

PROPERTY OWNER

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TAYLOR, MI 48180
(734) 507-5200 p
ATTN: CHRIS GARNER

ARCHITECT

HOBBS AND BLACK ARCHITECTS
100 N. STATE STREET
ANN ARBOR, MI, 48104
(734) 663-4189 p
ATTN: TOM DILLENBECK

CIVIL ENGINEER

GIFFELS WEBSTER
1025 E. MAPLE ROAD, SUITE 100
BIRMINGHAM, MI 48009
(856) 781-8950 p
(856) 781-8951 f
ATTN: JOSH RATLIFF, PE

LANDSCAPE ARCHITECT

GIFFELS WEBSTER
1025 E. MAPLE ROAD, SUITE 100
BIRMINGHAM, MI 48009
(856) 781-8950 p
(856) 781-8951 f
ATTN: MARK HANSEN, BLA, RLA

**BROOKWOOD SUPERIOR TOWNSHIP
SPECIAL DISTRICT AREA PLAN AMENDMENT**

P.I.N.: J-10-33-300-001

SUPERIOR TOWNSHIP, WASHTENAW COUNTY, MICHIGAN
SECTION 33, T-02-S, R-07-E

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Engineers
Surveyors
Planners
Landscape Architects

1025 East Maple Road
Suite 100
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p (248) 852-3100
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Executive:	AW
Manager:	JR
Designer:	JR / AR
Quality Control:	-
Section:	33
T-02-S R-07-E	

Professional Seal:



Know what's below.
Call before you dig.

DATE	ISSUE
04-14-2023	ISSUE TO CLIENT
04-24-2023	TOWNSHIP SUBMITTAL
06-26-2023	REV PER TWP COMMENTS
08-29-2023	REV PER TWP COMMENTS

Developed For:

**GARNER PROPERTY
MANAGEMENT**

23944 EUREKA ROAD, SUITE 105
TAYLOR, MI 48180

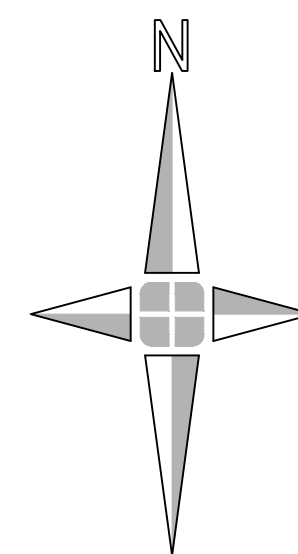
chris@livegpm.com
(734) 287-6619

COVER

**BROOKWOOD SUPERIOR
TOWNSHIP**

SUPERIOR TWP.
WASHTENAW COUNTY
MICHIGAN

Date:	04.14.2023
Scale:	NA
Sheet:	01
Project:	20249.00



LOCATION MAP

(NOT TO SCALE)

LEGAL DESCRIPTION

(PER TAX RECORDS)

BEGINNING AT THE WEST 1/4 CORNER OF SECTION 33, THENCE NORTH 87 DEGREES 41 MINUTES 30 SECONDS EAST, 2696.01 FEET; THENCE SOUTH 02 DEGREES 42 MINUTES EAST, 971.99 FEET; THENCE SOUTH 87 DEGREES 41 MINUTES 30 SECONDS WEST, 1341.39 FEET; THENCE SOUTH 03 DEGREES 06 MINUTES EAST, 21.88 FEET; THENCE SOUTH 87 DEGREES 39 MINUTES 30 SECONDS WEST, 79.20 FEET; THENCE SOUTH 03 DEGREES 06 MINUTES EAST, 934.65 FEET; THENCE SOUTH 87 DEGREES 39 MINUTES 30 SECONDS WEST, 1255.20 FEET; THENCE NORTH 03 DEGREES 30 MINUTES WEST, 922.46 FEET; THENCE NORTH 87 DEGREES 41 MINUTES 30 SECONDS EAST, 358.19 FEET; THENCE NORTH 05 DEGREES 21 MINUTES WEST, 695.92 FEET; THENCE SOUTH 87 DEGREES 41 MINUTES 30 SECONDS WEST, 335.72 FEET; THENCE NORTH 03 DEGREES 30 MINUTES WEST, 312.10 FEET TO THE POINT OF BEGINNING. PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWN 02 SOUTH, RANGE 07 EAST.

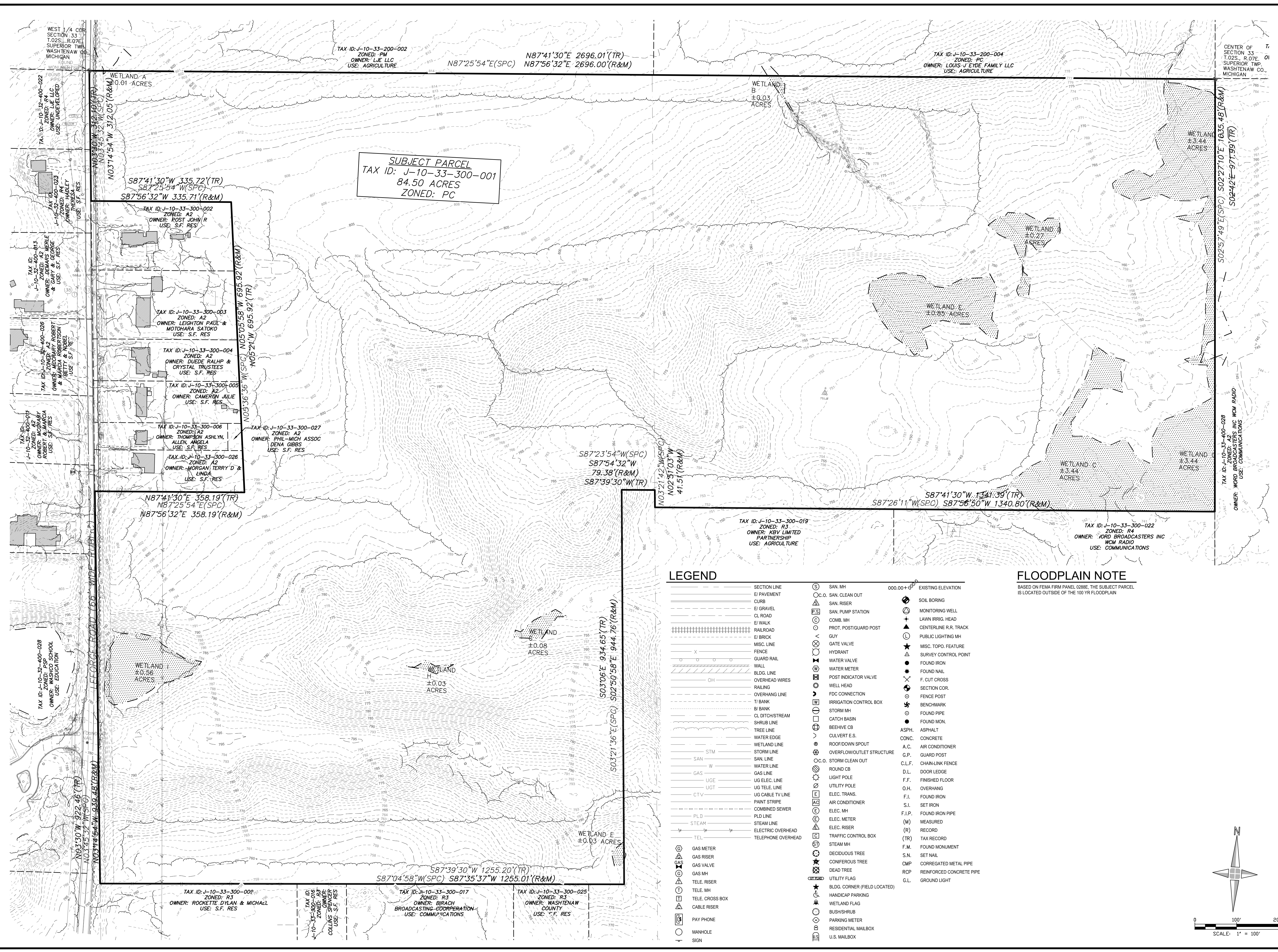
(PER DUTHLER SURVEY DATED JULY 22, 2022, JOB # 220630LS)

LEGAL DESCRIPTION:

PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWN 2 SOUTH, RANGE 7 EAST, SUPERIOR TOWNSHIP, WASHTENAW COUNTY, STATE OF MICHIGAN, DESCRIBED AS: BEGINNING AT THE WEST 1/4 CORNER OF SAID SECTION 33; THENCE N.87°56'32"E., 2696.00 FEET ALONG THE EAST-WEST 1/4 LINE OF SAID SECTION 33 AS FENCED, MONUMENTED, AND PREVIOUSLY SURVEYED TO THE CENTER POST OF SAID SECTION 33; THENCE ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 33 AS FENCED, MONUMENTED, AND PREVIOUSLY SURVEYED, S.02°27'10"E., 1035.48 FEET TO A LINE ESTABLISHED BY DEED RECORDED IN LIBER 3891, PAGE 492, AND MORTGAGE RECORDED IN LIBER 1467, PAGE 421 WASHTENAW COUNTY RECORDS, AND AS MONUMENTED, TAXED, FENCED, AND OCCUPIED; THENCE ALONG SAID LINE, S.87°56'50"W., 1340.80 FEET TO THE WEST 1/16TH LINE OF SAID SECTION 33; THENCE ALONG SAID 1/16TH LINE, N.02°51'03"W., 41.51 FEET; THENCE S.87°54'32"W., 79.38 FEET ALONG A LINE ESTABLISHED BY QUIT CLAIM DEED LIBER 5451, PAGE 467, AND MONUMENTED; THENCE ALONG A LINE AS MONUMENTED, FENCED, AND OCCUPIED, S.02°50'58"E., 944.76 FEET TO A LINE ESTABLISHED BY QUIT CLAIM DEED LIBER 5408, PAGE 574, QUIT CLAIM DEED LIBER 5116, PAGE 465, MONUMENTATION, FENCED, AND OCCUPIED; THENCE ALONG SAID LINE, S.87°35'37"W., 1255.01 FEET TO THE WEST LINE OF SAID SECTION 33; THENCE ALONG SAID WEST LINE, N.03°14'54"W, 939.48 FEET (922.46 FEET RECORD); THENCE N.87°56'32"E., 358.19 FEET; THENCE N.05°05'58"W., 695.92 FEET; THENCE S.87°59'32"W., 335.72 FEET TO THE WEST LINE OF SAID SECTION 33; THENCE ALONG SAID WEST LINE, N.03°14'54"W, 312.05 FEET (312.10 FEET RECORD) TO THE POINT OF BEGINNING AND CONTAINING 84.500 ACRES.

SUBJECT TO THE RIGHTS OF THE PUBLIC FOR HIGHWAY PURPOSES
ALONG LEFORGE ROAD. SUBJECT TO ALL EASEMENTS, RESTRICTIONS,
AND RIGHT OF WAYS OF RECORD.

H:\2020\2020\2020\00 Brookwood Superior Twp\Design\CAD\Special District Area Plan\02 Topographic Survey.dwg



SUBJECT PARCEL
TAX ID: J-10-33-300-001
84.50 ACRES
ZONED: PC

LEGEND

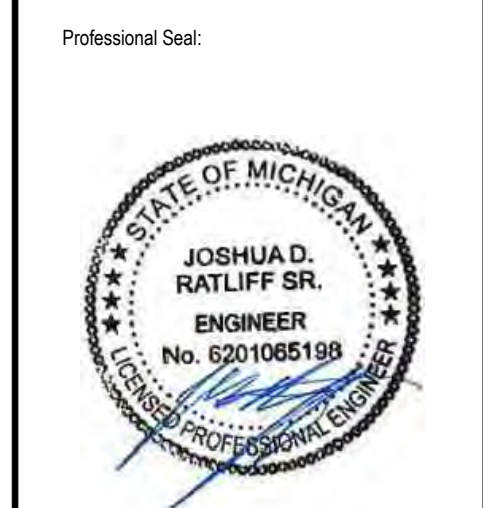
- | | | | |
|----------------------|-------------------------|--------------------------------|--------------------|
| SECTION LINE | ⊙ SAN. MH | 000.00+0.00 | EXISTING ELEVATION |
| ⊖ PAVEMENT | ⊙ C.O. SAN. CLEAN OUT | ⊙ SOIL BORING | |
| — CURB | ⊙ SAN. RISER | ⊙ MONITORING WELL | |
| ⊖ GRAVEL | ⊙ SAN. PUMP STATION | ⊙ LAWN IRRIG. HEAD | |
| — CL ROAD | ⊙ COMB. MH | ⊙ CENTERLINE R.R. TRACK | |
| ⊖ WALK | ⊙ PROT. POST/GUARD POST | ⊙ PUBLIC LIGHTING MH | |
| ⊖ RAILROAD | ⊙ GUY | ⊙ GATE VALVE | |
| ⊖ BRICK | ⊙ GATE VALVE | ⊙ HYDRANT | |
| ⊖ MISC. LINE | ⊙ WATER VALVE | ⊙ WATER METER | |
| ⊖ FENCE | ⊙ WATER METER | ⊙ POST INDICATOR VALVE | |
| ⊖ GUARD RAIL | ⊙ WELL HEAD | ⊙ FDC CONNECTION | |
| ⊖ WALL | ⊙ FDC CONNECTION | ⊙ IRRIGATION CONTROL BOX | |
| ⊖ BLDG. LINE | ⊙ STORM MH | ⊙ STORM MH | |
| ⊖ OVERHEAD WIRES | ⊙ CATCH BASIN | ⊙ BEEHIVE CB | |
| ⊖ RAILING | ⊙ TI BANK | ⊙ CULVERT E.S. | |
| ⊖ OVERHANG LINE | ⊙ BI BANK | ⊙ ROOF/DOWN SPOUT | |
| ⊖ TI BANK | ⊙ CL DITCH/STREAM | ⊙ OVERFLOW/OUTLET STRUCTURE | |
| ⊖ BI BANK | ⊙ SHRUB LINE | ⊙ C.O. STORM CLEAN OUT | |
| ⊖ CL DITCH/STREAM | ⊙ TREE LINE | ⊙ ROUND CB | |
| ⊖ SHRUB LINE | ⊙ WATER EDGE | ⊙ LIGHT POLE | |
| ⊖ TREE LINE | ⊙ WETLAND LINE | ⊙ UTILITY POLE | |
| ⊖ WATER EDGE | ⊙ STORM LINE | ⊙ ELEC. TRANS. | |
| ⊖ WETLAND LINE | ⊙ SAN. LINE | ⊙ AIR CONDITIONER | |
| ⊖ SAN. LINE | ⊖ WATER LINE | ⊙ ELEC. MH | |
| ⊖ GAS LINE | ⊖ UG ELEC. LINE | ⊙ ELEC. METER | |
| ⊖ UG ELEC. LINE | ⊖ UG TELE. LINE | ⊙ ELEC. RISER | |
| ⊖ UG TELE. LINE | ⊖ UG CABLE TV LINE | ⊙ TRAFFIC CONTROL BOX | |
| ⊖ UG CABLE TV LINE | ⊖ PAINT STRIPE | ⊙ STEAM MH | |
| ⊖ COMBINED SEWER | ⊖ PLD LINE | ⊙ DEODOROUS TREE | |
| ⊖ PLD LINE | ⊖ STEAM LINE | ⊙ CONIFEROUS TREE | |
| ⊖ STEAM LINE | ⊖ ELECTRIC OVERHEAD | ⊙ DEAD TREE | |
| ⊖ TELEPHONE OVERHEAD | ⊖ TELEPHONE OVERHEAD | ⊙ UTILITY FLAG | |
| | | ⊙ BLDG. CORNER (FIELD LOCATED) | |
| ⊙ GAS METER | | ⊙ HANDICAP PARKING | |
| ⊙ GAS RISER | | ⊙ WETLAND FLAG | |
| ⊙ GAS MH | | ⊙ BUSH/SHRUB | |
| ⊙ TELE. RISER | | ⊙ PARKING METER | |
| ⊙ TELE. MH | | ⊙ RESIDENTIAL MAILBOX | |
| ⊙ TELE. CROSS BOX | | ⊙ U.S. MAILBOX | |
| ⊙ CABLE RISER | | | |
| ⊙ PAY PHONE | | | |
| ⊙ MANHOLE | | | |
| ⊙ SIGN | | | |

FLOODPLAIN NOTE

BASED ON FEMA FIRM PANEL 0288. THE SUBJECT PARCEL IS LOCATED OUTSIDE OF THE 100 YR FLOODPLAIN

giffels webster
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Surveyors
Planners
Landscape Architects
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Quality Control: -
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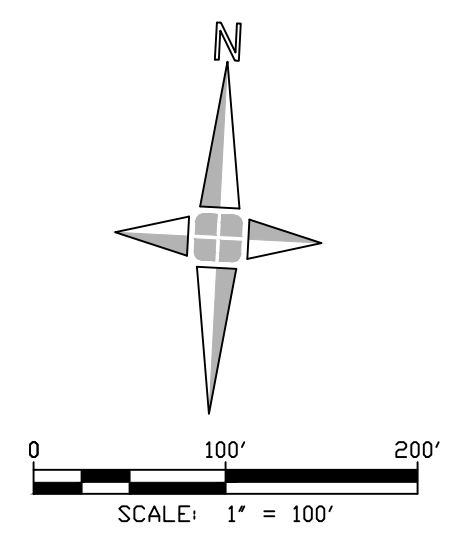
Developed For:
GARNER PROPERTY MANAGEMENT
23944 EUREKA ROAD, SUITE 105
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chris@livegpm.com
(734) 287-6619

TOPOGRAPHIC SURVEY

BROOKWOOD SUPERIOR TOWNSHIP

SUPERIOR TWP. WASHTENAW COUNTY MICHIGAN

Date: 04.14.2023
Scale: 1"=100'
Sheet: 02
Project: 20249.00



Executive:	AW
Manager:	JR
Designer:	JR / AR
Quality Control:	-
Section:	33
	T-02-S R-07-E

Professional Seal:



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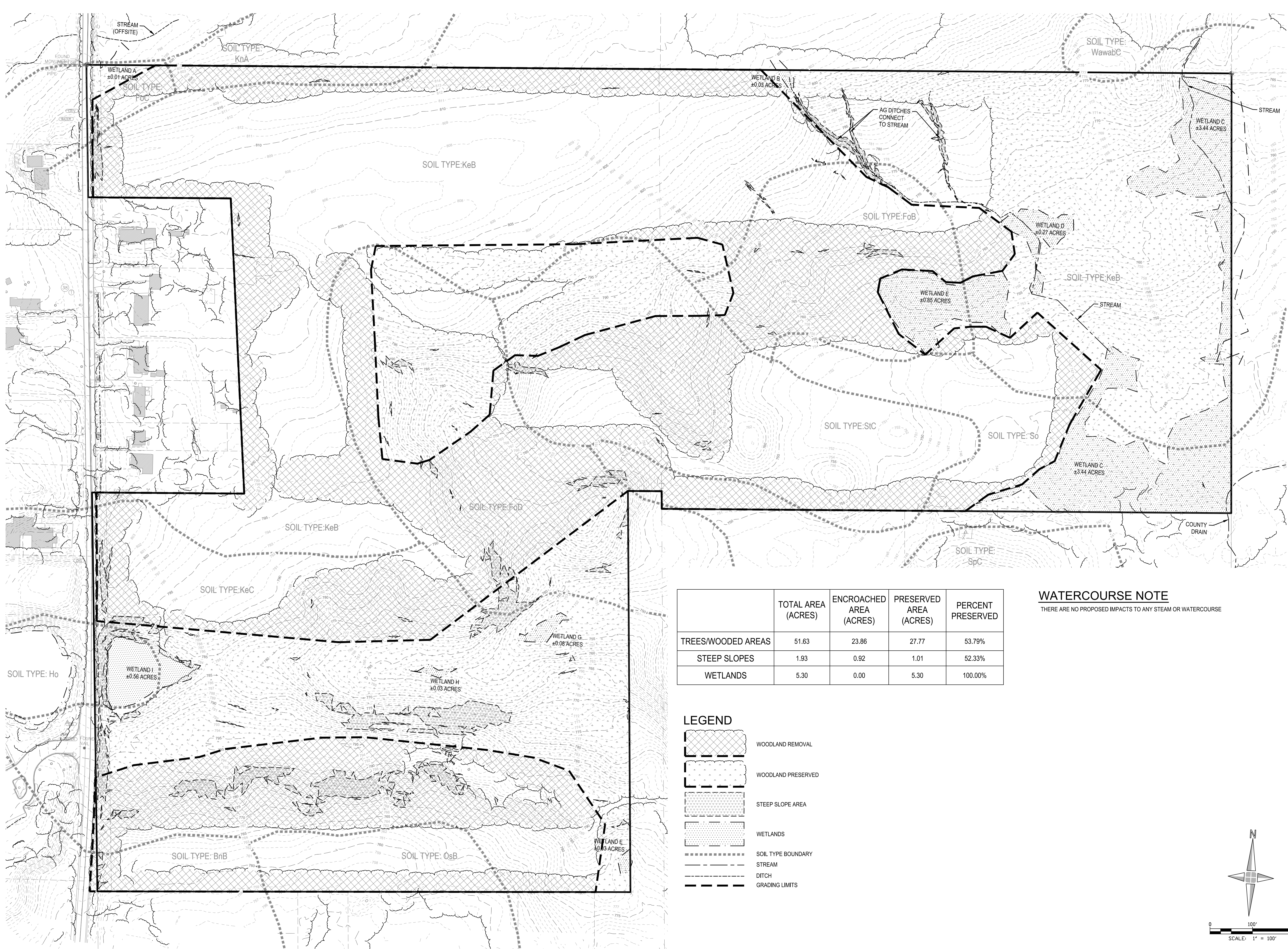
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NATURAL FEATURES PLAN

BROOKWOOD SUPERIOR TOWNSHIP

SUPERIOR TWP.
WASHTENAW COUNTY
MICHIGAN

Date:	04.14.2023
Scale:	1"=100'
Sheet:	03
Project:	20249.00



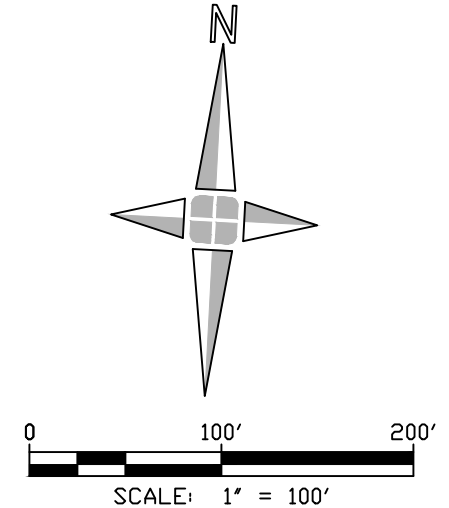
	TOTAL AREA (ACRES)	ENCROACHED AREA (ACRES)	PRESERVED AREA (ACRES)	PERCENT PRESERVED
TREES/WOODED AREAS	51.63	23.86	27.77	53.79%
STEEP SLOPES	1.93	0.92	1.01	52.33%
WETLANDS	5.30	0.00	5.30	100.00%

WATERCOURSE NOTE

THERE ARE NO PROPOSED IMPACTS TO ANY STREAM OR WATERCOURSE

LEGEND

- WOODLAND REMOVAL
- WOODLAND PRESERVED
- STEEP SLOPE AREA
- WETLANDS
- SOIL TYPE BOUNDARY
- STREAM
- DITCH
- GRADING LIMITS





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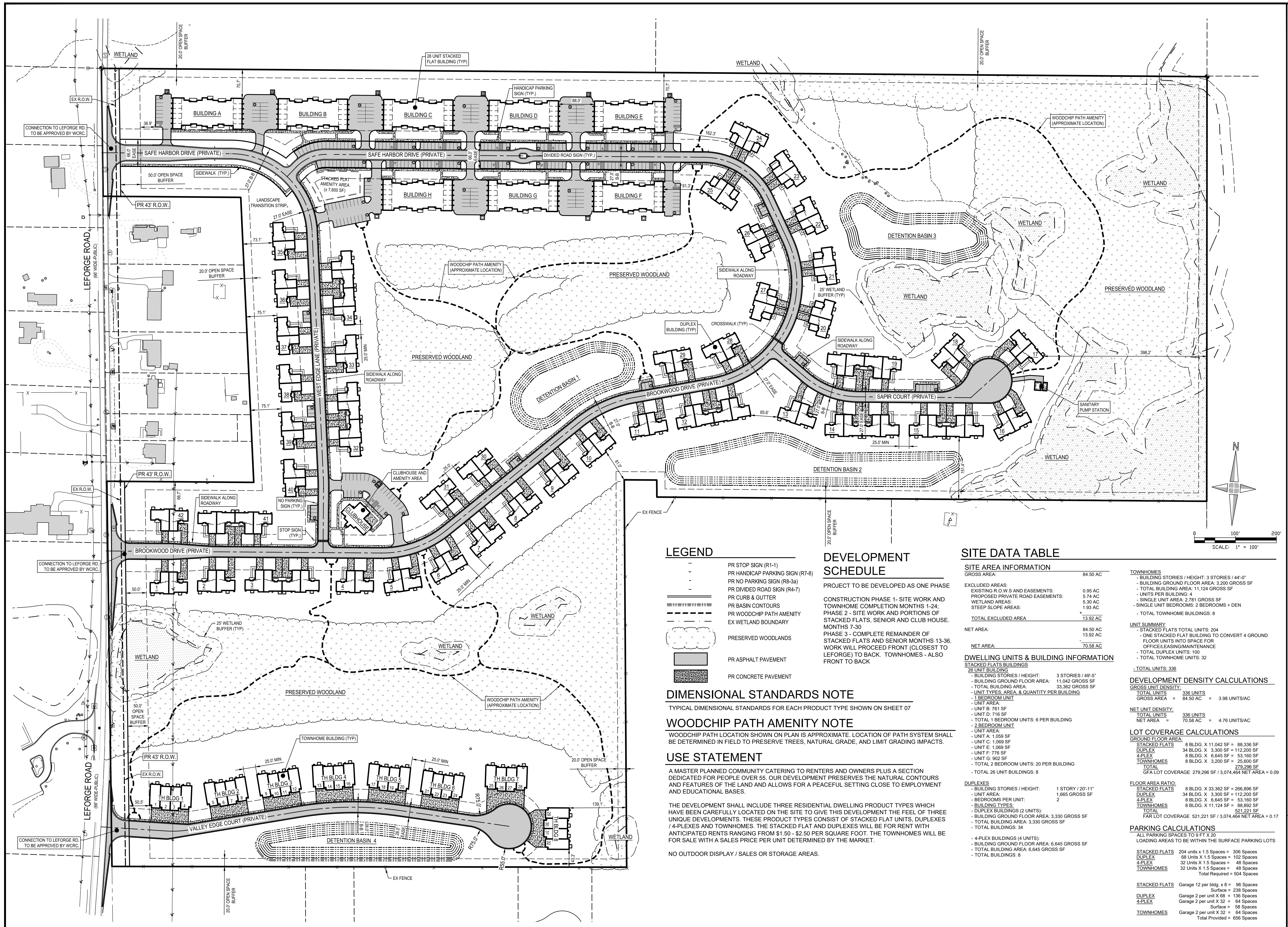
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SITE PLAN

BROOKWOOD SUPERIOR TOWNSHIP

SUPERIOR TWP. WASHTENAW COUNTY MICHIGAN

Date: 04-14-2023
Scale: 1"=100'
Sheet: 04
Project: 20249.00



LEGEND

- PR STOP SIGN (R1-1)
- PR HANDICAP PARKING SIGN (R7-8)
- PR NO PARKING SIGN (R8-3a)
- PR DIVIDED ROAD SIGN (R4-7)
- PR CURB & GUTTER
- PR BASIN CONTOURS
- PR WOODCHIP PATH AMENITY
- EX WETLAND BOUNDARY
- PRESERVED WOODLANDS
- PR ASPHALT PAVEMENT
- PR CONCRETE PAVEMENT

DIMENSIONAL STANDARDS NOTE

TYPICAL DIMENSIONAL STANDARDS FOR EACH PRODUCT TYPE SHOWN ON SHEET 07

WOODCHIP PATH AMENITY NOTE

WOODCHIP PATH LOCATION SHOWN ON PLAN IS APPROXIMATE. LOCATION OF PATH SYSTEM SHALL BE DETERMINED IN FIELD TO PRESERVE TREES, NATURAL GRADE, AND LIMIT GRADING IMPACTS.

USE STATEMENT

A MASTER PLANNED COMMUNITY CATERING TO RENTERS AND OWNERS PLUS A SECTION DEDICATED FOR PEOPLE OVER 55. OUR DEVELOPMENT PRESERVES THE NATURAL CONTOURS AND FEATURES OF THE LAND AND ALLOWS FOR A PEACEFUL SETTING CLOSE TO EMPLOYMENT AND EDUCATIONAL BASES.

THE DEVELOPMENT SHALL INCLUDE THREE RESIDENTIAL DWELLING PRODUCT TYPES WHICH HAVE BEEN CAREFULLY LOCATED ON THE SITE TO GIVE THIS DEVELOPMENT THE FEEL OF THREE UNIQUE DEVELOPMENTS. THESE PRODUCT TYPES CONSIST OF STACKED FLAT UNITS, DUPLEXES / 4-PLEXES AND TOWNHOMES. THE STACKED FLAT AND DUPLEXES WILL BE FOR RENT WITH ANTICIPATED RENTS RANGING FROM \$1.50 - \$2.50 PER SQUARE FOOT. THE TOWNHOMES WILL BE FOR SALE WITH A SALES PRICE PER UNIT DETERMINED BY THE MARKET.

NO OUTDOOR DISPLAY / SALES OR STORAGE AREAS.

DEVELOPMENT SCHEDULE

PROJECT TO BE DEVELOPED AS ONE PHASE

CONSTRUCTION PHASE 1- SITE WORK AND TOWNHOME COMPLETION MONTHS 1-24;
PHASE 2 - SITE WORK AND PORTIONS OF STACKED FLATS, SENIOR AND CLUB HOUSE. MONTHS 7-30
PHASE 3 - COMPLETE REMAINDER OF STACKED FLATS AND SENIOR MONTHS 13-36.
WORK WILL PROCEED FRONT (CLOSEST TO LEFORGE) TO BACK. TOWNHOMES - ALSO FRONT TO BACK

SITE DATA TABLE

SITE AREA INFORMATION

GROSS AREA:	84.50 AC
EXCLUDED AREAS:	
EXISTING R.O.W.'S AND EASEMENTS:	0.95 AC
PROPOSED PRIVATE ROAD EASEMENTS:	5.74 AC
WETLAND AREAS:	5.30 AC
STEEP SLOPE AREAS:	1.93 AC
TOTAL EXCLUDED AREA:	13.92 AC
NET AREA:	84.50 AC
NET AREA:	70.58 AC

DWELLING UNITS & BUILDING INFORMATION

STACKED FLATS BUILDINGS

26 UNIT BUILDING

- BUILDING STORIES / HEIGHT: 3 STORIES / 49'-5"
- BUILDING GROUND FLOOR AREA: 11,042 GROSS SF
- TOTAL BUILDING AREA: 33,362 GROSS SF
- UNIT TYPES, AREA, & QUANTITY PER BUILDING
- 1 BEDROOM UNIT
- UNIT A: 761 SF
- UNIT B: 716 SF
- TOTAL 1 BEDROOM UNITS: 6 PER BUILDING
- 2 BEDROOM UNIT
- UNIT AREA:
- UNIT A: 1,059 SF
- UNIT C: 1,069 SF
- UNIT E: 1,069 SF
- UNIT F: 776 SF
- UNIT G: 902 SF
- TOTAL 2 BEDROOM UNITS: 20 PER BUILDING
- TOTAL BUILDING UNITS: 8

DUPLEXES

- BUILDING STORIES / HEIGHT: 1 STORY / 20'-11"
- UNIT AREA: 1,665 GROSS SF
- BEDROOMS PER UNIT: 2
- BUILDING TYPES:
- DUPLEX BUILDINGS (2 UNITS):
- BUILDING GROUND FLOOR AREA: 3,330 GROSS SF
- TOTAL BUILDING AREA: 3,330 GROSS SF
- TOTAL BUILDINGS: 34
- 4-PLEX BUILDINGS (4 UNITS):
- BUILDING GROUND FLOOR AREA: 6,645 GROSS SF
- TOTAL BUILDING AREA: 6,645 GROSS SF
- TOTAL BUILDINGS: 8

TOWNHOMES

- BUILDING STORIES / HEIGHT: 3 STORIES / 44'-0"
- BUILDING GROUND FLOOR AREA: 3,200 GROSS SF
- TOTAL BUILDING AREA: 11,124 GROSS SF
- UNITS PER BUILDING: 4
- SINGLE UNIT AREA: 2,781 GROSS SF
- SINGLE UNIT BEDROOMS: 2 BEDROOMS + DEN
- TOTAL TOWNHOME BUILDINGS: 8

UNIT SUMMARY

- STACKED FLATS TOTAL UNITS: 204
- ONE STACKED FLAT BUILDING TO CONVERT 4 GROUND FLOOR UNITS INTO SPACE FOR OFFICE/LEASING/MAINTENANCE
- TOTAL DUPLEX UNITS: 102
- TOTAL TOWNHOME UNITS: 32
- TOTAL UNITS: 336

DEVELOPMENT DENSITY CALCULATIONS

GROSS UNIT DENSITY:	
TOTAL UNITS	336 UNITS
GROSS AREA	84.50 AC
NET UNIT DENSITY:	
TOTAL UNITS	336 UNITS
NET AREA	70.58 AC

LOT COVERAGE CALCULATIONS

GROUND FLOOR AREA:	
STACKED FLATS	8 BLDG X 11,042 SF = 88,336 SF
DUPLEX	34 BLDG X 3,330 SF = 112,200 SF
4-PLEX	8 BLDG X 6,645 SF = 53,160 SF
TOWNHOMES	8 BLDG X 3,200 SF = 25,600 SF
TOTAL	279,296 SF
GFA LOT COVERAGE	279,296 SF / 3,074,464 NET AREA = 0.09
FLOOR AREA RATIO:	
STACKED FLATS	8 BLDG X 33,362 SF = 266,896 SF
DUPLEX	34 BLDG X 3,300 SF = 112,200 SF
4-PLEX	8 BLDG X 6,645 SF = 53,160 SF
TOWNHOMES	8 BLDG X 11,124 SF = 88,992 SF
TOTAL	521,221 SF
FAR LOT COVERAGE	521,221 SF / 3,074,464 NET AREA = 0.17

PARKING CALCULATIONS

ALL PARKING SPACES TO FIT X 20
LOADING AREAS TO BE WITHIN THE SURFACE PARKING LOTS

STACKED FLATS	204 units x 1.5 Spaces = 306 Spaces
DUPLEX	32 Units X 1.5 Spaces = 102 Spaces
4-PLEX	32 Units X 1.5 Spaces = 48 Spaces
TOWNHOMES	32 Units X 1.5 Spaces = 48 Spaces
Total Required	= 504 Spaces
STACKED FLATS	Garage 12 per bldg, x 8 = 96 Spaces
DUPLEX	Surface = 238 Spaces
4-PLEX	Garage 2 per unit X 68 = 136 Spaces
TOWNHOMES	Garage 2 per unit X 32 = 64 Spaces
Total Provided	= 656 Spaces

H:\2020\2020\20249.00 Brookwood Superior_Twp\Design\CAD\Special District Area Plan\04_Site Plan.dwg

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Quality Control:	-
Section:	33
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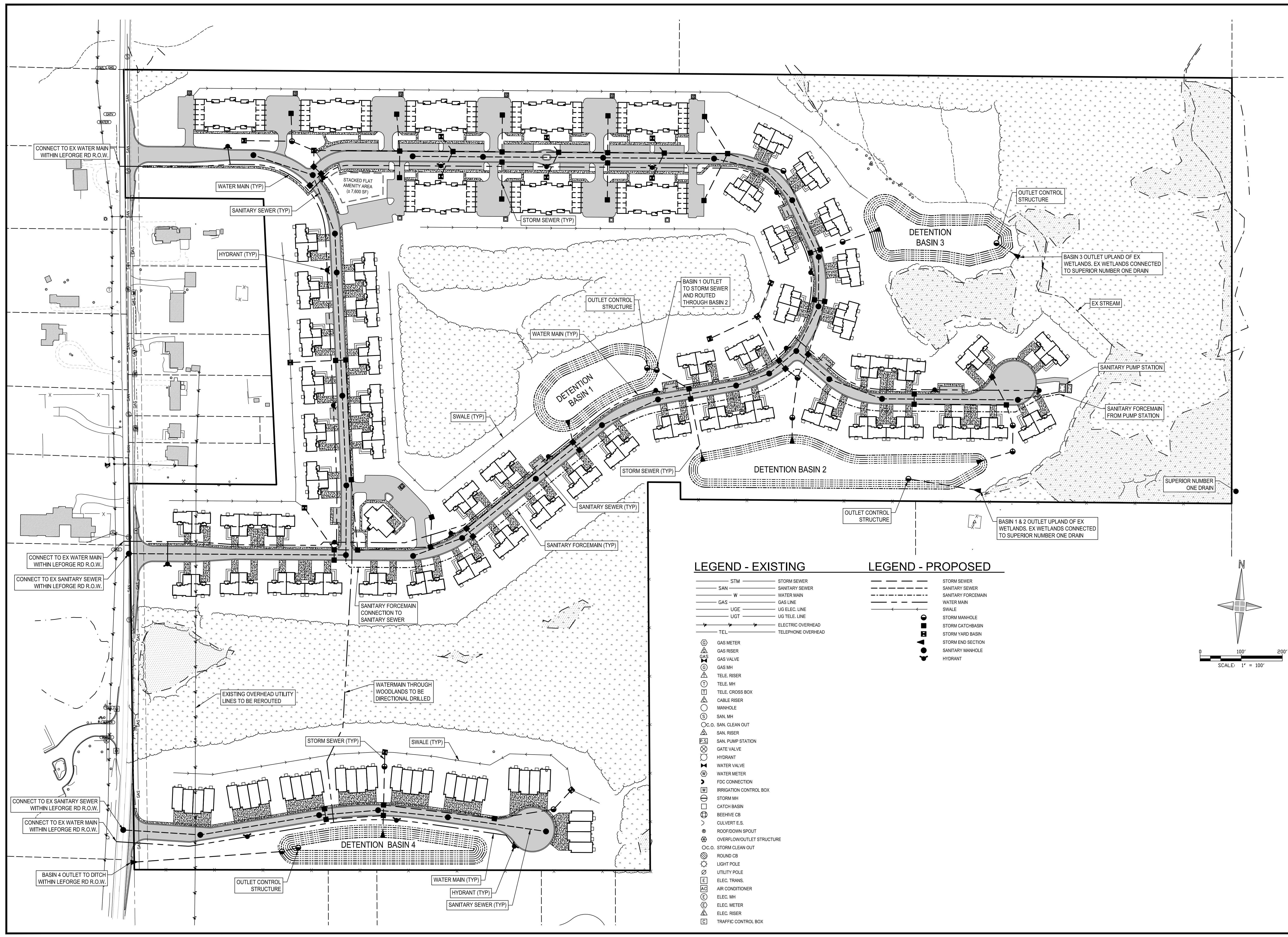
chris@livegpm.com
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UTILITY PLAN

BROOKWOOD SUPERIOR TOWNSHIP

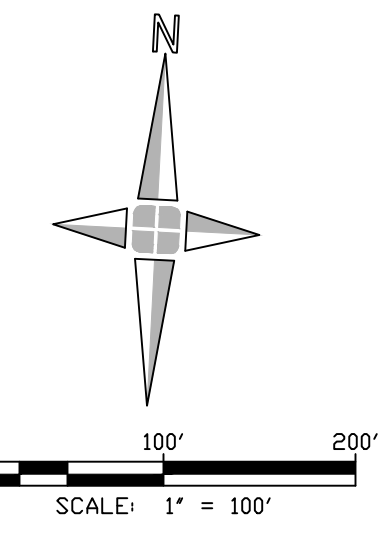
SUPERIOR TWP.
WASHTENAW COUNTY
MICHIGAN

Date:	04.14.2023
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LEGEND - EXISTING **LEGEND - PROPOSED**

- | | | | |
|-------|---------------------------|---|--------------------|
| — STM | STORM SEWER | — | STORM SEWER |
| — SAN | SANITARY SEWER | — | SANITARY SEWER |
| — W | WATER MAIN | — | SANITARY FORCEMAIN |
| — GAS | GAS LINE | — | WATER MAIN |
| — UGE | UG ELEC. LINE | — | SWALE |
| — UGT | UG TELE. LINE | — | STORM MANHOLE |
| — TEL | ELECTRIC OVERHEAD | — | STORM CATCH BASIN |
| | TELEPHONE OVERHEAD | — | STORM YARD BASIN |
| ⊙ | GAS METER | ○ | STORM END SECTION |
| ⊙ | GAS RISER | ○ | SANITARY MANHOLE |
| ⊙ | GAS VALVE | ○ | HYDRANT |
| ⊙ | GAS MH | | |
| ⊙ | TELE. RISER | | |
| ⊙ | TELE. MH | | |
| ⊙ | TELE. CROSS BOX | | |
| ⊙ | CABLE RISER | | |
| ⊙ | MANHOLE | | |
| ⊙ | SAN. MH | | |
| ⊙ | SAN. CLEAN OUT | | |
| ⊙ | SAN. RISER | | |
| ⊙ | SAN. PUMP STATION | | |
| ⊙ | GATE VALVE | | |
| ⊙ | HYDRANT | | |
| ⊙ | WATER VALVE | | |
| ⊙ | WATER METER | | |
| ⊙ | FDC CONNECTION | | |
| ⊙ | IRRIGATION CONTROL BOX | | |
| ⊙ | STORM MH | | |
| ⊙ | CATCH BASIN | | |
| ⊙ | BEEHIVE CB | | |
| ⊙ | CULVERT E.S. | | |
| ⊙ | ROOF/DOWN SPOUT | | |
| ⊙ | OVERFLOW/OUTLET STRUCTURE | | |
| ⊙ | STORM CLEAN OUT | | |
| ⊙ | ROUND CB | | |
| ⊙ | LIGHT POLE | | |
| ⊙ | UTILITY POLE | | |
| ⊙ | ELEC. TRANS. | | |
| ⊙ | AIR CONDITIONER | | |
| ⊙ | ELEC. MH | | |
| ⊙ | ELEC. METER | | |
| ⊙ | ELEC. RISER | | |
| ⊙ | TRAFFIC CONTROL BOX | | |



H:\2020\2020249.00 Brookwood Superior Twp\Design\CAD\Special District Area Plan\05_Utility_Plan.dwg

Executive:	AW
Manager:	JR
Designer:	JR / AR
Quality Control:	-
Section:	33
	T-02-S R-07-E

Professional Seal:



Know what's below.
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DATE	ISSUE
04-14-2023	ISSUE TO CLIENT
04-24-2023	TOWNSHIP SUBMITTAL
06-26-2023	REV PER TWP COMMENTS
08-29-2023	REV PER TWP COMMENTS

Developed For:

**GARNER PROPERTY
MANAGEMENT**

23944 EUREKA ROAD, SUITE 105
TAYLOR, MI 48180

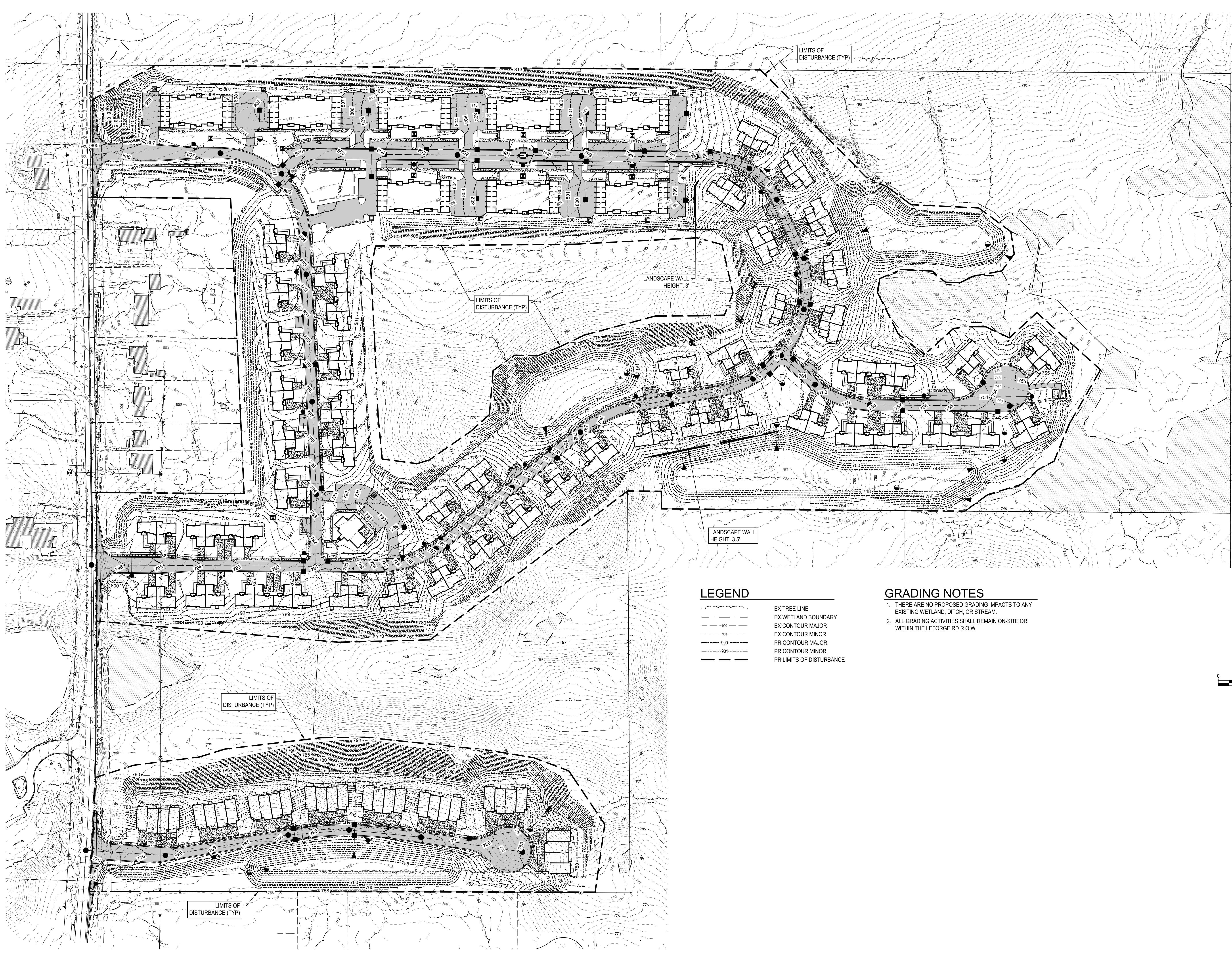
chris@livegpm.com
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GRADING PLAN

**BROOKWOOD SUPERIOR
TOWNSHIP**

SUPERIOR TWP.
WASHTENAW COUNTY
MICHIGAN

Date:	04.14.2023
Scale:	1"=100'
Sheet:	06
Project:	20249.00

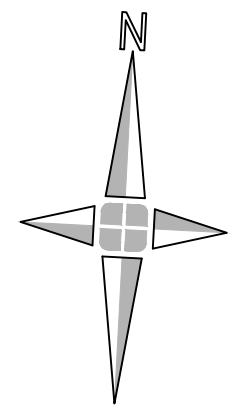


LEGEND

- EX TREE LINE
- EX WETLAND BOUNDARY
- EX CONTOUR MAJOR
- EX CONTOUR MINOR
- PR CONTOUR MAJOR
- PR CONTOUR MINOR
- PR LIMITS OF DISTURBANCE

GRADING NOTES

1. THERE ARE NO PROPOSED GRADING IMPACTS TO ANY EXISTING WETLAND, DITCH, OR STREAM.
2. ALL GRADING ACTIVITIES SHALL REMAIN ON-SITE OR WITHIN THE LEFORGE RD R.O.W.



SCALE: 1" = 100'

Executive:	AW
Manager:	JR
Designer:	JR / AR
Quality Control:	-
Section:	33
	T-02-S R-07-E

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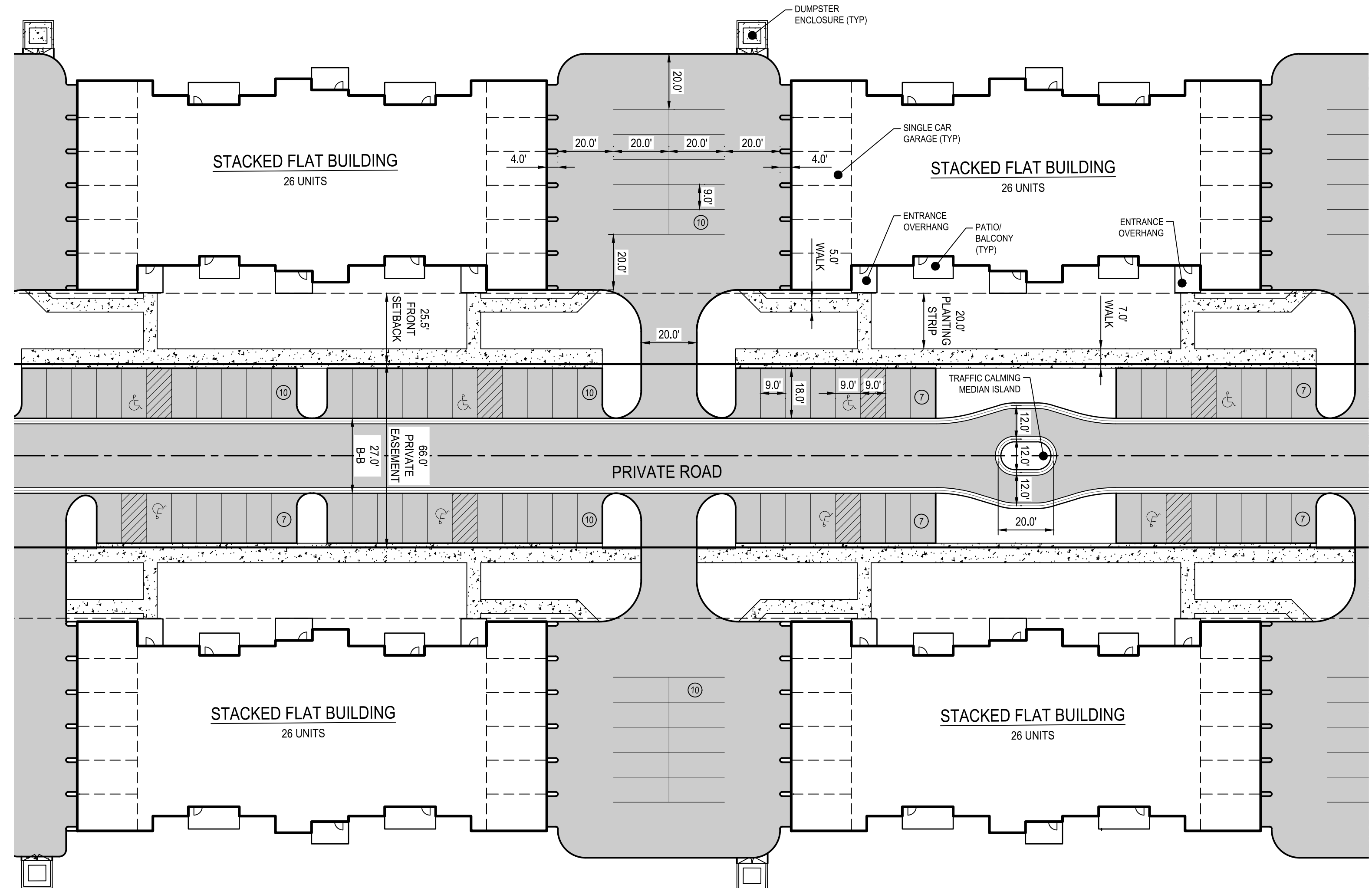
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**DIMENSIONAL
STANDARDS**

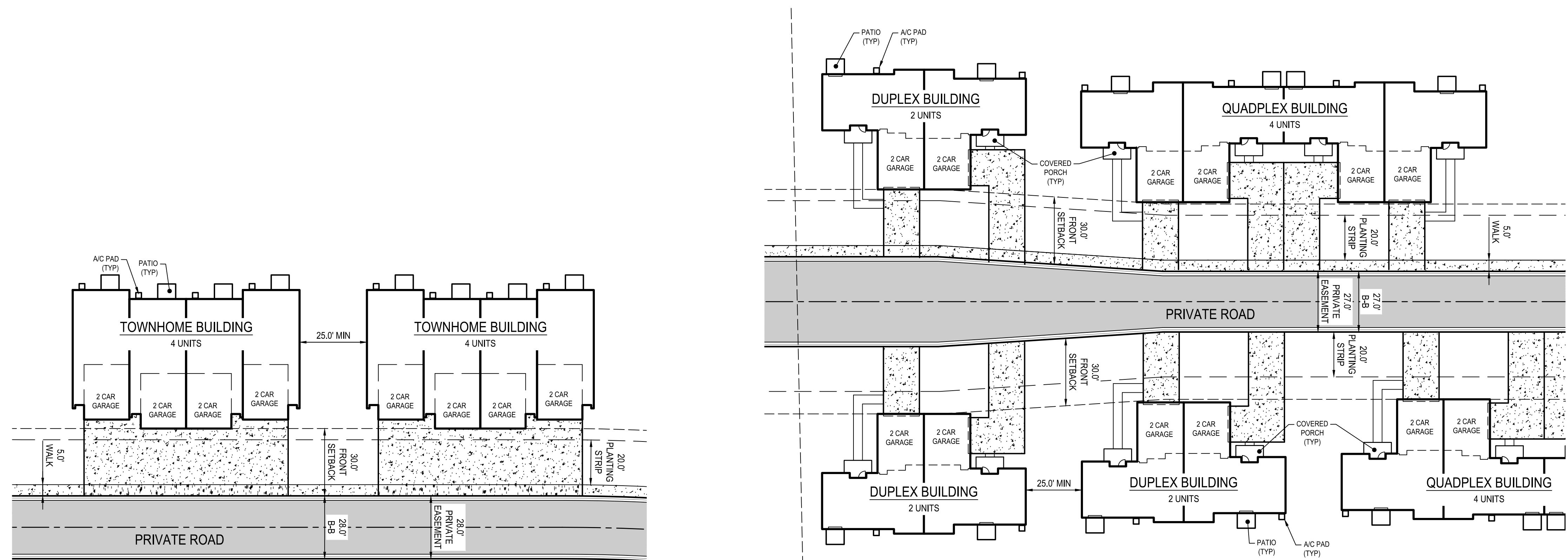
**BROOKWOOD SUPERIOR
TOWNSHIP**

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WASHTENAW COUNTY
MICHIGAN

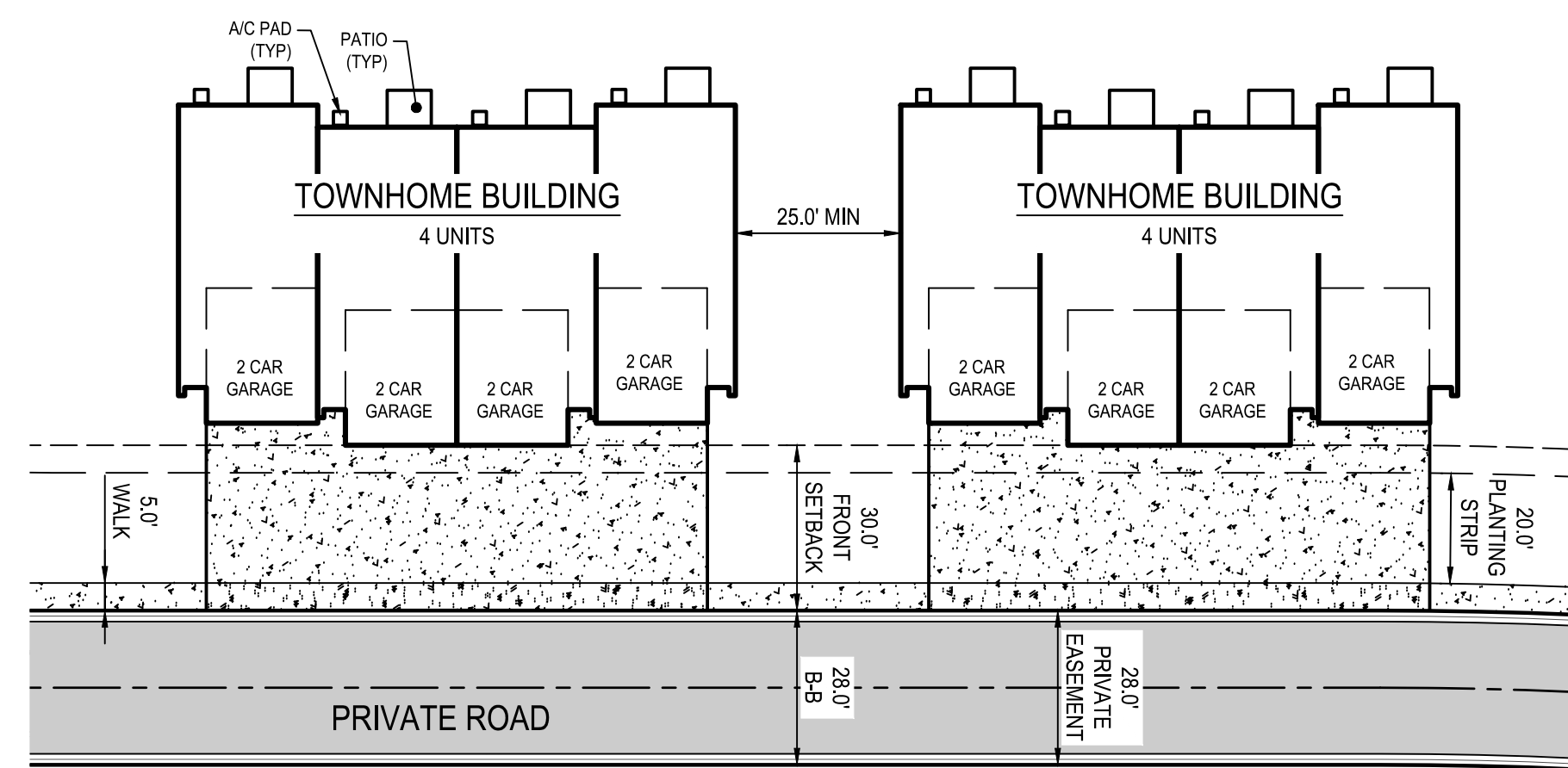
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Project:	20249.00



STACKED FLATS TYPICAL LAYOUT



ATTACHED UNIT TYPICAL LAYOUT



TOWNHOME TYPICAL LAYOUT



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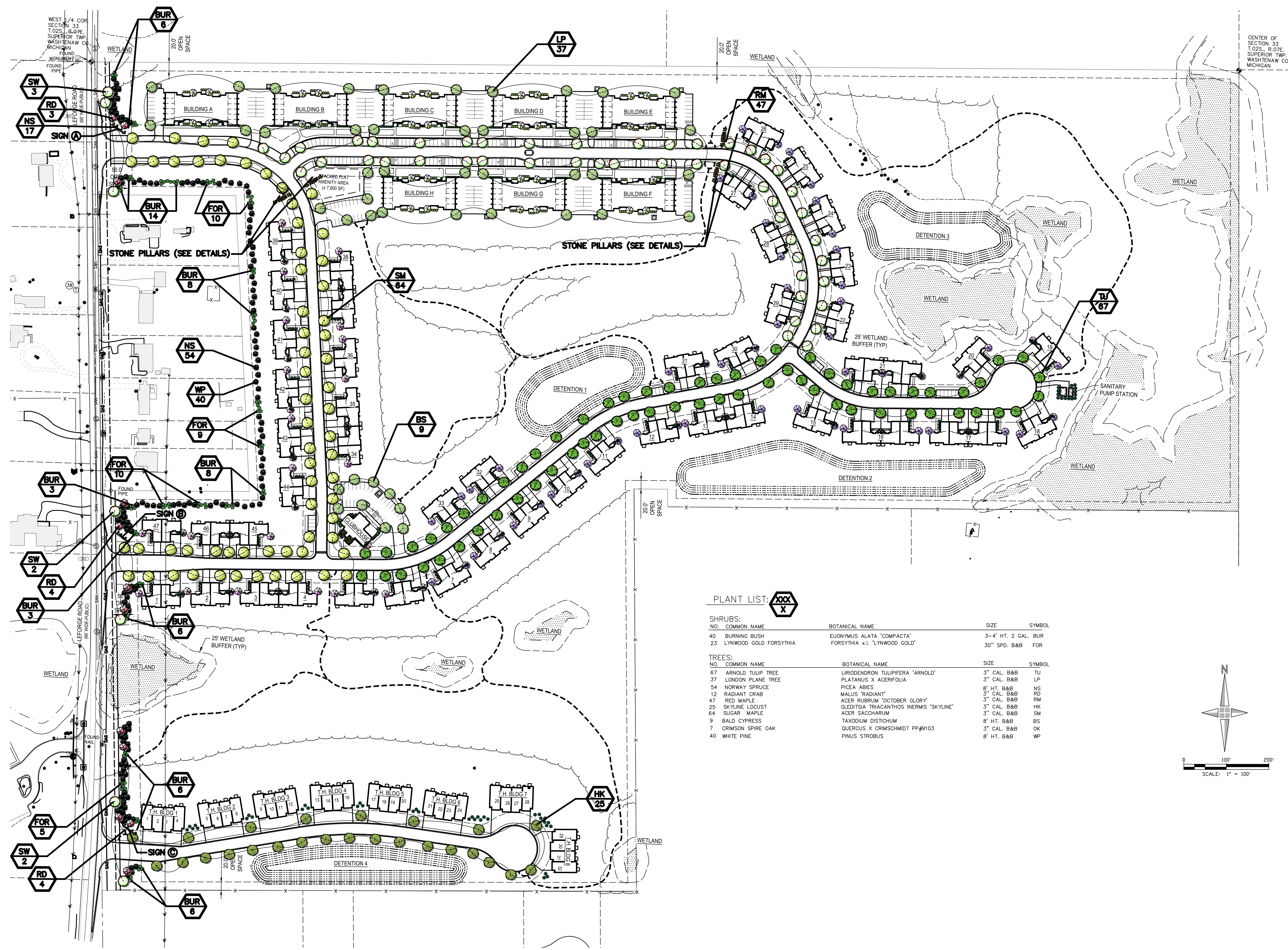
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OVERALL LANDSCAPE PLAN

BROOKWOOD SUPERIOR TOWNSHIP

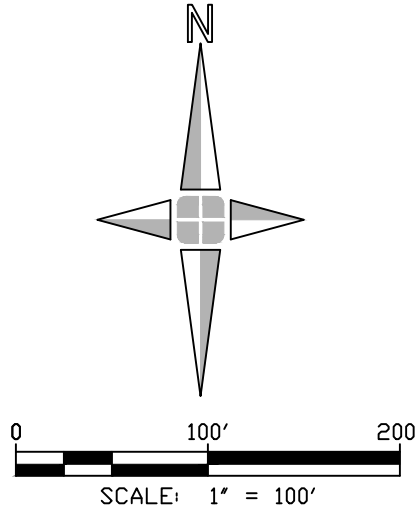
SUPERIOR TWP.
WASHTENAW COUNTY
MICHIGAN

Date: 04.14.2023
Scale: 1"=100'
Sheet: L-100
Project: 20249.00



PLANT LIST:

SHRUBS:				
NO.	COMMON NAME	BOTANICAL NAME	SIZE	SYMBOL
40	BURNING BUSH	EUONYMUS ALATA 'COMPACTA'	3-4' HT. 2 GAL.	BUR
23	LYNWOOD GOLD FORSYTHIA	FORSYTHIA s.l. 'LYNWOOD GOLD'	30" SPD. B&B	FOR
TREES:				
NO.	COMMON NAME	BOTANICAL NAME	SIZE	SYMBOL
67	ARNOLD TULIP TREE	LIRIODENDRON TULIPIFERA 'ARNOLD'	3" CAL. B&B	TU
37	LONDON PLANE TREE	PLATANUS X ACERIFOLIA	3" CAL. B&B	LP
54	NORWAY SPRUCE	PICEA ABIES	8' HT. B&B	NS
12	RADIANT CRAB	MALUS 'RADIANT'	3" CAL. B&B	RD
47	RED MAPLE	ACER RUBRUM 'OCTOBER GLORY'	3" CAL. B&B	RM
25	SKYLINE LOCUST	GLEDITSIA TRIACANTHOS INERMIS 'SKYLINE'	3" CAL. B&B	HK
64	SUGAR MAPLE	ACER SACCHARUM	3" CAL. B&B	SM
9	BALD CYPRESS	TAXODIUM DISTICHUM	8' HT. B&B	BS
7	CRIMSON SPIRE OAK	QUERCUS X CRIMSCHMIDT PP#9103	3" CAL. B&B	OK
40	WHITE PINE	PINUS STROBUS	8' HT. B&B	WP



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Quality Control:	-
Section:	33
	T-02-S R-07-E

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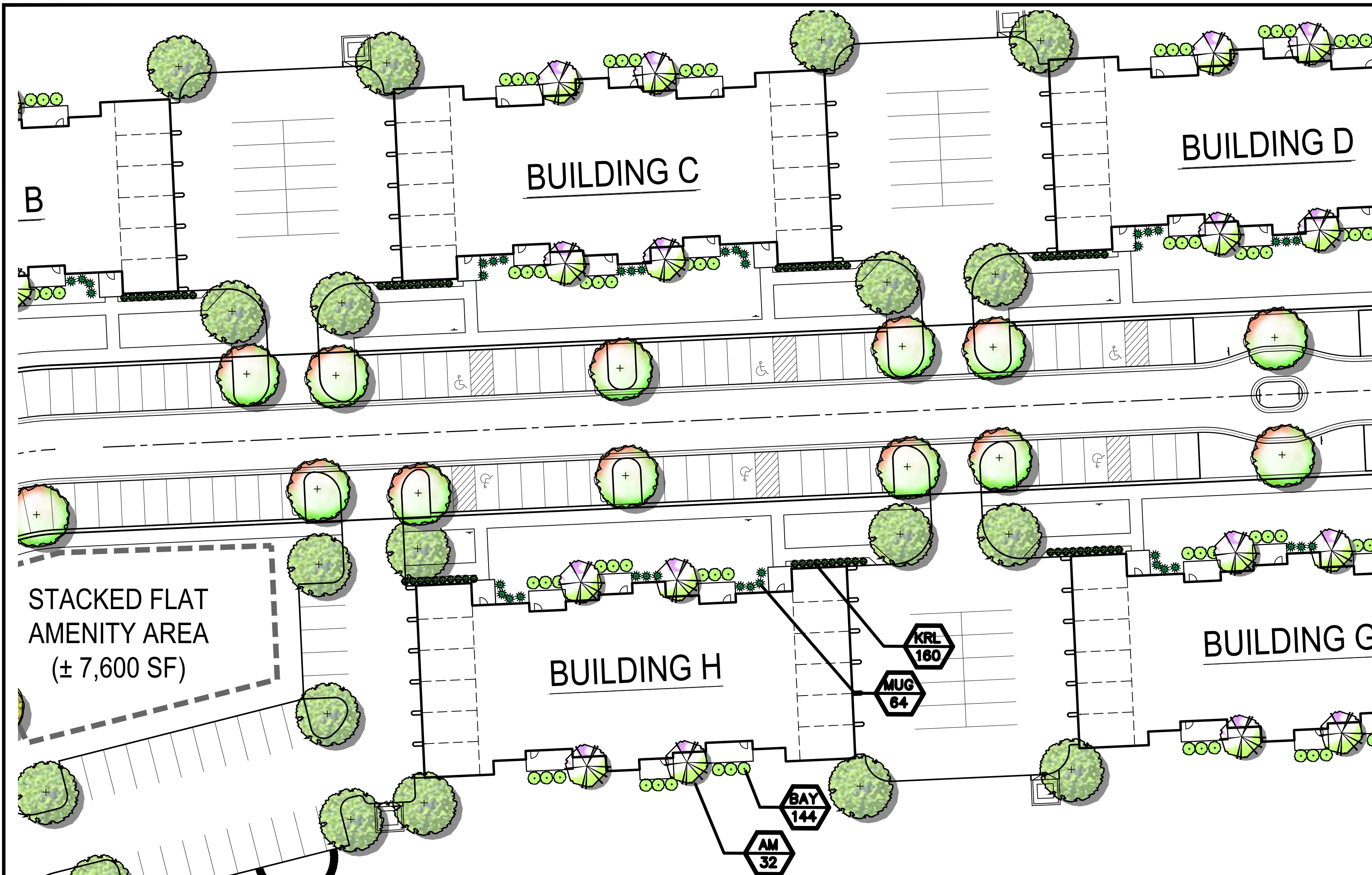
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TYPICAL LANDSCAPE PLAN

BROOKWOOD SUPERIOR TOWNSHIP

SUPERIOR TWP.
WASHTENAW COUNTY
MICHIGAN

Date:	04.14.2023
Scale:	1"=30'
Sheet:	L-101
Project:	20249.00



STACKED FLATS TYPICAL LAYOUT



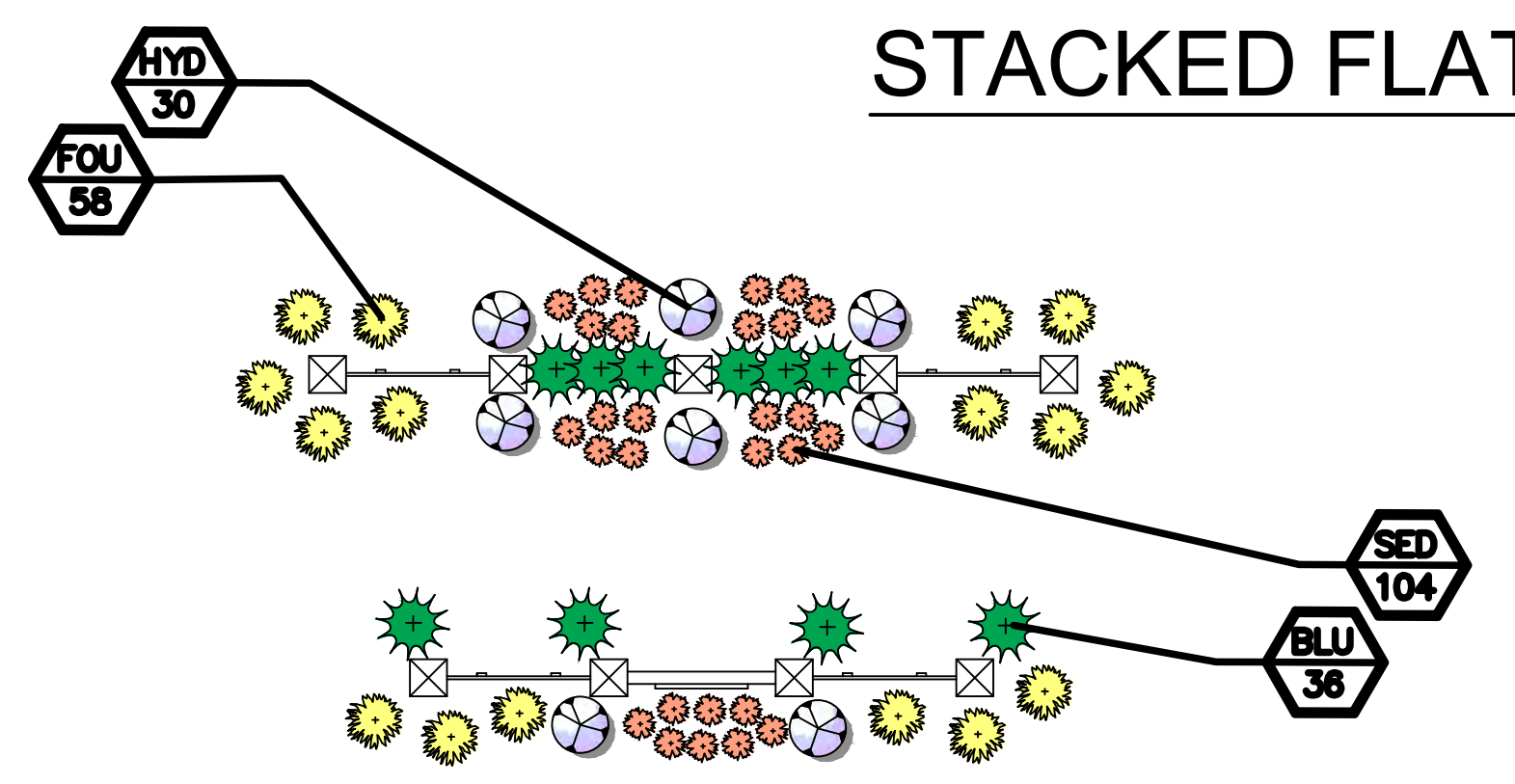
CLUBHOUSE AREA LAYOUT

PLANT LIST:

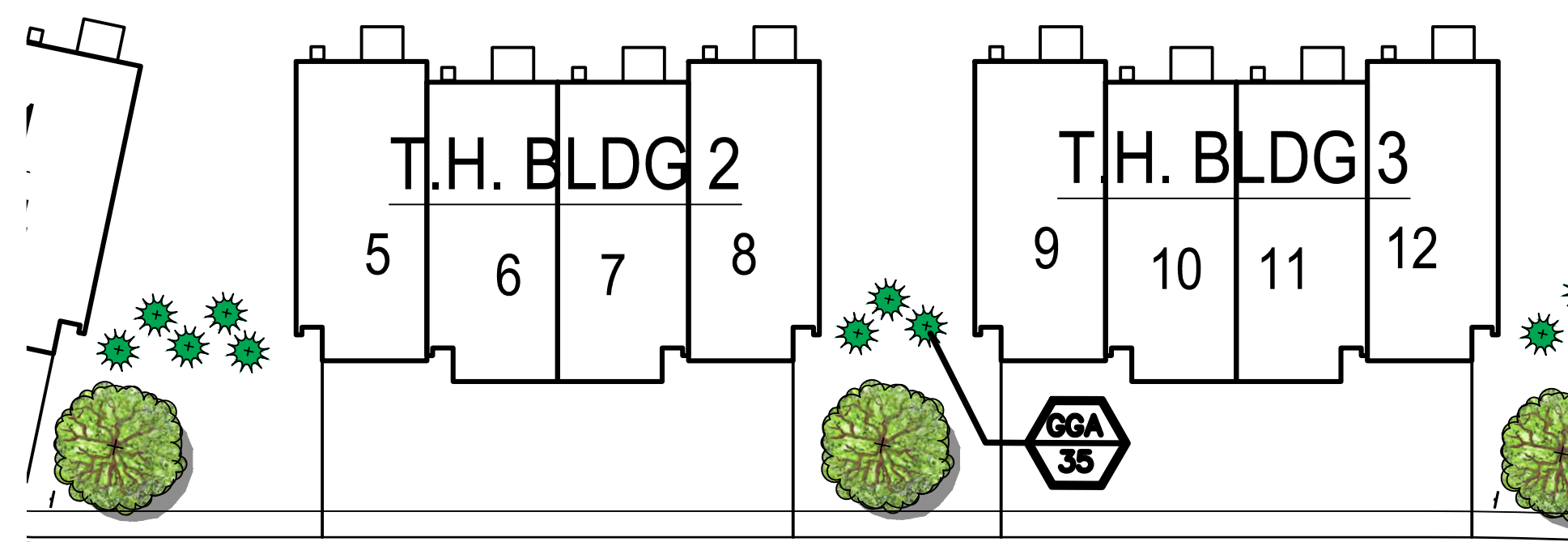
PERENNIALS:	NO.	COMMON NAME	BOTANICAL NAME	SIZE	SYMBOL
	160	KARL FOERSTER'S REED GRASS	CALAMAGOSTIS x ACUTIFOLIA 'KARL FOERSTER'	1 GAL. POT	KRL
	104	NEON SEDUM	SEDUM SPECTABILE NEON	1 GAL. POT	SED
	58	KARLEY ROSE FOUNTAIN GRASS	PENNISETUM ORIENTALE KARLEY ROSE PP12909	1 GAL. POT	FOU

SHRUBS:	NO.	COMMON NAME	BOTANICAL NAME	SIZE	SYMBOL
	7	TINY WINE NINEBARK	PHYSCARPUS OPULIFOLIUS SMPOWTW PPAF	3 GAL. POT	NIN
	99	FRANKY BOY ARBORVITAE	THUJA ORIENTALIS 'FRANKY BOY'	4' HT. B&B	FRK
	24	SPRINTER BOXWOOD	BUXUS MICROPHYLLA 'BULHOUSE' PP25896	30" DIA. B&B	BOX
	490	EMERALD GAETY EUONYMUS	EUONYMUS FORTUNEI EMERALD GAETY	3 GAL. POT	EME
	11	ROSY ROCKET BARBERRY	BERBERIS THUNBERGII ROSY ROCKET PP18413	3 GAL. POT	BAR
	8	SKYROCKET JUNIPERS	JUNIPERUS SCOPULORUM 'SKYROCKET'	4-5' HT. B&B	SKY
	144	NORTHERN BAYBERRY	MYRICA PENNSYLVANICA	24" HT. B&B	BAY
	6	SWEET EMOTION ABELIA	ABELIA MOSANENSIS 'SMNAMDS' PP27370	24" HT. B&B	VIB
	31	CENTRAL PARK ROSE	ROSA CENTRAL PARK	3 GAL. POT	LIL
	64	SLOWMOUND MUGO PINE	PINUS MUGO 'SLOWMOUND'	3 GAL. POT	MUG
	14	SPARTAN JUNIPERS	JUNIPERUS CHINENSIS 'SPARTAN'	5' HT B&B	SPA
	35	GREEN GIANT ARBORVITAE	THUJA PLICATA 'GREEN GIANT'	5' HT B&B	GGA
	30	ANNABELLE HYDRANGEA	HYDRANGEA ARBORESCENS 'ANNABELLE'	3 GAL. POT	HYD
	36	BLUE POINT JUNIPER	JUNIPERUS CHINENSIS 'BLUE POINT'	5' HT B&B	BLU

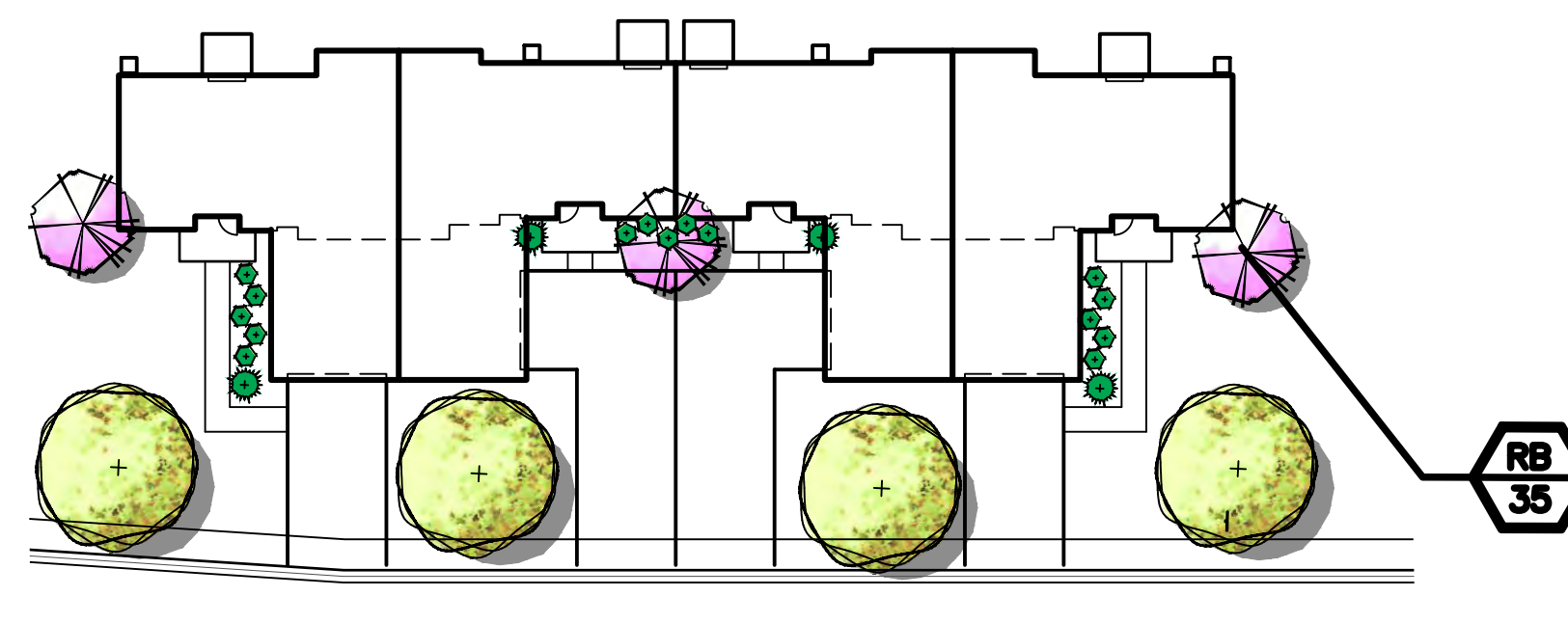
TREES:	NO.	COMMON NAME	BOTANICAL NAME	SIZE	SYMBOL
	35	REDBUD	CERIS CANADENSIS	3" CAL. B&B	RB
	32	SERVICEBERRY	AMELANCHIER C. x GRANDIFLORA	3" CAL. B&B	AM
	55	JAPANESE, IVORY SILK	SYRINGA RETICULATA IVORY SILK	3" CAL. B&B	LI



TYPICAL SIGN & PILLAR LAYOUT



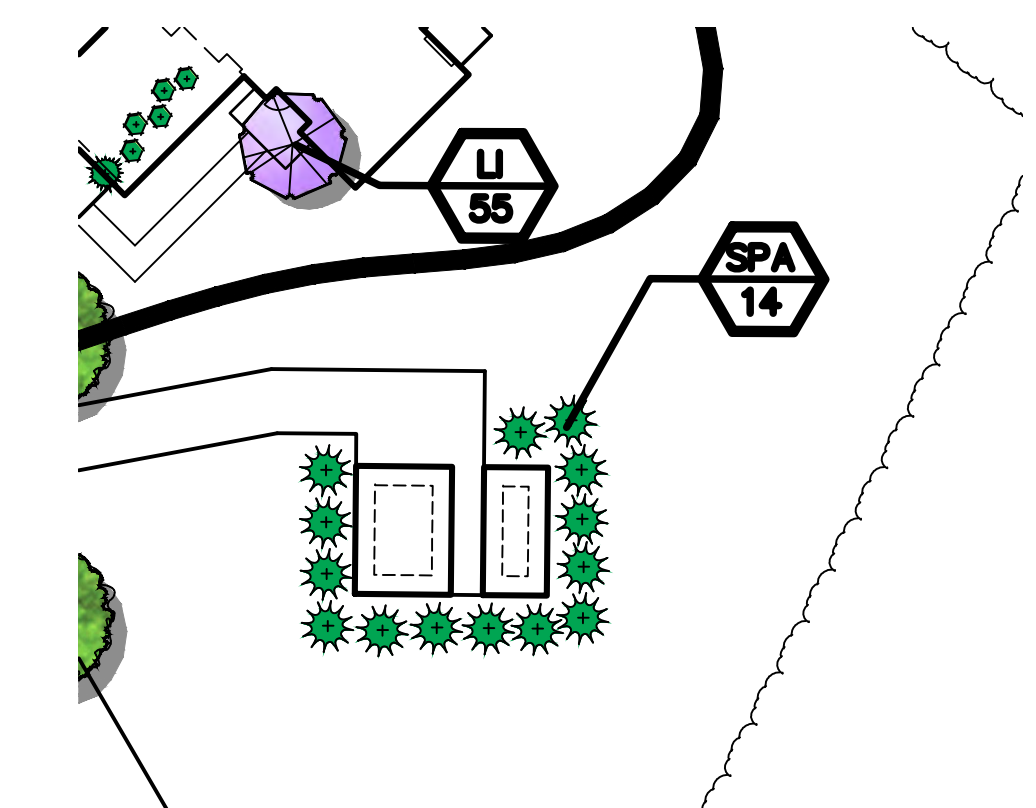
TOWNHOME TYPICAL LAYOUT



QUADPLEX TYPICAL LAYOUT



DUPLEX TYPICAL LAYOUT



SANITARY PUMP STATION

PLANT NOTES:

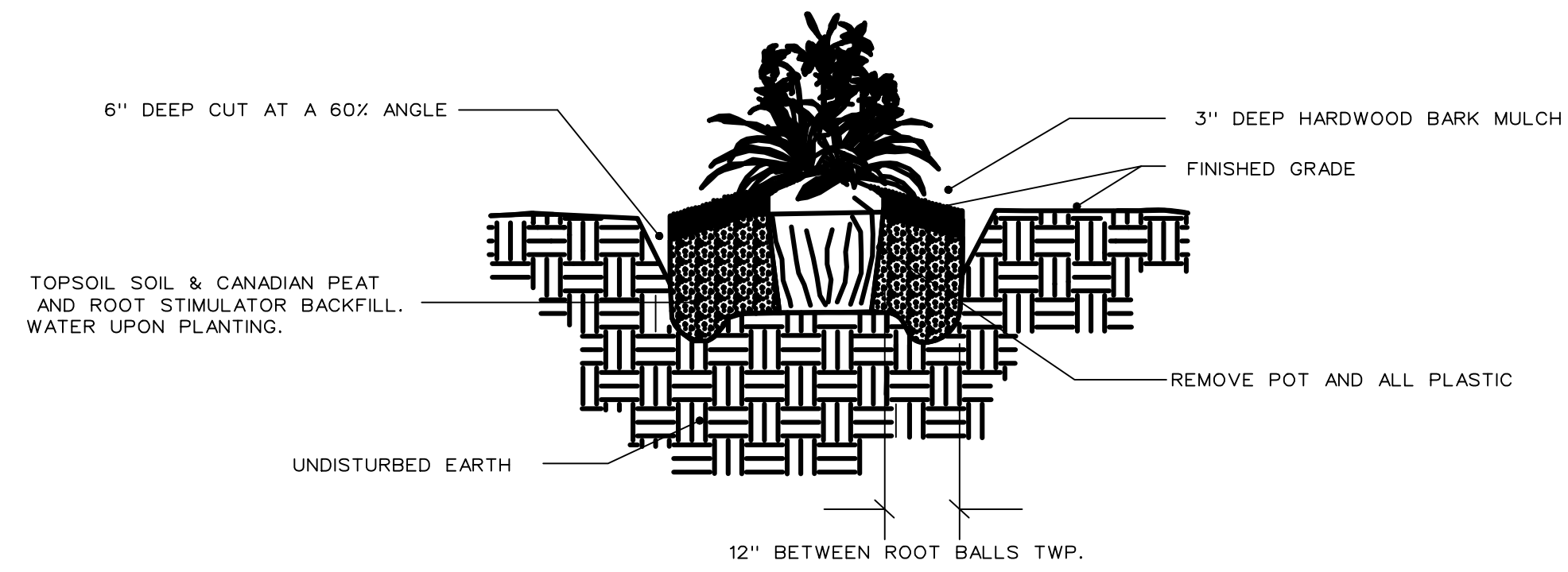
1. PLANT MATERIALS SHALL BE SOUND, HEALTHY, VIGOROUS, FREE FROM PLANT DISEASES AND INSECTS OR THEIR EGGS, AND SHALL HAVE NORMAL, HEALTHY ROOT SYSTEMS. CALIPER MEASUREMENTS SHALL BE TAKEN 6" ABOVE THE GROUND LEVEL. ALL OTHER MEASUREMENTS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF "AMERICAN STANDARD FOR NURSERY STOCK" (ANSI Z-60.1 - A302004.)
2. PLANTING BED SOIL FOR ANNUALS SHALL BE SCREENED TOPSOIL. TO DETER WEED GROWTH DURING THE ESTABLISHMENT OF ANNUAL & PERENNIAL BED, APPLY A PRE-EMERGENT ('PREEN' OR EQUAL) AFTER PLANTING ANNUALS. 2-3 TIMES PER GROWING SEASON, AT A RATE AS PER RECOMMENDATION OF PRODUCT MANUFACTURER.
3. PLANTING POCKETS SHALL BE NO DEEPER THAN THE HEIGHT OF THE ROOT BALL, SAUCER SHALL BE MADE ON THE EDGES OF PLANTING POCKET.
4. ALL TREE WRAP SHALL BE REMOVED UPON PLANTING.
5. MULCH SHALL BE SHREDDED HARDWOOD BARK, FREE FROM DELETERIOUS MATERIALS AND SUITABLE AS A TOP DRESSING OF PLANTING BEDS AND INDIVIDUAL TREE PLANTINGS.
6. TREES SHALL BE MULCHED WITH MIN. 3" DEEP HARDWOOD BARK MULCH AROUND PLANTS.
7. GRASS SEED SHALL BE CERTIFIED TURF GRASS SEED COMPLYING WITH A.S.P.A. SPECIFICATIONS, AND FREE OF WEED SEEDS AND UNDESIRABLE NATIVE GRASSES. SEEDED AREAS SHALL NOT BE PERMITTED TO DRY OUT. ALL LAWN AREAS SHALL BE FERTILIZED AND WATERED AS REQUIRED DURING THE FIRST GROWING SEASON TO MAINTAIN A DENSE AND VIGOROUS GROWING LAWN.
8. PLANTS SHALL BE GUARANTEED FOR TWO COMPLETE GROWING SEASON (24 MONTHS). DEAD MATERIALS SHALL BE REPLACED AS NEEDED PRIOR TO THE EXPIRATION OF THE GUARANTEE PERIOD, IN ACCORDANCE WITH THE LOCAL ORDINANCE REQUIREMENTS.
9. CONTRACTOR SHALL PROVIDE IN WRITING A LIST OF RECOMMENDED MAINTENANCE PROCEDURES FOR THE FIRST TWO GROWING SEASON.
10. REMOVE TOP 1/3 OF BURLAP ON ROOT BALL OR ALL IF WRAPPED IN PLASTIC COVERING AND/OR ALL NYLON CORD.
11. PLANT MATERIALS SHALL BE USED IN COMPLIANCE WITH THE PROVISIONS OF THE LOCAL ORDINANCE AND SHALL BE NURSERY GROWN, FREE OF PESTS AND DISEASES, HARDY IN THIS COUNTY, IN CONFORMANCE WITH THE STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERYMEN, AND SHALL HAVE PASSED INSPECTIONS REQUIRED UNDER STATE REGULATIONS. IN ADDITION, PLANT MATERIALS SHALL CONFORM TO THE STANDARDS OF COUNTY COOPERATIVE EXTENSION SERVICE.

GENERAL NOTES:

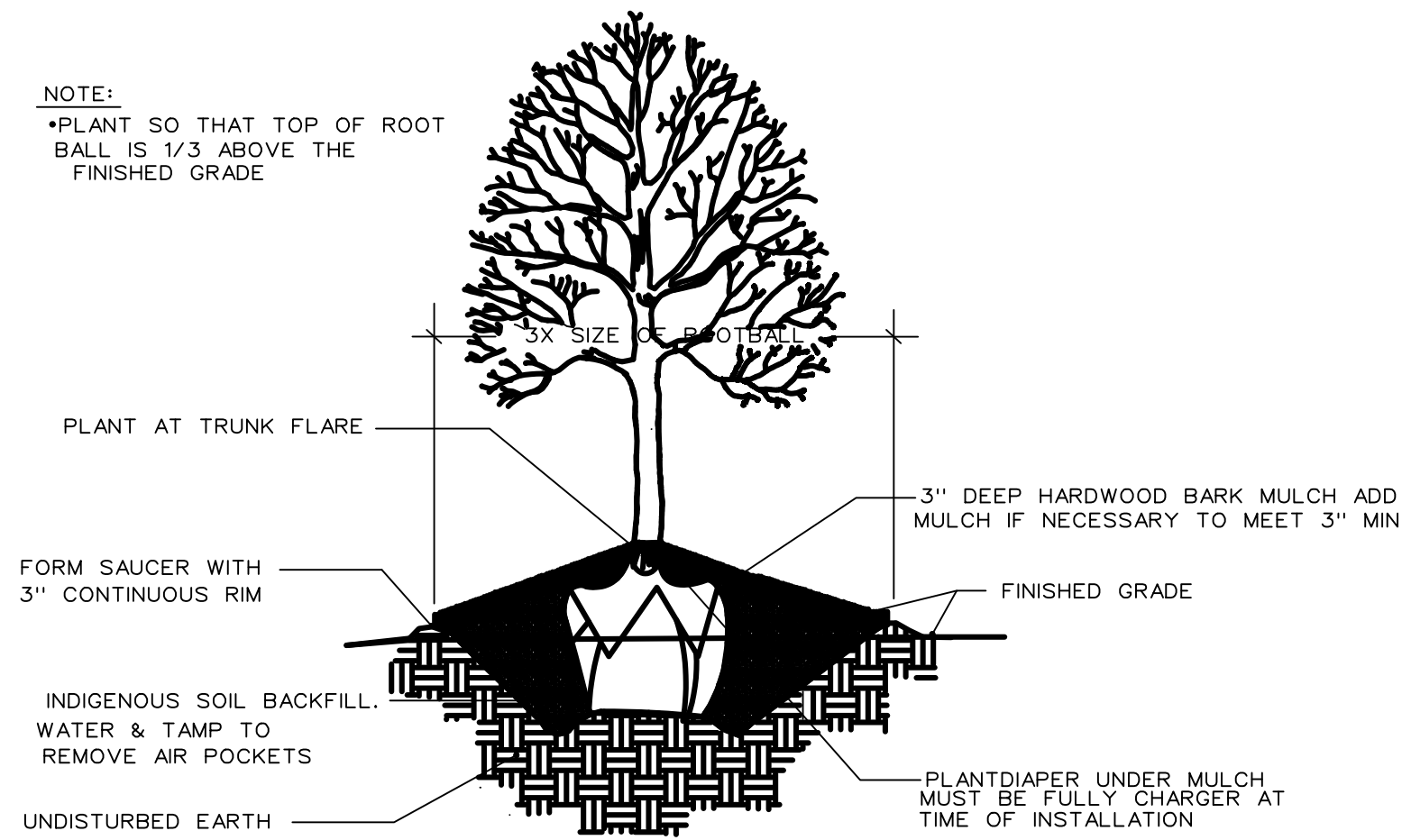
1. ALL CONSTRUCTION SHALL CONFORM TO THE CURRENT STANDARDS AND SPECIFICATIONS OF LOCAL ORDINANCES.
2. ALL AREAS NOT BUILT, LANDSCAPED, OR PAVED UPON SHALL BE SEEDED OR SODDED. TERRA SEED SYSTEM OR APPROVED EQUAL IS ENCOURAGED.
3. TWO YEAR GUARANTEE PERIOD BEGINS AT FINAL INSPECTION OF LANDSCAPE MATERIAL BY THE TOWNSHIP'S REPRESENTATIVE A LANDSCAPE ARCHITECT OR NURSERYMAN.
4. BUILDING DEPARTMENT WILL NOT RELEASE CONSTRUCTION BONDS UNTIL TOWNSHIP APPROVED LANDSCAPE ARCHITECT OR NURSERYMAN HAS INSPECTED THE SITE AND APPROVED THE INSTALLATION OF LANDSCAPE PLANS. FINAL BOND WILL NOT BE RELEASED UNTIL THE TWO YEAR GUARANTEE EXPIRES AND FINAL INSPECTION IS MADE.
5. OWNER IS THEN RESPONSIBLE FOR CARE AND MAINTAINCE OF ALL PLANTS UPON RETURN OF BONDS. ALL PLANT MATERIAL IS TO BE MAINTAINED FOR THE NATURAL LIFE OF THE PLANT. NO REMOVAL OF ANY PLANT MATERIAL IS PERMITTED WITHOUT REPLACEMENT.
6. ALL LAWN AREAS SHALL BE IRRIGATED WITH AN UNDERGROUND, AUTOMATIC IRRIGATION SYSTEM. IRRIGATION HEADS SHALL BE PLACED SUCH THAT WATER WILL NOT HIT ANY HARD STRUCTURES OR SURFACES.

LANDSCAPE CONTRACTOR'S "TWO-YEAR IRRIGATION REQUIREMENT PERIOD"

IT SHALL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR TO PROGRAM AND PERIODICALLY ADJUST THE IRRIGATION SYSTEM (PROVIDED BY OTHERS) AS REQUIRED TO INSURE DELIVERY OF PROPER AND ADEQUATE WATER SUPPLY TO ALL PLANT MATERIAL, AND SEEDED LAWN AREAS (SERVICED BY THE IRRIGATION SYSTEM) TO INSURE THE ESTABLISHMENT OF HEALTHY PLANT MATERIALS AND LAWNS FOR THEIR FIRST YEAR OF GROWTH. FOLLOWING THE LANDSCAPE CONTRACTOR'S "TWO-YEAR IRRIGATION REQUIREMENT PERIOD", THE LANDSCAPE CONTRACTOR SHALL PROVIDE THE OWNER WITH A SUGGESTED "IRRIGATION MAINTENANCE SCHEDULE" FOR THEIR USE.



PERENNIAL PLANTING DETAIL
NO SCALE

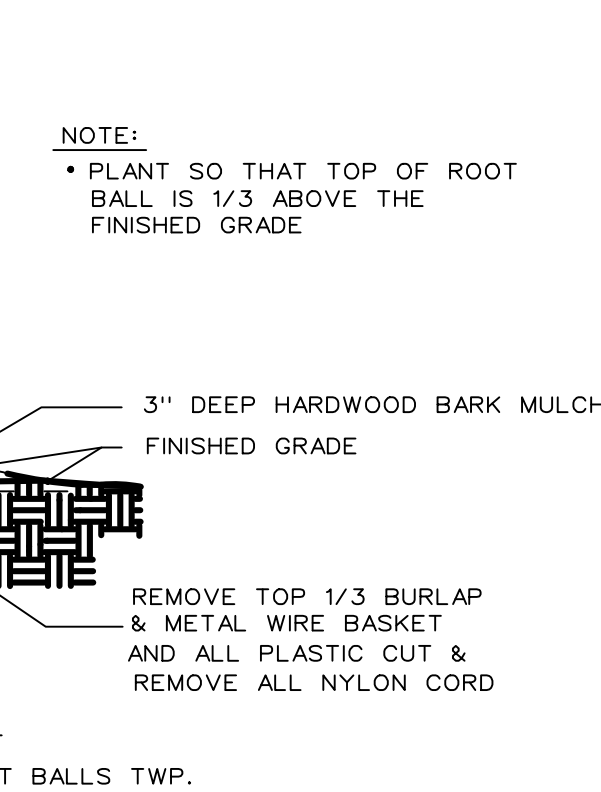


TREE / SHRUB PLANT DIAPER DETAIL
NO SCALE

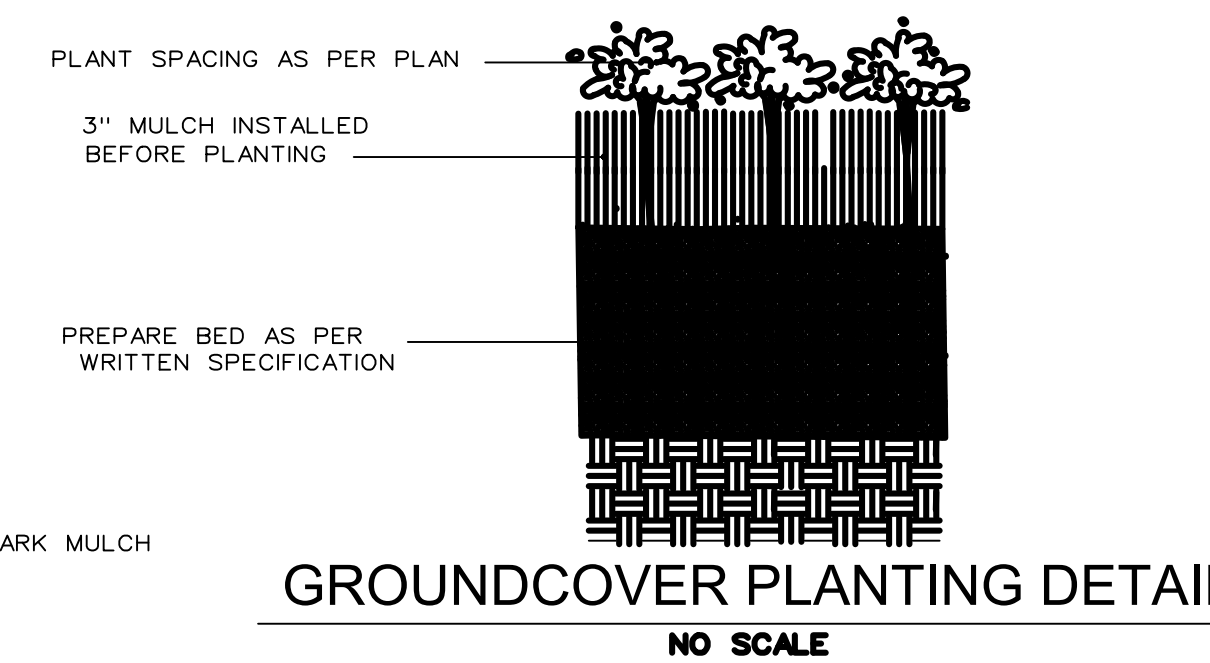
TWO OPTIONS FOR NO DRIP IRRIGATION:
IRRIGATION IS NECESSARY WHEN NATURAL RAIN FALL IS LESS THAN 1" OF RAINFALL PER MONTH.
A) PLANTDIAPERS CAN BE RECHARGED WITH WATER BY DIGGING THEM UP AND RECHARGING THEM IN A BUCKET OF WATER AT NIGHT. THEN REINSTALLED UNDER THE RING OF MULCH. THIS RECHARGED PLANTDIAPER SHOULD LAST UP TO A MONTH.
B) SECOND OPTION IS TO WATER EACH TREE FOR 2 MINUTES PER DAY FOR A WEEK DURING A DROUGHT. MAINTENANCE OF THE PLANTDIAPER VERSUS A TRADITIONAL TREE WATERING BAG INVOLVES CHECKING SOIL MOISTURE RATHER JUST USING LOTS OF WATER TO REFILL. NORMAL WATERING OR TRADITIONAL TREE BAGS HAVE A LOT OF WATER THAT ENDS UP BEING EVAPORATED OR NOT USED EFFICIENTLY TO WATER THE TREE.

FERTILIZATION:
FERTILIZERS IN SOIL UNDER PLANTDIAPER IS HIGHLY RECOMMENDED AND IT WILL CAUSE LESS POLLUTION AND RUNOFF. KNOW WHAT INGREDIENTS IN THE FERTILIZER YOU ARE USING. ALL ORGANIC FERTILIZERS ARE ACCEPTABLE.

FERTILIZERS TO CONSIDER:
•N: UREA (THE LARGEST AGRICULTURAL NITROGEN FERTILIZER) SUCH AS AMMONIUM AND AMMONIUM NITRATE ARE FINE.
•P: MONO-AMMONIUM PHOSPHATE, DI-AMMONIUM PHOSPHATE AND AMMONIUM PHOSPHATE. AT HIGH CONCENTRATION, IT MAY TEMPORARILY REDUCE WATER HOLDING CAPACITY. BUT IT CAN BE RECOVERED RATHER QUICKLY.
•K: POTASSIUM CHLORIDE, POTASSIUM SULFATE, AND POTASSIUM NITRATE. AT HIGH CONCENTRATION, IT MAY TEMPORARILY REDUCE WATER HOLDING CAPACITY. BUT IT CAN BE RECOVERED RATHER QUICKLY.
• AVOID FERTILIZERS OR ADDITIVES CONTAINING METAL IRONS OTHER THAN GROUP I (ALKALI METALS) SUCH AS ALUMINUM, IRON, CALCIUM, MAGNESIUM, WHICH ARE COMMON IN MANY MIXED TYPE FERTILIZERS.



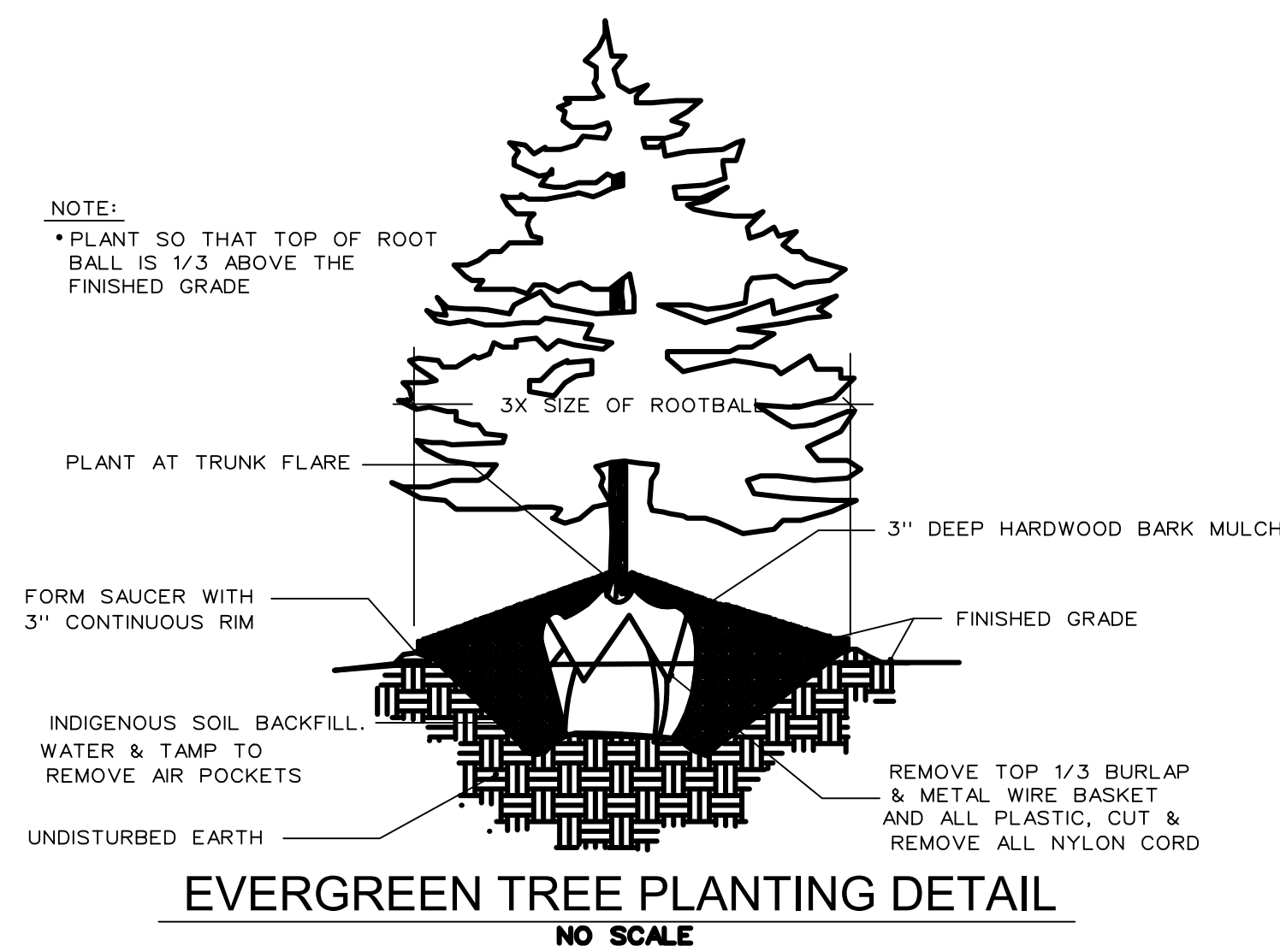
SHRUB HEDGE PLANTING DETAIL
NO SCALE



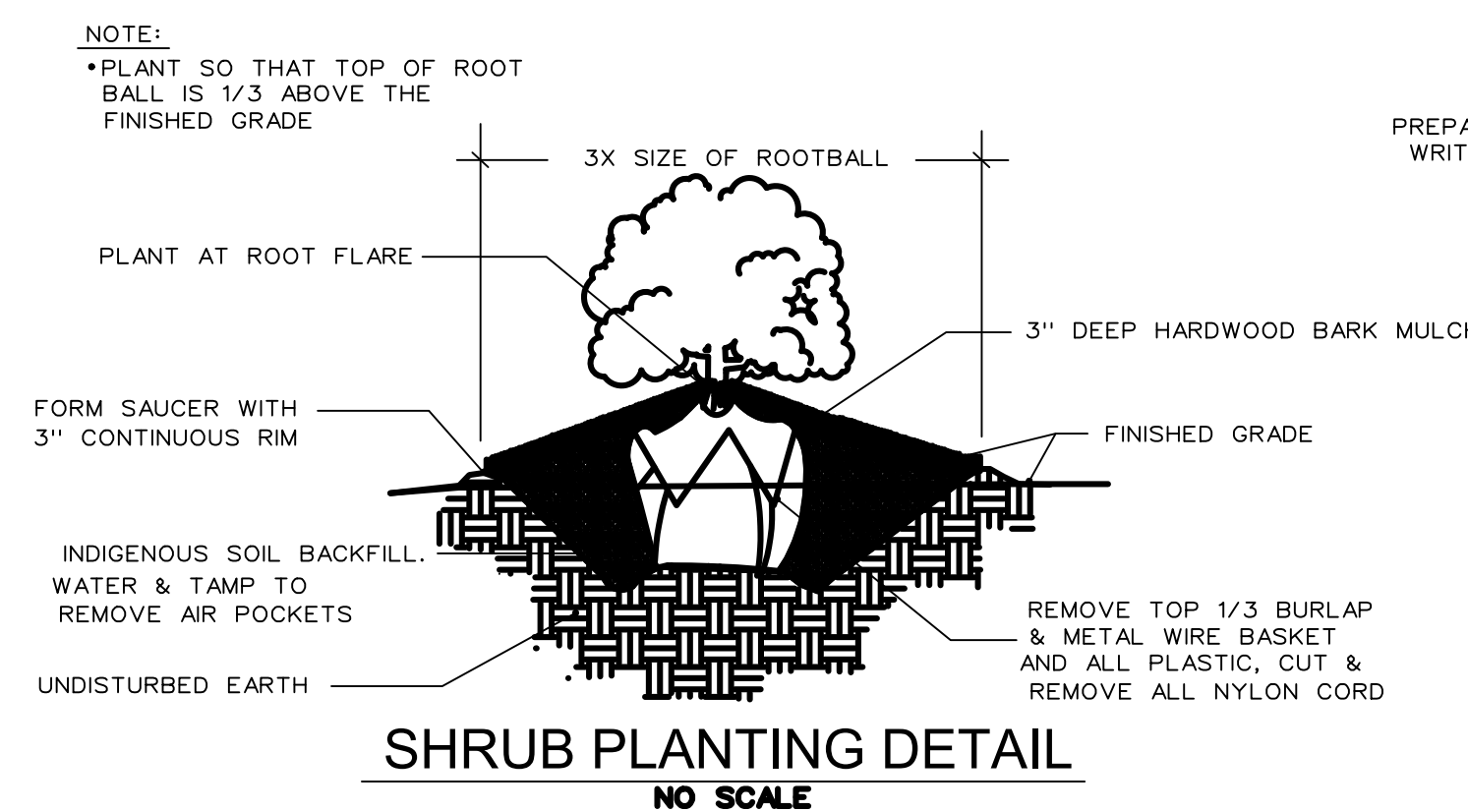
GROUNDCOVER PLANTING DETAIL
NO SCALE

LAWN SEED MIX:

- 30% PERENNIAL RYGRASS
- 20% PARK KENTUCKY BLUEGRASS
- 45% CREEPING RED FESCUE
- 5% ANNUAL RYEGRASS
- 4*/1000 S.F. SEEDING RATE



EVERGREEN TREE PLANTING DETAIL
NO SCALE



SHRUB PLANTING DETAIL
NO SCALE

Engineers
Surveyors
Planners
Landscape Architects

1025 East Maple Road
Suite 100
Birmingham, MI 48009
p (248) 852-3100
f (313) 962-5068
www.giffelswebster.com

Executive: AW
Manager: JR
Designer: JR / AR
Quality Control: -
Section: 33
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LANDSCAPE DETAILS

BROOKWOOD SUPERIOR TOWNSHIP

SUPERIOR TWP.
WASHTENAW COUNTY
MICHIGAN

Date: 04.14.2023
Scale: NTS
Sheet: L-102
Project: 20249.00

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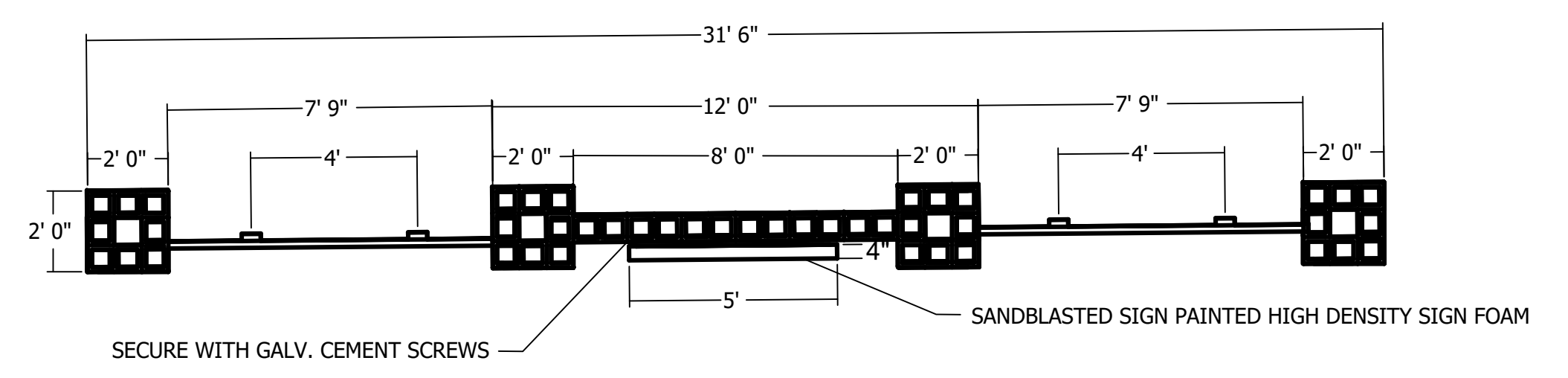
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SIGN DETAILS

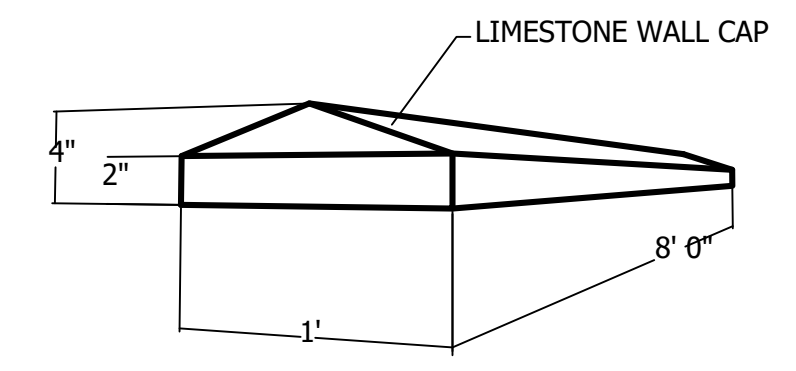
BROOKWOOD SUPERIOR
TOWNSHIP

SUPERIOR TWP.
WASHTENAW COUNTY
MICHIGAN

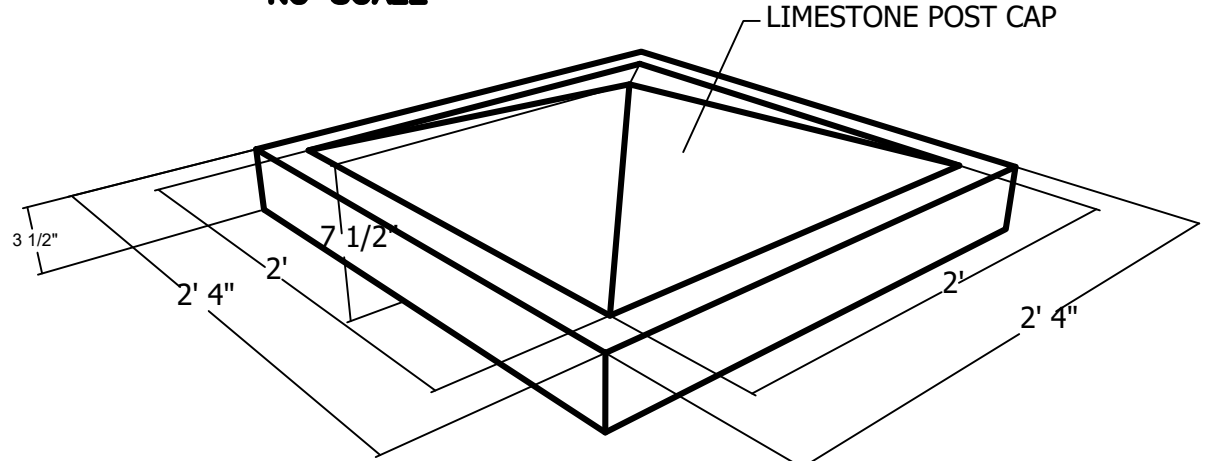
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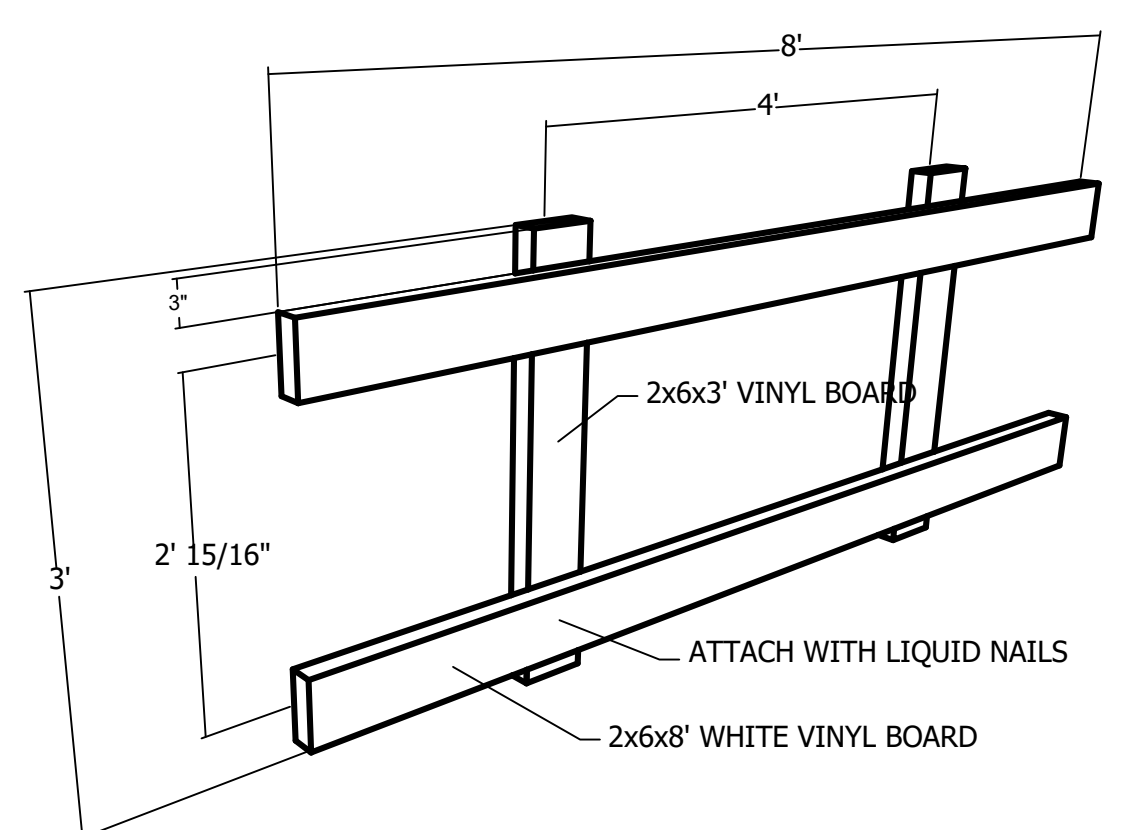
SIGN WALL DETAIL
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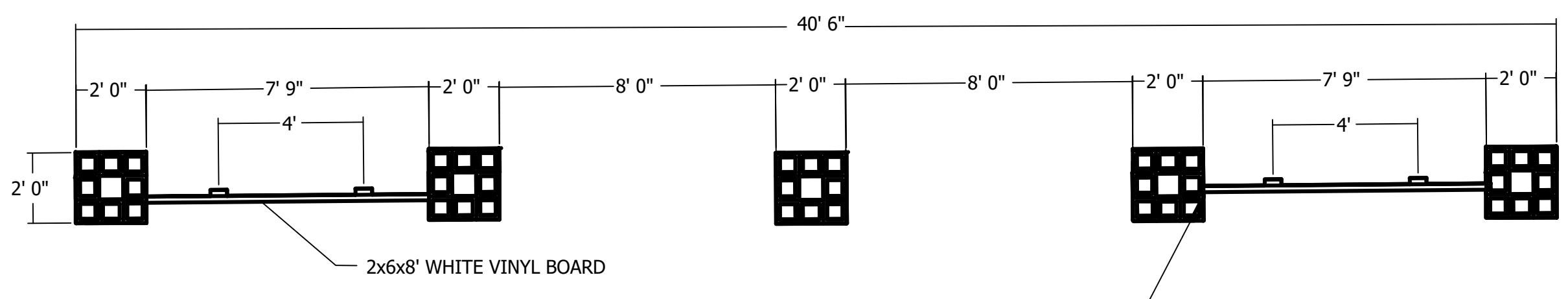
WALL CAP DETAIL
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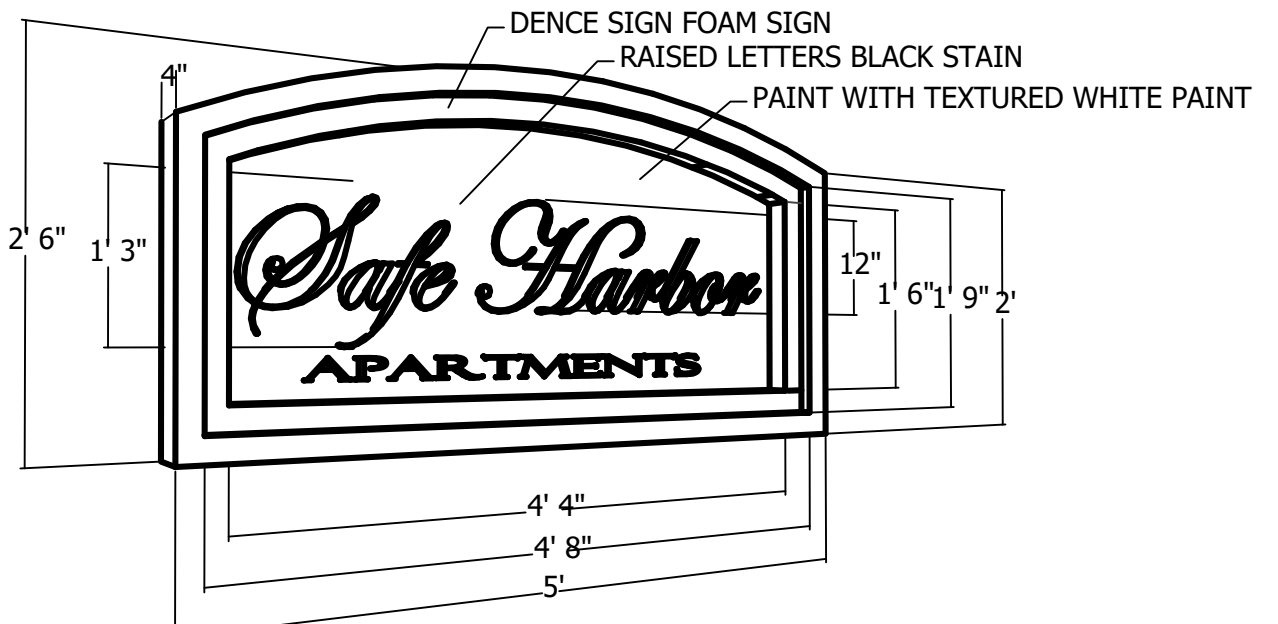
PILLAR CAP DETAIL
NO SCALE



FENCE SECTION DETAIL
NO SCALE



BLOCK PILLARS DETAIL
NO SCALE



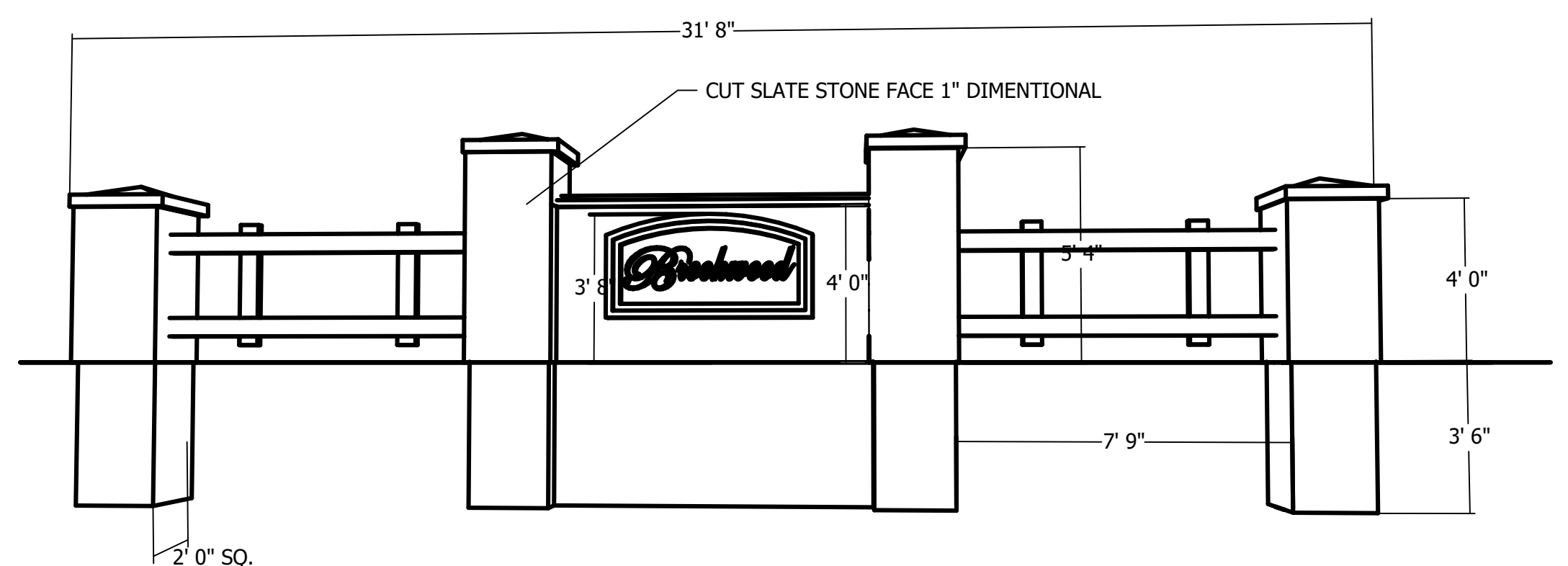
A SIGN DETAIL
NO SCALE



B SIGN DETAIL
NO SCALE



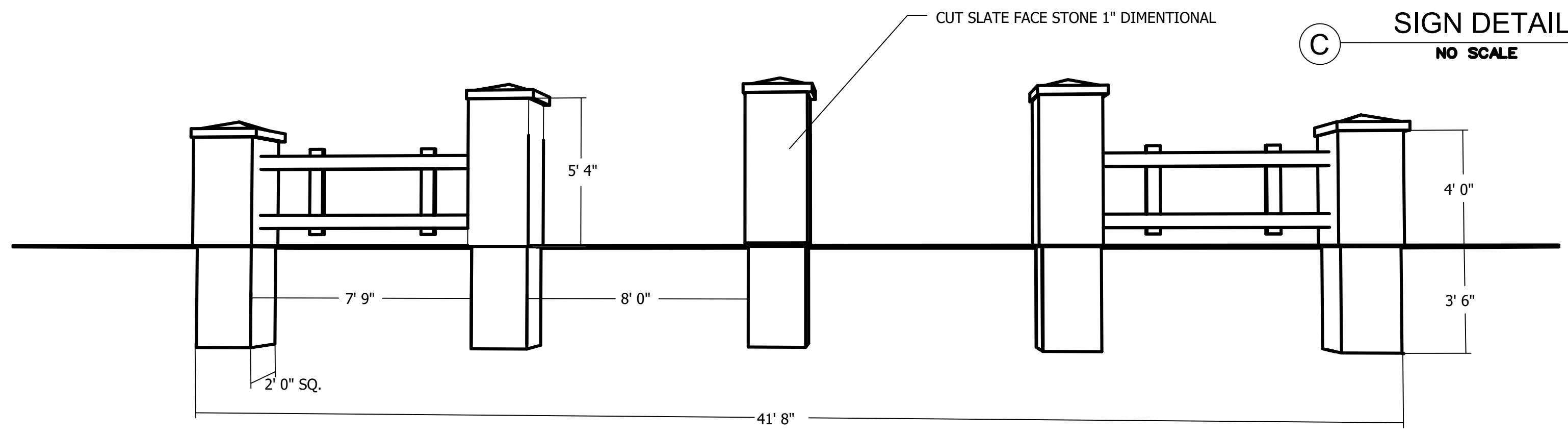
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SIGN WALL & PILLAR ELEVATION
NO SCALE



SIGN WALL & PILLAR CONCEPT
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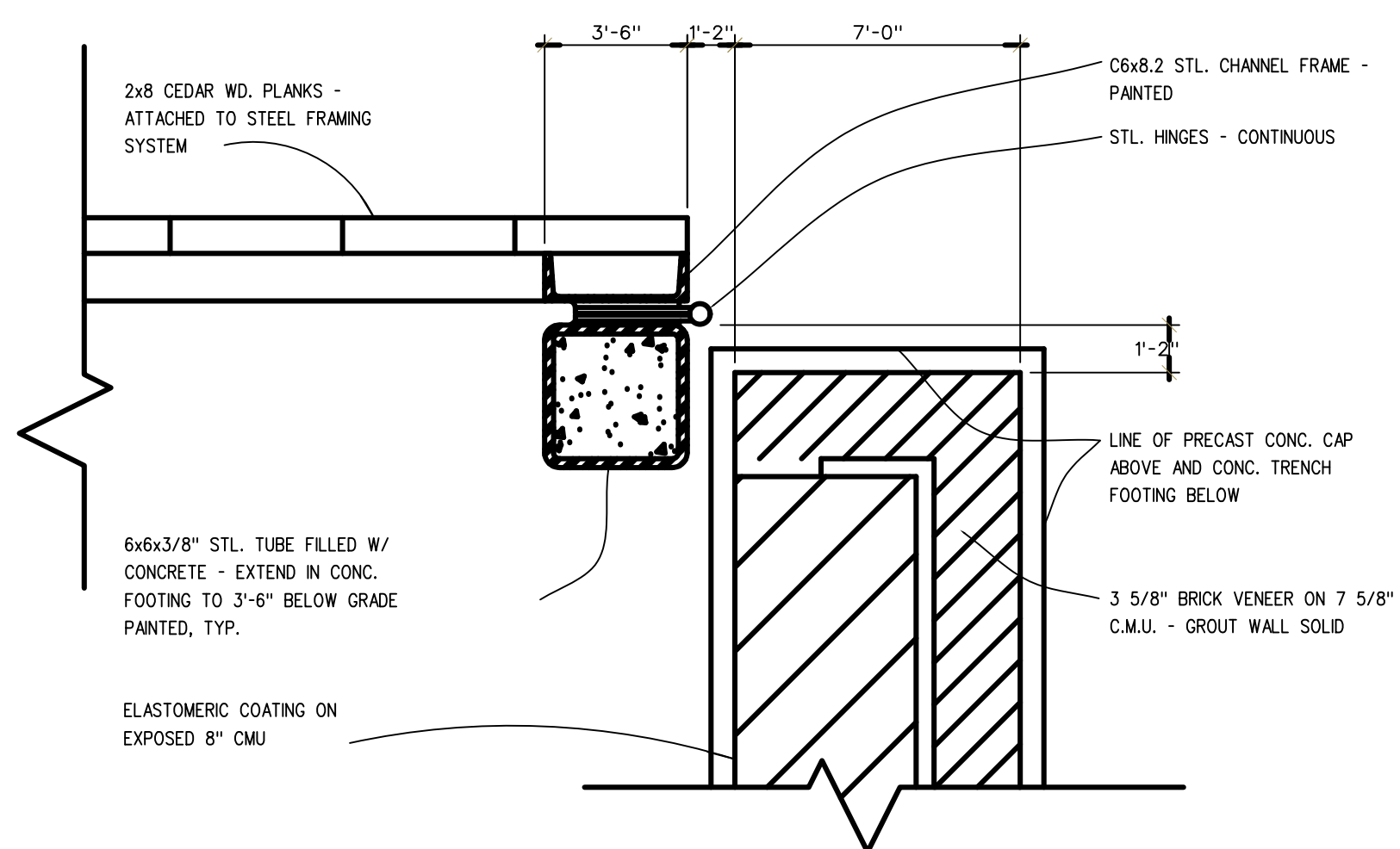


STONE PILLARS ELEVATION
NO SCALE

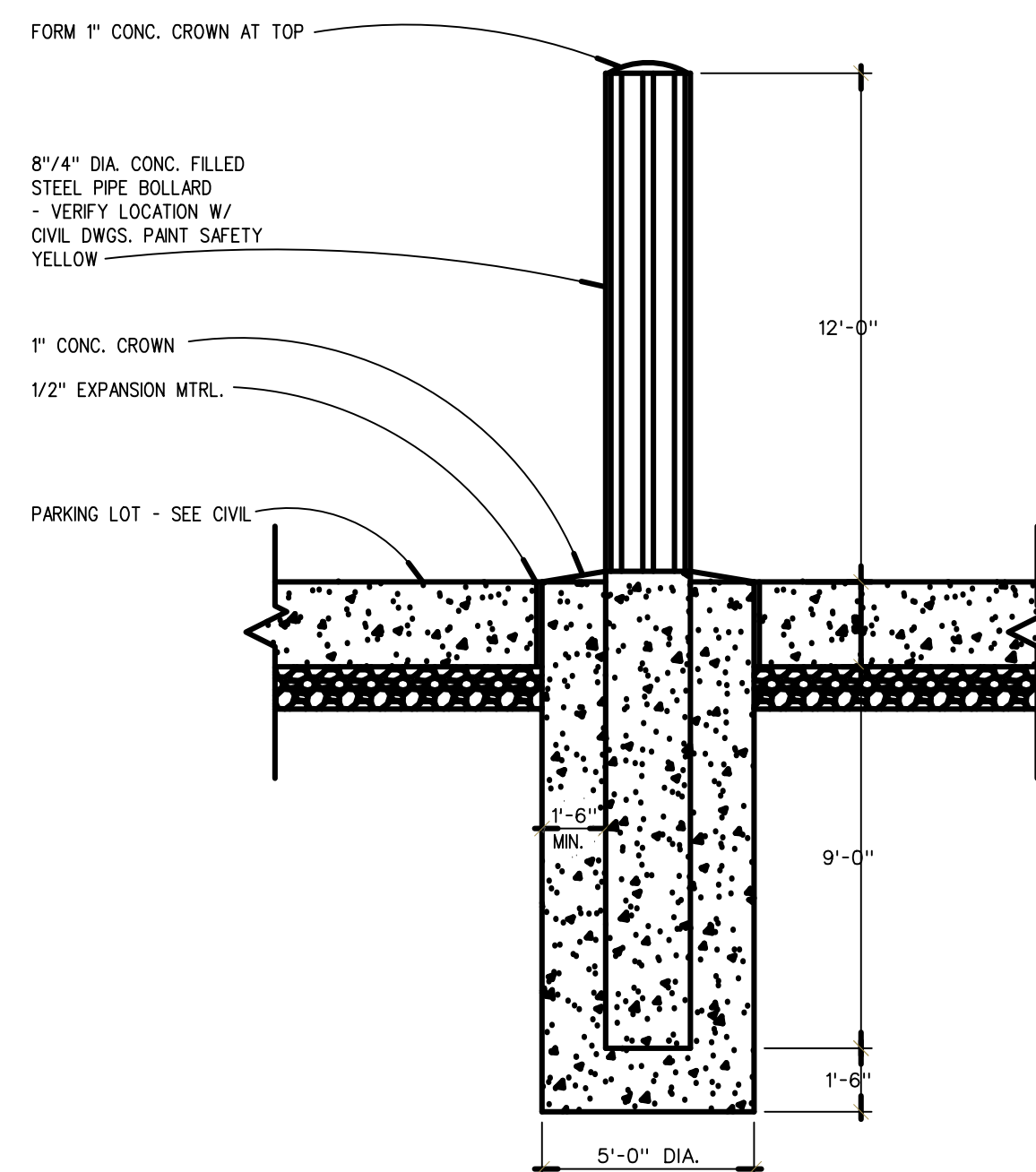


STONE PILLARS CONCEPT
NO SCALE

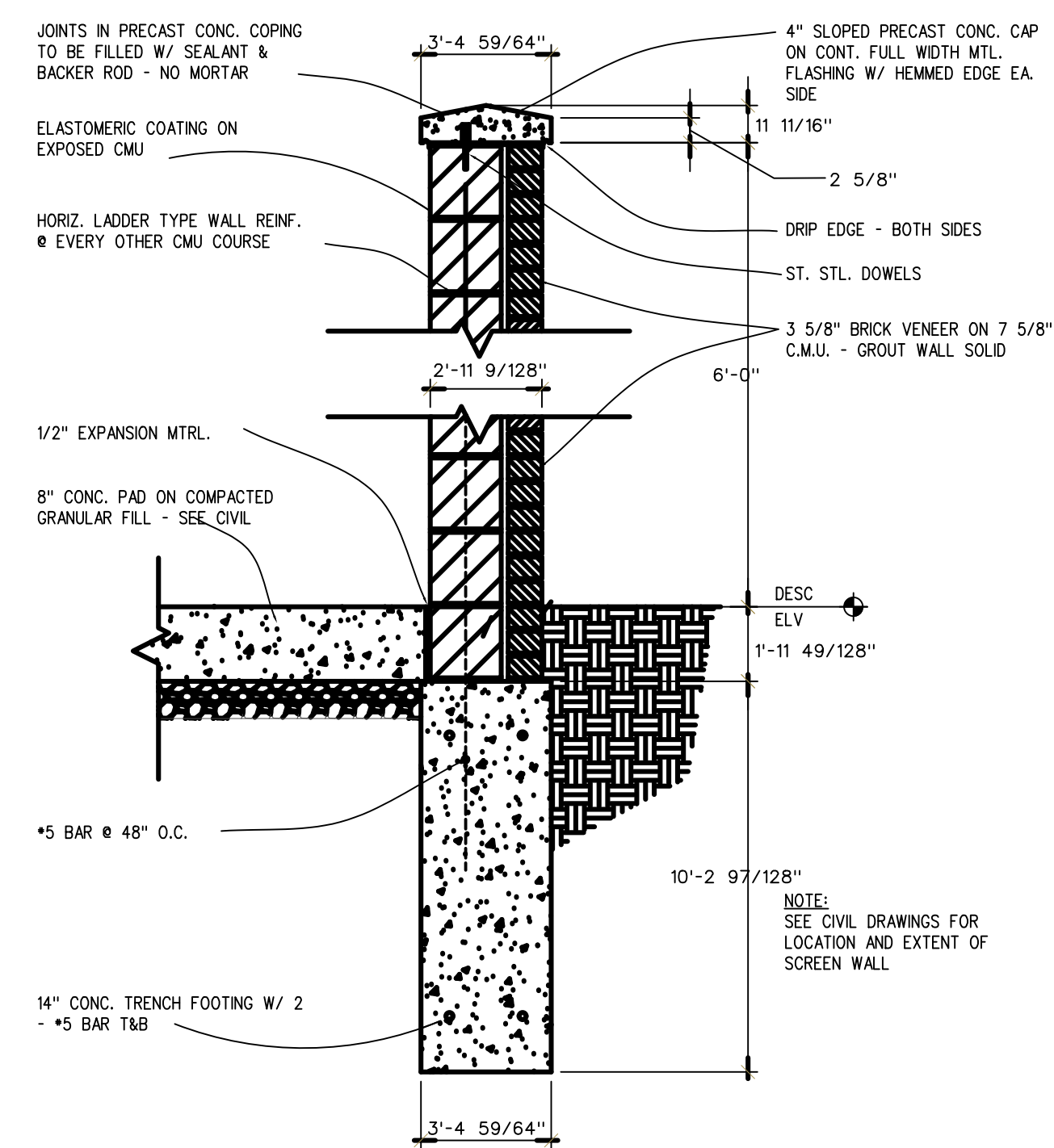
H:\2020\2020249.00 Brookwood Superior Twp\Design\CAD\Special District Area Plan\L-101 Typical Landscape Plan.dwg
H:\2020\2020249.00 Brookwood Superior Twp\Design\CAD\Special District Area Plan\L-101 Typical Landscape Plan.dwg



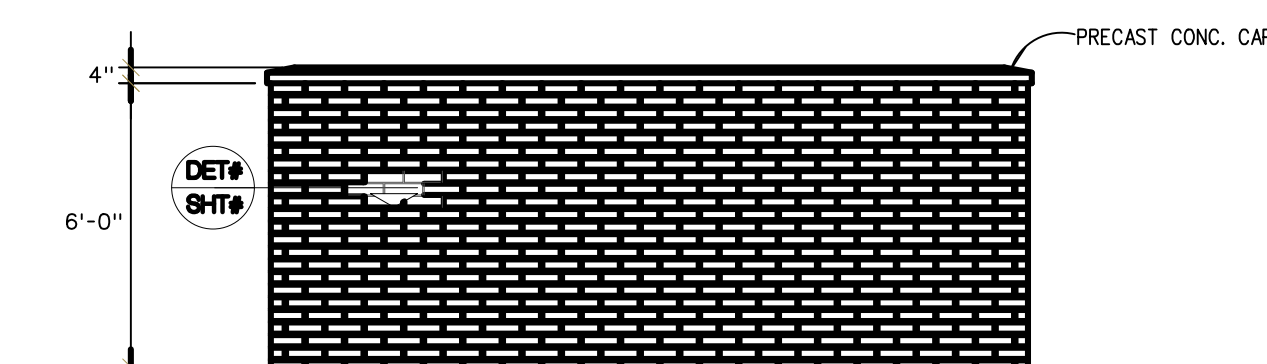
6 PLAN DETAIL @ DUMPSTER ENCLOSURE
 SCALE - 1 1/2" = 1'-0"



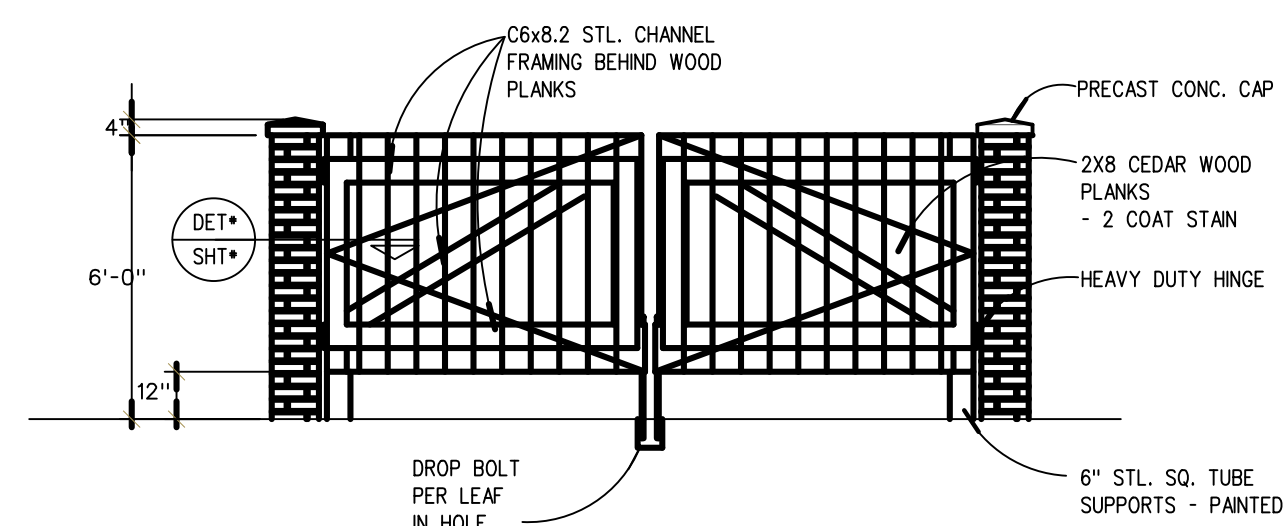
5 GUARD POST DETAIL
 SCALE - 3/4" = 1'-0"



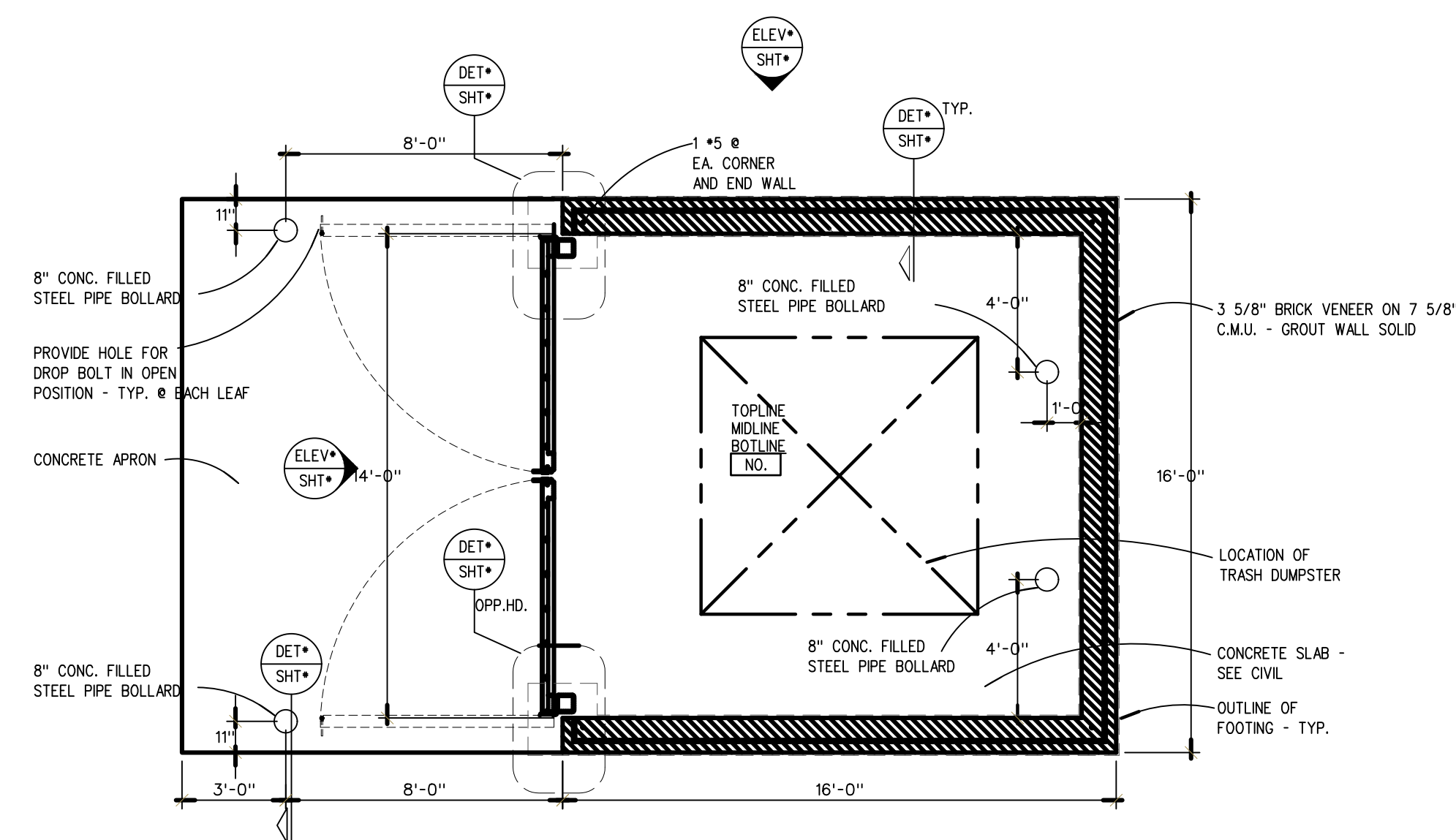
4 WALL SECTION @ DUMPSTER ENCLOSURE
 SCALE - 3/4" = 1'-0"



3 ELEVATION OF DUMPSTER ENCLOSURE
 SCALE - 1/4" = 1'-0"



2 ELEVATION OF DUMPSTER ENCLOSURE
 SCALE - 1/4" = 1'-0"



1 ENLARGED PLAN @ DUMPSTER ENCLOSURE
 SCALE - 1/4" = 1'-0"

Engineers
 Surveyors
 Planners
 Landscape Architects

1025 East Maple Road
 Suite 100
 Birmingham, MI 48009
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Executive: AW
 Manager: JR
 Designer: JR / AR
 Quality Control: -
 Section: 33
 T-02-S R-07-E

Professional Seal:



Know what's below.
 Call before you dig.

DATE:	ISSUE:
04-14-2023	ISSUE TO CLIENT
04-24-2023	TOWNSHIP SUBMITTAL
06-26-2023	REV PER TWP COMMENTS
08-29-2023	REV PER TWP COMMENTS

Developed For:

GARNER PROPERTY MANAGEMENT
 23944 EUREKA ROAD, SUITE 105
 TAYLOR, MI 48180

chris@livegpm.com
 (734) 287-6619

DUMPSTER DETAILS

BROOKWOOD SUPERIOR TOWNSHIP

SUPERIOR TWP.
 WASHTENAW COUNTY
 MICHIGAN

Date: 04.14.2023
 Scale: NTS
 Sheet: L-104
 Project: 20249.00



SIDE B ELEVATION: CLUBHOUSE
 SCALE - 1/8" = 1'-0"
 S48VAC201



REAR ELEVATION: CLUBHOUSE
 SCALE - 1/8" = 1'-0"
 S48VAC201



SIDE A ELEVATION: CLUBHOUSE
 SCALE - 1/8" = 1'-0"
 S48VAC201



FRONT ELEVATION: CLUBHOUSE
 SCALE - 1/8" = 1'-0"
 S48VAC201

TOWNSHIP SUBMITTAL 04-23-2023
 DATE ISSUED

DRAWN BY
 CHECKED BY

HOBBS + BLACK
 ARCHITECTS

100 N. State St.
 Ann Arbor, MI 48104
 P.734.663.4189
 www.hobbs-black.com

GARNER PROPERTY MANAGEMENT
 BROOKWOOD
 DEVELOPMENT
 Superior Township, MI

PROJECT

CONSULTANT

STACKED FLATS
 COMPOSITE
 EXTERIOR
 ELEVATIONS

SHEET TITLE

22-629
 PROJECT NUMBER

AF-201
 SHEET NUMBER



REAR ELEVATION: STACKED FLATS
 SCALE - 1/8" = 1'-0"
9/3/2021



FRONT ELEVATION: STACKED FLATS
 SCALE - 1/8" = 1'-0"
9/3/2021

Drawing: P:\2022\22-629\Drawings\CD\Area Plans\Revised\SHAF201.dwg
 Date: Aug 24, 2023, 5:10pm Layout: AF201 Plotted by: mton



SIDE B ELEVATION: STACKED FLATS

SCALE - 1/8" = 1'-0"

SIG#P202



SIDE A ELEVATION: STACKED FLATS

SCALE - 1/8" = 1'-0"

SIG#P202



REAR ELEVATION: 4-UNIT
 SCALE - 1/8" = 1'-0"
SASWAT201



SIDE B ELEVATION: 4-UNIT
 SCALE - 1/8" = 1'-0"
SASWAT201



FRONT ELEVATION: 4-UNIT
 SCALE - 1/8" = 1'-0"
SASWAT201



SIDE A ELEVATION: 4-UNIT
 SCALE - 1/8" = 1'-0"
SASWAT201

H G F E D C B A



REAR ELEVATION: 2-UNIT A
 SCALE - 1/8" = 1'-0"
 SASHL021



FRONT ELEVATION: 2-UNIT A
 SCALE - 1/8" = 1'-0"
 SASHL021



FRONT ELEVATION: 4-UNIT
 SCALE - 1/8" = 1'-0"
 SASHL021



REAR ELEVATION: 4-UNIT
 SCALE - 1/8" = 1'-0"
 SASHL021

Drawing: P:\2022\22-629\DWG\CD\Arch\Area Plan - Rear\AU201.dwg
 Date: Aug 28, 2023, 1:14am
 Layer: AU201 Plotted by: mton

H G F E D C B A

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GARNER PROPERTY MANAGEMENT
BROOKWOOD DEVELOPMENT
 Superior Township, MI
 PROJECT

CONSULTANT

ATTACHED UNIT COMPOSITE EXTERIOR ELEVATIONS
 SHEET TITLE

22-629
 PROJECT NUMBER

AU-201
 SHEET NUMBER



REAL ELEVATION: 2-UNIT B
 SCALE - 1/8" = 1'-0"
SASHA.022



FRONT ELEVATION: 2-UNIT B
 SCALE - 1/8" = 1'-0"
SASHA.022



SIDE A ELEVATION UNIT A
 SCALE - 1/8" = 1'-0"
SASHA.022



SIDE A ELEVATION UNIT B
 SCALE - 1/8" = 1'-0"
SASHA.022



SIDE B ELEVATION UNIT B
 SCALE - 1/8" = 1'-0"
SASHA.022

Drawing: P:\2022\22-629\Drawings\CD\ArchArea Plan Revised\SASHA\AU202.dwg
 Date: Aug 24, 2023, 6:38pm Layout: AU202 Plotted by: mlon

TOWNSHIP SUBMITTAL 04-24-2023
 DATE ISSUED

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GARNER PROPERTY MANAGEMENT
BROOKWOOD DEVELOPMENT
 Superior Township, MI

PROJECT

CONSULTANT

ATTACHED UNIT
 COMPOSITE
 EXTERIOR
 ELEVATIONS

SHEET TITLE

22-629
 PROJECT NUMBER

AU-202
 SHEET NUMBER