403 050 | 1 | \$0 | \$200 | \$200 |
| | 404 | Trailer Fees | \$1,370 | \$4,500 | \$4,500 |
| | 406 | PILOT Program Taxes | \$873 | \$875 | \$875 |
| | 407 | PPT Reimbursement | \$495 | \$1,100 | \$500 |
| | 451 | Election Reimbursements | \$54 | \$5,000 | \$40,000 |
| | 452 | Cable TV Franchise Fees - Comcast | \$145,000 | \$145,000 | \$145,000 |
| | 453 | Cable TV Franchise Fees - AT&T | \$50,000 | \$50,000 | \$50,000 |
| | 574 | State Constitutional Revenue Sharing | \$496,200 | \$1,530,021 | \$1,624,586 |
| | 575 | State Reimbursement for ROWs | \$9,567 | \$11,000 | \$10,500 |
| | 576 | CVTRS Revenue Sharing | \$49,918 | \$49,918 | \$54,392 |
| | 590 | Grants | \$0 | \$100,000 | \$300,000 |
| | 605 | Ordinance Violation Fees | \$0 | \$500 | \$500 |
| | 607 | Planning Administration Fees | \$4,975 | \$7,000 | \$10,000 |
| | 611 | Meetings, Court Reimbursement Revenue | \$0 | \$100 | \$100 |
| | 626 | Summer Tax Collection Fees | \$0 | \$32,000 | \$30,000 |
| | 630 | Bag & Tag Program Fees | \$720 | \$2,000 | \$1,500 |
| | 631 | Recycling Education Revenue | \$200 | \$100 | \$200 |
| | 632 | Sycamore Meadows Litter Control Income | \$1,600 | \$4,800 | \$4,800 |
| | 633 | Danbury Litter Control Income | \$2,400 | \$4,800 | \$4,800 |
| | 634 | Superior Day Donations | \$5,500 | \$0 | \$5,500 |
| | 664 | Interest/Dividends Income | \$13,559 | \$2,500 | \$25,000 |
| | 666 | Delinquent Interest & Penalty Income | \$245 | \$100 | \$250 |
| | 672 | COBRA Income | \$1 | \$0 | \$0 |
| | 673 | Insurance Reimbursements Income | \$22,391 | \$2,000 | \$2,000 |
| | 674 | Cell Tower Revenue | \$17,781 | \$35,000 | \$35,000 |
| | 674 050 | Information Requests | \$0 | \$50 | \$250 |
| | 675 | Deliquent W/S Bills Admin. Fee Income | \$4,590 | \$4,500 | \$4,700 |
| | 680 | Investment Earnings | \$17,532 | (\$3,600) | \$20,000 |
| | 698 | Miscellaneous Income | \$4,626 | \$1,000 | \$5,000 |
| | 699 | Appropriations from Fund Balance | \$0 | \$0 | \$330,506 |

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2024 SUPERIOR TOWNSHIP

Government Funds Budget - Presented 09/18/23

| Cha. 1916 | | BUDGETS | |
|-------------------|----------------|-------------|-------------|
| Chartered in 1990 | ACTUALS | 2023 | 2024 |
| | Jan - Jun 2023 | AMENDED | BUDGET |
| Total Revenue | \$1,480,644 | \$2,621,511 | \$3,381,670 |

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Government Funds Budget - Presented 09/18/23

| | 0.0 / 0.1.11.01.0 _ 0.1.00 | | , , | |
|--------------------|--------------------------------------|----------------|------------|-----------|
| Chartered in 1970 | | | BUDG | ETS |
| Artered in 15 | | ACTUALS | 2023 | 2024 |
| | | Jan - Jun 2023 | AMENDED | BUDGET |
| EXPENSES: | | | | |
| 101 - BOARDS | | | | |
| 700 000 | Board of Trustees Stipends | \$12,750 | \$18,000 | \$27,000 |
| 701 005 | Wetlands Board Stipends | \$0 | \$250 | \$250 |
| 701 010 | Dixboro Design Review Board Stipends | \$0 | \$500 | \$500 |
| 701 015 | Zoning Board of Appeal Stipends | \$760 | \$500 | \$1,000 |
| 710 | Training | \$25 | \$250 | \$100 |
| 801 | Professional Services - Other | \$0 | \$100 | \$100 |
| Total Boa | rds | \$13,535 | \$19,600 | \$28,950 |
| 102 - ADMINISTRATI | ON | | | |
| 710 | Training | \$123 | \$0 | \$125 |
| 719 | Unemployment Benefits | \$3,620 | \$0 | \$5,000 |
| 728 | Postage | \$6,098 | \$15,000 | \$15,000 |
| 740 | Operating Supplies | \$2,838 | \$4,000 | \$5,000 |
| 777 | Cemetery Upkeep Expense | \$0 | \$1,500 | \$1,500 |
| 800 000 | Professional Services - Attorneys | \$9,850 | \$10,000 | \$20,000 |
| 800 010 | Professional Services - Audit | \$10,550 | \$11,000 | \$11,000 |
| 800 015 | Professional Services - Engineers | \$13,121 | \$10,000 | \$15,000 |
| 801 | Professional Services - Other | \$9,705 | \$12,500 | \$10,000 |
| 802 | Professional Services - IT | \$17,812 | \$50,000 | \$40,000 |
| 850 | Telecommunications | \$5,378 | \$12,000 | \$12,000 |
| 851 | Insurance & Bonds | \$7,777 | \$15,000 | \$16,000 |
| 860 | Transportation | \$3,326 | \$6,000 | \$7,000 |
| 861 | Meals & Lodging | \$1,014 | \$1,000 | \$2,000 |
| 900 | Printing & Publishing | \$7,807 | \$15,000 | \$15,000 |
| 940 | Other Fund Contributions | (\$7,500) | (\$15,000) | (\$15,000 |
| 954 | Equipment Rental | \$3,659 | \$8,000 | \$8,000 |
| 958 | Membership & Dues | \$20,828 | \$13,000 | \$25,000 |
| 963 | Bank Fees & Charges | \$98 | \$7,000 | \$1,000 |
| 980 | Equipment over \$5,000 | \$0 | \$5,000 | \$5,000 |
| 981 | Equipment under \$5,000 | \$3,085 | \$3,000 | \$5,000 |
| | | | | |



Government Funds Budget - Presented 09/18/23

| A 076 | | | BUDGETS | |
|------------------|------------------------------------|----------------|------------|------------|
| Hartered in 1976 | | ACTUALS | 2023 | 2024 |
| | | Jan - Jun 2023 | AMENDED | BUDGET |
| 982 | Debt Principal - Vreeland Property | \$110,000 | \$110,000 | \$110,000 |
| 983 | Debt Interest - Vreeland Property | \$43,200 | \$0 | \$43,200 |
| 985 | Tax Chargebacks | \$68 | \$600 | \$500 |
| 999 | Miscellaneous Expense | \$85 | \$4,500 | \$1,000 |
| Tot | al Administration | \$272,539 | \$299,100 | \$358,325 |
| 171 - SUPER\ | VISOR | | | |
| 700 000 | Supervisor Salary | \$48,253 | \$96,505 | \$100,366 |
| 702 | Salaries | \$8,869 | \$53,884 | \$56,774 |
| 717 | Taxable Benefits | \$4,759 | \$3,300 | \$9,427 |
| 740 | Operating Supplies | \$57 | \$0 | \$100 |
| Tot | al Supervisor | \$61,938 | \$153,689 | \$166,667 |
| 191 - ELECTI | ONS | | | |
| 702 000 | Salaries | \$360 | \$25,000 | \$100,000 |
| 702 037 | FICA Exempt Salaries | \$0 | \$1,900 | \$6,600 |
| 710 | Training | \$0 | \$1,500 | \$6,000 |
| 728 | Postage | \$0 | \$1,500 | \$6,000 |
| 740 | Operating Supplies | \$146 | \$3,000 | \$12,000 |
| 801 | Professional Services - Other | \$0 | \$0 | \$24,400 |
| 862 | Precinct Rental | \$0 | \$3,000 | \$12,000 |
| 900 | Printing & Publishing | \$0 | \$9,000 | \$36,000 |
| 980 | Equipment over \$5,000 | \$0 | \$6,500 | \$26,000 |
| 981 | Equipment under \$5,000 | \$0 | \$2,500 | \$10,000 |
| Tot | al Elections | \$506 | \$53,900 | \$239,000 |
| 201 - ACCOU | NTING | | | |
| 702 000 | Salaries | \$62,835 | \$100,842 | \$104,637 |
| 717 | Taxable Benefits | \$8,047 | \$6,787 | \$7,905 |
| 740 | Operating Supplies | \$392 | \$2,000 | \$1,500 |
| 940 | Other Fund Contributions | (\$23,000) | (\$46,000) | (\$46,000) |
| Tot | al Accounting | \$48,274 | \$63,629 | \$68,042 |
| 209 - ASSESS | BING | | | |
| 702 000 | Salaries | \$100,281 | \$198,333 | \$205,712 |

Chartered in 1916

2024 SUPERIOR TOWNSHIP

Government Funds Budget - Presented 09/18/23

| hartered in | 076 | | | BUDG | ETS |
|-------------|-------------|-------------------------------|---------------------------|-----------------|----------------|
| artered in | 19 | | ACTUALS Jan - Jun 2023 | 2023 AMENDED | 2024 BUDGET |
| 702 | | Tax Board of Review Wages | \$1,125 | \$2,500 | \$2,500 |
| 703 | | Contract Services | \$1,316 | \$2,000 | \$2,000 |
| 710 | | Training | \$201 | \$2,000 | \$1,500 |
| 717 | | Taxable Benefits | \$23,266 | \$29,254 | \$34,884 |
| 740 | | Operating Supplies | \$213 | \$1,000 | \$500 |
| 850 | | Telecommunications | \$303 | \$600 | \$600 |
| 860 | | Transportation | \$0 | \$200 | \$200 |
| 861 | | Meals & Lodging | \$322 | \$500 | \$500 |
| 958 | | Membership & Dues | \$948 | \$1,500 | \$1,500 |
| | Total Asse | ssing | \$127,975 | \$237,887 | \$249,896 |
| 215 - CLE | RK | | | | |
| 700 | 000 | Clerk Salary | \$43,596 | \$87,193 | \$90,680 |
| 702 | | Salaries | \$37,696 | \$92,884 | \$133,848 |
| 710 | | Training | \$1,090 | \$1,500 | \$1,500 |
| 717 | | Taxable Benefits | \$6,000 | \$13,447 | \$6,649 |
| 740 | | Operating Supplies | \$437 | \$1,500 | \$1,500 |
| | Total Clerk | | \$88,819 | \$196,524 | \$234,177 |
| 253 - TRE | ASURER | | | | |
| 700 | 000 | Treasurer Salary | \$43,596 | \$87,193 | \$90,680 |
| 702 | | Salaries | \$37,597 | \$84,710 | \$105,943 |
| 710 | | Training | \$3,230 | \$1,000 | \$3,000 |
| 717 | | Taxable Benefits | \$9,820 | \$12,493 | \$17,955 |
| 740 | | Operating Supplies | \$916 | \$1,500 | \$1,500 |
| 801 | | Professional Services - Other | \$200 | \$0 | \$250 |
| 900 | | Printing & Publishing | \$0 | \$1,000 | \$1,000 |
| 958 | | Membership & Dues | \$99 | \$150 | \$200 |
| | Total Treas | surer | \$95,458 | \$188,046 | \$220,528 |

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Government Funds Budget - Presented 09/18/23

| hartered in | 1976 | | | BUDGETS | |
|-------------------|-------------|---|----------------|------------|----------|
| tered in | `/ | | ACTUALS | 2023 | 2024 |
| | | | Jan - Jun 2023 | AMENDED | BUDGET |
| 265 - TO\ | WNSHIP HAI | LL BUILDING & GROUNDS | | | |
| 703 | | Contract Services | \$14,742 | \$24,250 | \$25,00 |
| 740 | | Operating Supplies | \$1,562 | \$7,000 | \$3,00 |
| 920 | | Utilities | \$7,019 | \$12,000 | \$14,00 |
| 930 | | Repairs & Maintenance | \$11,729 | \$20,000 | \$20,00 |
| 940 | | Other Fund Contributions | (\$7,500) | (\$15,000) | (\$15,00 |
| 976 | | Building Improvements | \$0 | \$20,000 | ; |
| | Total Town | ship Hall Building & Grounds | \$27,553 | \$68,250 | \$47,00 |
| 266 - SPE | CIAL PROJ | ECTS | | | |
| 947 | 000 | Master Plan Revisions | \$15,503 | \$15,000 | \$15,00 |
| 947 | 012 | Geddes Ridge Drain | \$0 | \$29,650 | \$30,00 |
| 962 | | Special Projects - Miscellaneous | \$25,998 | \$5,000 | \$20,00 |
| 962 | 002 | Ypsilanti District Library | \$46,089 | \$0 | ; |
| 962 | 004 | Plymouth Road Pathway | \$34,065 | \$50,000 | \$200,00 |
| 962 | 006 | Dixboro Green Schoolhouse & Village Green | \$14,558 | \$17,000 | \$15,00 |
| 962 | 009 | Fireman's Park | \$0 | \$50,000 | |
| 962 | 010 | MacArthur - SEMCOG | \$141 | \$0 | |
| 962 | 011 | Geddes Road Pathway | \$55,247 | \$0 | \$200,00 |
| | Total Spec | ial Projects | \$191,599 | \$166,650 | \$480,00 |
| 278 - ORI | DINANCE EN | NFORCEMENT | | | |
| 702 | 000 | Salaries | \$0 | \$0 | (|
| | Total Ordin | ance Enforcement | \$0 | \$0 | Ş |
| 410 - PL <i>A</i> | ANNING | | | | |
| 701 | 000 | Commission Stipends | \$2,140 | \$3,000 | \$5,00 |
| 702 | | Salaries | \$30,810 | \$56,784 | \$59,0 |
| 710 | | Training | \$100 | \$500 | \$10 |
| 717 | | Taxable Benefits | \$5,227 | \$9,734 | \$10,50 |
| 740 | | Operating Supplies | \$46 | \$500 | \$2 |
| 801 | | Professional Services - Other | \$8,533 | \$15,000 | \$17,00 |
| 900 | | Printing & Publishing | \$431 | \$750 | \$1,00 |
| | Total Plann | ing | \$47,287 | \$86,268 | \$92,90 |

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Government Funds Budget - Presented 09/18/23

| artered in | 1976 | | | BUDG | ETS |
|------------|-------|----------------------------------|----------------|-----------|-----------|
| artered in | 19/ | | ACTUALS | 2023 | 2024 |
| | | | Jan - Jun 2023 | AMENDED | BUDGET |
| 446 - INF | RASTI | RUCTURE | | | |
| 702 | 000 | Salaries | \$712 | \$6,803 | \$6,683 |
| 703 | | Contract Services | \$750 | \$0 | \$1,000 |
| 740 | | Operating Supplies | \$64 | \$500 | \$250 |
| 866 | | Road Maintenance | \$0 | \$150,000 | \$250,000 |
| 867 | | Non-Motorized Trails Maintenance | \$0 | \$5,000 | \$0 |
| 902 | | ROW Maintenance | \$12,005 | \$20,000 | \$12,000 |
| 921 | | Drains | \$0 | \$15,000 | \$28,900 |
| 931 | Total | Infrastructure | \$13,530 | \$197,303 | \$298,833 |
| 528 - SOI | LID W | ASTE MANAGEMENT | | | |
| 703 | 000 | Roadside Trash Removal | \$3,940 | \$6,000 | \$8,000 |
| 824 | | Recycle Bin Exchange | \$4,500 | \$0 | \$10,800 |
| 826 | | Garbage & Yard Waste Tags | \$750 | \$3,000 | \$1,000 |
| 828 | | Reimbursement for Dump Use | \$824 | \$2,000 | \$2,000 |
| | Total | Solid Waste Management | \$10,014 | \$11,000 | \$21,800 |
| 550 - TRA | ANSPO | ORTATION | | | |
| 864 | 000 | AAATA Fixed Route | \$31,674 | \$63,347 | \$63,347 |
| 865 | | AAATA Fixed Route | \$11,409 | \$22,819 | \$22,819 |
| 868 | | Capital Cost of New Buses | \$6,936 | \$13,872 | \$13,872 |
| | Total | Transportation | \$50,019 | \$100,038 | \$100,038 |
| 965 - TR | ANSFE | R of FUNDS | | | |
| 965 | | Transfer to Reserves | \$0 | \$53,557 | \$0 |
| 966 | | Transfer to Parks Fund - General | \$161,955 | \$323,909 | \$397,601 |
| 966 | 025 | Transfer to Parks Fund - Mowing | \$9,488 | \$18,975 | \$21,602 |
| | Total | Transfer of Funds | \$171,442 | \$396,441 | \$419,203 |
| 966 - UN | ALLOC | CATED EXPENSES | | | |
| 715 | 000 | FICA | \$36,561 | \$73,360 | \$73,803 |
| 852 | | Medical Insurance | \$43,400 | \$110,460 | \$96,151 |
| 853 | | Dental Insurance | \$4,425 | \$12,902 | \$9,997 |
| 854 | | Vision Insurance | \$1,184 | \$3,274 | \$2,503 |
| 855 | | Life Insurance | \$846 | \$1,730 | \$1,510 |



| Sovernment Funds Budget - Presented 09/18/23 BUDGETS | | | | | |
|--|----------------------------------|----------------|-------------|-------------|---|
| Cy 4 1976 | | | BUDG | ETS | |
| driered in 13 | | ACTUALS | 2023 | 2024 | İ |
| | | Jan - Jun 2023 | AMENDED | BUDGET | İ |
| 856 | HSA Administration Fee | \$115 | \$258 | \$250 | _ |
| 857 | HCSP | \$6,371 | \$45,282 | \$39,162 | |
| 858 | Pension | \$64,830 | \$135,920 | \$132,927 | |
| Tota | al Unallocated Expenses | \$157,731 | \$383,186 | \$356,302 | |
| TOTAL E | XPENSES | \$1,378,218 | \$2,621,511 | \$3,381,670 | İ |
| Net of Revenues ar | nd Expenditures | \$102,425 | \$0 | \$0 | |
| | Undesignated Fund Balance | \$1,944,161 | | | |
| | Geddes Road | \$211,284 | | | |
| | Tree Preservation | \$247,500 | | | |
| | Non-Motorized Trails Maintenance | \$30,659 | | | |
| | Right of Way | \$25,666 | | | |
| | Accrued Absences | \$30,965 | | | |
| | TOTAL FUND BALANCE | \$2,490,235 | | | |

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Government Funds Budget - Presented 09/18/23

| Chartered in 1976 | | | BUDG | ETS |
|-------------------|-----------------------------------|----------------|----------|----------|
| driered in 1 | | ACTUALS | 2023 | 2024 |
| | | Jan - Jun 2023 | AMENDED | BUDGET |
| 4 - LEGAL DEF | ENSE FUND | | | |
| 000 664 000 | Interest/Dividends | \$84 | \$800 | \$150 |
| 680 | Investment Earnings | \$5,597 | (\$500) | \$6,000 |
| 699 | Appropriations from Fund Balance | \$0 | \$10,700 | \$5,850 |
| Total Revenu | 16 | \$5,681 | \$11,000 | \$12,000 |
| 245 - EXPENS | ES | | | |
| 800 | Professional Services - Attorneys | \$7,590 | \$10,000 | \$10,000 |
| 801 | Professional Services - Other | \$1,595 | \$1,000 | \$2,000 |
| 802 051 | Land Purchases | \$30,000 | \$0 | \$0 |
| Total Expens | es | \$39,185 | \$11,000 | \$12,000 |
| 965 - TRANSF | ER of FUNDS | | | |
| 965 000 | Transfer to Legal Defense Reserve | \$0 | \$0 | \$0 |
| Tota | l Transfer of Funds | \$0 | \$0 | \$0 |
| et of Revenues ar | d Expenditures | (\$33,504) | \$0 | \$0 |
| | Undesignated Fund Balance | \$192,249 | | |
| | TOTAL FUND BALANCE | \$192,249 | | |

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Government Funds Budget - Presented 09/18/23

| CB 1016 | Chartered in 1976 | | BUDG | ETS |
|------------------------|---|---------------------|----------------------|----------------------|
| driered in 13 | | ACTUALS | 2023 | 2024 |
| | | Jan - Jun 2023 | AMENDED | BUDGET |
| 206 - FIRE FUND | | • | _ | <u>-</u> |
| 000 402 000 | Current Real, Personal & IFT Taxes | \$2,724,444 | \$2,728,669 | \$2,939,347 |
| 403 050 | Prior Years Deliquent Personal Property Tax | \$0 | \$1,061 | \$100 |
| 406 | PILOT Program Taxes | \$3,773 | \$3,773 | \$4,000 |
| 407 | PPT Reimbursement | \$2,139 | \$2,652 | \$3,000 |
| 590 | Grants | \$0 | \$205,746 | \$0 |
| 663 | Interest on Reserves Income | \$7,095 | \$4,000 | \$7,000 |
| 664 | Interest/Dividends | \$34,376 | \$6,000 | \$45,000 |
| 671 | Disposition of Assets | \$0 | \$0 | \$0 |
| 673 | Insurance Reimbursements Income | \$4,995 | \$1,000 | \$1,000 |
| 680 | Investment Earnings | \$12,550 | (\$7,000) | \$17,000 |
| 695 | False Alarm Revenue | \$0 | \$1,000 | \$500 |
| 698 | Miscellaneous Income | \$85 | \$1,000 | \$500 |
| 699 | Appropriations from Fund Balance | \$0 | \$0 | \$0 |
| Total Revenue | | \$2,789,456 | \$2,947,901 | \$3,017,447 |
| 264 - VEHICLES | | | | |
| 740 000 | Operating Supplies | \$1,755 | \$10,300 | \$5,000 |
| 742 | Fuel-Diesel | \$11,966 | \$20,000 | \$25,000 |
| 860 | Transportation | \$770 | \$2,000 | \$2,000 |
| 860 000 | Meals, Lodging | \$150 | \$3,600 | \$2,500 |
| 930 000 | Repairs & Maintenance | \$49,649 | \$50,000 | \$75,000 |
| Total Vehicles | | \$64,289 | \$85,900 | \$109,500 |
| | | | | |
| 265 - BUILDINGS & GROU | INDS | _ | | |
| 265 - BUILDINGS & GROU | JNDS Operating Supplies | \$4,973 | \$15,000 | \$10,000 |
| | | \$4,973 \$14,536 | \$15,000 \$24,000 | \$10,000 \$30,000 |
| 740 000 | Operating Supplies | · | · | |

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Government Funds Budget - Presented 09/18/23

| Chartered in 1916 | | | BUDG | ETS | 1 |
|-----------------------|-----------------------------------|----------------|-------------|-------------|---|
| Artered in 19 | | ACTUALS | 2023 | 2024 | |
| | | Jan - Jun 2023 | AMENDED | BUDGET | |
| 336 - FIRE OPERATIONS | | | | | l |
| 702 000 | Salaries | \$485,770 | \$956,761 | \$1,012,360 | ك |
| 702 001 | State Authorized Overtime | \$36,384 | \$71,514 | \$75,846 | L |
| 702 012 | Overtime | \$167,331 | \$300,000 | \$300,000 | |
| 704 000 | Fire Chief/Marshall Expenses | \$393 | \$2,000 | \$2,000 | |
| 710 000 | Training | \$6,817 | \$12,000 | \$12,000 | |
| 717 | Taxable Benefits | \$192,699 | \$180,663 | \$191,477 | ل |
| 740 | Operating Supplies | \$25,505 | \$22,000 | \$30,000 | |
| 800 | Professional Services - Attorneys | \$1,400 | \$1,000 | \$1,000 | |
| 800 010 | Professional Services - Audit | \$2,550 | \$2,600 | \$2,700 | |
| 800 015 F | Professional Services - Engineers | \$20,326 | \$0 | \$20,000 | |
| 801 | Professional Services - Other | \$18,942 | \$22,000 | \$25,000 | |
| 802 | Professional Services - IT | \$9,027 | \$20,000 | \$20,000 | |
| 803 | Accounting Chargeback Fee | \$12,500 | \$25,000 | \$25,000 | |
| 849 | Dispatch Services | \$15,586 | \$30,000 | \$31,000 | |
| 850 | Telecommunications | \$10,473 | \$18,000 | \$21,000 | |
| 851 | Insurance & Bonds | \$30,420 | \$53,000 | \$60,000 | |
| 861 | Meals & Lodging | \$475 | \$0 | \$0 | |
| 880 | Fire Prevention Expense | \$0 | \$2,500 | \$2,500 | |
| 890 | Contingencies | \$0 | \$10,000 | \$5,000 | |
| 947 | Grant Expenditures | \$144,356 | \$2,100 | \$0 | |
| 954 | Equipment Rental | \$1,290 | \$3,000 | \$3,000 | 1 |
| 958 | Membership & Dues | \$2,845 | \$6,000 | \$6,000 | |
| 963 | Bank Fees & Charges | \$383 | \$2,000 | \$1,000 | |
| 980 | Equipment Over \$5,000 | \$87,078 | \$45,000 | \$50,000 | ı |
| 981 | Equipment Under \$5,000 | \$8,292 | \$10,000 | \$20,000 | ı |
| 982 | Debt Principal | \$102,864 | \$103,000 | \$0 | 1 |
| 983 | Debt Interest | \$1,029 | \$1,100 | \$0 | ı |
| 985 | Tax Chargebacks | \$198 | \$2,000 | \$250 | |
| 999 | Miscellaneous Expense | \$0 | \$1,000 | \$500 | 1 |
| Total Fire Operations | · | \$1,384,934 | \$1,904,238 | \$1,917,633 | ĺ |

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Government Funds Budget - Presented 09/18/23

| ### ACTUALS 2023 2024 | A . | 1976 | | | BUDGETS | |
|---|------------|---------------|--|----------------|-------------|-------------|
| 965 - TRANSFER of FUNDS 965 000 Transfer to Bldg. Const. Reserve - 50% \$0 \$161,776 \$164,670 \$96 000 Transfer to Truck Replace. Reserve - 50% \$0 \$161,777 \$164,669 Total Transfer of Funds \$0 \$323,553 \$329,339 \$966 - UNALLOCATED EXPENSES \$100 \$161,777 \$164,669 \$162,000 \$162,000 \$163,0 | artered in | 19/ | | ACTUALS | 2023 | 2024 |
| 965 000 | | | | Jan - Jun 2023 | AMENDED | BUDGET |
| 966 000 | 965 - TR | ANSFER of F | FUNDS | | | |
| Total Transfer of Funds | 965 | 000 | Transfer to Bldg. Const. Reserve - 50% | \$0 | \$161,776 | \$164,670 |
| 966 - UNALLOCATED EXPENSES 715 000 | 966 | | • | \$0 | \$161,777 | \$164,669 |
| 715 000 | | Total Trans | sfer of Funds | \$0 | \$323,553 | \$329,339 |
| Medical Insurance | 966 - UN | ALLOCATED | EXPENSES | | | |
| B53 | 715 | 000 | FICA | \$66,404 | \$82,331 | \$87,412 |
| 854 Vision Insurance \$1,525 \$3,380 \$3,539 855 Life Insurance \$817 \$1,634 \$1,798 856 HSA Administration Fee \$306 \$600 \$600 857 HCSP \$21,600 \$57,600 \$61,200 858 Pension \$152,779 \$222,574 \$242,224 Total Unallocated Expenses \$333,123 \$575,210 \$600,975 Total 755.999 ·TOTAL EXPENSES \$1,832,384 \$2,947,901 \$3,017,447 Of Revenues and Expenditures \$957,072 \$0 \$0 Undesignated Fund Balance \$2,516,282 Building \$471,876 Truck \$52,308 Accrued Absences \$534,207 Bond Payment \$123,160 | 852 | | Medical Insurance | \$83,459 | \$192,306 | \$188,844 |
| S55 | 853 | | Dental Insurance | \$6,233 | \$14,785 | \$15,358 |
| R56 | 854 | | Vision Insurance | \$1,525 | \$3,380 | \$3,539 |
| B57 | 855 | | Life Insurance | \$817 | \$1,634 | \$1,798 |
| 858 Pension \$152,779 \$222,574 \$242,224 Total Unallocated Expenses \$333,123 \$575,210 \$600,975 Total 755.999 ·TOTAL EXPENSES \$1,832,384 \$2,947,901 \$3,017,447 of Revenues and Expenditures \$957,072 \$0 \$0 Undesignated Fund Balance \$2,516,282 Building \$471,876 Truck \$52,308 Accrued Absences \$534,207 Bond Payment \$123,160 | 856 | | HSA Administration Fee | \$306 | \$600 | \$600 |
| Total Unallocated Expenses \$333,123 \$575,210 \$600,975 Total 755.999 · TOTAL EXPENSES \$1,832,384 \$2,947,901 \$3,017,447 of Revenues and Expenditures \$957,072 \$0 \$0 Undesignated Fund Balance \$2,516,282 Building \$471,876 Truck \$52,308 Accrued Absences \$534,207 Bond Payment \$123,160 | 857 | | HCSP | \$21,600 | \$57,600 | \$61,200 |
| Total 755.999 ·TOTAL EXPENSES \$1,832,384 \$2,947,901 \$3,017,447 of Revenues and Expenditures \$957,072 \$0 \$0 Undesignated Fund Balance \$2,516,282 Building \$471,876 Truck \$52,308 Accrued Absences \$534,207 Bond Payment \$123,160 | 858 | | Pension | \$152,779 | \$222,574 | \$242,224 |
| Undesignated Fund Balance \$2,516,282 Building \$471,876 Truck \$52,308 Accrued Absences \$534,207 Bond Payment \$123,160 | | | • | | · | |
| Undesignated Fund Balance \$2,516,282 Building \$471,876 Truck \$52,308 Accrued Absences \$534,207 Bond Payment \$123,160 | Tota | al 755.999 ·T | OTAL EXPENSES | \$1,832,384 | \$2,947,901 | \$3,017,447 |
| Building \$471,876 Truck \$52,308 Accrued Absences \$534,207 Bond Payment \$123,160 | of Revenu | ies and Expe | enditures | \$957,072 | \$0 | \$0 |
| Truck \$52,308 Accrued Absences \$534,207 Bond Payment \$123,160 | | Undes | ignated Fund Balance | \$2,516,282 | | |
| Accrued Absences \$534,207 Bond Payment \$123,160 | | Buildi | ng | \$471,876 | | |
| Bond Payment \$123,160 | | Truck | | \$52,308 | | |
| | | Accru | ed Absences | \$534,207 | | |
| TOTAL FUND BALANCE \$3,697,833 | | Bond | Payment | \$123,160 | | |
| | | | TOTAL FUND BALANCE | \$3,697,833 | | |

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Chartered in 1916

2024 SUPERIOR TOWNSHIP

Government Funds Budget - Presented 09/18/23

| The state of the s | Government Funds Budget | t - Presented | . 09/18/23 | |
|--|---------------------------------------|----------------|------------------|----------|
| Chartered in 1976 | / | | BUDG. | ETS |
| artered in 19 | | ACTUALS | 2023 | 2024 |
| | | Jan - Jun 2023 | AMENDED | BUDGET |
| 9 - STREET LIG | HT FUND | | , | |
| 000 403 000 | Special Assessment | \$0 | \$81,730 | \$84,264 |
| 000 664 000 | Interest/Dividends | \$413 | \$0 | \$750 |
| Total Revenu | е | \$413 | \$81,730 | \$85,014 |
| 223 - EXPENSI | ≣S . | | | |
| 800 010 | Professional Services - Audit | \$600 | \$600 | \$625 |
| 920 | Utilities | \$46,684 | \$81,130 | \$84,389 |
| Total Expens | es | \$47,284 | \$81,730 | \$85,014 |
| t of Revenues an | d Expenditures | (\$46,871) | \$0 | \$0 |
| | Undesignated Fund Balance | \$69,147 | | |
| | TOTAL FUND BALANCE | \$69,147 | | |
| | | • | | |
| | T MAINTENANCE FUND | \$23,517 | \$24,700 | \$24,700 |
| 000 403 000 | Special Assessment Interest/Dividends | \$136 | \$24,700 | \$24,700 |
| Total Revenu | | \$23,653 | \$24,7 00 | \$24,950 |
| 222 - EXPENSI | | Ψ23,033 | Ψ24,700 | Ψ24,950 |
| 703 000 | Contract Services | \$8,233 | \$24,700 | \$24,950 |
| 740 | Operating Supplies | \$0,233 | \$0 | \$0 |
| Total Expens | | \$8,233 | \$24,700 | \$24,950 |
| 965 - TRANSFI | | 40,200 | Ψ= 1,1 00 | Ψ= 1,000 |
| 965 000 | Transfer to Reserves | \$0 | \$0 | \$0 |
| Tota | I Transfer of Funds | \$0 | \$0 | \$0 |
| t of Revenues an | d Expenditures | \$15,419 | \$0 | \$0 |
| | | | | |
| | Undesignated Fund Balance | \$30,523 | | |

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Government Funds Budget - Presented 09/18/23

| hartered in 1976 | | | BUDG | ETS | |
|-------------------------|---------------------|----------------|-----------|-----------|---|
| Artered in 13 | | ACTUALS | 2023 | 2024 | |
| | | Jan - Jun 2023 | AMENDED | BUDGET | |
| - BUILDING FUND: | | | | | _ |
| 000 610 000 Charges fo | r Services Income | \$105,477 | \$400,000 | \$225,000 | |
| 610 025 Temp C | occup Admin Fees | \$480 | \$1,500 | \$1,000 | |
| 663 Interest on | Reserves Income | \$0 | \$100 | \$0 | |
| 664 | Interest/Dividends | \$3,332 | \$1,200 | \$5,000 | |
| 673 Insurance Reimbu | ırsements Income | \$16 | \$0 | \$0 | |
| 680 Inv | estment Earnings | \$10,633 | (\$2,500) | \$13,000 | |
| | ellaneous Income | \$25 | \$500 | \$100 | |
| 1 1 1 1 | om Fund Balance | \$0 | \$18,024 | \$121,548 | |
| Total Revenue | | \$119,963 | \$418,824 | \$365,648 | |
| 371 - SAFETY INSPECTION | | | | | |
| 702 000 | Salaries | \$84,680 | \$169,365 | \$176,134 | ك |
| 703 | Contract Services | \$27,400 | \$65,000 | \$50,000 | |
| 710 | Training | \$416 | \$500 | \$500 | |
| 717 | Taxable Benefits | \$9,331 | \$16,229 | \$11,040 | 6 |
| 740 C | perating Supplies | \$1,683 | \$3,000 | \$3,000 | |
| 800 000 Professional Se | ervices - Attorneys | \$2,160 | \$0 | \$6,000 | |
| 800 010 Profession | al Services - Audit | \$1,300 | \$1,400 | \$1,500 | |
| 801 Professiona | al Services - Other | \$53 | \$18,000 | \$1,000 | |
| 802 Profess | ional Services - IT | \$1,527 | \$10,000 | \$5,000 | |
| 803 Bu | ilding Chargeback | \$22,500 | \$45,000 | \$45,000 | l |
| 850 Te | lecommunications | \$303 | \$500 | \$600 | 1 |
| 851 Ir | nsurance & Bonds | \$216 | \$400 | \$500 | ĺ |
| 860 | Transportation | \$1,169 | \$1,500 | \$2,000 | ĺ |
| 861 | Meals & Lodging | \$755 | \$500 | \$1,000 | 1 |
| 900 Pri | nting & Publishing | \$0 | \$100 | \$100 | 1 |
| | irs & Maintenance | \$0 | \$100 | \$100 | 1 |
| | embership & Dues | \$415 | \$1,300 | \$1,000 | |
| | k Fees & Charges | \$12 | \$0 | \$100 | 1 |
| | nent Under \$5,000 | \$424 | \$0 | \$1,000 | 1 |

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Government Funds Budget - Presented 09/18/23

| C12 1916 | | BUDG | ETS |
|-------------------------|----------------|-----------|-----------|
| Rartered in 1970 | ACTUALS | 2023 | 2024 |
| | Jan – Jun 2023 | AMENDED | BUDGET |
| Total Safety Inspection | \$154,343 | \$332,894 | \$305,574 |

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Government Funds Budget - Presented 09/18/23

| rtered is | n 191 | | | A CODITAT C | BUDG. | |
|-----------|----------|---------------------------|------------------------|----------------|-----------|-----------|
| | | | | ACTUALS | 2023 | 2024 |
| | | | | Jan - Jun 2023 | AMENDED | BUDGET |
| 966 - UN | NALLO | CATED EXPENSES | | | | |
| 715 | 5 000 | | FICA | \$6,994 | \$13,879 | \$14,319 |
| 852 | 2 | | Medical Insurance | \$9,248 | \$34,298 | \$5,862 |
| 853 | 3 | | Dental Insurance | \$684 | \$1,654 | \$1,094 |
| 854 | 4 | | Vision Insurance | \$194 | \$446 | \$335 |
| 855 | 5 | | Life Insurance | \$153 | \$313 | \$300 |
| 856 | 6 | | HSA Administration Fee | \$43 | \$94 | \$50 |
| 857 | 7 | | HCSP | \$4,140 | \$8,280 | \$8,280 |
| 858 | 8 | | Pension | \$14,117 | \$26,966 | \$29,835 |
| | Tota | l Unallocated Expenses | | \$35,574 | \$85,930 | \$60,074 |
| Tot | tal 755. | 999 ·TOTAL EXPENSES | | \$189,917 | \$418,824 | \$365,648 |
| 965 - TR | RANSFE | ER of FUNDS | | | | |
| 965 | 5 000 | | Transfer to Reserves | \$0 | \$0 | \$0 |
| | Tota | l Transfer of Funds | | \$0 | \$0 | \$0 |
| f Reven | nues an | d Expenditures | | (\$69,954) | \$0 | (\$0 |
| | | Undesignated Fund Balance | | \$766,604 | <u> </u> | |
| | ľ | Bond Payment | | \$123,160 | | |
| | | | TOTAL FUND BALANCE | \$889,764 | | |

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Government Funds Budget - Presented 09/18/23

| Chartered | 1976 | / | | BUDG | ETS |
|-----------|--------|---|----------------|-------------|-------------|
| drtered | in 13 | | ACTUALS | 2023 | 2024 |
| | | | Jan - Jun 2023 | AMENDED | BUDGET |
| 6 - LAW | ENFOR | RCEMENT FUND | • | | • |
| 000 4 | 000 | Current Real, Personal & IFT Taxes | \$2,140,838 | \$2,143,982 | \$2,309,488 |
| 4 | 050 | Prior Years Deliquent Personal Property Tax | \$0 | \$500 | \$250 |
| 4 | 000 | Pilot Program Taxes | \$2,964 | \$2,214 | \$3,000 |
| 4 | 107 | PPT Reimbursement | \$1,681 | \$2,250 | \$2,000 |
| 5 | 576 | CVTRS PS Revenue Sharing | \$0 | \$0 | \$3,461 |
| 6 | 60 | Fines & Forfeits | \$8,112 | \$10,000 | \$12,000 |
| 6 | 61 | Sycamore Reg Law Enforcement | \$51,782 | \$104,000 | \$104,000 |
| 6 | 662 | Danbury Reg Law Enforcement | \$43,280 | \$89,000 | \$89,000 |
| 6 | 663 | Interest on Reserves Income | \$0 | \$26 | \$0 |
| 6 | 664 | Interest/Dividends | \$21,101 | \$3,200 | \$25,000 |
| 6 | 868 | St. Joseph Law Enforcement | \$63,924 | \$123,000 | \$128,000 |
| 6 | 673 | Insurance Reimbursements Income | \$0 | \$100 | \$0 |
| 6 | 088 | Investment Earnings | \$32,422 | (\$5,000) | \$37,000 |
| 6 | 95 | False Alarm Revenue | \$260 | \$2,000 | \$1,000 |
| 6 | 699 | Appropriations from Fund Balance | \$0 | \$0 | \$0 |
| Total | Revenu | e | \$2,366,362 | \$2,475,272 | \$2,714,199 |
| 278 - C | ORDINA | NCE ENFORCEMENT | | | |
| 70 | 02 000 | Salaries | \$3,537 | \$11,979 | \$12,460 |
| 74 | 40 | Operating Supplies | \$5 | \$0 | \$0 |
| 86 | 60 | Mileage | \$2,101 | \$5,000 | \$5,000 |
| Total | Ordina | nce Enforcement | \$5,642 | \$16,979 | \$17,460 |

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Chartered in 1976

2024 SUPERIOR TOWNSHIP

Government Funds Budget - Presented 09/18/23

| Chartered in 1976 | | BUDG. | ETS | |
|---|----------------|-------------|-------------|---|
| driered in 13 | ACTUALS | 2023 | 2024 | |
| | Jan - Jun 2023 | AMENDED | BUDGET | |
| 310 - CRIME CONTROL | | | | |
| 703 000 Contract Services | \$852,355 | \$1,785,000 | \$1,773,000 | |
| 703 001 Contract Overtime | \$26,331 | \$100,000 | \$60,000 | |
| 703 002 Special Operations (Animal Control) | \$0 | \$10,000 | \$10,000 | |
| 740 000 Operating Supplies | \$800 | \$0 | \$1,000 | |
| 800 000 Professional Services - Attorneys | \$14,134 | \$35,000 | \$25,000 | İ |
| 800 010 Professional Services - Audit | \$1,000 | \$1,000 | \$1,100 | |
| 801 000 Professional Services - Other | \$145 | \$500 | \$500 | İ |
| 803 Accounting Chargeback Fee | \$3,000 | \$6,000 | \$6,000 | |
| 851 Insurance & Bonds | \$600 | \$1,200 | \$1,200 | İ |
| 920 Utilities | \$2,985 | \$6,000 | \$6,000 | |
| 930 Repairs & Maintenance | \$0 | \$1,000 | \$1,000 | |
| 985 Tax Chargebacks | \$155 | \$1,500 | \$500 | |
| Total Crime Control | \$901,505 | \$1,947,200 | \$1,885,300 | |
| 346 - NEIGHBORHOOD WATCH | | | | |
| 702 000 Salaries | \$0 | \$0 | \$1,000 | ك |
| 740 Operating Supplies | \$24 | \$0 | \$100 | |
| 900 Printing & Publishing | \$0 | \$0 | \$250 | |
| Total Neighborhood Watch | \$24 | \$0 | \$1,350 | |
| 966- UNALLOCATED EXPENSES | | | | |
| 715 FICA | \$271 | \$916 | \$1,030 | و |
| Total Unallocated Expenses | \$271 | \$916 | \$1,030 | |
| Total 755.999 ·TOTAL EXPENSES | \$907,442 | \$1,965,095 | \$1,905,140 | |
| 965 - TRANSFER of FUNDS | | | | |
| 965 000 Transfer to Reserves | \$0 | \$510,177 | \$809,059 | |
| Total Transfer of Funds | \$0 | \$510,177 | \$809,059 | |
| t of Revenues and Expenditures | \$1,458,921 | \$0 | \$0 | i |

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Total Administration

2024 SUPERIOR TOWNSHIP

Government Funds Rudget - Presented 09/18/23

| | Government Funds Budge | t - Presented | 1 09/18/23 | |
|--------------------|---------------------------|----------------|------------|----------|
| Chartered in 1976 | | | BUDG | ETS |
| driered in 12 | | ACTUALS | 2023 | 2024 |
| | | Jan - Jun 2023 | AMENDED | BUDGET |
| | Undesignated Fund Balance | \$3,457,495 | | |
| | TOTAL FUND BALANCE | \$3,457,495 | | |
| | | | • | |
| 64 - AMERICAN | RESCUE PLAN ACT | | | |
| 590 | Grant Income | \$0 | \$50,000 | \$522,05 |
| 664 | Interest/Dividends | \$2,184 | \$60 | \$4,00 |
| Total Rever | ue | \$2,184 | \$50,060 | \$526,05 |
| | | | | |
| 102 - ADMIN | STRATION | | | |
| 962 009 | Fireman's Park | \$16,477 | \$50,000 | \$218,00 |
| 962 014 | Youth Arts Alliance | \$45,700 | \$0 | \$34,00 |
| 962 010 | Mighty Oaks - CLR Academy | \$25,500 | \$0 | \$34,00 |
| 962 | WISD | \$0 | \$0 | \$50,00 |
| 962 | Willow Run Acres | \$0 | \$0 | \$190,00 |

| Net of Revenues and Expenditures | (\$85,522) | \$0 | \$0 |
|----------------------------------|------------|-----|-----|
| Undesignated Fund Balance | (\$84,070) | | |
| TOTAL FUND BALANCE | (\$84,070) | | |

Bank Fees

\$30

\$87,707

\$60

\$50,060

\$50

\$526,050

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Government Funds Budget - Presented 09/18/23

| | | | | | | | au | A CLIIII | Tem | , i uiiu | s Duug | Ser IIe | ssemed | 03/10/ | 40 | | | | | | | | | |
|-----------------------|----------|----------|----------|-------------|--------|------------|-----------|------------|------|------------|------------|-------------|-------------|------------|-----|------------|----------------|----------|---------|------------|------------|------|------------|-------|
| Chartered in 1976 | | | | Ŋ | (D) | | | | | | Ŋ | | Ŋ | Ŋ | , | A . | Ŋ | | Ŋ | | O | | | |
| | 2023 | 4.0% | 2024 | 2024 | _ | | | | LONG | | Total | | Pension @ | HCSP | | Employ | ee Insurance I | er Month | | Annual | <u> </u> | HIRE | | |
| | Rate | Increase | Rate | Wages | ОТ | Educ. | Med. | Bonus | % | Longevity | Tax. Ben. | TOTAL | 16.43% | \$300 | S/F | Medical | Dental | Vision | Life | Ins. | FICA | DATE | TOTAL | 2024 |
| Oleynik, A. | \$28.93 | \$1.16 | \$30.09 | \$58,670.04 | \$0.00 | \$1,760.10 | \$0.00 | \$2,000.00 | 3% | \$1,760.10 | \$5,520.20 | \$64,190.24 | \$10,217.86 | \$3,600.00 | S | \$444.06 | \$27.68 | \$9.68 | \$11.35 | \$6,504.56 | \$4,910.55 | 2017 | \$89,423 | 7 |
| Balmes, W. | 3,408.07 | 136.32 | 3,544.39 | 92,154.21 | 0.00 | 0.00 | 11,587.86 | 4,000.00 | 1% | 921.54 | 16,509.40 | 108,663.62 | 15,292.35 | 3,600.00 | С | 0.00 | 55.18 | 15.73 | 11.35 | 1,085.83 | 8,312.77 | 2022 | 136,954.56 | 2 |
| Bennett, L. 30% | 41.60 | 1.66 | 43.26 | 25,309.44 | 0.00 | 759.28 | 2,288.63 | 1,200.00 | 1% | 253.09 | -10,989.20 | 14,320.24 | 4,324.67 | 1,080.00 | F | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,095.50 | 2021 | 20,820.41 | 3 |
| TOTAL BLDG. | | | | 176,133.69 | 0.00 | 2,519.38 | 13,876.49 | 7,200.00 | | 2,934.74 | 11,040.40 | 187,174.10 | 29,834.88 | 8,280.00 | | 5,861.59 | 1,093.75 | 335.41 | 299.64 | 7,590.40 | 14,318.82 | | | |
| Bennett, L.P-PLANNING | 41.60 | 1.66 | 43.26 | 59,055.36 | 0.00 | 1,771.66 | 5,340.13 | 2,800.00 | 1% | 590.55 | 10,502.35 | 69,557.71 | 5,905.54 | 3,600.00 | F | 0.00 | 124.82 | 27.83 | 11.35 | 2,164.80 | 5,321.16 | 2021 | 86,549.21 | 3 |
| Schwartz, K. | 3,711.75 | 148.47 | 3,860.22 | 100,365.72 | 0.00 | 0.00 | 5,427.14 | 4,000.00 | | | 9,427.14 | 105,792.86 | 16,490.09 | 3,600.00 | С | 1,097.34 | 55.18 | 15.73 | 11.35 | 15,570.72 | 8,093.15 | 2013 | 149,546.82 | 11 |
| Part-Time Clerk | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | | | | | | 0.00 | 20,000.00 | 0.00 | 0.00 | | | | | | 0.00 | 1,530.00 | 2024 | 21,530.00 | - |
| Golden, I. | 34.00 | 1.36 | 35.36 | 36,774.40 | 0.00 | | | 0.00 | 0% | 0.00 | 0.00 | 36,774.40 | 3,677.44 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,813.24 | 2023 | 43,265.08 | 1 |
| TOTAL SUPERVISOR | | | | 157,140.12 | 0.00 | 0.00 | 5,427.14 | 4,000.00 | | 0.00 | 9,427.14 | 162,567.26 | 20,167.53 | 3,600.00 | | 14,484.89 | 728.38 | 207.64 | 149.82 | 15,570.72 | 12,436.40 | | 214,342 | |
| Mason, N. | 41.51 | 1.66 | 43.17 | 78,098.28 | 0.00 | 0.00 | | 4,000.00 | 5% | 3,904.91 | 7,904.91 | 82,003.19 | 13,473.12 | 3,162.00 | С | 1,805.49 | 55.18 | 15.73 | 11.35 | 24,918.30 | 6,273.24 | 2013 | 129,829.86 | 11 |
| Lockie, K. 25% | 65.43 | 2.62 | 68.05 | 26,538.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0.00 | 0.00 | 26,538.41 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,030.19 | 1998 | 28,568.60 | 26 |
| TOTAL ACCOUNTING | | | | 104,636.69 | 0.00 | 0.00 | 0.00 | 4,000.00 | | 3,904.91 | 7,904.91 | 108,541.60 | 13,473.12 | 3,162.00 | | 23,832.47 | 728.38 | 207.64 | 149.82 | 24,918.30 | 8,303.43 | | 158,398 | |
| Calopisis, P. | 3,408.46 | 136.34 | 3,544.80 | 92,164.76 | 0.00 | 0.00 | 12,111.24 | 4,000.00 | 6% | 5,529.89 | 21,641.13 | 113,805.89 | 16,051.23 | 3,600.00 | F | 0.00 | 124.82 | 27.83 | 11.35 | 2,164.80 | 8,706.15 | 2004 | 144,328.07 | 20 |
| McCleery, B. | 28.41 | 1.14 | 29.55 | 57,615.48 | 0.00 | | | 2,000.00 | 1% | 576.15 | 2,576.15 | 60,191.63 | 9,560.89 | 3,600.00 | S | 374.56 | 27.68 | 9.68 | 11.35 | 5,587.16 | 4,604.66 | 2021 | 83,544.34 | 3 |
| Courser, M. | 27.58 | 1.10 | 28.68 | 55,932.24 | 0.00 | | 6,106.96 | 4,000.00 | 1% | 559.32 | 10,666.28 | 66,598.52 | 9,281.56 | 3,600.00 | F | 0.00 | 124.82 | 27.83 | 11.35 | 2,164.80 | 5,094.79 | 2021 | 86,739.67 | 3 |
| TOTAL ASSESSING | | | | 205,712.48 | 0.00 | 0.00 | 18,218.20 | 10,000.00 | | 6,665.36 | 34,883.56 | 240,596.04 | 34,893.68 | 10,800.00 | | 4,944.19 | 3,660.62 | 862.49 | 449.46 | 9,916.76 | 18,405.60 | | | |
| Lewis, L. | 3,353.56 | 134.14 | 3,487.70 | 90,680.26 | 0.00 | | 4,505.64 | 2,000.00 | | | 6,505.64 | 97,185.91 | 14,898.77 | 3,600.00 | S | 0.00 | 27.68 | 9.68 | 11.35 | 642.97 | 7,434.72 | 2021 | 123,762.37 | 3 |
| Fischer, S. | 34.00 | 1.36 | 35.36 | 68,952.00 | 0.00 | 2,068.56 | 8,321.74 | | 1% | 689.52 | 11,079.82 | 80,031.82 | 11,781.97 | 3,600.00 | С | 0.00 | 55.18 | 15.73 | 11.35 | 1,085.83 | 6,122.43 | 2022 | 102,622.05 | 2 |
| James, C. | 36.00 | 1.44 | 37.44 | 36,990.72 | 0.00 | | | | 1% | 369.91 | 369.91 | 37,360.63 | 6,138.35 | 3,600.00 | | | | | | 0.00 | 2,858.09 | 2022 | 49,957.07 | 2 |
| TOTAL TREASURER | | | | 196,622.98 | 0.00 | 2,068.56 | 12,827.39 | 2,000.00 | | 1,059.43 | 17,955.37 | 214,578.36 | 32,819.08 | 10,800.00 | | 0.00 | 1,093.75 | 335.41 | 299.64 | 1,728.80 | 16,415.24 | | 276,341.49 | |
| Findley, L. | 3,353.56 | 134.14 | 3,487.70 | 90,680.26 | 0.00 | 0.00 | 0.00 | 2,000.00 | | | 2,000.00 | 92,680.26 | 14,898.77 | 3,600.00 | S | 1,097.34 | 27.68 | 9.68 | 11.35 | 15,127.86 | 7,090.04 | | 133,396.93 | |
| Stuart, C. | 32.00 | 1.28 | 33.28 | 64,896.00 | 0.00 | | | 4,000.00 | 1% | 648.96 | 4,648.96 | 69,544.96 | 10,769.04 | 3,600.00 | F | 1,248.41 | 124.82 | 27.83 | 11.35 | 18,643.81 | 5,320.19 | 2022 | 107,878.00 | 2 |
| Smith, Landis | 34.00 | 1.36 | 35.36 | 68,952.00 | 0.00 | 2,068.56 | | 4,000.00 | 2% | 1,379.04 | | | | | F | 1,661.00 | 124.82 | 27.83 | 11.35 | 24,090.00 | 0.00 | 2019 | 24,090.00 | 5 |
| TOTAL CLERK | | | | 224,528.26 | 0.00 | 2,068.56 | 0.00 | 10,000.00 | | 2,028.00 | 6,648.96 | 162,225.22 | 25,667.80 | 7,200.00 | | 52,889.10 | 3,660.62 | 862.49 | 449.46 | 57,861.67 | 12,410.23 | | 265,364.93 | |
| Ordinance | 23.04 | 0.92 | 23.96 | 12,460.03 | 0.00 | | | | | 0.00 | 0.00 | 12,460.03 | | 0.00 | N/A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 953.19 | | 13,413.22 | |
| Neighborhood | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | | | | | 0.00 | 0.00 | 1,000.00 | | 0.00 | N/A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 76.50 | | 1,076.50 | 2,024 |
| Parks & Util. Emp. | 42.84 | 1.71 | 44.55 | 6,683.04 | 0.00 | | | | | 0.00 | 0.00 | 6,683.04 | 0.00 | 0.00 | N/A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 511.25 | | 7,194.29 | |
| | | 1 | U | | | | | | | GENERAL | \$87,322 | • | \$132,927 | \$39,162 | | \$96,151 | \$9,997 | \$2,503 | \$1,510 | \$112,161 | \$73,803 | | | |
| | | | | | | | | | | BUILDING | \$11,040 | | \$29,835 | \$8,280 | 1 | \$5,862 | \$1,094 | \$335 | \$300 | \$7,590 | \$14,319 | | | |



Government Funds Budget - Presented 09/18/23

| \\ <i>A</i> // | | | | _ | | | ac | VCIIII | ICII | t I ullu | Dua | 500 110 | Socifica | 00/10 | , 20 | _ | _ | _ | _ | | | | | |
|-------------------------|--------------------|------------------|--------------------|------------------|--------------------|----------------|--------|--------------------|------|----------------|----------------------|------------------|----------------------|--------------------|------|----------------|---------------|--------------|---------|-------------------|--------------------|------|------------------------|--------------------|
| Chartered in 1976 | | | | Ŋ | 9 |) | | | | | Ŋ | | 9 | Ŋ | , | Ŋ. | Ŋ | <u>M</u> | Ŋ | | M | | | |
| | 2023 | 4.0% | 2024 | 2024 | , I | l | | | LONG | | Total | | Pension @ | HCSP | | Emplo | yee Insurance | Per Month | | Annual | т П | HIRE | | |
| | Rate | Increase | Rate | Wages | ОТ | Educ. | Med. | Bonus | % | Longevity | Tax. Ben. | TOTAL | 16.43% | \$300 | S/F | Medical | Dental | Vision | Life | Ins. | FICA | DATE | TOTAL. | 2024 |
| | | moreuse | 1 | ii ugeo | • | Zuuo. | 212041 | Donas | ,,, | Longerity | Tuni Duni | 101112 | 10.10% | 4000 | J/1 | mourour | Delicui | *101011 | 2110 | 11101 | | 22 | 101112 | 2027 |
| 1 | 2023 | 4.0% | 2024 | 2024 | | | | | | 1 | Total | Ī | Pension @ | HCSP | | P1- | yee Insurance | D W4h | | Annual | | HIRE | | |
| FIRE: | | | Rate | Salary | ОТ | Educ. | Med. | Bonus | 0/ | T | Tax. Ben. | TOTAL | 22.30% | \$425 | 6/5 | Medical | Dental | Vision | Life | | FICA | 4 1 | TOTAL | 2024 |
| | Rate | Increase | | | | | | | 70 | Longevity | | | | | S/F | | | | | Ins. | | DATE | | _ |
| Bach, S. | \$28.98 \$28.98 | \$1.16 | \$30.14 \$30.14 | 83,064 83,064 | \$7,053 | 2,703 2,703 | | \$6,000 \$6.000 | 8% | 7,209 6.308 | \$19,515 \$15.012 | 102,578 | \$22,306 \$22,106 | \$5,100 \$5.100 | С | \$528 \$747 | \$55 | \$16 | 11 | \$8,058 10,950 | \$7,847 | | \$145,890 \$143,734 | 21 |
| Kujawa, J. Burns, J. | \$28.98 \$26.38 | \$1.16 \$1.06 | \$30.14 \$27.44 | 75,611 | \$7,053 \$6,420 | 2,703 | | \$6,000 | 5% | 4,102 | \$15,012 \$10,102 | 98,075 85,713 | \$22,106 \$19,208 | \$5,100 \$5.100 | 6 | \$747 | \$55 \$55 | \$16 \$16 | 11 | 10,950 | \$7,503 \$6,557 | | \$143,734 \$129,541 | 19 |
| Pierce, L. | \$26.38 | \$1.06 | \$27.44 | 75,611 | \$6,420 | 2.461 | | \$6,000 | 99/ | 6,562 | \$10,102 | 90,635 | \$19,208 | \$5,100 | - | \$1.712 | \$125 | \$16 | 11 | 24,761 | \$6,934 | | \$129,541 | 21 |
| French, J. | \$28.98 | \$1.06 | \$30.14 | 83.064 | \$7,053 | 2,461 | | \$6,000 | 8% | 7.209 | \$13,023 | 96,273 | \$20,305 | \$5,100 | F | \$1,712 | \$125 | \$28 | 11 | 21,208 | \$7,365 | | \$151,649 | 22 |
| Coker, T | \$26.38 | \$1.06 | \$27.44 | 75,611 | \$6,420 | 2,268 | | \$6,000 | 5% | 4,102 | \$12,370 | 87,981 | \$19,713 | \$5,100 | F | \$1,710 | \$125 | \$28 | 11 | 24,742 | \$6,731 | | \$144,267 | 7 |
| Robson, N. | \$26.38 | \$1.06 | \$27,44 | 75,611 | \$6,420 | 2,461 | | \$6,000 | 6% | 4,922 | \$13,383 | 88,994 | \$19,939 | \$5,100 | F | \$1,477 | \$125 | \$28 | 11 | 21,661 | \$6,808 | | \$142,503 | 12 |
| Clark, J. | \$22.74 | \$0.91 | \$23.65 | 65,178 | \$5,534 | | | \$3,000 | 0% | 0 | \$3,000 | 68,178 | \$15,769 | \$5,100 | F | \$1,029 | \$125 | \$28 | 11 | 15,747 | \$5,216 | | \$110,010 | 2 |
| Conklin, B. | \$26.38 | \$1.06 | \$27.44 | 75,611 | \$6,420 | | | \$6,000 | 8% | 6,562 | \$12,562 | 88,174 | \$19,756 | \$5,100 | F | \$1,981 | \$125 | \$28 | 11 | 28,310 | \$6,745 | 2001 | \$148,086 | 23 |
| Kimball, R. | \$20.96 | \$0.84 | \$21.80 | 60,076 | \$5,101 | 0 | | \$3,000 | 0% | . 0 | \$3,000 | 63,076 | \$14,535 | \$5,100 | s | \$375 | \$55 | \$11 | 11 | 5,963 | \$4,825 | 2023 | \$93,499 | 1 |
| Monday, D. | \$26.38 | \$1.06 | \$27.44 | 75,611 | \$6,420 | | | \$3,000 | 5% | 4,102 | \$7,102 | 82,713 | \$19,208 | \$5,100 | S | \$444 | \$55 | \$11 | 11 | 6,880 | \$6,328 | 2019 | \$120,228 | 5 |
| Oberstaedt, C. | \$22.74 | \$0.91 | \$23.65 | 65,178 | \$5,534 | | | \$6,000 | 0% | 0 | \$6,000 | 71,178 | \$15,769 | \$5,100 | F | \$1,408 | \$125 | \$28 | 11 | 20,744 | \$5,445 | 2021 | \$118,236 | 3 |
| Uniform, Holiday, Food | | | | | | | | | | | \$61,200 | | | | | | | | | | | | | |
| TOTAL | | | | 893,292 | 75,846 | | | | | | \$191,477 | 1,023,570 | 230,317 | 61,200 |) | | | | | | \$78,303 | | \$1,595,378 | |
| Chevrette, V. | \$2,531.39 | \$101.26 | \$2,632.65 | 68,449 | | | | | | | \$0 | 68,449 | \$6,845 | | | | | | | | \$5,236 | | \$80,530 | |
| Kimball, D. | \$46.80 | \$1.87 | \$48.67 | 50,619 | | | | | | | \$0 | 50,619 | \$5,062 | | | | | | | | \$3,872 | | \$59,553 | |
| Dickinson, W. | | <u> </u> | | | | | | \$0 | | ļ | \$0 | 0 | | | S | \$272 | 0 | \$0 | \$0 | 3,587 | \$0 | | \$272 | 1 |
| Winters, T. | | | | | | | | \$0 | | | \$0 | 0 | | | S | \$282 | 14 | \$5 | \$0 | 3,964 | \$0 | | \$300 | lacksquare |
| TOTAL FIRE | | | | 1,012,360 | 75,846 | | | | | | 191,477 | 1,142,637 | 242,224 | \$61,200 | | \$188,844 | \$15,358 | \$3,539 | \$1,798 | 209,539 | \$87,412 | | \$1,736,033 | $ldsymbol{\sqcup}$ |
| Board of Trustees | \$375.00 | | \$375.00 | 27,000 | | | | | | ļ | | 27,000 | \$900 | | 1 | | | | 45 | | \$2,066 | | | igsquare |
| | | | | | | | | | | | | | | | | | | | | | | | | |

| EDUCATION: | | | | | |
|-------------|----|------------|----|-------------------|----|
| Bachelor's | 3% | LONGEVITY: | | LONGEVITY (FIRE): | |
| Associate's | 2% | 2-3 Yrs. | 1% | 5-9 | 5% |
| | | 4-5 Yrs. | 2% | 10-14 | 6% |
| | | 6-7 Yrs. | 3% | 15-19 | 7% |
| | | 8-9 Yrs. | 4% | 20+ | 8% |
| | | 10-19 Yrs. | 5% | | |
| | | 20+ Yrs. | 6% | | |

Anticipated Medical Insurance Increase

1.10

| Insurance | es: | CURRENT |
|-----------|--------|----------|
| Delta | Single | \$27.68 |
| | Couple | \$55.18 |
| | Family | \$124.82 |
| Vision | Single | \$9.68 |
| | Couple | \$15.73 |
| | Family | \$27.83 |
| Life | A11 | ¢11 25 |

Characted in 1976

2024 Budget - Presented 09/18/23

| 1 | _ |
|----------|---|
| | |

| | | | | | <u> </u> |
|---------|--|----------------|-----------|-----------|-------------------------------|
| | Chartered in 1976 | | B U D G | E T S | |
| | PARKS & RECREATION DEPARTMENT | ACTUALS | 2023 | 2024 | 1 |
| | | Jan - Jun 2023 | AMENDED | BUDGET | |
| Revenue | : 588.000 · General Fund Contribution | \$161,955 | \$323,909 | \$397,601 | 4% increase from revised 2023 |
| | 588.025 - Reimbursement for Mowing | \$9,488 | \$18,975 | \$21,602 | |
| | 604.000 - Reimbursement for Labor Costs | \$0 | \$1,000 | \$0 | moved to mowing |
| | 663.000 - Interest on Reserves | \$0 | \$0 | \$0 | |
| | 664.000 - Interest/Dividends | \$2,281 | \$0 | \$4,000 | |
| | 673.000 - Insurance Reimbursement | \$64 | \$0 | \$0 | |
| | 680.000 - Investment Earnings | \$8,582 | \$0 | \$15,000 | |
| | 695.000 · Tennis Lesson Fees | \$0 | \$2,000 | \$0 | |
| | 696.000 · Donations | \$600 | \$600 | \$1,200 | |
| | 698.000 - Miscellaneous Income | \$0 | \$0 | \$0 | |
| | 699.000 - Appropriations from Fund Balance | \$0 | \$917 | \$0 | |
| Total | Revenue | \$182,970 | \$347,401 | \$439,403 | |
| Expense | 751. · Administration Department: | | | | l _ |
| | 701.000 · Commission Stipends | \$8,590 | \$19,469 | \$20,053 | |
| | 702.000 · Admin. Salary | \$22,806 | \$45,049 | \$87,845 | |
| | 702.002 · Controller's Salary | \$6,092 | \$6,464 | \$0 | |
| | 710.000 - Training | \$1,061 | \$1,200 | \$1,400 | |
| | 717.000 - Taxable Benefits | \$8,014 | \$0 | \$12,344 | |
| | 728.000 · Postage | \$0 | \$100 | \$100 | |
| | 740.000 · Operating Supplies | \$419 | \$1,000 | \$1,000 | |
| | 801.010 · Professional Services-Audit | \$1,050 | \$1,200 | \$1,200 | |
| | 801.000 · Professional Services-Other | | \$3,500 | \$3,500 | 1 |
| | 850.000 · Telecommunications | | \$1,500 | \$700 | 1 |
| | 851.000 · Insurance and Bonds | | \$10,500 | • | added 5% |
| | 860.000 · Transportation | . , | \$1,400 | \$1,800 | |
| | 900.000 · Printing & Publishing | | \$500 | \$500 | 1 |
| | 930.000 · Repairs & Maintenance | | \$500 | \$500 | 1 |
| | 945.000 - Office Rent | | \$6,000 | - | 8% increase |
| ullet | J-3.000 - Office Neff | ψ0,000 | ψ0,000 | φ1,000 | 070 IIICI Ease |

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| 63 IOR TOWN |
|-------------------|
| S-SUP |
| Chartered in 1976 |
| rered in |

| Partered in 191 | | B U D G | E T S | |
|--|----------------|-----------|-----------|-----------------|
| PARKS & RECREATION DEPARTMENT | ACTUALS | 2023 | 2024 | |
| | Jan - Jun 2023 | AMENDED | BUDGET | |
| 958.000 · Memberships & Dues | \$500 | \$650 | \$650 | |
| 963.000 · Bank Fees & Charges | \$37 | \$300 | \$300 | |
| 981.000 · Equipment Under \$5,000 | \$0 | \$1,000 | \$1,000 | |
| 999.000 - Miscellaneous Expense | \$0 | \$200 | \$200 | |
| Total 751. · Administration Department | \$62,634 | \$100,532 | \$151,116 | |
| 754. · Recreation Department: | | | | |
| 702.000 · Staff Salaries | \$9,013 | \$12,241 | \$14,177 | |
| 717.000 - Taxable Benefits | \$0 | \$200 | \$200 | |
| 740.000 · Operating Supplies | \$1,453 | \$3,500 | \$4,200 | added new event |
| 801.000 - Professional Services - Other | \$1,361 | \$7,000 | \$8,000 | |
| 801.050 - Professional Services - Tennis Lessons | \$0 | \$2,000 | \$0 | |
| 850.000 Telecommunications | \$0 | \$660 | \$0 | |
| 860.000 · Transportation | \$0 | \$100 | \$100 | |
| 930.000 · Rep. & Maint. | \$0 | \$500 | \$500 | |
| 975.000 Signage | \$0 | \$2,000 | \$2,000 | |
| Total 754. · Recreation Department | \$11,827 | \$28,201 | \$29,177 | |
| 755. · Parks Maintenance Department: | | | | |
| 702.000 · Staff | \$60,320 | \$111,908 | \$141,711 | |
| 710.000 - Training | \$625 | \$700 | \$700 | |
| 717.000 · Taxable Benefits -Staff | \$985 | \$3,986 | \$1,803 | |
| 740.000 · Operating Supplies | \$2,105 | \$5,500 | \$5,775 | added 5% |
| 740.003 · Herbicide (Non-Selective) | \$0 | \$500 | \$500 | |
| 740.004 · Sand, Gravel, Bark and Soil | \$30 | \$3,000 | | EWF |
| 741.000 · Uniforms | (\$127) | \$1,000 | \$800 | |
| 742.000 · Fuel - Lubricants | \$2,367 | \$6,500 | \$6,825 | added 5% |
| 801.000 - Professional Services-Other | \$847 | \$2,500 | \$2,500 | |
| 850.000 · Telecommunications | \$35 | \$660 | | 3 maint. Phones |
| 860.000 · Transportation | \$0 | \$100 | \$100 | |

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| Chartered in 1970 | | B U D G | E T S | |
|---|--|---|---|---|
| PARKS & RECREATION DEPARTMENT | ACTUALS | 2023 | 2024 | |
| | Jan - Jun 2023 | AMENDED | BUDGET | |
| 920.000 · Utilities | \$135 | \$950 | \$500 | |
| 930.000 · Repairs & Maintenance | \$5,877 | \$12,500 | \$13,112 | added 5% |
| 930.001 · Controlled Burns | \$4,500 | \$6,000 | \$5,800 | |
| 975.000 - Signage | \$0 | \$800 | \$800 | |
| <u> </u> | | \$30,000 | | |
| 981.000 - Equipment Under \$5,000 | \$1,203 | \$2,157 | \$4,500 | |
| Total 755. · Parks Maintenance Department | \$78,901 | \$188,761 | \$192,726 | |
| 756 - Park Development/Improvement: | | | | |
| 740.000 Operating Supplies | \$0 | \$0 | | picnic tables, grills, benches |
| 951.000 - Projects | \$0 | \$0 | · | Fireman's 2-5 structure |
| Total 756 - Park Development/Improvement | \$0 | \$0 | \$13,000 | |
| 966 - Unallocated Expenses: | | | | |
| 715.000 - FICA | \$8,763 | \$15,370 | \$21,397 | |
| 853.000 - Dental Insurance | \$331 | \$0 | \$728 | |
| 854.000 - Vision Insurance | \$94 | \$0 | \$208 | |
| 855.000 - Life Insurance | \$68 | \$0 | \$150 | |
| | · | \$0 | \$3,600 | |
| | | | | |
| • | | · | • | - |
| Total 755.999 ·TOTAL EXPENSES | \$175,921 | \$347,401 | \$439,403 | |
| Revenues and Expenditures | \$7,049 | (\$0) | \$0 | |
| Undesignated Fund Balance | \$191,890 | | | • |
| Building | \$401,731 | | | |
| Accrued Absences | \$10,912 | | | |
| Schroeter Park | \$2,550 | | | |
| TOTAL FUND BALANCE | \$607,083 | | | |
| | 920.000 · Utilities 930.000 · Repairs & Maintenance 930.001 · Controlled Burns 975.000 - Signage 980.000 · Equipment Over \$5,000 981.000 - Equipment Under \$5,000 Total 755 · Parks Maintenance Department 756 - Park Development/Improvement: 740.000 Operating Supplies 951.000 - Projects Total 756 - Park Development/Improvement 966 - Unallocated Expenses: 715.000 - FICA 853.000 - Dental Insurance 854.000 - Vision Insurance 855.000 - Life Insurance 857.000 - HCSP 858.000 · Pension Total 966 - Unallocated Expenses Total 755.999 · TOTAL EXPENSES f Revenues and Expenditures Undesignated Fund Balance Building Accrued Absences Schroeter Park | PARKS & RECREATION DEPARTMENT ACTUALS Jan - Jun 2023 920.000 · Utilities \$135 930.000 · Repairs & Maintenance \$5,877 930.001 · Controlled Burns \$4,500 975.000 - Signage \$0 980.000 · Equipment Over \$5,000 \$0 981.000 - Equipment Under \$5,000 \$1,203 Total 755 · Parks Maintenance Department \$78,901 756 - Park Development/Improvement: 740.000 Operating Supplies \$0 966 - Unallocated Expenses: 715.000 - FICA \$8,763 853.000 - Dental Insurance \$331 854.000 - Vision Insurance \$94 855.000 - Life Insurance \$68 857.000 - HCSP \$1,800 Total 755.999 · TOTAL EXPENSES \$175,921 Fevenues and Expenditures \$7,049 Building \$401,731 Accrued Absences \$10,912 Schroeter Park \$2,550 | PARKS & RECREATION DEPARTMENT ACTUALS 2023 Jan - Jun 2023 AMENDED 920.000 · Utilities \$135 \$950 930.001 · Repairs & Maintenance \$5,877 \$12,500 930.001 · Controlled Burns \$4,500 \$6,000 975.000 - Signage \$0 \$800 981.000 · Equipment Over \$5,000 \$0 \$30,000 981.000 · Equipment Under \$5,000 \$1,203 \$2,157 Total 755 · Parks Maintenance Department \$78,901 \$188,761 756 · Park Development/Improvement: \$0 \$0 Total 756 · Park Development/Improvement \$0 \$0 966 · Unallocated Expenses: 715.000 · FICA \$8,763 \$15,370 853.000 · Dental Insurance \$331 \$0 854.000 · Vision Insurance \$331 \$0 855.000 · Life Insurance \$68 \$0 857.000 · HCSP \$1,800 \$0 858.000 · Pension \$11,503 \$14,537 Total 966 · Unallocated Expenses \$22,559 \$29,907 Total 755.999 · TOTAL EXPENSES | PARKS & RECREATION DEPARTMENT ACTUALS Jan - Jun 2023 AMENDED BUDGET |

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Wages & Fringe Benefits

| PARKS & R | RECREATIO | N DEPART | IMENT | (J) | M | | | _ | | Total | I | 9 | Ŋ | | | | • | Ŋ | (M) | | _ | |
|----------------------------|-----------|----------|--------------|------------------------|---------|---------------|-------|-----|--------------------|----------|------------------------|----------------------|---------|-----|-------|---------|--------------|-------------|----------------------|------|------------------------|----------|
| | 2023 | 4.0% | 2024 | 2024 | , N | | | LON | GEVITY | Taxable | | Pension @ | HCSP | | EMPLO | YEE INS | URANCE | | · | HIRE | | |
| | Rate | Increase | Rate | Wages | ОТ | Educ. | Med. | % | Amt. | Benefits | TOTAL | 16.43% | \$300 | S/F | Med. | Dental | Vision | Life | FICA | DATE | TOTAL | 2024 |
| COMMISSION: | | | | | | | | | | | | | | | | | | | | | | |
| Commissioners | \$206.00 | \$8.24 | \$214.24 | \$13,926 | N/A | | | N/A | N/A | | \$13,926 | \$0 | \$0 | | | | | 0 | \$1,065 | N/A | \$14,991 | N/A |
| Chair & Sec'y | \$226.60 | \$9.06 | \$235.66 | \$6,127 | N/A | | | N/A | N/A | | \$6,127 | \$0 | \$0 | | | | | 0 | \$469 | N/A | \$6,596 | N/A |
| TOTAL COMM. | N/A | N/A | N/A | \$20,053 | N/A | | | N/A | N/A | | \$20,053 | \$0 | \$0 | | | | | 0 | \$1,534 | N/A | \$21,587 | N/A |
| Bradford, J. | \$3,249 | \$129.95 | \$3,379 | \$87,845 | \$0 | | 8,830 | 4% | \$3,514 | \$12,344 | \$100,189 | \$15,010 | \$3,600 | С | \$0 | \$55 | \$16 | \$11 | \$7,664 | 2015 | \$127,450 | 9 |
| RECREATION: | | | | | | | | | | | | | | | | | | | | | <u> </u> | |
| | | | | | | | | | | | | | | | | | | | | | <u> </u> | |
| Szanti, M. | \$22.46 | \$1.70 | \$24.16 | \$1,981 | \$544 | | | 1% | See Below | | \$2,524 | See Below | \$0 | \$0 | | | | 0 | \$193 | 2021 | \$2,717 | 3 |
| Aguirre, M. | \$22.46 | \$1.70 | \$24.16 | \$1,981 | \$544 | | | 0% | N/A | | \$2,524 | See Below | \$0 | \$0 | | | | 0 | \$193 | 2023 | \$2,717 | 1 |
| Waligore, D. | \$29.00 | \$2.19 | \$32.19 | \$2,640 | \$724 | | | 3% | See Below | | \$3,364 | See Below | \$0 | \$0 | | | | 0 | \$257 | 2016 | \$3,621 | 8 |
| Summer Worker | \$17.68 | \$0.71 | \$18.39 | \$1,508 | \$414 | | | 0% | N/A | | \$1,921 | See Below | \$0 | \$0 | | | | 0 | \$147 | | \$2,068 | |
| Summer Worker | \$17.68 | \$0.71 | \$18.39 | \$1,508 | \$414 | | | 0% | N/A | | \$1,921 | See Below | \$0 | \$0 | | | | 0 | \$147 | | \$2,068 | |
| Summer Worker | \$17.68 | \$0.71 | \$18.39 | \$1,508 | \$414 | | | 0% | N/A | | \$1,921 | See Below | \$0 | \$0 | | | | 0 | \$147 | | \$2,068 | |
| TOTAL REC. | | | | \$11,124 | \$3,052 | | | | | | \$14,177 | | | 1 | | 1 | | | \$1,085 | | \$15,261 | |
| MAINTENANCE: | | | | | | | | | | | | | | | | | | | | | <u> </u> | |
| | 400.46 | 44.50 | 20116 | 400.00= | ** | | | 401 | #0. # 0 | 40 | 400 (00 | 40.646 | ** | 40 | | | | 27.14 | 40.00 | 2024 | 400.000 | |
| Szanti, M. | \$22.46 | \$1.70 | \$24.16 | \$33,287 | \$0 | | | 1% | \$353 | \$0 | \$33,639 | \$3,616 | \$0 | \$0 | | | | N/A | \$2,573 | 2021 | \$39,829 | 3 |
| Aguirre, M. | \$22.46 | \$1.70 | \$24.16 | \$33,287 | \$0 | 04.440 | | 0% | \$0 | \$0 | \$33,287 | \$3,581 | \$0 | \$0 | | | | N/A | \$2,546 | 2023 | \$39,414 | 1 |
| Waligore, D. | \$29.00 | \$2.19 | \$32.19 | \$44,358 | \$0 | \$1,410 | | 4% | \$1,803 | \$1,803 | \$47,571 | \$5,093 | \$0 | \$0 | | | | N/A | \$3,639 | 2016 | \$51,210 | 8 |
| Summer Worker | \$17.68 | \$0.71 | \$18.39 | \$10,260 | \$0 | | | 0% | \$0 | \$0 | \$10,260 | \$0 | \$0 | \$0 | | | - | N/A | \$785 | | \$11,045 | \vdash |
| Summer Worker | \$17.68 | \$0.71 | \$18.39 | \$10,260 | \$0 | | | 0% | \$0 N/4 | \$0 | \$10,260 | \$0 | \$0 | \$0 | | | - | N/A | \$785 | | \$11,045 | \vdash |
| Summer Worker TOTAL MAINT. | \$17.68 | \$0.71 | \$18.39 | \$10,260 | \$0 | | | 0% | N/A | \$1.803 | \$10,260 | See Below | \$0 | \$0 | l | l | | 0 | \$785 | | \$11,045 | \vdash |
| TOTAL MAINT. | | | | \$141,711 \$263,786 | \$0 | | | | \$2,156 \$5.670 | \$1,803 | \$145,277 \$279,695 | \$12,291 \$27,301 | \$3,600 | | \$0 | \$728 | \$208 | \$150 | \$11,114 \$21,397 | | \$163,588 \$327,887 | \vdash |
| | | | | 4230)700 | | | | | 42,070 | , | 12.7,070 | 4 _7,001 | ±0,000 | ı | | -,,=0 | ‡ 200 | ,100 | 4_1,00 | | JJ27,007 | 1 |

| NC | : | | | | | | |
|--------|----|----------|------|--------------------------------|-----|--|-------|
| elor's | 3% | LONGEV | ITY: | | | | |
| iate's | 2% | 2-3 Yrs. | 1% | | | | Deli |
| | | 4-5 Yrs. | 2% | | | | |
| | | 6-7 Yrs. | 3% | Anticipated Insurance Increase | .10 | | · |

| 010 | ed III | • | | | |
|--------|----------|-------------------------------------|--------------|-------------|-------------|
| UTIL | JTY D | EPARTMENT | ACTUALS | B U D | G E T S |
| | | | Jan-Jun 2023 | 2023 | 2024 |
| &M Rev | enue/ | | | | |
| | | 404 - Water Sales | \$1,324,299 | \$2,900,000 | \$2,984,100 |
| | | 405 - Sewer Sales | \$871,018 | \$1,700,000 | \$1,829,280 |
| | | 407 · Water Sales During Const. | \$675 | \$2,500 | \$1,500 |
| | | 408 · Penalty Revenue | \$45,807 | \$70,000 | \$90,000 |
| | | 410 · Meter Sales Revenue | \$3,150 | \$20,000 | \$10,000 |
| | | 421 · Fees | \$9,389 | \$15,000 | \$20,000 |
| | | 423 - Customer Call Out Income | \$0 | \$500 | \$150 |
| | | Office Rent - Parks & Rec. | \$6,000 | \$6,000 | \$7,000 |
| | | 425 - Other Miscellaneous Income | \$0 | \$1,000 | \$500 |
| | | 441 · Interest on Bank Accounts | \$6,774 | \$0 | \$12,000 |
| Т | Total Re | venue | \$2,267,112 | \$4,715,000 | \$4,954,530 |
| E | Expenses | | | | |
| | 550 · | Water & Sewer Purchased | | | |
| | | 555 - Water Purchased | \$726,861 | \$1,600,000 | \$1,661,920 |
| | | 560 - Sewer Purchased | \$535,305 | \$1,102,000 | \$1,082,220 |
| | Total | 550 - Water & Sewer Purchased | \$1,262,165 | \$2,702,000 | \$2,744,140 |
| | 600 · | Payroll Expenses | | | |
| | | 601 · Salaries | \$280,469 | \$594,692 | \$701,805 |
| | | 602 · Overtime Premium | \$14,447 | \$24,235 | \$10,260 |
| | | 603 ·Taxable Benefits | \$47,681 | \$58,826 | \$57,049 |
| | | 604 - On Call Salaries | \$0 | \$0 | \$11,700 |
| | | 605 · FICA/Medicare | \$23,891 | \$51,848 | \$59,732 |
| | | 607 · Employee Insurance - HSA Fees | \$77 | \$170 | \$150 |
| | | 607 · Employee Insurance - Delta | \$4,282 | \$50,488 | \$10,063 |
| | | 607 · Employee Insurance - Life | \$465 | \$2,833 | \$1,226 |
| | | 607 · Employee Insurance - Medical | \$59,880 | \$133,837 | \$162,120 |
| | | 607 · Employee Insurance - Vision | \$996 | \$2,300 | \$2,382 |
| | | 609 · Pension | \$44,600 | \$93,480 | \$101,219 |
| | | 610 - HCSP | \$12,219 | \$29,238 | \$29,238 |
| | Total | 600 · Payroll Expenses | \$489,008 | \$1,041,947 | \$1,146,943 |

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| Affered in 1 | | | |
|---|--------------|-----------|----------|
| UTILITY DEPARTMENT | ACTUALS | | G E T S |
| | Jan-Jun 2023 | 2023 | 2024 |
| 611 - Building & Equipment Expenses | | | |
| 611-AB - Administration Building | | | |
| 620-AB - R&M | \$6,773 | \$6,000 | \$10,000 |
| 643-AB - Computer Serv. & Supp. | \$14,459 | \$30,000 | \$35,00 |
| 645-AB - Operating Supplies | \$2,095 | \$3,000 | \$4,00 |
| 665-AB - Utilities | \$3,928 | \$6,600 | \$8,00 |
| 668-AB - Telecommunications | \$7,041 | \$12,000 | \$16,00 |
| 677-AB - Leased Equipment | \$5,936 | \$13,000 | \$13,00 |
| 678-AB - Cleaning Services | \$2,922 | \$5,000 | \$5,70 |
| 681-AB - Alarm Service | \$276 | \$550 | \$55 |
| Total 611-AB - Administration Building | \$43,428 | \$76,150 | \$92,25 |
| 611-LB - Lift & Booster Stations | | | |
| 620-LB - R&M | \$14,514 | \$20,000 | \$30,00 |
| 645-LB - Operating Supplies | \$0 | \$1,000 | \$1,00 |
| 665-LB - Utilities | \$12,657 | \$23,000 | \$25,00 |
| 668-LB - Telecommunications | \$1,628 | \$3,000 | \$3,20 |
| Total 611-LB - Lift & Booster Stations | \$28,798 | \$47,000 | \$59,20 |
| 611-MF - Maintenance Facility | | | |
| 620-MF - R&M | \$12,343 | \$15,000 | \$20,00 |
| 643-MF - Computer Serv. & Supp. | \$15,155 | \$30,000 | \$32,00 |
| 645-MF - Operating Supplies | \$7,539 | \$25,000 | \$30,00 |
| 665-MF - Utilities | \$9,253 | \$20,000 | \$20,00 |
| 668-MF - Telecommunications | \$5,411 | \$10,000 | \$12,00 |
| 677-MF - Leased Equipment | \$0 | \$0 | \$ |
| 678-MF - Cleaning Services | \$2,922 | \$5,000 | \$5,70 |
| 681-MF - Alarm Service | \$606 | \$1,300 | \$1,2 |
| Total 611-MF - Maintenance Facility | \$53,229 | \$106,300 | \$120,91 |
| Total 611 - Building & Equipment Expenses | \$125,456 | \$229,450 | \$272,36 |

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| · · | | | |
|---|--------------|-------------|-------------|
| UTILITY DEPARTMENT | ACTUALS | B U D | G E T S |
| | Jan-Jun 2023 | 2023 | 2024 |
| 670 - Other Expenses | | | |
| 620 · Repairs & Maintenance - Other | | | |
| 620 · R&M - System | \$44,635 | \$40,000 | \$80,000 |
| 625 - R&M - Root Foaming | \$0 | \$9,000 | \$9,000 |
| Total 620 · Repairs & Maintenance - Other | \$44,635 | \$49,000 | \$89,000 |
| 630 · Professional Services | | | |
| 631 · Prof. Serv Engineers | \$9,845 | \$25,000 | \$25,000 |
| 632 · Prof. Services - Auditors | \$6,700 | \$6,800 | \$6,900 |
| 635 · Prof. Serv Attorneys | \$0 | \$15,000 | \$50,000 |
| 635 · Prof. Serv Other | \$0 | \$250 | \$250 |
| Total 630 · Professional Services | \$16,545 | \$47,050 | \$82,150 |
| 650 · Employee Related Expenses | | | |
| 651 · Uniforms | \$699 | \$3,000 | \$3,750 |
| 652 · Transportation & Mileage | \$3,281 | \$2,250 | \$6,000 |
| 653 · Employee Training | \$2,429 | \$4,000 | \$8,000 |
| 656 · Misc. Employee Expenses | \$0 | \$1,200 | \$1,200 |
| Total 650 · Employee Related Expenses | \$6,409 | \$10,450 | |
| 671 - Meters & Supplies | \$83,262 | \$100,000 | \$150,000 |
| 672 - Fuel | \$6,280 | \$12,000 | \$14,000 |
| 673 - Insurance & Bonds | \$20,805 | \$62,000 | \$45,000 |
| 676 - Postage | \$8,662 | \$18,000 | \$18,000 |
| 700 - Bank Fees | \$120 | \$500 | \$250 |
| 709 · Printing & Publishing | \$9,622 | \$10,000 | \$20,000 |
| 711 · Membership & Dues | \$7,428 | \$15,000 | \$15,000 |
| 712 - Miscellaneous Expense | \$0 | \$250 | \$250 |
| Total 670 · Other Expenses | \$203,767 | \$324,250 | \$433,650 |
| Total Expenses | \$2,080,396 | \$4,297,647 | \$4,597,097 |
| Net Ordinary Revenue | \$186,716 | \$417,353 | \$357,433 |
| 856 - Transfers Out to Capital Reserves | \$137,753 | \$417,353 | \$357,433 |
| et of Revenues and Expenditures - O&M | \$48,964 | \$0 | \$O |

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| rered in | | | | |
|-----------|------------------|--------------|-------|---------|
| UTILITY D | EPARTMENT | ACTUALS | B U D | G E T S |
| | | Jan-Jun 2023 | 2023 | 2024 |
| | O&M | \$675,984 | | |
| | Capital Reserves | \$1,605,187 | | |
| | Debt Services | \$2,140,381 | | |
| | TOTAL RESERVES | \$4,421,552 | | |

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Wages & Fringe Benefits

UTILITY DEPARTMENT

| | | | | | (N) | | | | | | ſ | Total | | | ~ [] | | 4 | * | * [| ~ [] | Ω | | | |
|----------------------|----------------|-------------|----------------|----------------|----------|----------|-----------|---------|------------|----|----------|----------|-----------|-----------|----------|-----|-------------|-----------|-----------|-------------|-----------|------|-----------|------|
| | 2023 | 4.0% | 2024 | TOTAL | , II | | | | | Lo | ngevity | Taxable | TOTAL | Pension @ | HCSP | 1 | Employee Ir | surance - | MONTHLY (| COSTS | V | HIRE | | |
| NAME | Rate | Increase | Rate | Wages | OT Prem. | On Call | Education | Medical | Bonus | % | \$ | Benefits | EARNINGS | 16.43% | \$300 | S/F | Dental | Life | Medical | Vision | FICA | DATE | TOTAL | 2024 |
| Allen, D. | \$30.33 | \$1.21 | \$31.54 | \$69,553 | \$1,971 | \$2,925 | \$2,087 | | \$4,000 | 5% | \$3,478 | \$9,564 | \$84,013 | \$13,146 | \$3,600 | F | \$125 | \$11 | \$1,543 | \$28 | \$6,427 | 2007 | \$108,894 | 17 |
| Foster, G. | \$30.23 | \$1.21 | \$31.44 | \$69,323 | \$1,965 | \$2,925 | | | \$2,000 | 6% | \$4,159 | \$6,159 | \$80,373 | \$12,877 | \$3,600 | s | \$28 | \$11 | \$964 | \$10 | \$6,149 | 2003 | \$104,011 | 21 |
| New Tech. | | | \$27.00 | \$59,535 | \$1,688 | | | | \$0 | 0% | \$0 | \$0 | \$61,223 | \$10,059 | \$3,600 | F | \$125 | \$11 | \$1,543 | \$28 | \$4,684 | 2024 | \$81,272 | - |
| Burton, M. | \$3,164.81 | \$126.59 | \$3,291.40 | \$85,576 | | | | | \$4,000 | 3% | \$2,567 | \$6,567 | \$92,144 | \$14,482 | \$3,600 | F | \$125 | \$11 | \$2,510 | \$28 | \$7,049 | 2017 | \$119,948 | 7 |
| Lockie, K. | \$65.43 | \$2.62 | \$68.05 | \$79,615 | | | | | \$0 | 0% | \$0 | \$0 | \$79,615 | \$0 | \$0 | | \$0 | \$0 | \$0 | \$0 | \$6,091 | N/A | \$85,706 | N/A |
| Mason, N. | \$225.00 | \$9.00 | \$234.00 | \$6,084 | | | | | \$0 | 0% | \$0 | \$0 | \$6,084 | \$0 | \$438 | | \$0 | \$0 | \$0 | \$0 | \$465 | N/A | \$6,987 | N/A |
| Harding, R. | \$42.05 | \$1.68 | \$43.73 | \$96,429 | \$2,733 | \$2,925 | | | \$4,000 | 6% | \$5,786 | \$9,786 | \$111,873 | \$17,724 | \$3,600 | F | \$125 | \$11 | \$1,784 | \$28 | \$8,558 | 2003 | \$143,703 | 21 |
| Jensen, C. | \$23.92 | \$0.96 | \$24.88 | \$51,744 | | | | | \$4,000 | 1% | \$517 | \$4,517 | \$56,261 | \$8,587 | \$3,600 | F | \$125 | \$11 | \$3,180 | \$28 | \$4,304 | 2022 | \$76,095 | 2 |
| Millett, R.* | \$29.27 | \$1.17 | \$30.44 | \$67,122 | \$1,903 | \$2,925 | | \$9,335 | \$4,000 | 3% | \$2,014 | \$15,349 | \$87,298 | \$12,152 | \$3,600 | С | \$55 | \$11 | \$0 | \$16 | \$6,678 | 2018 | \$109,811 | 6 |
| Skryki, A.*** | \$36.10 | \$1.44 | \$37.54 | \$63,825 | \$0 | | \$1,915 | | \$0 | 5% | \$3,191 | \$5,106 | \$68,931 | \$6,893 | \$0 | | \$0 | \$11 | \$0 | \$0 | \$5,273 | 2014 | \$81,108 | 10 |
| Monger, K. | \$24.50 | \$0.98 | \$25.48 | \$52,998 | \$0 | | | | \$0 | 0% | \$0 | \$0 | \$52,998 | \$5,300 | \$3,600 | С | \$55 | \$11 | \$759 | \$16 | \$4,054 | 2023 | \$66,794 | 1 |
| ANNUAL TOTALS | \$333.79 | | | \$701,805 | \$10,260 | \$11,700 | \$4,001 | \$9,335 | \$22,000 | | \$21,712 | \$57,049 | \$780,814 | \$101,219 | \$29,238 | | \$10,063 | \$1,226 | \$162,120 | \$2,382 | \$59,732 | | | |
| | | | | | | | | | | | | | | | | | | | TOTAL | BENEFITS | \$412,966 | | | |
| * Does not receive ! | Medical Insura | nce, gets T | axable Benefit | s pay as compe | nsation | | | • | | | · | | | • | | | · | | | TB % | 52.9% | | | · |

 $[\]ensuremath{^{*}}$ Does not receive Medical Insurance, gets Taxable Benefits pay as compensation

*** 32 hours per week with Benefits

| | 32 Hours per meek with benefites | | | | | | | | | | | | | | |
|---|----------------------------------|-----------|----------|---------|---------|--------|-----------|-------------|-----------|----------|----------------|---------|-----------|---------|----------|
| ſ | TOTAL | \$701,805 | \$10,260 | \$4,001 | \$9,335 | \$21,7 | 2 \$57,04 | 9 \$780,814 | \$101,219 | \$29,238 | \$ \$10,063 | \$1,226 | \$162,120 | \$2,382 | \$59,732 |
| | | | | | | | | | | | | | | | |

| EDUCATION: | : |
|-------------|----|
| Bachelor's | 3% |
| Associate's | 2% |

| LONGEVITY: | |
|------------|------|
| 2-3 Yrs. | 0.01 |
| 4-5 Yrs. | 0.02 |
| 6-7 Yrs. | 0.03 |
| 8-9 Yrs. | 0.04 |
| 10-19 Yrs. | 0.05 |
| 20+ Yrs. | 9 96 |

| Insurances | | | | |
|------------|--------|----------|--|--|
| | | CURRENT | | |
| Delta | Single | \$27.68 | | |
| | Couple | \$55.18 | | |
| | Family | \$124.82 | | |
| Vision | Single | \$9.68 | | |
| | Couple | \$15.73 | | |
| | Family | \$27.83 | | |
| Life | All | \$11.35 | | |

Anticipated Medical Insurance Increase

1.10



To: Township Board From: Keith Lockie

Date: September 18, 2023 Re: 2024 Proposed Budgets

All fund proposed 2024 budgets are included in this month's board packet for your review, in preparation to the setting of the public hearing (preferably to be scheduled for the October board meeting).

Highlights:

- 1. All Funds include a 4% wage increase (based on Fire contract for 2024)
- 2. MERS Health Care Savings Plan
 - a. The Twp. contributes \$425 per firefighter per month, from \$400 in 2023
 - b. The Twp. contributes \$300 per employee per month for all other employees, which is unchanged from 2023
- 3. Included is a 10% employee insurance increase over 2023 rates (amounts for 2024 are unknown at this time)
- 4. Estimated 2024 property taxes were provided by the assessor
- 5. I included the Fund Balances and Reserve Balances for all funds as of 06/30/23

Funds:

- I. General Fund
 - A. Supervisor Department part-time clerk added
 - B. Elections Department Clerk calculated a 443% increase over 2023 due to four elections next year plus early voting will be in effect
 - C. Special Projects Department Supervisor calculated \$200,000 each for Plymouth Rd. Pathway and Geddes Rd. Pathway
 - D. Transportation Department Estimated at 2023's expense
 - E. Appropriations from Fund Balance 2024 Budget requires a pull from fund balance of \$330,506
- II. Fire Fund
 - A. No grants for 2024
 - B. 2024 Budget results in a \$329,339 excess of revenues over expenses, split evenly between Building Reserve and Truck Replacement Reserve
- III. Building Fund

- A. Charges for Services lower for 2024 by 44% over 2023
- B. 2024 Budget result requires a pull from fund balance of \$121,548
- Law Enforcement Fund
 2024 Budget results in a \$809,059 excess of revenues over expenses,
 put into fund balance

V. AARPA Fund

- A. Project costs arrived at by Parks Director by reviewing contracts
- B. Total of \$522,050 in AARPA funds needed
- VI. Parks & Recreation Fund
 Department requests an increase of approximately 4% in 2024 over
 Amended 2023 amount

VII. Utility Department

- A. Budgeted Legal Fees of \$50,000
- B. 2024 Budget results in a \$357,433 profit, to be transferred to Capital Reserves



SUPERIOR TOWNSHIP Record of Disbursements

Date: September 18, 2023

*Contains all checks written since last report for the following funds:

General Bank - includes all checks written from the following funds:

101 - General Fund

204 - Legal Defense Fund

219 - Streetlight Fund

220 - Side Street Maintenance Fund

249 - Building Fund

266 - Law Fund

508 - Park Fund

701 - Trust & Agency Fund

206 - Fire Fund

592 - Utility Dept.

Total amount for all disbursements - \$ 733,199.87

Note: Some of these checks were presented to the board for approval. All others are either pre-approved or under \$3,000.00 for Government Funds and \$5,000 for Utility Dept.

09/12/2023 10:14 AM

CHECK REGISTER FOR CHARTER TOWNSHIP OF SUPERIOR CHECK DATE FROM 08/22/2023 - 09/18/2023

Page: 1/3

User: NANCY
DB: Superior Twp

| Check Date | Bank | Check | Vendor Name | Description | Amount |
|--------------------------|--------------|----------------|--|---|------------------|
| Bank GENL G | ENERAL BA | NK | | | |
| Check Type: | Paper Ch | eck | | | |
| 08/29/2023 | GENL | 46935 | ADAM PABERZS | RETURN OF SECURITY DEPOSIT FOR PARK RENT | 100.00 |
| 08/29/2023 | GENL | 46936 | AMAZON CAPITAL SERVICES | LETTERS FOR POP-UP CANOPIES | 19.98 |
| 08/29/2023 | GENL | 46937 | AMAZON CAPITAL SERVICES, INC | BUILDING/OFFICE SUPPLIES | 93.82 |
| | | | | OFFICE SUPPLIES | 41.80 |
| | | | | BUILDING/OFFICE SUPPLIES | 69.43 |
| | | | | | |
| 08/29/2023 | GENL | 46938 | ANASTASIA GIBBS | DUMP TICKET REIMBURSEMENT | 50.00 |
| 08/29/2023 | GENL | 46939 | BOULLION SALES, INC. | STIHL TRIMMER REPAIR | 160.09 |
| 08/29/2023 08/29/2023 | GENL GENL | 46940 46941 | CANON FINANCIAL SERVICES INC. CRAWFORD DOOR SALES | LEASE ON (2) COPY MACHINES & COPIES GARAGE DOOR REPAIR @ BARN | 453.25 527.50 |
| 08/29/2023 | GENL | 46942 | DANIEL JOHNSON | DUMP TICKET REIMBURSEMENT | 13.00 |
| 08/29/2023 | GENL | 46943 | DELTA DENTAL | DENTAL INSURANCE - SEPTEMBER 2023 | 1,010.72 |
| 08/29/2023 | GENL | 46944 | DELUXE | DEPOSIT TICKETS - GENERAL BANK | 186.63 |
| 08/29/2023 | GENL | 46945 | FEDEX | OVERNIGHT MAIL | 37.75 |
| 08/29/2023 | GENL | 46946 | GFL ENVIRONMENTAL | RECYCLE BIN EXCHANGE - TOWNHALL & FIRE S | 900.00 |
| 08/29/2023 | GENL | 46947 | HOME DEPOT CREDIT SERVICES | SHOP SUPPLIES | 166.12 |
| 08/29/2023 | GENL | 46948 | INFINITY CONSTRUCTION SERVICES | TEMP C/O BOND REFUND - 1566 WEEPING WILL | 500.00 |
| 00,23,2020 | 02112 | 103 10 | INTINITI CONCINCOTION CENTICE | TEMP C/O BOND REFUND - 1567 WEEPING WILL | 500.00 |
| | | | | TEMP C/O BOND REFUND - 1561 WEEPING WILL | 500.00 |
| | | | | TEMP C/O BOND REFUND - 1549 WEEPING WILL | 500.00 |
| | | | | _ | 2,000.00 |
| 08/29/2023 | GENL | 46949 | JALEEN WILSON | TRASH PICK-UP MACARTHUR/WIARD/ROW | 442.00 |
| 08/29/2023 | GENL | 46950 | PARKWAY SERVICES | PORTAJOHN -MOVIES IN THE PARK | 120.00 |
| | | | | PORTAJOHN @ FIREMAN'S PARK -AUG 2023 | 120.00 |
| | | | | - | 240.00 |
| 08/29/2023 | GENL | 46951 | ROBERT ACTON | 44 -MECH/PLUMB INSPECTIONS 8/12-24/23 | 2,200.00 |
| 08/29/2023 | GENL | 46952 | ROBERT BUTLER | 2023 CONTRACT - #9 | 1,646.67 |
| 08/29/2023 | GENL | 46953 | RON PEATRY | MILEAGE REIMBURSEMENT 8/14-25/23 | 281.65 |
| 08/29/2023 | GENL | 46954 | SEMCOG | 2023 ANNUAL MEMBERSHIP DUES | 1,805.00 |
| 08/29/2023 | GENL | 46955 | SHONDA BROWN | DUMP TICKET REIMBURSEMENT | 22.00 |
| 08/29/2023 | GENL | 46956 | SUPERIOR TOWNSHIP CREDIT CARD ACCT | QUICKBOOKS -AUGUST 2023 | 268.00 |
| | | | | DRACO MEMBERSHIP | 75.00 |
| | | | | HUVACO MEMBERSHIP | 125.00 |
| | | | | HOME DEPOT - MARKING PAINT | 108.01 |
| | | | | ADD'L ADOBE PRO FOR BUILDING | 14.03 |
| | | | | ZOOM -AUGUST 2023 | 71.98 |
| | | | | | 662.02 |
| 08/29/2023 | GENL | 46957 | SUPERIOR TWP FIRE FUND | MONEY WAS DEPOSITED INTO WRONG ACCOUNT | 4,390.10 |
| 08/29/2023 | GENL | 46958 | SUPERIOR TWP PAYROLL FUND | CASH TRANSFER 8/31/23 PAYROLL | 63,377.76 |
| 08/29/2023 | GENL | 46959 | TAZ NETWORKS, INC | NETWORK FLAT FEE -AUGUST 2023 | 1,667.77 |
| ., ., ., | | | , | BS & A ERROR/PRINTING & UPDATING PROBLEM | 386.66 |
| | | | | _ | 2,054.43 |
| 00/20/2022 | CENT | 46060 | MDUCDEEN DROCEGGING GENTER | ADDAMION C CONDING | 266 45 |
| 08/29/2023 | GENL | 46960 | TRUGREEN PROCESSING CENTER | AERATION & SEEDING | 366.45 |

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CHECK REGISTER FOR CHARTER TOWNSHIP OF SUPERIOR CHECK DATE FROM 08/22/2023 - 09/18/2023

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|------------|-------|-------|----------------------------------|---|---------------------|
| | | | | MOSQUITO SPRAY FOR MOVIES IN THE PARK | 92.76 |
| | | | | - | 459.21 |
| 08/29/2023 | GENL | 46961 | VSP INSURANCE CO | VISION INSURANCE - SEPT 2023 | 232.32 |
| 09/06/2023 | GENL | 46962 | WEX BANK | FUEL - AUGUST 2023 | 602.85 |
| 09/06/2023 | GENL | 46963 | WEX BANK | FUEL - AUGUST 2023 | 124.16 |
| 09/06/2023 | GENL | 46964 | WEX BANK | FUEL - AUGUST 2023 | 179.07 |
| 09/06/2023 | GENL | 46965 | BENJAMIN ROSS | DUMP TICKET REIMBURSEMENT | 26.00 |
| 09/06/2023 | GENL | 46966 | | KUBOTA FUEL FILTER | 42.67 |
| | | | BOULLION SALES, INC. | | |
| 09/06/2023 | GENL | 46967 | BS&A SOFTWARE | TRAINING - ALLISON OLEYNIK | 150.00 |
| 09/06/2023 | GENL | 46968 | CULLIGAN OF ANN ARBOR/DETROIT | WATER SOFTNER SUPPLIES | 105.13 |
| 09/06/2023 | GENL | 46969 | DTE ENERGY | APT "1" GAS AUG 23 | 50.06 |
| | | | | ELECTRIC - PARKS BARN -AUG 23 | 26.50 |
| | | | | GEN/LAW SPLIT/OLD TOWN HALL ELEC -AUG 23 | 1,048.96 |
| | | | | GEN/LAW SPLIT/GENERATOR-GAS -AUG 23 | 335.21 |
| | | | | OLD TOWN HALL GAS- AUG 23 | 50.06 |
| | | | | OLD TOWN HALL GAS- AGG 25 | |
| | | | | | 1,510.79 |
| 09/06/2023 | GENL | 46970 | HERB WILES | DUMP TICKET REIMBURSEMENT | 31.00 |
| 09/06/2023 | GENL | 46971 | INTERNATIONAL CODE COUNCIL, INC. | MEMBERSHIP DUES THUR 7/31/2024 | 160.00 |
| 09/06/2023 | GENL | 46972 | JALEEN WILSON | TRASH PICK-UP MACARTHUR/WIARD/ROW | 221.00 |
| 09/06/2023 | GENL | 46973 | JAMEEL S WILLIAMS | LEGAL SERVICES - AUGUST 2023 | 2,081.50 |
| 09/06/2023 | GENL | 46974 | JERRY CLIFTON | DUMP TICKET REIMBURSEMENT | 21.50 |
| 09/06/2023 | GENL | 46975 | JUAN BRADFORD | MILEAGE REIMBURSEMENT 7/5-8/31/23 | 227.29 |
| 09/06/2023 | | 46976 | | CAR RENTAL FOR SEPTEMBER BOARD MEETING | 304.37 |
| | GENL | | KEITH LOCKIE | | |
| 09/06/2023 | GENL | 46977 | MEDMUTUAL LIFE | LIFE INSURANCE - OCTOBER 2023 | 187.29 |
| 09/06/2023 | GENL | 46978 | MICHIGAN MUNICIPAL LEAGUE | MML WORKERS COMP FUND DUES 7/1/23-6/30/2 | 200.00 |
| 09/06/2023 | GENL | 46979 | OHM ADVISORS | ENGINEERING SERVICES | 7,338.00 |
| | | | | ENGINEERING SERVICES | 1,713.50 |
| | | | | ENGINEERING SERVICES | 2,947.75 |
| | | | | ENGINEERING SERVICES | 1,379.50 |
| | | | | ENGINEERING SERVICES ENGINEERING SERVICES | 639.25 |
| | | | | | |
| | | | | ENGINEERING SERVICES | 743.50 14,761.50 |
| | | | | | • |
| 09/06/2023 | GENL | 46980 | PATRICIA DAHL | DUMP TICKET REIMBURSEMENT | 22.00 |
| 09/06/2023 | GENL | 46981 | ROBERT BUTLER | 2023 CONTRACT -#10 | 1,646.67 |
| 09/06/2023 | GENL | 46982 | STAPLES BUSINESS CREDIT | OFFICE SUPPLIES | 579.86 |
| 09/06/2023 | GENL | 46983 | SUPERIOR TWP PAYROLL FUND | PENSION /HCSP - AUGUST 2023 | 25,664.49 |
| 09/06/2023 | GENL | 46984 | SUPERIOR TWP UTILITY DEPARTMENT | K LOCKIE CELL PHONE - JULY/AUG 23 | 39.97 |
| 03/00/2023 | OBIVE | 10501 | COLDICION INI CIIDIII BEIMMINENI | J BRADFORD CELL PHONE - JULY-AUG 23 | 99.52 |
| | | | | O DIGIDIOND CHEE THOME OUR! NOW 20 | 139.49 |
| | | | | | |
| 09/06/2023 | GENL | 46985 | TERMINIX PROCESSING CENTER | PEST CONTROL -AUG 2023 | 119.00 |
| 09/06/2023 | GENL | 46986 | TRUGREEN PROCESSING CENTER | LAWN SERVICE -AUGUST 2023 | 146.57 |
| 09/06/2023 | GENL | 46987 | YPSILANTI ACE HARDWARE | SHOP LIGHTS HARDWARE | 36.33 |
| 09/12/2023 | GENL | 46988 | AMAZON CAPITAL SERVICES, INC | NEW LAPTOP - BILL BALMES | 623.51 |
| 09/12/2023 | GENL | 46989 | APEX SOFTWARE | ANNUAL MAINTENANCE 10/1/23-10/1/24 | 1,040.00 |
| 09/12/2023 | GENL | 46990 | BOULLION SALES, INC. | EXMARK MOWER PARTS | 80.99 |
| 09/12/2023 | GENL | 46991 | COMCAST | INTERNET -AUG 23 | 159.05 |
| 09/12/2023 | GENL | 46992 | DTE ENERGY | SIREN @ 1989 PROSPECT AUG 23 | 20.96 |
| 09/12/2023 | GENL | 46993 | DTE ENERGY | STREETLIGHTS -AUG 23 | 7,881.64 |
| | - | | - | | , , |
| 09/12/2023 | GENL | 46994 | INDOOR COMFORT | OVERPAYMENT OF PERMIT 8390 BARRINGTON DR | 20.00 |
| | | | | OVERPAYMENT OF PERMIT 5412 WALDENHILL CT | 20.00 |

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Total of 74 Disbursements:

| Check Date | Bank | Check | Vendor Name | Description | Amount |
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| 09/12/2023 09/12/2023 09/12/2023 09/12/2023 09/12/2023 09/12/2023 09/12/2023 09/12/2023 | GENL GENL GENL GENL GENL GENL GENL GENL | 46995 46996 46997 46998 46999 47000 47001 47002 | JALEEN WILSON JAMES WARREN MICHELLE BARTH MLIVE MEDIA GROUP O'REILLY AUTOMOTIVE, INC. ROBERT ACTON RON PEATRY STANDARD PRINTING | TRASH PICK-UP MACARTHUR/WIARD/ROW DUMP TICKET REIMBURSEMENT DUMP TICKET REIMBURSEMENT NOTICES - AUG 2023 BATTERY FOR TRUCK 29-MECH/PLUMB INSPECTIONS 8/26-9/8/23 MILEAGE REIMBURSEMENT 8/28-9/8/23 BUSINESS CARDS - IRMA GOLDEN | 221.00 22.00 40.00 203.88 139.50 1,450.00 247.59 91.00 |
| 09/12/2023 | GENL | 47003 | SUPERIOR TOWNSHIP CREDIT CARD ACCT | MAILCHIMP - EMAIL BLASTS FOR WEBSITE ADOBE - MONTHLY SCRIPT -SEPT 2023 | 26.50 167.93 194.43 |
| 09/12/2023 | GENL | 47004 | SUPERIOR TWP PAYROLL FUND | HSA FEES - SEPT 2023 CASH TRANSFER 9/14/23 PAYROLL | 25.50 58,145.45 58,170.95 |
| 09/12/2023 | GENL | 47005 | TAZ NETWORKS, INC | NETWORK FLAT FEE -SEPTEMBER 2023 EMAIL AND PRITING ISSUES | 1,689.14 157.08 1,846.22 |
| 09/12/2023 09/12/2023 | GENL GENL | 47006 47007 | WASHTENAW COUNTY TREASURER WOLVERINE RENTAL & SUPPLY | 2023 CONTRACT - SEPTEMBER SPARE TIRE FOR TORO MOWER | 142,059.20 140.44 |
| 09/12/2023 | GENL | 47008 | YPSILANTI ACE HARDWARE | SHOP SUPPLIES SHOP SUPPLIES | 4.99 5.95 10.94 |
| | | | | Total Paper Check: | 347,617.08 |
| GENL TOTALS | | | | | |
| Total of 74 Ch | ecks: | | | | 347,617.08 |

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CHECK REGISTER FOR CHARTER TOWNSHIP OF SUPERIOR CHECK DATE FROM 08/22/2023 - 09/18/2023

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| Bank FIRE F | IRE FUND | | | | |
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| Check Type: | Paper Ch | eck | | | |
| 08/29/2023 08/29/2023 08/29/2023 08/29/2023 08/29/2023 08/29/2023 | FIRE FIRE FIRE FIRE FIRE | 26877 26878 26879 26880 26881 26882 | AMERICAN AQUA, INC. ANN ARBOR CLEANING SUPPLY CANON FINANCIAL SERVICES INC. COMCAST CORRIGAN OIL COMPANY DELTA DENTAL | WATER SOFTNER SUPPLIES BUILDING SUPPLIES LEASE ON COPY MACHINE - COPY USAGE INTERNET - STATION #2 -SEPT 23 194.40 GALLONS DIESEL FUEL DENTAL INSURANCE - SEPTEMBER 2023 | 408.12 91.92 183.21 365.57 682.66 1,122.32 |
| 08/29/2023 | FIRE | 26883 | DTE ENERGY | ELECTRIC @ STATION #1 -AUG 2023 GAS - STATION #1 -AUG 23 | 793.41 71.98 865.39 |
| 08/29/2023 08/29/2023 08/29/2023 | FIRE FIRE FIRE | 26884 26885 26886 | HOME DEPOT CREDIT SERVICES MACQUEEN EMERGENCY METRO AIRPORT TRUCK | MAP GAS (2) PAIR BOOTS E11-2 DOT REQUIRED REPAIRS, TRUCK WAS OU | 31.74 997.71 12,166.12 |
| 08/29/2023 | FIRE | 26887 | MICHIGAN STATE POLICE | FIRE INVESTIGATION SUMMIT - KIMBALL FIRE INVESTIGATION SUMMIT -CHIEF | 88.00 88.00 176.00 |
| 08/29/2023 08/29/2023 08/29/2023 08/29/2023 | FIRE FIRE FIRE FIRE | 26888 26889 26890 26891 | MUNICIPAL EMERGENCY SERVICES PHILIP W. DICKINSON SOARING EAGLE CASINO & RESORT SUPERIOR TWP PAYROLL FUND | HEALTH INSURANCE REIMBURSEMENT 2023 ROOM CHARGES FOR FIRE INSPECTOR CONFEREN CASH TRANSFER 8/31/23 PAYROLL | 65,629.22 |
| 08/29/2023 | FIRE | 26892 | TAZ NETWORKS, INC | NETWORK FLAT FEE -AUGUST 2023 CAMERA REPAIR - STATION #2 | 679.14 930.41 1,609.55 |
| 08/29/2023 08/29/2023 09/06/2023 | FIRE FIRE FIRE FIRE FIRE FIRE FIRE FIRE | 26893 26894 26895 26896 26897 26898 26899 26900 26901 26902 26903 26903 26906 26907 26908 26909 26910 | VSP INSURANCE CO WASHTENAW COUNTY ROAD COMMISSION COMCAST CORRIGAN OIL COMPANY CUMMINS SALES AND SERVICE DTE ENERGY LINDE GAS & EQUIPMENT, INC MEDMUTUAL LIFE METRO AIRPORT TRUCK MICHIGAN ASSOC OF FIRE CHIEFS SUPERIOR TWP PAYROLL FUND SUPERIOR TWP UTILITY DEPARTMENT TIMOTHY WINTERS VERIZON WIRELESS WASHTENAW AREA MUTUAL AID ASSOC WEX BANK EMERGENT HEALTH PARTNERS OHM ADVISORS SUPERIOR TOWNSHIP CREDIT CARD ACCT | VISION INSURANCE -SEPT 2023 COLD PATCH FOR STATION INTERNET SERVICES - ST #1 -SEPT 203 379.9 GALLONS DIESEL FUEL GENERATOR REPAIR - STATION #2 ELECTRIC & GAS - STATION #2- AUG 23 OXYGEN CYLINDER RENTAL LIFE INSURANCE -OCTOBER 23 ADD'L CHARGES FOR TRUCK REPAIR MEMBERSHIP THRU 1/1/2025 PENSION/HCSP - AUGUST 2023 WATER @ STATION #2 HEALTH INSURANCE REIMBURSEMENT -SEPT 202 CELL PHONES -AUG 2023 & NEW PHONE FRENCH COMBAT READY FIREFIGHTING COURSE - FRENC FUEL -AUGUST 2023 2023 - SEPTEMBER ENGINNERING SERVICES - PAVEMENT STATION ICC - BOOKS MARSHAL OIL CHANGE - CHIEF TRUCK CREDIT ON CHARGE CARD | 258.94 130.74 351.53 1,458.59 1,017.59 544.73 57.35 136.20 3,885.37 125.00 41,170.24 8.63 281.65 1,210.53 100.00 314.46 2,495.39 12,473.50 114.00 53.47 (145.00) 22.47 |
| 09/12/2023 | FIRE | 26912 | SUPERIOR TWP PAYROLL FUND | HSA FEES - SEPT 2023 | 51.00 |

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| | | | | CASH TRANSFER 9/14/23 PAYROLL | 65,211.36 |
| | | | | | 65,262.36 |
| 09/12/2023 | FIRE | 26913 | TAZ NETWORKS, INC | NETWORK FLAT FEE -SEPTEMBER 2023 | 679.14 |
| | | | | Total Paper Check: | 218,479.87 |
| | | | | | |
| FIRE TOTALS | : | | | | |
| Total of 37 Ch Less 0 Void Ch | | | | | 218,479.87 0.00 |
| Total of 37 Di | sbursements | s: | | | 218,479.87 |

SUPERIOR TOWNSHIP UTILITY DEPARTMENT CHECK REGISTER

AUGUST 22 THROUGH SEPTEMBER 18, 2023

| Date | Num | Name | Мемо | Amount |
|----------------|--------------|-------------------------------------|-------------------------------------|--------------|
| 100 · CASH - | - O&M | | | |
| | | E 205000485529 | | |
| 08/29/23 | 14398 | ADVANCE TITLE AGENCY | REFUND EXCESS W/S | (68.59) |
| 08/29/23 | 14399 | ALL SEASONS LANDSCAPING CO., INC. | Trimmer repair | (422.48) |
| 08/29/23 | 14400 | AMAZON CAPITAL SERVICES, INC. | COTHING & OFFICE SUPPLIES | (374.75) |
| 08/29/23 | 14401 | COMCAST | Internet - Maint. Fac Aug23 | (361.53) |
| 08/29/23 | 14402 | DELTA DENTAL PLAN OF MICHIGAN | DENTAL INSURANCE - SEPT 23 | (664.82) |
| 08/29/23 | 14403 | DTE | Gas/Elec - Aug 23' | (1,392.97) |
| 08/29/23 | 14404 | GENE BUTMAN FORD | Truck #2 Repair | (473.90) |
| 08/29/23 | 14405 | Номе Depot | BLDG. SUPPLIES | (191.72) |
| 08/29/23 | 14406 | LIVE VOICE | Answering Service - Aug23 | (303.53) |
| 08/29/23 | 14407 | PARAGON LABORATORIES | WATER TESTING | (1,349.00) |
| 08/29/23 | 14408 | QUADIENT LEASING USA, INC. | Postage Machine Lease - 3rd/23 | (588.57) |
| 08/29/23 | 14409 | SUPERIOR TOWNSHIP CREDIT CARD ACCOU | QB MONTHLY CHARGE FOR USERS -AUG 23 | (268.00) |
| 08/29/23 | 14410 | SUPERIOR TWP. GENERAL FUND | NETWORK FLAT FEE - AUG23 | (442.86) |
| 08/29/23 | 14411 | SUPERIOR TWP. PAYROLL FUND | Payroll 8/31/23 | (33,988.71) |
| 08/29/23 | 14412 | VERIZON | CELL PHONES - AUG23 | (468.57) |
| 08/29/23 | 14413 | VISION SERVICE PLAN | Vision Insurance - Sept 23 | (158.51) |
| 09/06/23 | 14414 | AMAZON CAPITAL SERVICES, INC. | OFFICE SUPPLIES | (89.65) |
| 09/06/23 | 14415 | BADGER METER | Monthly Service - Aug23 | (2,851.56) |
| 09/06/23 | 14416 | CINTAS CORPORATION | FIRST AID RESTOCK | (99.80) |
| 09/06/23 | 14417 | Core & Main | GATE VALVE FOR HYDRANT | (1,108.83) |
| 09/06/23 | 14418 | DTE | Gas/Elec - Aug 23' | (828.90) |
| 09/06/23 | 14419 | MEDMUTUAL LIFE | Life Insurance - October 2023 | (79.45) |
| 09/06/23 | 14420 | SAM'S CLUB | BATTERIES | (58.20) |
| 09/06/23 | 14421 | SUPERIOR TWP. PAYROLL FUND | PENSION/HCPS - AUGUST 2023 | (14,424.28) |
| 09/06/23 | 14422 | UIS | FIU Antenna Repair | (7,095.00) |
| 09/06/23 | 14423 | Wex Bank | Fuel-Aug 23 | (523.78) |
| 09/12/23 | 14424 | AMAZON CAPITAL SERVICES, INC. | OFFICE SUPPLIES | (99.98) |
| 09/12/23 | 14425 | CINTAS CORPORATION | GLOVES | (122.35) |
| 09/12/23 | 14426 | COMCAST | Internet - August 23 | (635.23) |
| 09/12/23 | 14427 | FREIER FORESTRY | DUMP TRUCK SIDE BOARDS | (163.20) |
| 09/12/23 | 14428 | OHM Engineering Advisors | GENERAL ASSISTANCE | (2,672.75) |
| 09/12/23 | 14429 | Paragon Laboratories | BACTI SAMPLES | (75.00) |
| 09/12/23 | 14430 | QUADIENT | Postage Meter Refills | (2,000.00) |
| 09/12/23 | 14431 | SUPERIOR TWP. PAYROLL FUND | Payroll 9/14/23 | (24,936.78) |
| 09/12/23 | 14432 | TERMINIX PROCESSING CENTER | PEST CONTROL | (72.00) |
| 09/12/23 | 14433 | TRUGREEN | LAWN SERVICE | (267.47) |
| 09/12/23 | 14434 | USABLUEBOOK | HYDRANT METERS | (9,127.74) |
| 09/12/23 | 14435 | YPSILANTI COMM. UTILITIES AUTHORITY | W/S Purch AR Properties - Aug23 | (263.61) |
| TOTAL 101 · | CHECKING - C | hase 205000485529 | | (109,114.07) |
| TOTAL 100 · CA | ASH - O&M | | | (109,114.07) |

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SUPERIOR TOWNSHIP UTILITY DEPARTMENT CHECK REGISTER

AUGUST 22 THROUGH SEPTEMBER 18, 2023

| DATE | Nuм | Name | Мемо | Amount |
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| | Снк g. - Сна | SE 639918234 | | (10 500 50) |
| 08/29/23 08/29/23 | 943 944 | DENEWETH, VITTIGLIO & SASSAK, P.C. POWER VAC OF MICHIGAN | LaSalle Lawsuit Wet Well Clean | (13,506.50) (8.349.00) |
| 09/06/23 | 945 | DTE | ELECTRIC CLARK LIFT STA. CONSTRUCTION - 325 E. CLARK R | (1,054.36) |
| 09/12/23 | 946 | OHM ENGINEERING ADVISORS | CLARK RD. OPEN CUT SEWER | (21,527.75) |
| 09/18/23 | EFT | US BANK BOND CONTROL | Bond Interest | (13,551.24) |
| TOTAL 125 | · CR CHKG (| CHASE 639918234 | | (57,988.85) |
| TOTAL 120 · C | CASH - CAPIT | AL RESERVE | | (57,988.85) |
| TOTAL | | | | (167,102.92) |