# CHARTER TOWNSHIP OF SUPERIOR REGULAR BOARD MEETING

## SUPERIOR CHARTER TOWNSHIP HALL 3040 N. PROSPECT, SUPERIOR TOWNSHIP, MI 48198

October 19, 2020

7:00 p.m.

## **AGENDA**

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. ADOPTION OF AGENDA
- 5. APPROVAL OF MINUTES
  - a. Regular Meeting of September 21, 2020
- 6. CITIZEN PARTICIPATION
- 7. PRESENTATIONS AND PUBLIC HEARINGS
  - a. Truth-In-Taxation Public Hearing
- 8. REPORTS
  - a. Supervisor
  - b. Departmental Reports: Building Department, Fire Department, Ordinance Officer, Parks Commission Minutes, Sheriff's Report, Treasurer's Investment Report as of July 31, 2020
- 9. COMMUNICATIONS
- 10. UNFINISHED BUSINESS

None

## 11. NEW BUSINESS

- a. Ordinance No. 159, Ordinance Amending Danbury Park Manor Tax Exemption, First Reading
- b. Resolution 2020-30, Approving Contract with OHM for Final Engineering and Construction Administration for the Prospect Road Non-Motorized Path
- c. Resolution 2020-31, Approving the Agreement Amending Amended and Restated Development Agreement Dated May 13, 2013
- d. Resolution 2020-32, Adopting General Appropriation Act Millage Rates for 2021
- e. Resolution 2020-33, Adopting General Appropriations Act: 2021 Budgets for All Funds
- f. Resolution 2020-34, Approving OHM Proposal for Clark Road Sanitary Sewer Pump Station Replacement Proposal for Amendment to Design Engineering Services Fees

- g. Treasurer's Report, 2020 Special Assessments
- 12. BILLS FOR PAYMENT AND RECORD OF DISBURSEMENTS
- 13. PLEAS AND PETITIONS
- 14. ADJOURNMENT

Lynette Findley, Clerk, Superior Township, 3040 N. Prospect, Superior Township, MI 48198 Telephone: 734-482-6099; Email:lynettefindley@superior-twp.org

## **MEETING NOTICE**

Superior Charter Township Board of Trustees

Virtual Meeting
7:00 PM
October 19, 2020

NOTE: THIS MEETING WILL BE HELD ELECTRONICALLY. <u>MEMBERS OF THE PUBLIC BODY AND MEMBERS OF THE PUBLIC MAY PARTICIPATE</u> ELECTRONICALLY, AS DESCRIBED BELOW.

The Township will be utilizing the video/audio conferencing platform ZOOM. Members of the public body will be able to hear and speak to each other for the entire meeting. Except for any closed session portions of the meeting, members of the public will be able to hear (and possibly see) members of the public body during the entire meeting but will only be able to speak during a public comment period.

## The following is a link to attend and participate in the meeting:

https://us02web.zoom.us/j/89309451449

Call in option: +1 312 626 6799 or +1 646 558 8656, Webinar ID: 893 0945 1449

International numbers available: https://us02web.zoom.us/u/kesmIN0WXp

For details on how to connect to the Zoom meeting please go to the township website under the "LATEST NEWS" tab and follow the links for the Board meeting.

Members of the public participating in the public comment via ZOOM will wait in a virtual queue until called during the public comment period. Because of limitations on un-muting and re-muting members of the public, there will be only one public comment period, which will be at the end of

the meeting (unless there is a public hearing item, in which case the following procedures will apply to that portion of the meeting as well).

When public comment is permitted, members of the public will be called one at a time, as would happen during an in-person meeting. The Supervisor will determine the order of public speakers. If you want to speak, you must use the "Raise Hand" feature in order for the Supervisor to know you need to be unmuted. When you are unmuted, and you will have three (3) minutes to share your comments to the public body. At the conclusion of your comments or your three (3) minutes, you will be re-muted and then removed from the queue.

Participants may also choose to submit comments that can be read into the record. Comments can be submitted electronically via email to the Township Clerk at: <a href="mailto:lynettefindley@superior-twp.org">lynettefindley@superior-twp.org</a> Comments shall be submitted prior to 5:00 p.m. on the day of the meeting.

## Procedures by which persons may contact members of the public body prior to a meeting.

The Superior Charter Township government e-mail addresses of the members of all public bodies utilizing this means of meeting are available on the Township's website at: https://superiortownship.org/government/board-of-trustees/

## Procedures for participation by persons with disabilities.

The Township will be following its normal procedures for accommodation of persons with disabilities. Those individuals needing accommodations for effective participation in this meeting should contact the Township Clerk at 734-482-6099 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.

## 1. CALL TO ORDER

The regular meeting of the Charter Township of Superior Board was called to order by the Supervisor Ken Schwartz at 7:00 p.m. on September 21, 2020 on a Zoom Virtual Board Meeting.

## 2. PLEDGE OF ALLEGIANCE

Supervisor Schwartz led the assembly in the pledge of allegiance to the flag.

## 3. ROLL CALL

The members present were Nancy Caviston, Lynette Findley, Meghan Winslow, Lisa Lewis, Brenda McKinney, Ken Schwartz, and Alex Williams.

Absent: None

## 4. <u>ADOPTION OF AGENDA</u>

It was moved by McKinney, supported by Lewis, to adopt the agenda with the addition of adding: "f, Engine bid to fix the turbo on Engine #2", under new business.

The motion carried by unanimous vote.

## 5. APPROVAL OF MINUTES

## A. REGULAR MEETING OF AUGUST 17, 2020

It was moved by Caviston, supported by Lewis, to approve the minutes of the regular Board meeting of August 17, 2020 as presented.

The motion carried by unanimous vote.

## 6. <u>CITIZEN PARTICIPATION</u>

## A. <u>CITIZEN COMMENTS</u>

- Treasurer McKinney asked for a moment of silence for our Supreme Court Justice, Ruth Bader Ginsburg, who had just passed.
- Trustee Lewis mentioned the minutes from last meeting needed to be approved according to the minutes. Supervisor Schwartz stated Clerk Findley could just add in names.

• Kay Williams let the Board know she was there for any questions they have regarding the Library.

## 7. PRESENTATIONS AND PUBLIC HEARINGS

None

## 8. REPORTS

## A. SUPERVISOR REPORT

Supervisor Schwartz reported on the following:

- He briefly discussed the active shooter incident that occurred on Wednesday, September 16th.
- On the same day as the active shooter event, he was interviewed by Channel 7 News about a lawsuit between the Glenborough Subdivision and the United States Postal Service.
- The Connecting Communities grant was submitted last week. It must be approved by the Board through a resolution which is included in this meeting's board packet.
- The General Fund Budget has not been completed because the township has not received an estimate from the State on revenue sharing. The township did learn that our revenue sharing is not going to be cut. The Utilities' and Parks and Recreation's budget is done. The last payment on the bond between the township and YCUA was paid in September. The budget reflects about a half a million dollars to the good for next year.
- Supervisor Schwartz expects to be presenting some adjustments to the development agreement with the Woodside Subdivision at the October meeting.
- The Eyde Real Estate submitted a new site plan for the Meadows. They will be going in front of the Planning Commission in October.
- The work on the Personnel Manual was stalled because of the pandemic. Supervisor Schwartz has met with Harvey Wax, an attorney who had a set of questions which he has forwarded to Nancy Mason.
- The bond with the state for the Clark Road Pump Station was closed at the end of August. Construction will begin within two to three weeks on Clark Road.
- Superior, Clark, and Curtis Roads have been treated with a new kind of chip seal.

# B. <u>DEPARTMENT REPORTS: BUILDING DEPARTMENT, FIRE DEPARTMENT, ORDINANCE OFFICER REPORT, PARKS COMMISSION MINUTES, SHERIFF'S REPORT</u>

It was moved by Findley supported by Williams, that the Superior Township Board receive all reports.

Supervisor Schwartz mentioned because of the few incidents the Township had over the summer and the active shooter, we should see a spike in overtime charges. The township is going to try to recoup those charges from Danbury and Sycamore Meadows.

The motion carried by unanimous vote.

## C. FINANCIAL REPORTS, ALL FUNDS, AS OF JUNE 30, 2020

It was moved by Lewis, supported by Findley, to receive the Financial Reports, All Funds for the period ending June 30, 2020 with the correction on the agenda.

The motion carried by unanimous vote.

## 9. **COMMUNICATIONS**

None

## 10. UNFINISHED BUSINESS

None

## 11. <u>NEW BUSINESS</u>

# A. <u>RESOLUTION 2020-28, APPROVING HAZARD PAY FOR SUPERIOR TOWNSHIP</u> UTILITY FIELD WORKERS

Supervisor Schwartz explained the field utilities workers dealt with multiple people during March, April, and May with the sewer break and probably had the most exposure of all township employees. While employees worked overtime on the sewer break, Mr. Schwartz highlighted the overtime put in by Ricky Harding. Supervisor Schwartz is working with Laura Bennett to try to get the township reimbursed through the Cares Act.

The following resolution was moved by McKinney supported by Winslow.

Before voting on the resolution, Trustee Lewis asked Supervisor Schwartz if the Utilities workers received overtime during this time. Supervisor Schwartz explained none of the field workers received overtime pay but Ricky Harding was not compensated for the amount of work he put in.

# CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

# RESOLUTION APPROVING HAZARD PAY FOR SUPERIOR TOWNSHIP UTILITY FIELD WORKERS

**RESOLUTION NUMBER: 2020-28** 

DATE: SEPTEMBER 21, 2020

**WHEREAS**, the Superior Township Utility Department (STUD) field personnel were required to work through the pandemic due to the essential nature of the work and due to the Stamford Road sewer break; and,

WHEREAS, the field workers were constantly exposed to various contractor technicians, heavy equipment operators and various other laborers and personnel during the height of the pandemic and performed hazardous duty or work involving physical hardship and potential harm.

**WHEREAS**, the STUD field personnel served all STUD customers throughout the pandemic, and Superintendent Rickey Harding worked an extraordinary number of hours overseeing the repair operation.

**NOW THEREFORE, BE IT RESOLVED** that Charter Township of Superior hereby authorizes the payment of \$1,000.00 hazard pay (non-taxable) to the following Superior Township Utility Department personnel on the next pay cycle.

- 1. Dan Allen
- 2. Gary Foster
- 3. Robert Millet

**NOW THEREFORE, BE IT RESOLVED** that Charter Township of Superior hereby authorizes the payment of \$2,000.00 hazard pay (non-taxable) to the following Superior Township Utility Department personnel on the next pay cycle.

1. Ricky Harding

## CERTIFICATION STATEMENT

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Superior Charter Township Board held on September 21, 2020 and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

| Lynette Findley, Township Clerk                         | Date Certified                |
|---|-------------------------------|
| Roll Call:<br>Ayes: Winslow, Schwartz, Williams, McKinr | ney, Lewis, Caviston, Findley |

Nays: None Absent: None

The resolution carried by unanimous vote.

# B. RESOLUTION 2020-29, A RESOLUTION TO APPROVE THE APPLICATION FOR WASHTENAW COUNTY PARKS FUNDING ON THE PROSPECT ROAD NON-MOTORIZED PATH

Supervisor Schwartz explained the board has to pass this resolution in order to be eligible for the grant funding of \$107,000.

The following resolution was moved by McKinney and supported by Lewis.

# CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

A RESOLUTION TO APPROVE THE APPLICATION TO WASHTNEAW COUNTY
PARKS FOR FUNDING ON THE PROSPECT ROAD
NON- MOTORIZED PATH

**RESOLUTION NUMBER: 2020-29** 

DATE: SEPTEMBER 21, 2020

**WHEREAS**, Superior Township has applied to the Washtenaw County Parks Commission to assist with funding for the construction of non-motorized paths on Prospect Road from Geddes to Berkshire.

**NOW THEREFORE BE IT RESOLVED** that the Superior Township Board of Trustees hereby approves of such application for funding.

## CERTIFICATION STATEMENT

| I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw       |
|---|
| County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution |
| adopted at a regular meeting of the Superior Charter Township Board held on September 21,         |
| 2020 and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of   |
| Michigan, 1976, as amended.   |
|   |
|   |

| Lynette Findley, Township Clerk | Date Certified |
|---------------------------------|----------------|

The resolution carried by unanimous vote.

## C. RECEIVE PRELIMINARY BUDGETS: ALL FUNDS

Supervisor Schwartz explained the general budget would be done this coming week. Parks and Recreation is asking a 4% increase over last year which is probably 1% more than we are recommending on the general funds. Supervisor Schwartz believes that it is a reasonable request. There is going to be a \$585,000 surplus for Utilities. The Utilities budget is close to being done.

The motion to receive the budgets was moved by Lewis supported by McKinney.

The motion carried by unanimous vote.

## D. SCHEDULE TRUTH-IN-TAXATION PUBLIC HEARING FOR OCTOBER 19, 2020

The motion to schedule the Truth-In-Taxation Public Hearing was moved by Winslow supported by McKinney.

The motion carried by unanimous vote.

## E. BID FOR SITE CLEARING ON SUPERIOR PORTION OF LIBRARY SITE: \$21,000

The motion to accept the bid for site clearing on the Superior portion of the Library site was moved by McKinney supported by Findley.

Roll Call:

Ayes: McKinney, Lewis, Findley, Caviston, Schwartz, Winslow, Williams

Nays: None Absent: None

The motion carried by unanimous vote.

## F. BID TO FIX TURBO ON FIRE DEPARTMENT ENGINE #2

Fire Chief Chevrette explained this engine is a diesel engine and needs to be fixed. The truck is at the Cummings Dealer in Milford. All the new parts will be under warranty once installed.

The motion to accept the bid to fix the turbo on Fire Department engine #2 was moved by Winslow supported by Williams.

The motion carried by unanimous vote.

## 12. BILLS for PAYMENT and RECORD of DISBURSEMENTS

It was moved by Lewis and supported by Caviston, to receive bills for payment and record of disbursements.

The motion carried by unanimous vote.

## 13. PLEAS and PETITIONS

• Trustee Lewis thanked Supervisor Schwartz and the executive committee for checking on her during the active shooting incident.

• Kay Williams thanked the Board for helping build the Library in the Township.

## 14. <u>ADJOURNMENT</u>

It was moved by Caviston supported by Findley, that the meeting be adjourned. The motion carried and the meeting adjourned at 7:42 p.m.

Respectfully submitted,

Lynette Findley, Clerk

Kenneth Schwartz, Supervisor

Printed: 10/01/2020

## SUPERIOR TOWNSHIP BUILDING DEPARTMENT MONTH-END REPORT September 2020

| Category                     | Estimated Cost | Permit Fee  | Number of Permits |
|------------------------------|----------------|-------------|-------------------|
| Com-Other Non-Building       | \$10,000.00    | \$200.00    | 1                 |
| Electrical                   | \$0.00         | \$2,218.00  | 17                |
| Mechanical                   | \$0.00         | \$4,250.00  | 34                |
| Plumbing                     | \$0.00         | \$2,673.00  | 20                |
| Res-Additions (Inc. Garages) | \$184,449.00   | \$1,253.00  | 5                 |
| Res-Manufactured/Modular     | \$10,000.00    | \$150.00    | 1                 |
| Res-New Building             | \$3,277,489.00 | \$21,900.00 | 12                |
| Res-Other Building           | \$99,650.00    | \$500.00    | 6                 |
| Res-Other Non-Building       | \$11,964.00    | \$200.00    | 2                 |
| Res-Renovations              | \$89,500.00    | \$585.00    | 3                 |
| Totals                       | \$3,683,052.00 | \$33,929.00 | 101               |

Page: 1
Printed: 10/01/20

# SUPERIOR TOWNSHIP BUILDING DEPARTMENT YEAR-TO-DATE REPORT

## January 2020 To Date

| Category                        | Estimated Cost  | Permit Fee   | Number of Permits |
|---------------------------------|-----------------|--------------|-------------------|
| Com/Multi-Family New Building   | \$461,054.00    | \$3,197.00   | 2                 |
| Com/Multi-Family Other Building | \$196,500.00    | \$200.00     | 1                 |
| Com/Multi-Family Renovations    | \$1,117,917.00  | \$1,160.00   | 3                 |
| Com-Other Non-Building          | \$30,000.00     | \$500.00     | 3                 |
| Electrical                      | \$0.00          | \$33,570.00  | 188               |
| Mechanical                      | \$0.00          | \$45,902.50  | 303               |
| Plumbing                        | \$0.00          | \$25,588.00  | 172               |
| Res-Additions (Inc. Garages)    | \$760,749.00    | \$3,505.00   | 10                |
| Res-Manufactured/Modular        | \$140,000.00    | \$900.00     | 6                 |
| <b>Res-New Building</b>         | \$14,965,199.00 | \$99,484.10  | 54                |
| <b>Res-Other Building</b>       | \$680,158.00    | \$5,149.00   | 45                |
| <b>Res-Other Non-Building</b>   | \$309,534.00    | \$2,250.00   | 21                |
| Res-Renovations                 | \$535,946.00    | \$3,217.00   | 15                |
| Totals                          | \$19,197,057.00 | \$224,622.60 | 823               |

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| Permit #       | Contractor  | Job Address  | Fee Total       | Const. Value |
|----------------|---|--|-----------------|--------------|
| PB20-0131      | M/I HOMES OF MICHI                                      | GAN LLC 2164 WILTSHIRE DR  | \$1,687.00      | \$251,881    |
| Work Descripti | ion: 2 Story SFD on unfinisl<br>"Oakbrook" model - El   | ned basement w/ attached garage<br>evation 'C', garage left  |                 |              |
| PB20-0132      | M/I HOMES OF MICHI                                      | GAN LLC 2184 WILTSHIRE DR  | \$2,056.00      | \$308,613    |
| Work Descripti | ion: 2 story SFD on unfinish<br>"Erie" model - Elevatio | ned basement w/ attached garage<br>n 'B', garage right   |                 |              |
| PB20-0133      | M/I HOMES OF MICHI                                      | GAN LLC 2019 WILTSHIRE DR  | \$2,003.00      | \$300,510    |
| Work Descripti | ion: 2 Story SFD on unfinisl<br>"O'Malley model" - Ele  | ned basement w/ attached garage vation 'C', garage left.   |                 |              |
| PB20-0135      | EDMUNDS SCOTT   | 1515 RIDGE RD # 163  | \$100.00        | \$2,000      |
| Work Descripti |   | 2x6 rafters, 2x6 beams, 4x6 posts @ 8' on-center. ts at home - Cannot bear on home. ctions required. |                 |              |
| PB20-0136      | KEFALAS JASON & PA                                      | NOFF KA 8308 ARDMOOR DR  | \$100.00        | \$9,000      |
| Work Descripti | on: Wood deck   |  |                 |              |
| PB20-0137      | M/I HOMES OF MICHI                                      | GAN LLC 2099 WILTSHIRE DR  | \$1,687.00      | \$251,881    |
| Work Descripti | on: 2 story SFD on unfinish<br>"Oakbrook" model         | ned basement w/ attached garage.   |                 |              |
| PB20-0138      | M/I HOMES OF MICHI                                      | GAN LLC 2157 WILTSHIRE DR  | \$2,056.00      | \$308,613    |
| Work Descripti | ion: 2 story SFD on unfinish<br>"Erie" model - Elevatio | ned basement w/ attached garage.<br>n 'B', garage right.   |                 |              |
| PB20-0139      | LUDEMA KAREN  | 3397 BEAUMONT AVE  | \$356.00        | \$54,693     |
| Work Descripti | on: Demolish existing detac                             | ched garage and construct new attached garage and n  | nudroom         |              |
| PB20-0140      | MURRAY ROBERT F III                                     | I & CHRIS 8851 PLYMOUTH-ANN ARBOR RD   | \$285.00        | \$70,000     |
| Work Descripti | on: Interior alterations for b                          | oathroom remodel and dining room renovation for o  | office & pantry |              |
| PB20-0141      | INFINITY ACQUISITIC                                     | ONS LLC 10596 SCARLET OAK DR   | \$1,880.00      | \$281,470    |
| Work Descripti | on: 2 story SFD on unfinish<br>"Madison" model - Elev   | ned basement with attached garage.<br>vation 'B', garage right                                       |                 |              |
| PB20-0142      | INFINITY ACQUISITIC                                     | ONS LLC 10650 SCARLET OAK DR   | \$1,868.00      | \$279,829    |
| Work Descripti | on: 2 story SFD on unfinish<br>"Enclave" model - Elev   | ned basement with attached garage.<br>ation 'C', garage right.                                       |                 |              |
| PB20-0143      | INFINITY ACQUISITIC                                     | ONS LLC 10358 SCARLET OAK DR   | \$1,486.00      | \$221,028    |
| Work Descripti | on:   |  |                 |              |

| PB20-0144     | LOESCHER, MIRA 1915 EVERGREEN LN   | \$150.00                          | \$10,000     |
|---------------|--|-----------------------------------|--------------|
| Work Descrip  | tion: Installation of a used manufactured home. 2020 model, double wi  | de unit.                          |              |
| PB20-0145     | ISSA MUNEER & RAMMOUNI A 3744 BIRCH RUN DR   | \$100.00                          | \$18,000     |
|               | tion: Demolish existing deck and construct new deck.  Deck position to be above existing brick for ledger board.   | "                                 | "            |
| PB20-0146     | DOLSON SCOTT & LILA TRUST 2027 HUNTERS CREEK D   | R \$387.00                        | \$75,000     |
| Work Descrip  | tion: 20'x40' gunite in-ground swimming pool and 8'x8' spa and a 16'x1 cover to comply with ASTM F1346   | 9' detached screen room structure | - Power pool |
| PB20-0147     | TOUREK CHRISTOPHER J & CH 7691 ELLEN'S WAY   | \$100.00                          | \$23,000     |
| Work Descrip  | tion: Wood deck  |                                   |              |
| PB20-0148     | NEW PAR DBA VERIZON WIRE 1130 W CLARK RD   | \$200.00                          | \$10,000     |
| Work Descrip  | tion: Equipment upgrade for existing T-Mobile installation. Replace an   | tenna mounts and six antennas.    |              |
| PB20-0149     | INFINITY ACQUISITIONS LLC 1620 WEEPING WILLOW  | CT \$1,923.00                     | \$288,150    |
| Work Descrip  | tion: 2 story SFD on unfinished basement with attached garage "Madison 2" model - Elevation 'A', garage left   |                                   |              |
| PB20-0150     | LUCAS ROBERT F SR/ROBERT F 3691 GOTFREDSON RD  | \$310.00                          | \$47,750     |
| Work Descrip  | tion: 26'x40' Detached garage  |                                   |              |
| PB20-0151     | LAMPE DAVID R & SUSAN R 3540 PROSPECT RD   | \$100.00                          | \$11,650     |
| Work Descrip  | tion: Remove and replace rear wood deck and re-surface front porch de  | eck                               |              |
| PB20-0152     | VACANT 1515 RIDGE RD # 337   | \$100.00                          | \$1,000      |
| Work Descrip  | tion: Install piers only for manufactured home   |                                   |              |
| PB20-0153     | DIXBORO METHODIST CHURC 5221 CHURCH ST   | \$0.00                            | \$25,000     |
| Work Descrip  | tion: Remove and replace front porch and sidewalk  |                                   |              |
| PB20-0154     | SCHREFFLER ERIC & BRADLEY 1079 STAMFORD RD   | \$100.00                          | \$10,964     |
| Work Descrip  | tion: Interior basement waterproofing and sump.  |                                   |              |
| PB20-0155     | HEERINGA STEVEN G & HEIDI 3580 VORHIES RD  | \$100.00                          | \$5,000      |
| Work Descrip  | tion: 12'x24' open carport   |                                   |              |
| PB20-0156     | POLLARD TIMOTHY 1515 RIDGE RD # 100  | \$150.00                          | \$1,500      |
| Work Descrip  | tion: Repairs to existing mobile home per condemnation letter. Repairs to floors, walls, ceilings, cabinets, etc. Separate permit required for plumbing, mechanical or electrical we | ork.                              |              |
| PB20-0157     | LEONARD DENISE Y 1802 HAMLET DR  | \$100.00                          | \$13,000     |
| Work Descrip  | tion: Demolish existing deck and construct new 19'x16' deck.   |                                   |              |
| PB20-0158     | LEONARD DENISE Y 1802 HAMLET DR  | \$150.00                          | \$18,000     |
| Work Descript | tion: Interior non-load bearing partitions for basement bathroom.  |                                   |              |

| PB20-0159    | INFINITY ACQUISITIONS LLC 10362 SCARLET OAK DR  | \$1,880.00 | \$281,746 |
|--------------|---|------------|-----------|
| Work Descrip | ption: 2 story SFD on unfinished basement with attached garage. "Madison" model - Elevation 'A', garage left.   |            |           |
| PB20-0160    | M/I HOMES OF MICHIGAN LLC 2177 WILTSHIRE DR   | \$1,687.00 | \$251,881 |
| Work Descrip | ption: 2 story SFD on unfinishedd basement with attached garage. "Oakbrook" model - Elevation 'A', garage left. |            |           |
| PB20-0161    | M/I HOMES OF MICHIGAN LLC 2192 WILTSHIRE DR   | \$1,687.00 | \$251,881 |
| Work Descrip | ption: 2 story SFD on unfinished basement with attached garage. "Oakbrook" model - Elevation 'B', garage right. |            |           |

Total Permits For Type: 30

Total Fees For Type: \$24,788.00

Total Const. Value For Type: \$3,683,052

# **Report Summary**

Population: All Records

Permit.PermitType = Building

AND

Permit.DateIssued in <Previous month> [09/01/20 - 09/30/20]

Grand Total Fees: \$24,788.00

Grand Total Permits: 30

Grand Total Const. Value: \$3,683,052

# SUPERIOR TOWNSHIP FIRE DEPARTMENT

## **MEMO**

**To:** Ken Schwartz, Lynette Findley, Brenda McKinney

**CC:** Jennifer Neff

From: Vic Chevrette, Fire Chief

**Date:** 10/14/2020

**Re:** Fire Chief Activity Report September 2020

The following is the September 2020 activity report for the Fire Chief.

Fire Suppression Plan Reviews: 1

Fire Suppression Inspections: 0

Fire Protection Inspections: 0

Building Plan Review: 0

Building Inspection: 1

Site Plan Review: 0

Site Inspections: 1

Pre-construction meeting: 0

Consultation, Fire Protection: 0

Fire Alarm Plan Review: 0

Fire Alarm Test: 0

Fire Investigations: 0

Fire Code Enforcement: 0

Burn Permits issued: 1

Smoke Detector Installation: 0

FOIA Request: 1

Meetings Attended: WAMAA Chiefs Virtual meeting , Fire Prevention Virtual, Huron Valley code Officials x 2, ProQA meetings with Fire Dispeatch x 3, Dispatch Review Board, NTSB Roundabout virtual meeting.

Training: Virtual training with Michigan Fire Inspector Society.

Other: Assist with WCSD on active shooter scene. Assist Federal, State and Local Police Agencies at Cemetery on Curtis Road. Conducted RFP for FEMA equipment grant.

Respectfully Submitted,

Victor G. Chevrette, Fire Chief



Fire - Incident Types

Date: Tuesday, October 13, 2020 Time: 11:45:47 AM

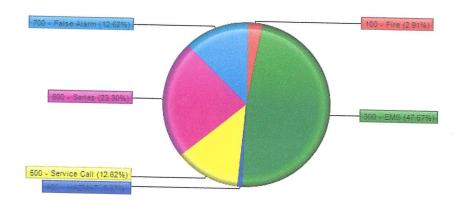
Time: 11:45:4

Incident Date between 2020-09-01

and 2020-09-30

## Fire Incident Type Breakdown

|  | The melderit Type Breakdown  |
|--|--|
| Incid  | dent Type Group  |
| 100 - Fire   |  |
| 300 - EMS  |  |
| 400 - HAZMAT   | 49   |
| 500 - Service Call   | The foreign contraction of the first and the contraction of the contra |
| 600 - Series   | **************************************   |
| 700 - False Alarm  | 24   |
| 700 I dise Alaim   | 13   |
| THE RESERVE OF THE PROPERTY OF | 103  |
|  |  |



| Incident Type Code   | Alarm Date            | Incident Number  | NFIRS Number   | Addresses Combined More |
|--|-----------------------|--|--|-------------------------|
| 113  |                       |  |  |                         |
|  | 9/7/2020 12:54:00 PM  | 20-1786775 SUTFD   | 0000932  | 1460 Macintosh ST       |
|  | 9/4/2020 12:49:00 PM  | 20-1779210   | 0000923  | 8534 Buckingham DR      |
| 142  |                       |  |  | -                       |
|  | 9/26/2020 3:11:00 PM  | 20-1839676   | 0000995  | 6710 5 Mile RD          |
| 311  |                       |  |  |                         |
| and the second s | 9/12/2020 1:42:00 AM  | 20-1799703   | 0000945  | 8680 Macarthur BLVD     |
| The second secon | 9/19/2020 5:59:00 PM  | 20-1820613   | 0000969  | 1515 W Ridge RD         |
| The second secon | 9/28/2020 7:39:00 PM  | 20-1845868   | 0001003  | 5341 McAuley DR         |
|  | 9/25/2020 4:19:00 AM  | 20-1835897   | 0000986  | 1515 RIDGE RD           |
|  | 9/18/2020 8:12:00 AM  | 20-18126277 SUTFD  | 0000965  | 5315 Elliott DR         |
|  | 9/23/2020 5:57:00 PM  | 20-1831765   | 0000981  | 9765 Ravenshire DR      |
|  | 9/21/2020 11:22:00 AM | 20-1824517   | 0000973  | 1515 RIDGE              |
| 940 (MANICESTERIO) (M | 9/27/2020 4:17:00 PM  | 20-1842438   | 0000998  |                         |
|  | 9/6/2020 10:57:00 AM  | 20-1783921   | 0000926  | 1515 Ridge RD           |
|  | 9/10/2020 12:20:00 PM | 20-1794806   | 0000939  | 1515 RIDGE RD           |
|  | 9/23/2020 10:23:00 AM | 20-1830321   | 0000939  | 9724 Gardner ST         |
|  | 9/26/2020 11:13:00 AM | 20-1839289   | 0000979  | 8868 MacArthur BLVD     |
|  | 9/29/2020 10:25:00 AM | 20-1847514   | 0001008  | 5341 Mcauley DR         |
|  | 9/16/2020 6:26:00 PM  | 20-1812251   | 0001008  | 1515 W Ridge RD         |
|  | 9/5/2020 2:35:00 AM   | 20-1780975   | ACC COMMENTER OF THE COMMENTER OF THE COMMENTER OF THE COMMENT OF THE COMMENTER OF THE COMMENTER OF THE COMMENT | 5341 McAuley DR         |
|  | 9/16/2020 1:11:00 PM  | 20-1811437   | 0000922  | 9725 SHERWOOD ST        |
|  | 9/10/2020 8:10:00 PM  | THE REAL PROPERTY OF THE PROPE | 0000961  | 8680 Macarthur BLVD     |
|  | 9/23/2020 10:57:00 AM | 20-1795988   | 0000940  | 9004 MacArthur BLVD     |
|  |                       | 20-1830418   | 0000980  | 5341 McAuley DR         |
|  | 9/28/2020 6:38:00 PM  | 20-1845691   | 0001001  | 1955 Spruce LN          |
|  | 9/29/2020 4:03:00 PM  | 20-1848391   | 0001016  | 9724 GARDNER ST         |
|  | 9/22/2020 9:55:00 AM  | 20-1827254   | 0000976  | 8680 Macarthur BLVD     |
| TO PROTECTION AND PROTECTION AND PROTECTION AND ADDRESS OF THE PROTECTION ADDRESS OF | 9/13/2020 3:52:00 PM  | 20-1803517   | 0000947  | 1806 HAMLET DR          |

|  | 9/6/2020 5:43:00 PM                          | 20-1784659  | 0000927 | 9394 MACARTHUR BLVD  |
|--|--|---|---------|----------------------|
|  | 9/15/2020 10:57:00 AM                        | 20-1808232  | 0000955 | 1515 Ridge Rd Lot 50 |
|  | 9/19/2020 4:49:00 AM                         | 20-1819191 SUTFD  | 0000967 | 8345 Lakeview CT     |
|  | 9/22/2020 1:13:00 AM                         | 20-1826713  | 0000975 | 8634 MACARTHUR BLVD  |
|  | 9/28/2020 6:39:00 PM                         | 20-1845693  | 0001002 | 3690 Vorhies RD      |
| A control of the cont | 9/7/2020 12:51:00 AM                         | 20-1785743  | 0000929 | 8974 MACARTHUR BLVD  |
| The second secon | 9/14/2020 5:34:00 AM                         | 20-1804979  | 0000950 | 1334 STAMFORD RD     |
| and an analy (1), (1), (1), (1), (1), (1), (1), (1),   | 9/22/2020 10:11:00 AM                        | 20-1827278  | 0000977 | 8100 Geddes RD       |
| TO PROPERTY AND THE COMMENT OF THE PROPERTY OF | 9/14/2020 10:30:00 PM                        | 20-1807028  | 0000953 |                      |
| 321  |  |   | 0000333 | 8490 Barrington DR   |
|  | 9/27/2020 1:35:00 AM                         | 20-1841241  | 0000997 | 1211 CTAMFORD TO     |
| на вышими и до протово у почение меня до на поволения дет что поднене мен, не есде д стекс   | 9/14/2020 8:00:00 AM                         | 20-1805130  | 0000997 | 1211 STAMFORD RD     |
| mentanda sengenyi eta autoritziaka kirintaria tatu ili pengen amentanda kirin engen alaksi kirintaria tahun ba   | 9/24/2020 7:15:00 AM                         | 20-1833117  | 0000932 | 8924 MacArthur BLVD  |
| oneren er til som klassicke komputensistrikk ommennen stille sid Allif der komt meg til frånsseskensen til   | 9/8/2020 5:44:00 PM                          | 20-1790321  |         | 510 W CLARK RD       |
| Sariamange, majoksing maan of challen Arabian ang memilih kejila bilakah danga mesab-kannak  | 9/21/2020 1:06:00 PM                         | 20-1824804  | 0000933 | 9970 W Avondale CIR  |
| ленноступ по по выполненноступова о устрого не зависим бидента стал бого сенфатом.   | 9/11/2020 1:49:00 AM                         | 20-1796697  | 0000972 | 1631 HARVEST LN      |
|  | 9/11/2020 6:26:00 PM                         | 20-1798798 SUTFD  | 0000941 | 1895 Forestview DR   |
| All man with the stage Like to a described process of the stage of the | 9/25/2020 7:32:00 PM                         | ik kontant fili di pamentani di pala dia pemengan dan membanan dan membanan membanan membanan dan bisahan | 0000944 | 1515 Ridge RD        |
| ntecture a supulsion communication extension or assumment by the section approximate American constructing abo   | 9/13/2020 8:53:00 PM                         | 20-1837904  | 0000989 | 9724 Gardner         |
|  | 9/15/2020 5:29:00 PM                         | 20-1804100  | 0000948 | 1213 STAMFORD DR     |
|  |  | 20-1809193  | 0000958 | 9222 Macarthur BLVD  |
| Estand 2004; seamon shirild de Erronnad de Chromos de Frei Challade (Chromos de Frei Challade)   | 9/25/2020 12:01:00 AM<br>9/2/2020 6:33:00 AM | 20-1835492  | 0000992 | 8380 GEDDES RD       |
|  |  | 20-1772944  | 0000916 | 8749 Barrington DR   |
| der Australie vertrallistik der der syndrom dan der kante dat de Statistik der dem gran valden kanten bester d   | 9/11/2020 9:14:00 AM                         | 20-1797127  | 0000942 | 8954 Macarthur BLVD  |
|  | 9/4/2020 12:42:00 PM                         | 20-1779181  | 0000921 | 1904 Evergreen LN    |
| 322  | 9/1/2020 3:53:00 PM                          | 20-17713474   | 0000913 | 8756 Barrington DR   |
|  | 0.120 (200)                                  | · ·   |         |                      |
| B <b>2</b> 3   | 9/22/2020 1:42:00 PM                         | 20-1827974-SUTFD  | 0000978 | M-14 W               |
| 7.2.a)   |  |   |         |                      |
|  | 9/14/2020 2:42:00 AM                         | 20-1804841  | 0000949 | 9072 MACARTHUR BLVD  |
| 324  |  |   |         |                      |
|  | 9/19/2020 7:54:00 PM                         | 201820878-SUTFD   | 0000971 | Napier RD            |
| 420  |  |   |         |                      |

|  | 9/17/2020 3:23:00 AM  | 20-18113169      | 0000962 | 8333 Lakeview CT                         |
|--|-----------------------|------------------|---------|--|
| 520  |                       |                  |         |  |
|  | 9/21/2020 4:02:00 PM  | 20-1825463       | 0000974 | 1770 RIDGE                               |
|  | 9/7/2020 8:58:00 AM   | 20-1786325 SUTFD | 0000931 | 1515 Ridge RD                            |
| 551  |                       |                  |         |  |
|  | 9/29/2020 9:42:00 AM  | 20-1847428       | 0001015 | 4800 CURTIS RD                           |
|  | 9/17/2020 5:08:00 PM  | 20-1814768       | 0000963 | 8758 MACARTHUR BLVD                      |
|  | 9/19/2020 12:38:00 PM | 20-1818916 SUTFD | 0000968 | Macarthur BLVD                           |
|  | 9/16/2020 2:49:00 PM  | 20-1287056       | 0000964 | 8333 Lakeview CT                         |
| 552  |                       |                  |         | and address of                           |
|  | 9/5/2020 7:32:00 PM   | 20-1782524       | 0000924 | 9242 MACARTHUR BLVD                      |
| 553  |                       |                  |         | TE T |
|  | 9/25/2020 12:59:00 PM | 20-1836834 SUTFD | 0000987 | 1669 Savannah CT                         |
| 554  |                       |                  |         | 2303 Savannan Cr                         |
|  | 9/2/2020 3:42:00 AM   | 20-1772811       | 0000915 | 1902 Knollwood BND                       |
|  | 9/29/2020 3:55:00 AM  | 20-1846908       | 0001006 | 1515 W Ridge RD                          |
| Approximation of the second of | 9/9/2020 8:12:00 PM   | 20-1793149 SUTFD | 0000937 | 8680 Macarthur BLVD                      |
| 11   |                       |                  |         | Seco Macaitila BLAD                      |
|  | 9/9/2020 9:46:00 PM   | 20-1793280 SUTFD | 0000938 | 7174 Bellemeade CT                       |
| and the second s | 9/26/2020 4:43:00 AM  | 20-1838817 SUTFD | 0000993 | 5305 Elliott DR                          |
|  | 9/9/2020 12:17:00 PM  | 20-1792188       | 0000935 | 5401 Mcauley DR                          |
| The state of the s | 9/1/2020 4:07:00 PM   | 20-1771415       | 0000912 | 3622 Brittanie DR                        |
|  | 9/15/2020 6:44:00 AM  | 20-1807716       | 0000954 | 6116 Riverwood DR                        |
| то по  | 9/13/2020 12:40:00 PM | 20-1803188       | 0000946 | 1515 RIDGE RD                            |
|  | 9/28/2020 10:21:00 AM | 20-1844360       | 0001000 | 1515 W Ridge RD                          |
| - Terrorian Christian (1972) Start you extend (1970) Start on 1974 (1970)  | 9/4/2020 11:18:00 AM  | 20-1778951       | 0000920 |  |
| The state of the s | 9/24/2020 9:59:00 PM  | 20-1835110       | 0000983 | 7995 Stony Creek RD                      |
| and the state of t | 9/2/2020 1:37:00 PM   | 20-1773857 SUTFD | 0000917 | 8345 Lakeview CT                         |
| and the second and the second  | 9/6/2020 11:08:00 AM  | 20-761051        | 0000930 | 2120 Parkview CT                         |
|  | 9/26/2020 7:24:00 PM  | 20-1840442       | 0000994 | 5341 5341 Mcauley DR                     |
| and the sub-representative executive is consistently designed by the consistency and consistency for the state processes.  | 9/4/2020 12:18:00 PM  | 20-1778159       | 0000934 | 1515 Ridge RD                            |
| MRESSELLIGIO PROSTO ALIGNOS ANTRE CONTROLO DE LA C   | 9/4/2020 9:12:00 AM   | 20-1778684       | 3000310 | 5401 MCAULEY DR                          |

| arkent or no constitution between the constitution and co | 9/16/2020 8:36:00 AM  | 20-1810775       | 0000959 | 5401 Mcauley DR  |
|--|-----------------------|------------------|---------|--|
| ment provides a supplied on the publishment of the supplied on the supplied of | 9/25/2020 5:00:00 PM  | 20-1837470 SUTFD | 0000988 | 9765 Ravenshire DR   |
| ellikken y grad halls de krei en verd en verd elle sold de krei y kreit de kombe elle kreit y kreit de kreit k   | 9/9/2020 5:53:00 PM   | 20-1792890 SUTFD | 0000936 | 3043 Roundtree BLVD  |
|  | 9/27/2020 2:38:00 PM  | 20-1842247       | 0000999 | 9624 W Avondale CIR  |
| 622  |                       |                  |         |  |
|  | 9/29/2020 7:35:00 PM  | 20-1848935       | 0001009 | Geddes RD  |
|  | 9/6/2020 11:07:00 PM  | 20-1785364       | 0000928 | E CLARK RD   |
|  | 9/25/2020 3:58:00 AM  | 20-1835884       | 0000985 | 6800 GEDDES RD   |
| 631  |                       |                  |         |  |
|  | 9/26/2020 7:30:00 PM  | 20-1840462       | 0000996 | 1770 Knollwood BLVD  |
| 650  |                       |                  |         | 1  |
| 10 June 10 Jun | 9/1/2020 6:50:00 PM   | 20-1771775       | 0000914 | 3375 E Michigan AVE  |
| 700  |                       |                  | 1       | 1  |
|  | 9/23/2020 11:37:00 PM | 20-1832554       | 0000982 | 1515 W Ridge RD  |
|  | 9/14/2020 9:58:00 AM  | 20-1805342       | 0000951 | 1685 Sheffield DR  |
| 710  |                       |                  |         | I STATE OF THE STA |
|  | 9/6/2020 1:23:00 AM   | 20-1783240       | 0000925 | 2025 VALLEYVIEW DR   |
| 733  |                       |                  |         | The state of the s |
|  | 9/15/2020 11:15:00 AM | 20-1808277       | 0000956 | 9090 Arlington DR  |
|  | 9/25/2020 10:18:00 PM | 20-1838202       | 0000990 | 8072 Park LN   |
| /34  |                       |                  |         | The state of the s |
| Control of the Contro | 9/15/2020 4:52:00 PM  | 20-1809114       | 0000957 | 1837 Savannah LN   |
| 35   |                       |                  |         |  |
|  | 9/28/2020 8:32:00 PM  | 20-1845982       | 0001004 | 8474 Preston CT  |
|  | 9/28/2020 9:08:00 PM  | 20-1846049       | 0001005 | 2242 Hickman RD  |
|  | 9/29/2020 6:12:00 AM  | 20-1847009       | 0001007 | 9669 Wexford DR  |
| 36   |                       |                  |         | The state of the s |
| ESTICO Advisorance por futura de la constitución de | 9/11/2020 5:01:00 PM  | 20-1798575 SUTFD | 0000943 | 9084 Ascot DR  |
| 2010 Dubrandon e p. de 2014 de 2014 de 2015 De   | 9/9/2020 3:30:00 AM   | 20-1791361       | 0000934 | 8868 Somerset LN   |
| TO SESSI I i i i i i i i i i i i i i i i i i   | 9/20/2020 9:22:00 AM  | 20-1821917 SUTFD | 0000970 | 1944 Brian CT  |
| 43   |                       |                  |         | 2544 Brian CI  |
| The second secon | 9/18/2020 5:57:00 PM  | 20-1818016       | 0000966 |  |

| Incident<br>Date | Incident<br>Number  | NFIRS<br>Number | Incident<br>Type Code | Incident Type                                    | District                | Statu |
|------------------|---------------------|-----------------|-----------------------|--|-------------------------|-------|
| 9/16/2020        | 20-1287056          | 0000964         | 551                   | Assist police or other governmental agency       | Superior<br>Township 34 | 1     |
| 9/1/2020         | 20-17713474         | 0000913         | 321                   | EMS call, excluding vehicle accident with injury | Superior<br>Township 34 | 1     |
| 9/1/2020         | 20-1771415          | 0000912         | 611                   | Dispatched & canceled en route                   | Superior<br>Township 8  | 1     |
| 9/1/2020         | 20-1771775          | 0000914         | 650                   | Steam, other gas mistaken for smoke, other       | Out Of District         | 1     |
| 9/2/2020         | 20-1772811          | 0000915         | 554                   | Assist invalid                                   | Superior<br>Township 36 | 1     |
| 9/2/2020         | 20-1772944          | 0000916         | 321                   | EMS call, excluding vehicle accident with injury | Superior<br>Township 34 | 1     |
| 9/2/2020         | 20-1773857<br>SUTFD | 0000917         | 611                   | Dispatched & canceled en route                   | Superior<br>Township 30 | 1     |
| 9/4/2020         | 20-1778159          | 0000918         | 611                   | Dispatched & canceled en route                   | Superior<br>Township 30 | 1     |
| 9/4/2020         | 20-1778684          | 0000919         | 611                   | Dispatched & canceled en route                   | Superior<br>Township 30 | 1     |
| 9/4/2020         | 20-1778951          | 0000920         | 611                   | Dispatched & canceled en route                   | Out Of District         | 1     |
| 9/4/2020         | 20-1779181          | 0000921         | 321                   | EMS call, excluding vehicle accident with injury | Superior<br>Township 35 | 1     |
| 9/4/2020         | 20-1779210          | 0000923         | 113                   | Cooking fire, confined to container              | Superior<br>Township 34 | 1     |
| 9/5/2020         | 20-1780975          | 0000922         | 311                   | Medical assist, assist EMS crew                  | Superior<br>Township 35 | 1     |
| 9/5/2020         | 20-1782524          | 0000924         | 552                   | Police matter                                    | Superior<br>Township 35 | 1     |
| 9/6/2020         | 20-1783240          | 0000925         | 710                   | Malicious, mischievous false call, other         | Superior<br>Township 30 | 1     |
| 9/6/2020         | 20-1783921          | 0000926         | 311                   | Medical assist, assist EMS crew                  | Superior<br>Township 36 | 1     |
| 9/6/2020         | 20-1784659          | 0000927         | 311                   | Medical assist, assist EMS crew                  | Superior<br>Township 35 | 1     |
| 9/6/2020         | 20-1785364          | 0000928         | 622                   | No incident found on arrival at dispatch address | Superior<br>Township 33 | 1     |
| 9/7/2020         | 20-1785743          | 0000929         | 311                   | Medical assist, assist EMS crew                  | Superior<br>Township 34 | 1     |
| 9/7/2020         | 20-1786325<br>SUTFD | 0000931         | 520                   | Water problem, other                             | Superior<br>Township 36 | 1     |
| 9/7/2020         | 20-1786775<br>SUTFD | 0000932         | 113                   | Cooking fire, confined to container              | Superior<br>Township 35 | 1     |
| 9/8/2020         | 20-1790321          | 0000933         | 321                   | EMS call, excluding vehicle accident with injury | Superior<br>Township 36 | 1     |

| 9/9/2020  | 20-1791361          | 0000934 | 736 | CO detector activation due to malfunction        | Superior<br>Township 35     | 1 |
|-----------|---------------------|---------|-----|--|-----------------------------|---|
| 9/9/2020  | 20-1792188          | 0000935 | 611 | Dispatched & canceled en route                   | Superior<br>Township 31     | 1 |
| 9/9/2020  | 20-1792890<br>SUTFD | 0000936 | 611 | Dispatched & canceled en route                   | Out Of District             | 1 |
| 9/9/2020  | 20-1793149<br>SUTFD | 0000937 | 554 | Assist invalid                                   | Superior                    | 1 |
| 9/9/2020  | 20-1793280<br>SUTFD | 0000938 | 611 | Dispatched & canceled en route                   | Township 34 Out Of District | 1 |
| 9/10/2020 | 20-1794806          | 0000939 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 35     | 1 |
| 9/10/2020 | 20-1795988          | 0000940 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 34     | 1 |
| 9/11/2020 | 20-1796697          | 0000941 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 35     | 1 |
| 9/11/2020 | 20-1797127          | 0000942 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 34     | 1 |
| 9/11/2020 | 20-1798575<br>SUTFD | 0000943 | 736 | CO detector activation due to malfunction        | Superior<br>Township 35     | 1 |
| 9/11/2020 | 20-1798798<br>SUTFD | 0000944 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 31     | 1 |
| 9/12/2020 | 20-1799703          | 0000945 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 34     | 1 |
| 9/13/2020 | 20-1803188          | 0000946 | 611 | Dispatched & canceled en route                   | Superior<br>Township 36     | 1 |
| 9/13/2020 | 20-1803517          | 0000947 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 34     | 1 |
| 9/13/2020 | 20-1804100          | 0000948 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 34     | 1 |
| 9/14/2020 | 20-1804841          | 0000949 | 323 | Motor vehicle/pedestrian accident (MV Ped)       | Superior<br>Township 35     | 1 |
| 9/14/2020 | 20-1804979          | 0000950 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 34     | 1 |
| 9/14/2020 | 20-1805130          | 0000952 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 34     | 1 |
| 9/14/2020 | 20-1805342          | 0000951 | 700 | False alarm or false call, other                 | Superior<br>Township 34     | 1 |
| 9/14/2020 | 20-1807028          | 0000953 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 34     | 1 |
| 9/15/2020 | 20-1807716          | 0000954 | 611 | Dispatched & canceled en route                   | Superior<br>Township 32     | 1 |
| 9/15/2020 | 20-1808232          | 0000955 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 36     | 1 |
| 9/15/2020 | 20-1808277          | 0000956 | 733 | Smoke detector activation due to malfunction     | Superior<br>Township 35     | 1 |
| /15/2020  | 20-1809114          | 0000957 | 734 | Heat detector activation due to malfunction      | Superior<br>Township 34     | 1 |
| 0/15/2020 | 20-1809193          | 0000958 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 35     | 1 |

| 9/16/2020 | 20-1810775           | 0000959 | 611 | Dispatched & canceled en route                     | Superior<br>Township 31 | 1 |
|-----------|----------------------|---------|-----|--|-------------------------|---|
| 9/17/2020 | 20-18113169          | 0000962 | 420 | Toxic condition, other                             | Superior<br>Township 34 | 1 |
| 9/16/2020 | 20-1811437           | 0000961 | 311 | Medical assist, assist EMS crew                    | Superior<br>Township 34 | 1 |
| 9/16/2020 | 20-1812251           | 0000960 | 311 | Medical assist, assist EMS crew                    | Superior<br>Township 31 | 1 |
| 9/18/2020 | 20-18126277<br>SUTFD | 0000965 | 311 | Medical assist, assist EMS crew                    | Superior<br>Township 31 | 1 |
| 9/17/2020 | 20-1814768           | 0000963 | 551 | Assist police or other governmental agency         | Superior<br>Township 34 | 1 |
| 9/18/2020 | 20-1818016           | 0000966 | 743 | Smoke detector activation, no fire - unintentional | Superior<br>Township 34 | 1 |
| 9/19/2020 | 20-1818916<br>SUTFD  | 0000968 | 551 | Assist police or other governmental agency         | Superior<br>Township 34 | 1 |
| 9/19/2020 | 20-1819191<br>SUTFD  | 0000967 | 311 | Medical assist, assist EMS crew                    | Superior<br>Township 34 | 1 |
| 9/19/2020 | 20-1820613           | 0000969 | 311 | Medical assist, assist EMS crew                    | Superior<br>Township 36 | 1 |
| 9/19/2020 | 201820878-<br>SUTFD  | 0000971 | 324 | Motor vehicle accident with no injuries.           | Superior<br>Township 13 | 1 |
| 9/20/2020 | 20-1821917<br>SUTFD  | 0000970 | 736 | CO detector activation due to malfunction          | Superior<br>Township 35 | 1 |
| 9/21/2020 | 20-1824517           | 0000973 | 311 | Medical assist, assist EMS crew                    | Superior<br>Township 36 | 1 |
| 9/21/2020 | 20-1824804           | 0000972 | 321 | EMS call, excluding vehicle accident with injury   | Superior<br>Township 35 | 1 |
| 9/21/2020 | 20-1825463           | 0000974 | 520 | Water problem, other                               | Superior<br>Township 36 | 1 |
| 9/22/2020 | 20-1826713           | 0000975 | 311 | Medical assist, assist EMS crew                    | Superior<br>Township 34 | 1 |
| 9/22/2020 | 20-1827254           | 0000976 | 311 | Medical assist, assist EMS crew                    | Superior<br>Township 35 | 1 |
| 9/22/2020 | 20-1827278           | 0000977 | 311 | Medical assist, assist EMS crew                    | Superior<br>Township 34 | 1 |
| 9/22/2020 | 20-1827974-<br>SUTFD | 0000978 | 322 | Motor vehicle accident with injuries               | Superior<br>Township 7  | 1 |
| 9/23/2020 | 20-1830321           | 0000979 | 311 | Medical assist, assist EMS crew                    | Superior<br>Township 34 | 1 |
| 0/23/2020 | 20-1830418           | 0000980 | 311 | Medical assist, assist EMS crew                    | Superior<br>Township 31 | 1 |
| 0/23/2020 | 20-1831765           | 0000981 | 311 | Medical assist, assist EMS crew                    | Superior<br>Township 35 | 1 |
| /23/2020  | 20-1832554           | 0000982 | 700 | False alarm or false call, other                   | Superior<br>Township 36 | 1 |
| /24/2020  | 20-1833117           | 0000984 | 321 | EMS call, excluding vehicle accident with injury   | Superior<br>Township 33 | 1 |
| /24/2020  | 20-1835110           | 0000983 | 611 | Dispatched & canceled en route                     | Superior<br>Township 35 | 1 |

| 9/25/2020 | 20-1835492          | 0000992 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 34 | 1 |
|-----------|---------------------|---------|-----|--|-------------------------|---|
| 9/25/2020 | 20-1835884          | 0000985 | 622 | No incident found on arrival at dispatch address | Superior<br>Township 32 | 1 |
| 9/25/2020 | 20-1835897          | 0000986 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 36 | 1 |
| 9/25/2020 | 20-1836834<br>SUTFD | 0000987 | 553 | Public service                                   | Superior<br>Township 34 | 1 |
| 9/25/2020 | 20-1837470<br>SUTFD | 0000988 | 611 | Dispatched & canceled en route                   | Superior<br>Township 35 | 1 |
| 9/25/2020 | 20-1837904          | 0000989 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 35 | 1 |
| 9/25/2020 | 20-1838202          | 0000990 | 733 | Smoke detector activation due to malfunction     | Superior<br>Township 34 | 1 |
| 9/26/2020 | 20-1838817<br>SUTFD | 0000993 | 611 | Dispatched & canceled en route                   | Superior<br>Township 31 | 1 |
| 9/26/2020 | 20-1839289          | 0000991 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 31 | 1 |
| 9/26/2020 | 20-1839676          | 0000995 | 142 | Brush or brush-and-grass<br>mixture fire         | Out Of District         | 1 |
| 9/26/2020 | 20-1840442          | 0000994 | 611 | Dispatched & canceled en route                   | Superior<br>Township 36 | 1 |
| 9/26/2020 | 20-1840462          | 0000996 | 631 | Authorized controlled burning                    | Superior<br>Township 35 | 1 |
| 9/27/2020 | 20-1841241          | 0000997 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 34 | 1 |
| 9/27/2020 | 20-1842247          | 0000999 | 611 | Dispatched & canceled en route                   | Superior<br>Township 35 | 1 |
| 9/27/2020 | 20-1842438          | 0000998 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 36 | 1 |
| 9/28/2020 | 20-1844360          | 0001000 | 611 | Dispatched & canceled en route                   | Superior<br>Township 36 | 1 |
| 9/28/2020 | 20-1845691          | 0001001 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 35 | 1 |
| 9/28/2020 | 20-1845693          | 0001002 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 7  | 1 |
| 9/28/2020 | 20-1845868          | 0001003 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 31 | 1 |
| 9/28/2020 | 20-1845982          | 0001004 | 735 | Alarm system sounded due to malfunction          | Superior<br>Township 34 | 1 |
| 9/28/2020 | 20-1846049          | 0001005 | 735 | Alarm system sounded due to malfunction          | Superior<br>Township 30 | 1 |
| 9/29/2020 | 20-1846908          | 0001006 | 554 | Assist invalid                                   | Superior<br>Township 36 | 1 |
| 9/29/2020 | 20-1847009          | 0001007 | 735 | Alarm system sounded due to malfunction          | Superior<br>Township 35 | 1 |
| 9/29/2020 | 20-1847428          | 0001015 | 551 | Assist police or other governmental agency       | Superior<br>Township 3  | 1 |
| )/29/2020 | 20-1847514          | 0001008 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 36 | 1 |

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|-----------|--|---|--|--|-------------------------|---|
| 9/29/2020 | 20-1848391   | 0001016   | 311  | Medical assist, assist EMS crew                  | Superior<br>Township 35 | 1 |
| 9/29/2020 | 20-1848935   | 0001009   | 622  | No incident found on arrival at dispatch address | Superior<br>Township 33 | 1 |
| 9/30/2020 | 20-1850329   | 0001010   | 611  | Dispatched & canceled en route                   | Superior<br>Township 31 | 1 |
| 9/30/2020 | 20-1850391   | 0001011   | 554  | Assist invalid                                   | Superior<br>Township 35 | 1 |
| 9/30/2020 | 20-1850396-<br>SUTFD   | 0001041   | 551  | Assist police or other governmental agency       | Superior<br>Township 3  | 1 |
| 9/6/2020  | 20-761051  | 0000930   | 611  | Dispatched & canceled en route                   | Superior<br>Township 32 | 1 |

| Aid Given<br>Or Received | Incident<br>Number      | NFIRS<br>Number | Alarm Date              | Aid Given Or<br>Received<br>Code | Aided Agency<br>Name                     | Aiding Agency<br>Name                    | Report<br>Writer Last<br>Name |
|--------------------------|-------------------------|-----------------|-------------------------|----------------------------------|--|--|-------------------------------|
| Automatic<br>aid given   |                         |                 |                         |                                  |  |  |                               |
|                          | 20-<br>1771775          | 0000914         | 9/1/2020<br>6:50:00 PM  | 4                                | Ypsilanti<br>Township Fire<br>Department |  | PRITULA                       |
|                          | 20-<br>1793280<br>SUTFD | 0000938         | 9/9/2020<br>9:46:00 PM  | 4                                | Ypsilanti<br>Township Fire<br>Department |  | BURNS                         |
|                          | 20-<br>1792890<br>SUTFD | 0000936         | 9/9/2020<br>5:53:00 PM  | 4                                | Ypsilanti<br>Township Fire<br>Department |  | BURNS                         |
| Mutual aid<br>given      |                         |                 |                         |                                  |  |  |                               |
|                          | 20-<br>1839676          | 0000995         | 9/26/2020<br>3:11:00 PM | 3                                | Salem Township<br>Fire Department        |  | PRITULA                       |
| Mutual aid<br>received   |                         |                 |                         |                                  |  |  |                               |
|                          | 20-<br>1287056          | 0000964         | 9/16/2020<br>2:49:00 PM | 1                                |  | Ann Arbor<br>Township Fire<br>Department | ВАСН                          |

| Aided Agency Name                  | Details |
|------------------------------------|---------|
| Salem Township Fire Department     |         |
|                                    | 1 Rows  |
| Ypsilanti Township Fire Department | 3 Rows  |
|                                    | 4 Rows  |

| Alarm Date              | Incident<br>Number | NFIRS<br>Number | Aid Given Or<br>Received | Aiding Agency Name                    | Aided Agency<br>Name |
|-------------------------|--------------------|-----------------|--------------------------|---------------------------------------|----------------------|
| 9/16/2020<br>2:49:00 PM | 20-1287056         | 0000964         | Mutual aid received      | Ann Arbor Township Fire<br>Department | name                 |

# Superior Township Monthly Report September/October 2020

## **Resident Debris/ Complaints:**

- 7561 Abigail- Cabinet & Misc. on Extension- (Tagged)
- 7575 Abigail- Plastic Cabinet on Extension- (Tagged)
- 9780 Ravenshire- Cabinet on Extension- (Tagged)
- 1935 Andover- Basketball Hoop in Street- (Tagged for Removal)
- 9149 Arlington- Sofa on Extension- (Tagged)
- 8424 Thames Ct.- Refuse Container in Street- (Tagged)
- 8763 Barrington- Debris on Extension- (Tagged)
- 8761 Barrington- Chair on Extension- (Tagged)
- 1726 Bridgewater- Chest on Extension- (Tagged)
- 9984 Avondale- Exercise Bike on Extension- (Tagged)
- 9084 Ascot Dr.- Metal Pieces on Extension- (Tagged)
- 8690 Cedar Ct.- Mattress & Boxes By Garage- (Tagged for Removal)
- 8674 Heather Ct.- T.V.on Extension- (Tagged)
- 1674 Devon St.- Frames & Chair on Extension- (Tagged)
- 1604 Harvest Ln.- Water Heater on Extension- (Tagged)
- 1520 Wiard Rd.- Debris on Extension- (Tagged)
- 1526 Wiard Rd.- Debris on Extension- (Tagged)
- 1658 Wiard Rd.- Cabinet on Extension- (Tagged)
- 8496 Barrington- Dishwasher on Extension- (Tagged)
- 8529 Barrington- Large Boxes on Extension- (Tagged)
- 9258 Abbey Ln.- Debris on Extension- (Tagged)
- 4355 Hickory Ridge- Debris on Extension- (Checked Nothing Out)
- 8366 Glendale- Water Heater on Extension- (Tagged)
- 10245 Avondale- Sofa & Cabinet on Extension- (Tagged)
- 9240 Abbey Ln.- Table on Extension- (Tagged)
- 8624 Hemlock Ct.- Refuse Containers Left Out- (Tagged for Removal)
- 8645 Cedar Ct.- Carpet on Extension- (Tagged)
- 1537 Harvest Ln.- Plastic Pieces on Extension- (Tagged)
- 1524 Harvest Ln.- Washer on Extension- (Tagged)

## **Vehicle Complaints:**

- 1667 Sheffield- Vehicle on Flat Tires- (Tagged)
- 9328 Panama- Large Truck in Driveway- (Tagged for Removal)
- 1725 Dover Ct.- Vehicle on Flat Tires- (Tagged)
- 9788 Ravenshire- Trailer in Driveway- (2nd Notice)(Moved)

1586 Wiard Rd.- Vehicle Parked on Lawn- (Tagged)

8634 Deering- Boat Parked in Street- (Tagged for Removal)

8745 Nottingham- Vehicle W/ Expired Tags- (Tagged)(Letter Sent)

8753 Nottingham- Vehicle Stored on Side of Garage- (Letter Sent)

## **Animal Complaints:**

1733 Dover Ct.- Dog Barking All The Time- (Tagged)

## **Grass Complaints:**

8650 Cedar Ct.- Grass Needs Cutting- (Tagged)

8642 Cedar Ct.- Grass Needs Cutting- (Tagged)

## **Illegal Dumping:**

LeForge Rd. & Hunters Creek- Large Pile of Wood Dumped- (Office Notified)

Approved by the Superior Township Park Commission on 9/28/2020.

## Superior Charter Township Park Commission Regular Meeting August 24, 2020

## **Approved Minutes**

## 1. Call to Order

The meeting was called to order by Chair Paula Jefferson at 6:30 pm.

## 2. Roll Call

Park Commissioners present: Paula Jefferson, Marion Morris, Terry Lee Lansing, Sandi Lopez, Bernedia Word, Nahid Sanii-Yahyai, Martha Kern-Boprie

Park Commissioners absent: none

Others present: Trustee Alex Williams; Juan Bradford, Park Administrator; David Buterbaugh, Maintenance Supervisor; Patrick Pigott, Recreation Coordinator; Ellen Kurath

## 3. Flag Salute

Chair Paula Jefferson led those assembled in the Pledge of Allegiance to the Flag.

## 4. Agenda Approval

It was moved by Nahid Sanii-Yahyai and supported by Marion Morris to approve the agenda as drafted. The motion carried.

## 5. Prior Meeting Minutes Approval

## A. July 27, 2020

It was moved by Sandi Lopez and supported by Nahid Sanii-Yahyai to approve the minutes of 7/27/20 as drafted. The motion carried.

## 6. Citizen Participation

Ellen Kurath gave a detailed report to park commissioners about her efforts to remove "Stick Tites" from Cherry Hill Nature Preserve (CHNP) and Schroeter Park. "Stick Tites" are invasive plants that grow on a biannual cycle. Every two years they flourish, growing tall and producing many burrs that stick to animals, which spread them further. Ellen has spent at least 42 hours pulling "stick tites" from these two parks. July is the best time to pull these plants, as the horizontal seed bearing branches develop and are easy to distinguish from other plants. Ellen removes the seed burrs from the plant and bags them, so they are removed from the site. She then pulls up the plant and leaves the roots up in the air, which will kill the roots. "Stick Tites" are present in both parks. Other volunteers have removed some from Schroeter Park in addition to Ellen. More volunteers are needed. Ellen recommended teams of volunteers move through a site in parallel formation, to ensure all plants in an area are found and removed.

Marion Morris asked Ellen if the "stick tite" presence was as intense in areas that were burned this spring. Ellen responded the plants were present, but not as thickly. Ellen will work with Juan Bradford to prepare maps of areas containing "stick tites" and garlic mustard, for use by staff and volunteers.

## 7. Reports

## A. Chairperson

Paula Jefferson spoke with Harold Gonzales about the Little Free Library he nailed to a tree in Fireman's Park. Their discussion included any potential liability the Park Commission may hold for contents of the Little Free Library. Paula has learned the Park Commission has no liability for the contents. Mr. Gonzales may attend a future Park Commission meeting.

## B. Administrator

Approved by the Superior Township Park Commission on 9/28/2020.

Juan Bradford submitted a written report. He further informed Park Commissioners that the signs purchased with funds from the Rapid Response Grant cost less than budget. Additional signs will be purchased. Park Commissioners also suggested preparing bookmarks with COVID-19 safety messages to hand out at recreation events. Park Commissioners supported installing security cameras at Schroeter Park to help apprehend vandals who continue to damage our signs with graffiti.

## C. Board Liaison

Trustee Alex Williams reported on the Township Board meeting held 8/17/20 via zoom technology. The sewer repair on Stamford is nearly complete. Total cost exceeds one million dollars. Insurance will not cover any of this, and water/sewer rates will increase to cover the cost. The Clark Road pumping station replacement is underway. The township board approved sale of several used pick-up trucks owned by the Utility Department.

The 2019 audit of township funds is complete. The year closed well. A detailed report will be presented later. The Ypsilanti District Library (YDL) will give a presentation on its request to construct a turn lane at the entrance to the new library on Harris Road, due to the current Harris Road speed limit of 50 miles per hour. The Eyde Company is proposing a development plan for their properties in Superior Township. Salem Springs is the development in Salem Township seeking to bring a sewer line through Superior Township. Superior Township's attorney has met with their attorney.

Planning for the 2021 township budget is delayed due to lack of information on State Shared Revenue. Bill Fishbeck will hire professional deer hunters to cull some of the deer from his property. Limestone has been placed on several township roads.

Bernedia Word asked if the sale of used pick-up trucks was advertised to the general public. Alex responded it was not.

## D. Board Meeting Attendee

Paula Jefferson attended the 8/17/20 township board meeting. Paula commented that the truck sales should have been noticed to the public via the township clerk's office.

## E. Park Steward

Rick Collman submitted a written report. He complimented park staff on good maintenance of Cherry Hill Nature Preserve (CHNP) and Schroeter Park. He also liked the small maps in CHNP at several points along trails.

## F. Safety

There were no accidents or injuries in the past month.

## 8. Communications

- A. Educational: Benefits of Risky Play
- B. Norfolk Park Reservation
- C. Community Park Bridge Graffiti Pictures

It was moved by Marion Morris and supported by Nahid Sanii-Yahyai to receive the communications. The motion carried.

## 9. Old Business

## A. Pumpkin Carving and Christmas Tree Lighting events

Juan Bradford asked park commissioners what their thoughts were about holding the Pumpkin Carving and Christmas Tree Lighting events. The consensus was to hold the Pumpkin Carving event, but simply give each child a pumpkin with a pattern and a treat. By not carving the pumpkins on site, it will minimize contact and the risk of COVID-19 infection. Decisions about the Christmas Tree Lighting event can be made later in the autumn.

## 10. New Business

A. Riding Mower Quotes

Approved by the Superior Township Park Commission on 9/28/2020.

Juan Bradford and David Buterbaugh presented three quotes from Weingartz for a riding mower. The lowest price option also has the feature of shooting grass clippings out the side, which is desired by staff. It was moved by Martha Kern-Boprie and supported by Paula Jefferson to approve purchase of Lazer S-Series Diesel 3TNV80FT Yanmar 72" riding mower for an amount not to exceed \$17,878.00. The motion carried.

## B. Fireman's Park Sidewalk Quotes

Bids were obtained from two vendors to construct a sidewalk in Fireman's Park. The bids were: <u>Vendor</u>

Midwest Construction, Concrete & General Contractors, Inc from Saline MI

Option #1 towards driveway approach \$17,255.00
Option #2 towards parking area \$17,255.00

Mike Andrews Concrete Construction, LLC from Tecumseh MI

Option #1 towards driveway approach \$15,200.00
Option #2 towards parking area \$16,750.00

During discussion there was consensus to choose Option #2 and orient the sidewalk toward the parking area. It was moved by Martha Kern-Boprie and supported by Sandi Lopez to approve the bid from Mike Andrews Concrete Construction, LLC - Option #2 for an amount not to exceed \$16,750.00. The motion carried. Juan Bradford reminded commissioners that we have the Building Healthy Places grant for \$10,000 to cover a portion of the cost. The remaining \$6,750 will come from Park Funds.

## C. 2021 Budget Ideas

Park Commissioners were asked for idea for the 2021 budget. Martha Kern-Boprie noted that it will be reasonable to expect a reduced allocation from the Township General Fund, as all local governments are facing revenue challenges due to the COVID-19 pandemic. We have saved some by canceling several recreation events this year, and those savings may help us fund programs next year. There was a general consensus that we probably will not seek any capital improvements in 2021. Real budget planning cannot take place until we have more information on funding from the township general fund.

## 11. Bills for Payment

It was moved by Marion Morris and supported by Nahid Sanii-Yahyai to approve payment of the bills totaling \$26,428.40. The motion carried.

## 12. Financial Statements

A. July 2020 Revenue & Expenditure Report

It was moved by Sandi Lopez and supported by Terry Lee Lansing to receive the July 2020 Revenue & Expenditure Report. The motion carried.

## 13. Pleas and Petitions

Paula Jefferson commented that during her discussion with Harold Gonzalez he asked if there was a fee to use the park for an organized purpose. We have not charged a fee in the past, and may want to make this more formal.

## 14. Adjournment

It was moved by Terry Lee Lansing and supported by Bernedia Word to adjourn at 7:45 pm. The motion carried.

Submitted by,

Martha Kern-Boprie Park Commissioner and Secretary



# WASHTENAW COUNTY OFFICE OF THE SHERIFF



2201 Hogback Road ◆ Ann Arbor, Michigan 48105-9732 ◆ OFFICE (734) 971-8400 ◆ FAX (734) 973-4624 ◆ EMAIL sheriffinfo@ewashtenaw.org

MARK A. PTASZEK

UNDERSHERIFF

October 9, 2020

To: Kenneth Schwartz, Superior Township Supervisor

From: Katrina Robinson, Lieutenant

Through: Keith Flores, Police Services Commander

Re: September 1-30, 2020 Police Services Monthly Report

During the month of September there were 930 calls for service. Deputies conducted 394 traffic stops during this time with 83 citations issued and 9 drunk/drugged driving arrests.

Noteworthy events in Superior Township during last month include:

| • | 20-58509 | (09/01/2020) Deputy Gombos and Deputy VanDussen were on patrol    |
|---|----------|---|
|   |          | when they noticed a Uhaul backed into a spot in the 9300 block of |
|   |          | MacArthur Blvd. They ran the plate and it came back stolen out of |
|   |          | Ypsilanti Twp. The vehicle was unoccupied and was released to the |
|   |          | owner.  |

- 20-59341 (09/03/2020) Deputy Montgomery was sent to 1200 block of Stamford Ct. The victim stated he was visiting a female when she reached into his vehicle and stole his wallet and glasses. The victim declined prosecution. The suspect fled the scene prior to police arrival.
- **20-60339** (09/07/2020) Deputies responded to the area of Stephens Drive and Nottingham Drive for a report of shots being fired. Deputies were unable to locate anything/anyone suspicious.
- 20-61124 (09/09/2020) Deputies and detectives were sent to St Joseph hospital for a subject who arrived that the ER unresponsive. It is believed the subject likely used illegal drugs and was suffering an overdose. He later died at the hospital. This case is still under investigation.
- 20-61381 (09/10/2020) Deputy Woollams and Deputy Khattar attempted to stop a male who was wanted in connection with a shooting. The suspect fled from police and a short pursuit ensued. He was captured in Ypsilanti Township at the end of the pursuit. He was transported to the jail and charged with several felonies. This case is pending in court.

- 20-61215 (09/10/2020) Deputy McGrady was sent to St Joseph Hospital for a subject who was being detained by hospital security for passing a counterfeit \$100 bill at the coffee shop. The suspect also had warrants and was subsequently taken to jail. This case is pending prosecution.
- **20-61713** (09/11/2020) Deputy Howard attempted to stop a vehicle on Clark Road. The driver fled and the pursuit was terminated. The driver was not identified and no arrest was made.
- 20-62189 (09/11/2020) Deputy Montgomery and Deputy VanderRoest were dispatched to the 1200 block of Stamford Court for two subjects overdosing. Both subjects were revived by first responders and transported to a local hospital.
- 20-62926 (09/16/2020) Deputies were sent to the 8300 block of Lakeview Court for a report of shots being fired. Upon arrival to the scene, deputies were met with gunfire from a subject shooting from a residence. One of the deputies was struck in the upper torso and was transported to a local hospital where he was treated for his injuries. The shooter barricaded himself inside the residence for hours. Police later forced entry into the home where the found the shooter deceased. This case remains under investigation by the Michigan State Police.
- **20-64299** (09/22/2020) Deputy Montgomery and Deputy VanderRoest attempted to stop a stolen vehicle but the driver fled, eventually bailing out of the vehicle on foot, evading arrest. This case is pending prosecution.
- 20-64326 (09/22/2020) Deputy Gombos and Deputy Howard were sent to the 9400 Block of Ford Road for an alarm. Upon arrival, they found the building had been damaged and it appeared that the suspect(s) forcibly entered the business. This case is still under investigation.
- 20-65068 (09/25/2020) Deputy McGrady responded to a death investigation in the 8300 block of Geddes Road. The elderly male patient was found unresponsive. There were no signs of foul play and the death appears to be from natural causes, at this time.
- **20-65400** (09/26/2020) Deputies responded to a report of shots being fired in the area of Stephens Drive and Nottingham Drive. Deputies found multiple shell casings in the street but nothing further. This care remains under investigation.

- 20-65701 (09/27/2020) Deputy Gombos and Deputy Howard attempted to stop a vehicle at Dawn and Panama. The driver refused to pull over and took deputies on a short pursuit before it was terminated. This case is still under investigation.
- 20-66580 (09/30/2020) Deputy Ross was sent to the 9200 block of MacArthur Blvd for a larceny from a vehicle report. The victim parked in front of an apartment, leaving her vehicle unlocked. She was inside the apartment of a short time and when she returned her purse was missing. There are currently no suspects in this case.



### SUPERIOR TOWNSHIP MONTHLY POLICE SERVICES DATA September 2020

| Incidents   | Month           | Month            | %       | YTD         | YTD       | %      |
|---|-----------------|------------------|---------|-------------|-----------|--------|
| incluents   | 2020            | 2019             | Change  | 2020        | 2019      | Change |
| Traffic Stops   | 394             | 340              | 16%     | 2585        | 3022      | -14%   |
| Citations   | 83              | 87               | -5%     | 771         | 997       | -23%   |
| Drunk Driving (OWI)   | 6               | 2                | 200%    | 32          | 22        | 45%    |
| Drugged Driving (OUID)  | 3               | 0                | +       | 8           | 4         | 100%   |
| Calls for Service Total   | 930             | 979              | -5%     | 7541        | 8583      | -12%   |
| Calls for Service<br>(Traffic stops and non-response<br>medicals removed) | 460             | 553              | -17%    | 4248        | 4810      | -12%   |
| Robberies   | 0               | 0                | -       | 5           | 3         | 67%    |
| Assaultive Crimes   | 7               | 19               | -63%    | 149         | 140       | 6%     |
| Home Invasions  | 1               | 3                | -67%    | 22          | 34        | -35%   |
| Breaking and Entering's   | 1               | 2                | -50%    | 5           | 9         | -44%   |
| Larcenies   | 6               | 6                | 0%      | 64          | 98        | -35%   |
| Vehicle Thefts  | 3               | 1                | 200%    | 10          | 19        | -47%   |
| Traffic Crashes   | 24              | 28               | -14%    | 182         | 256       | -29%   |
| Medical Assists   | 9               | 16               | -44%    | 83          | 98        | -15%   |
| Animal Complaints (ACO Response)  | 4               | 2                | 100%    | 37          | 126       | -71%   |
| In/Out of Area Time   | Month (minutes) | YTD<br>(minutes) |         |             |           |        |
| Into Area Time  | 4169            | 15872            |         |             |           |        |
| Out of Area Time  | 2000            | 21338            |         | + = Positiv | ve Change |        |
| Investigative Ops (DB)  | 12135           | 59095            |         | - = Negati  | ve Change |        |
| Secondary Road Patrol   | 0               | 1032             |         |             |           |        |
| County Wide   | 845             | 83879            |         | _           |           |        |
|   | Hours<br>Accum. | Hours<br>Used    | Balance |             |           |        |
| Banked Hours  | 172             | TBD              | TBD     |             |           |        |

For 9/1/2020 12:00:00 AM Thru 10/1/2020 12:00:00 AM For City Code(s) - SUT

| City | Incident  | Address / Location         | Incident Call Date  | Location                        |
|------|-----------|----------------------------|---------------------|---------------------------------|
| SUT  | 200058645 | 2401 HICKMAN RD            | 09/01/2020 09:52:56 | DETER ROTH RESD                 |
|      | 200058971 | 9633 WEXFORD DR            | 09/02/2020 12:17:17 | RALPH GUERRERO RESD             |
|      | 200059102 | 3578 NORTHBROOKE DR        | 09/02/2020 19:28:24 | SWAZIA RESD                     |
|      | 200059506 | 5700 PLYMOUTH RD           | 09/04/2020 07:05:13 | SUPERIOR MARKET                 |
|      | 200059668 | 8962 BRISTOL CT            | 09/04/2020 16:55:34 | BUNTON RESIDENCE                |
|      | 200060519 | 9892 HIGH MEADOW DR        | 09/07/2020 16:55:41 | MCDONALD-RES                    |
|      | 200060677 | 1912 SAVANNAH LN           | 09/08/2020 07:29:54 | PRICE RESIDENCE                 |
|      | 200061085 | 1171 STAMFORD RD           | 09/09/2020 18:09:08 | RES: AARON SHEILDS              |
|      | 200061433 | 1912 SAVANNAH LN           | 09/11/2020 07:17:33 | STACY PRICE RESIDENCE           |
|      | 200061570 | 8803 SOMERSET LN           | 09/11/2020 16:01:53 | ROBERT PICKENS RESD             |
|      | 200061797 | 1780 SHEFFIELD DR          | 09/12/2020 14:02:42 | WYMAN RESIDENCE                 |
|      | 200062119 | 9347 FORD RD               | 09/13/2020 15:08:41 | JACKSON RESIDENCE               |
|      | 200062206 | 5700 PLYMOUTH RD           | 09/13/2020 21:50:13 | SUPERIOR MARKET                 |
|      | 200062835 | 5700 PLYMOUTH RD           | 09/16/2020 06:58:17 | SUPERIOR MARKET                 |
|      | 200063428 | 9256 PANAMA AVE            | 09/18/2020 16:22:21 | KIMBERLY TROIANO RESD           |
|      | 200063455 | 7740 VREELAND RD           | 09/18/2020 18:20:47 | EUGENE RUSH RESD                |
|      | 200063502 | 5700 PLYMOUTH RD           | 09/18/2020 22:14:25 | SUPERIOR MARKET                 |
|      | 200063648 | 2920 N HARRIS RD           | 09/19/2020 12:26:24 | BRUCE CORDRAY RESIDENCE         |
|      | 200063716 | 1968 ANDOVER DR            | 09/19/2020 16:51:16 | JAMAINE WORMAN RESIDENCE        |
|      | 200063754 | 1968 ANDOVER DR            | 09/19/2020 18:57:05 | WOURMAN RESID                   |
|      | 200063773 | 2131 PARKVIEW CT           | 09/19/2020 20:11:48 | MATTHEW VACHAPARAMPIL RESIDENCE |
|      | 200063836 | 5700 PLYMOUTH RD           | 09/20/2020 03:22:56 | SUPERIOR MARKET                 |
|      | 200063850 | 7734 PLYMOUTH RD APT NO: B | 09/20/2020 05:43:45 | STAEBLER FARM SHOP              |
|      | 200063851 | 5527 GREAT HAWK BLVD       | 09/20/2020 05:51:11 | CHEN RESIDENCE                  |
|      | 200064031 | 8233 STAMFORD RD           | 09/20/2020 22:06:29 | SMITH RESD                      |

For 9/1/2020 12:00:00 AM Thru 10/1/2020 12:00:00 AM For City Code(s) - SUT

| City | Incident  | Address / Location  | Incident Call Date  | Location                |
|------|-----------|---------------------|---------------------|-------------------------|
| SUT  | 200064083 | 8400 FORD RD        | 09/21/2020 07:22:06 | MARY BERRY GARDENING    |
|      | 200064479 | 5477 W CLARK RD     | 09/22/2020 18:31:29 | HURON OPHTHALMOLOGY     |
|      | 200065671 | 5700 PLYMOUTH RD    | 09/26/2020 23:54:33 | SUPERIOR MARKET         |
|      | 200065896 | 5700 PLYMOUTH RD    | 09/27/2020 20:00:26 | BUS: SUPERIOR MKT       |
|      | 200066065 | 9454 MACARTHUR BLVD | 09/28/2020 15:06:50 | JONES RESID             |
|      | 200066325 | 9380 MACARTHUR BLVD | 09/29/2020 16:30:05 | AMBER HOPKINS RESIDENCE |
|      | 200066456 | 5700 PLYMOUTH RD    | 09/30/2020 03:42:46 | SUPERIOR MARKET         |
|      | 200066463 | 1745 BRIDGEWATER DR | 09/30/2020 06:43:01 | HOMEOWNER DOUG          |
|      | 200066473 | 7940 HALLIE DR      | 09/30/2020 08:10:51 | SNEHA DAVE RESIDENCE    |
|      | 200066516 | 1721 SAVANNAH LN    | 09/30/2020 11:40:17 | BLAIR RESIDENCE         |
|      | 200066666 | 5700 PLYMOUTH RD    | 09/30/2020 22:43:31 | SUPERIOR MARKET         |
| SUT  | 36        |                     |                     |                         |
|      |           |                     |                     |                         |

| Total   | 26 |  |
|---------|----|--|
| ı otar: | 36 |  |

For 9/1/2020 12:00:00 AM Thru 10/1/2020 12:00:00 AM For City Code(s) - SUT For Incident Type(s) -

| Incident Call Date Alarms                  | Incident  | Address / Location | City | Location                        |
|--|-----------|--------------------|------|---------------------------------|
| 09/02/2020 12:17:17 C3902 - BURGLARY ALARM | 200058971 | 9633 WEXFORD DR    | SUT  | RALPH GUERRERO RESD             |
| 09/18/2020 16:22:21                        | 200063428 | 9256 PANAMA AVE    | SUT  | KIMBERLY TROIANO RESD           |
| 09/19/2020 18:57:05                        | 200063754 | 1968 ANDOVER DR    | SUT  | WOURMAN RESID                   |
| 09/19/2020 20:11:48                        | 200063773 | 2131 PARKVIEW CT   | SUT  | MATTHEW VACHAPARAMPIL RESIDENCE |
| C3902 - BURGLARY ALARM                     |           | Total:             | 4    |                                 |

| Incident Call Date  | Alarms             | Incident  | Address / Location | City | Location        |
|---------------------|--------------------|-----------|--------------------|------|-----------------|
| 09/12/2020 14:02:42 | C3904 - OPEN ALARM | 200061797 | 1780 SHEFFIELD DR  | SUT  | WYMAN RESIDENCE |
|                     | C3904 - OPEN ALARM |           | Total:             | 1    |                 |

| Incident Call Date  | Alarms              | Incident  | Address / Location | City | Location            |
|---------------------|---------------------|-----------|--------------------|------|---------------------|
| 09/11/2020 16:01:53 | C3907 - PANIC ALARM | 200061570 | 8803 SOMERSET LN   | SUT  | ROBERT PICKENS RESD |
|                     | C3907 - PANIC ALARM |           | Total:             | 1    |                     |

| Incident Call Date  | Alarms                   | Incident  | Address / Location  | City | Location              |
|---------------------|--------------------------|-----------|---------------------|------|-----------------------|
| 09/01/2020 09:52:56 | C3999 - ALARMS ALL OTHER | 200058645 | 2401 HICKMAN RD     | SUT  | DETER ROTH RESD       |
| 09/02/2020 19:28:24 |                          | 200059102 | 3578 NORTHBROOKE DR | SUT  | SWAZIA RESD           |
| 09/04/2020 07:05:13 |                          | 200059506 | 5700 PLYMOUTH RD    | SUT  | SUPERIOR MARKET       |
| 09/04/2020 16:55:34 |                          | 200059668 | 8962 BRISTOL CT     | SUT  | BUNTON RESIDENCE      |
| 09/07/2020 16:55:41 |                          | 200060519 | 9892 HIGH MEADOW DR | SUT  | MCDONALD-RES          |
| 09/08/2020 07:29:54 |                          | 200060677 | 1912 SAVANNAH LN    | SUT  | PRICE RESIDENCE       |
| 09/09/2020 18:09:08 |                          | 200061085 | 1171 STAMFORD RD    | SUT  | RES: AARON SHEILDS    |
| 09/11/2020 07:17:33 |                          | 200061433 | 1912 SAVANNAH LN    | SUT  | STACY PRICE RESIDENCE |
| 09/13/2020 15:08:41 |                          | 200062119 | 9347 FORD RD        | SUT  | JACKSON RESIDENCE     |
| 09/13/2020 21:50:13 |                          | 200062206 | 5700 PLYMOUTH RD    | SUT  | SUPERIOR MARKET       |
| 09/16/2020 06:58:17 |                          | 200062835 | 5700 PLYMOUTH RD    | SUT  | SUPERIOR MARKET       |

10/2/20 2:38 PM

For 9/1/2020 12:00:00 AM Thru 10/1/2020 12:00:00 AM For City Code(s) - SUT For Incident Type(s) -

| Incident Call Date  | Alarms                   | Incident  | Address / Location         | City | Location                 |
|---------------------|--------------------------|-----------|----------------------------|------|--------------------------|
| 09/18/2020 18:20:47 | C3999 - ALARMS ALL OTHER | 200063455 | 7740 VREELAND RD           | SUT  | EUGENE RUSH RESD         |
| 09/18/2020 22:14:25 |                          | 200063502 | 5700 PLYMOUTH RD           | SUT  | SUPERIOR MARKET          |
| 09/19/2020 12:26:24 |                          | 200063648 | 2920 N HARRIS RD           | SUT  | BRUCE CORDRAY RESIDENCE  |
| 09/19/2020 16:51:16 |                          | 200063716 | 1968 ANDOVER DR            | SUT  | JAMAINE WORMAN RESIDENCE |
| 09/20/2020 03:22:56 |                          | 200063836 | 5700 PLYMOUTH RD           | SUT  | SUPERIOR MARKET          |
| 09/20/2020 05:43:45 |                          | 200063850 | 7734 PLYMOUTH RD APT NO: B | SUT  | STAEBLER FARM SHOP       |
| 09/20/2020 05:51:11 |                          | 200063851 | 5527 GREAT HAWK BLVD       | SUT  | CHEN RESIDENCE           |
| 09/20/2020 22:06:29 |                          | 200064031 | 8233 STAMFORD RD           | SUT  | SMITH RESD               |
| 09/21/2020 07:22:06 |                          | 200064083 | 8400 FORD RD               | SUT  | MARY BERRY GARDENING     |
| 09/22/2020 18:31:29 |                          | 200064479 | 5477 W CLARK RD            | SUT  | HURON OPHTHALMOLOGY      |
| 09/26/2020 23:54:33 |                          | 200065671 | 5700 PLYMOUTH RD           | SUT  | SUPERIOR MARKET          |
| 09/27/2020 20:00:26 |                          | 200065896 | 5700 PLYMOUTH RD           | SUT  | BUS: SUPERIOR MKT        |
| 09/28/2020 15:06:50 |                          | 200066065 | 9454 MACARTHUR BLVD        | SUT  | JONES RESID              |
| 09/29/2020 16:30:05 |                          | 200066325 | 9380 MACARTHUR BLVD        | SUT  | AMBER HOPKINS RESIDENCE  |
| 09/30/2020 03:42:46 |                          | 200066456 | 5700 PLYMOUTH RD           | SUT  | SUPERIOR MARKET          |
| 09/30/2020 06:43:01 |                          | 200066463 | 1745 BRIDGEWATER DR        | SUT  | HOMEOWNER DOUG           |
| 09/30/2020 08:10:51 |                          | 200066473 | 7940 HALLIE DR             | SUT  | SNEHA DAVE RESIDENCE     |
| 09/30/2020 11:40:17 |                          | 200066516 | 1721 SAVANNAH LN           | SUT  | BLAIR RESIDENCE          |
| 09/30/2020 22:43:31 |                          | 200066666 | 5700 PLYMOUTH RD           | SUT  | SUPERIOR MARKET          |
|                     | C3999 - ALARMS ALL OTHER |           | Total:                     | 30   |                          |
|                     |                          |           | Sum:                       | 36   |                          |

2/2

10/2/20 2:38 PM Alarm Report by Area

First - Safety Second - Liquidity Third - Yield

### General Fund #101

| ts                     |   | 1 20 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | -7-20<br>nt  |                          |                     |                        |                  |            |                  |                                 |                  |                      |              |
|------------------------|---|--|--|--------------------------|---------------------|------------------------|------------------|------------|------------------|---------------------------------|------------------|----------------------|--------------|
| Comments               | Liquid  | Investment                               | Nedeenled 0-7<br>Investment                          | Liquid                   | Liquid              | Liquid                 | Liquid           |            | Liquid           | Liquid                          |                  |                      |              |
| Asset/Term             | 07/31/20  |  | 08/19/20   | 07/31/20                 | 07/31/20            | 07/31/20               | 07/31/20         |            | 07/31/20         | 07/31/20                        | 07/31/20         | 07/31/20             |              |
|                        | 1,282,928.24  |  | 341,129.18   | 19,559.36                | 4,384.34            | 256,817.30             | 196,447.13       |            | 12,139.36        | 12,903.32                       | 100.00           | 300.00               | 2,126,708.23 |
|                        | ↔   | ↔  | ↔  | ↔                        | ↔                   | ↔                      | ↔                |            | 49               | ↔                               | ↔                | ₩                    | €9           |
| Interest<br>Rate       | Ě   | 1.300%                                   | 0.250%   | <b>8</b> ■.11            | 1                   | 0.180%                 | 0.180%           |            |                  | r                               |                  |                      |              |
| Type of Account        | Comm Checking   | willelest<br>** CD                       | 00   | Comm Checking            | Comm Checking       | * J-Fund               | * J-Fund         |            | Business         | Interest Checking Public Funds  | Economy Cnecking |                      |              |
| Financial Institutions | JP Morgan Chase Bank<br>5503 General Bank Acct Gen Fund | Non Motor Trail Maintenance              | <b>Comerica Bank</b><br>General Fund General Reserve | Reserve Accrued Absences | Credit Card Account | General Fund Operating | Geddes Road Fund | Huntington | Geddes Road Fund | 6873 Fire Insurance Withholding | Petty Cash       | Register Drawer Cash |              |
|                        | 5503  | 3801                                     | 6834   | 5286                     | 9108                | 7161                   | 6199             |            | 892              | 6873                            |                  |                      |              |

<sup>\*</sup> Interest rates on J-Funds change daily. The interest rate used for the purpose of this report is based on the average of the daily interest rates from the previous month. (June 2020)

<sup>\*\*</sup> CD redeemed 6-7-20 & funds transferred to G/L #101.013.003

<sup>\*\*\*</sup> Hybrid feature turned off March 2020

First - Safety Second - Liquidity Third - Yield

## Legal Defense Fund #204

| Comments              |                      | Liquid               |                    |            |
|-----------------------|----------------------|----------------------|--------------------|------------|
| Asset/Term            |                      | 07/31/20             |                    |            |
|                       |                      | \$ 287,277.53        |                    | 287,277.53 |
| Interest<br>Rate      |                      | <b>↔</b>             |                    | ₩          |
| Type of Account In    |                      | Comm Checking        |                    |            |
| Financial Institution | JP Morgan Chase Bank | General Bank Account | Legal Defense Fund |            |
|                       |                      | 5503                 |                    |            |

First - Safety Second - Liquidity Third - Yield

### Fire Fund #206

| Financial Institutions  | Type of Account                     | Interest<br>Rate                     |             |   | Asset/Term                                   | Comments                                       |
|---|-------------------------------------|--------------------------------------|-------------|---|--|--|
| <i>Huntington</i><br>Daily Operating  | Hybrid Checking                     |                                      | €           | 1,893,835.55  | 07/31/20                                     | Liquid   |
| Comerica Bank Fire Truck Replacement (RES) Fire Reserve Fund (RES) Fire Fund Daily Operating Fire Accrued Absences (RES) Fie Reserve Building & Bond Payment Fund (RES) | bun4-L * bun4-L * bun4-L * bun4-L * | 0.180%<br>0.180%<br>0.180%<br>0.180% | <b>өөөө</b> | 52,304.59<br>319,938.98<br>595,774.02<br>426,742.23<br>338,756.01 | 07/31/20<br>07/31/20<br>07/31/20<br>07/31/20 | Liquid<br>Liquid<br>Liquid<br>Liquid<br>Liquid |
| KeyBank Reserve Building & Bond Payment Fund (RES)  | Ω><br>*                             | 1.150%                               | φ <b>φ</b>  | 3,627,351.38  |  | Investment<br>Redeemed 7/10/20                 |

<sup>\*</sup> Interest rates on J-Funds change daily. The interest rate used for the purpose of this report is based on the average of the daily interest rates from the previous month. (June 2020)

<sup>\*\*</sup> CD Redeemed 7-10-20 & funds transferred to G/L #206.013.001

First - Safety Second - Liquidity Third - Yield

## Street Light Fund #219

| rm Comments           |                       | 0 Liquid             |                   |                |
|-----------------------|-----------------------|----------------------|-------------------|----------------|
| Asset/Term            |                       | 07/31/20             |                   |                |
|                       |                       | 64,117.38            |                   | 64,117.38      |
|                       |                       | ↔                    |                   | <del>(S)</del> |
| Interest<br>Rate      |                       | •                    |                   |                |
| Type of Account       |                       | Comm Checking        |                   |                |
| Financial Institution | J P Morgan Chase Bank | General Bank Account | Street Light Fund |                |
|                       |                       | 5503                 |                   |                |

First - Safety Second - Liquidity Third - Yield

# Side Street Maintenance #220

First - Safety Second - Liquidity Third - Yield

## Building Fund #249

|      | Financial Institution  | Type of Account | Interest<br>Rate |     |            | Asset/Term | Comments   |
|------|--|-----------------|------------------|-----|------------|------------|------------|
| 6180 | <b>Comerica</b><br>Building Operating Reserves                 | * J-Fund        | 0.180%           | ↔   | 307,066.94 | 07/31/20   | Liquid     |
| 5503 | J P Morgan Chase Bank<br>General Bank Account<br>Building Fund | Comm Checking   | į.               | ↔   | 552,503.64 | 07/31/20   | Liquid     |
| 7250 | Accrued Absences Reserve                                       | □ *             | 1.300%           | ↔   | 36         | 07/31/20   | Investment |
| 1388 | <b>KeyBank</b><br>Building Fund Reserve                        | QD ***          | 1.880%           | ₩   | •          | 07/31/20   | Investment |
|      | Petty Cash   | 2               |                  | ₩.  | 100.00     | 07/31/20   |            |
|      |  |                 |                  | €9- | 859,670.58 |            |            |

<sup>\*</sup> Interest rates on J-Funds change daily. The interest rate used for the purpose of this report is based on the average of the daily interest rates from the previous month. (June 2020)

<sup>\*\*</sup> CD redeemed 6-7-20 & funds fransferred to G/L #249.013.002

<sup>\*\*\*</sup> CD redeemed 6-23-20 & funds transferred to G/L #249.013.001

First - Safety Second - Liquidity Third - Yield

### Law Fund #266

|      | Financial Institutions   | Type of Account | Interest<br>Rate |    | ·            | Asset/Term | Comments |  |
|------|--|-----------------|------------------|----|--------------|------------|----------|--|
| 5503 | <i>J P Morgan Chase Bank</i><br>General Bank Account<br>Law Fund | Comm Checking   | Y                | ₩  | 1,028,912.92 | 07/31/20   | Liquid   |  |
| 1194 | <b>Comerica Bank</b><br>Law Fund Reserve                         | * J-Fund        | 0.180%           | ↔  | 145,157.03   | 07/31/20   | Liquid   |  |
| 6162 | Law Fund Reserve   | * J-Fund        | 0.180%           | ₩  | 260,582.95   | 07/31/20   | Liquid   |  |
|      |  |                 |                  | 49 | 1,434,652.90 |            |          |  |

<sup>\*</sup> Interest rates on J-Funds change daily. The interest rate used for the purpose of this report is based on the average of the daily interest rates from the previous month. (June 2020)

First - Safety Second - Liquidity Third - Yield

### Parks Fund #508

|      | Financial Institutions | Type of Account | Interest<br>Rate |              |                      | Asset/Term | Comments   |
|------|------------------------|-----------------|------------------|--------------|----------------------|------------|------------|
|      | J P Morgan Chase Bank  |                 |                  |              |                      |            |            |
| 5503 | General Bank Account   | Comm Checking   | 1                | ↔            | 163,953.67           | 07/31/20   | Liquid     |
|      | Park Fund              |                 |                  |              |                      |            |            |
| 1076 | Accrued Absences       | 4 CD            | 1.300%           | <del>⇔</del> | x                    | 07/31/20   | Investment |
| 2453 | General Reserve        | 4** CD          | 1.300%           | ↔            | ı                    | 07/31/20   | Investment |
|      | Comerica Bank          |                 |                  |              |                      |            |            |
| 5579 | New Building Committed | * J-Fund        | 0.180%           | €            | 0.180% \$ 401,701.35 | 07/31/20   | Liquid     |
|      |                        |                 |                  | ₩.           | 565,655.02           |            |            |

<sup>\*</sup> Interest rates on J-Funds change daily. The interest rate used for the purpose of this report is based on the average of the daily interest rates from the previous month. (June 2020)

<sup>\*\*</sup> CD redeemed 6-7-20 & funds transferred to G/L #508.013.002

<sup>\*\*</sup> CD redeemed 6-7-20 & funds transferred to G/L #508.013.001

First - Safety Second - Liquidity Third - Yield

## **Trust and Agency Fund #701**

| Comment               | Liquid   |                          |
|-----------------------|--|--------------------------|
| Asset /Term           | 07/31/20   |                          |
|                       | 470,732.49   | 470,732.49               |
|                       | ↔  | 49                       |
| Interest<br>Rate      | ( <b>1</b> )   |                          |
| Type of Account       | Comm Checking  |                          |
| Financial Institution | <i>J P Morgan Chase Bank</i><br>General Bank Account | Trust and Agency Account |
|                       | 5503   |                          |

First - Safety Second - Liquidity Third - Yield

### Payroll Account

| Liquid                       |   |
|------------------------------|---|
| 07/31/20                     |   |
| 53,528.39                    | 53,528.39   |
| ₩                            | 49  |
| 3                            |   |
| Comm Checking                |   |
| <i>Huntington</i><br>Payroll |   |
| 7804                         |   |
|                              | Huntington         Comm Checking         S3,528.39         07/31/20 |

First - Safety Second - Liquidity Third - Yield

### Tax Checking

|      | Financial Institution                           | Type of Account | * Interest<br>Rate |    | ·                   | Asset/Term | Comments |
|------|---|-----------------|--------------------|----|---------------------|------------|----------|
| 5560 | JPMorgan Chase Bank<br>2020 Tax Collection Fund | Comm Checking   |                    | ь  | 417,222.84 07/31/20 | 07/31/20   | Liquid   |
|      |   | * w/Interest    |                    | €A | 417,222,84          |            |          |

\* Hybrid feature turned off March 2020

First - Safety Second - Liquidity Third - Yield

### Utility Department

|      | Financial Institutions  | Type of Account      | Interest<br>Rate |      |              | Asset/Term | Comments |
|------|-------------------------|----------------------|------------------|------|--------------|------------|----------|
|      | Comerica Bank           |                      |                  |      |              |            |          |
| 1292 | Operating & Maintenance | * J-Fund             | 0.180%           | ↔    | 1,014,286.02 | 07/31/20   | Liquid   |
| 1265 | Capital Reserve         | * J-Fund             | 0.180%           | ↔    | 1,313,268.64 | 07/31/20   | Liquid   |
| 1256 | Debt Service            | * J-Fund             | 0.180%           | ↔    | 1,044,685.52 | 07/31/20   | Liquid   |
| 7200 | JP Morgan Chase Bank    | ** Crossing said set | ,                | e    | 2000 424 05  | 00/12/100  |          |
| 5529 | Operating & Maintenance | Comm Checking        | . 1              | o 69 | 637,789.49   | 07/31/20   | Liquid   |
|      |                         |                      |                  | ₩    | 4,219,464.62 |            |          |

<sup>\*</sup> Interest rates on J-Funds change daily. The interest rate used for the purpose of this report is based on the average of the daily interest rates from the previous month. (June 2020)

<sup>\*\*</sup> Hybrid feature turned off March 2020

### CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

### RESOLUTION APPROVING CONTACT WITH OHM FOR FINAL ENGINERING AND CONSTRUCTION ADMINSTRATION FOR THE PROSPECT ROAD NON-MOTORIZED PATH

**RESOLUTION NUMBER: 2020-30** 

**DATE: OCTOBER 19, 2020** 

WHEREAS Superior Township was awarded a \$429,000.00 grant by SEMCOG to construct a non-motorized path on Prospect Road from Geddes to Berkshire; and,

**WHEREAS** the township is required to provide a 30% match to the SEMCOG grant; and,

WHEREAS the township is required to complete the final engineering, inspection and contract administration in the total amount of \$125,000.00; and,

**WHEREAS** the township has applied to the Washtenaw County Parks Commission for a grant in the amount of \$125,000.00 to cover these costs through the connecting communities program.

**NOW THEREFORE, BE IT RESOLVED** that the Superior Township Board of Trustees hereby approves the proposed contract with OHM Advisors to prepare the final engineering, inspection and contract administration for the Prospect Road non-motorized path in the amount of \$125,000.00 to be paid from general fund reserves.



September 15, 2020

Ken Schwartz Supervisor Superior Charter Township 3040 N. Prospect Road Ypsilanti, MI 48198

RE: Prospect Road Pathway from Geddes Rd to Berkshire Rd

Final Engineering, Design, and Construction Phase Services

Dear Mr. Schwartz:

OHM Advisors is pleased to submit this proposal for final engineering and construction phase services for the installation of a pathway along the east side of Prospect Road, south of Geddes Road. We have prepared this proposal consistent with past preliminary engineering efforts and our understanding of the Transportation Alternatives Program (TAP) funding requirements. As you are aware, the Township has received a SEMGOG sponsored TAP Grant in the estimated amount of \$429,506 related to construction of this pathway project, assuming a Township match of \$184,074 towards construction related costs (70% grant allotment to 30% Township contribution).

### PROJECT UNDERSTANDING

We understand the Township desires to move forward with final design, bidding, and construction of the Prospect Road Pathway project. The project is proposed construction of a 10-foot-wide HMA shared-use pathway and 14-foot-wide boardwalk to connect existing pathway on the east side of Prospect Road that is currently stubbed north of Berkshire Road, to continue northward to the existing Geddes Road pathway, for approximately 1,900 linear feet. As noted above, the project has been awarded approximately \$429,506 in construction grant funding through the MDOT TAP Grant program for construction in fiscal year 2021. This assumes a 30% Township funding match, and that design and administrative requirements of this program are satisfied. Below is our scope of services, schedule, fee, and assumptions related to this effort.

### **SCOPE OF SERVICES**

### Task 1 – Final Engineering

We propose the following tasks and associated work to complete the final engineering and bidding phase of this pathway extension project.

 Supplemental topographic survey in select areas to confirm grading limits in areas of steep grade, and at drive crossings to ensure Americans with Disabilities Act (ADA) standards are satisfied.



- Through a selected geotechnical consultant by OHM Advisors, provide additional soil borings along the route to confirm existing subgrade conditions for pathway and boardwalk construction.
- Conduct a site visit to verify base plan information and investigate any potential construction challenges.
- Attend kick off meeting with Southeast Michigan Council of Governments (SEMCOG), Washtenaw County Road Commission (WCRC), and Michigan Department of Transportation (MDOT) staff to discuss project scope, schedule, and TAP Grant requirements specific to this project.
- Submit Form 5323 and appropriate supplemental documentation to MDOT for review under the National Environmental Policy Act, including review of threatened and endangered species and wetland impact.
- Attend field meeting with Michigan Department of Environment, Great Lakes and Energy (EGLE) staff to review impacts of construction to wetlands, if necessary.
- Submit application to the Michigan State Historic Preservation Office (SHPO) for a Section 106 review of historical features within project impact limits.
- Coordinate with WCRC to obtain right-of-way certifications for temporary construction easements (Consents to Grade) that are necessary due to proposed grading limits for new pathway construction.
- Prepare plan and profile drawings for the proposed pathway.
- Attend Grade Inspection Meeting with MDOT, WCRC, and pertinent entities to review 80% design plans and special provisions.
- Submit other applicable permit applications for Soil Erosion and Sedimentation Control and Right-of-way impact/construction through Washtenaw County.
- Prepare an engineer's opinion of probable construction costs.
- Finalize MDOT special provisions.
- Submit final contract documents and coordinate bid letting through MDOT

### Task 2 – Contract Administration and Construction Engineering (CA/CE)

We propose the following tasks and associated work to complete the CA/CE phase of this pathway extension project.

### Construction Staking

This task will involve performing construction staking for the proposed improvements. Specific work efforts include:



- Establish on-site survey control to be utilized during the construction of the project.
- Provide required construction staking for line and elevation of contract items to include swale, pathway, boardwalk, and ADA ramps. Off-set stake locations will be coordinated with the Contractor. We have included effort required to provide one complete set of off-set stakes for these items.

### Construction Observation/Engineering

Under this task the project team will observe the construction efforts on the project and assist with any necessary field changes to successfully complete the work. Specific work efforts include:

- Provide daily full-time observation of construction for culvert, pathway, boardwalk, and restoration construction activities.
- Produce daily field reports documenting construction methodology, maintenance of traffic control
  measures and pay item quantities.
- Create Inspector Daily Reports using MDOT's FieldManager software required for MDOT LAP projects.
- Review Contractor submitted material certifications and track their approval through ProjectWise MDOT software.
- Address Contractor's construction questions and resolve conflicts as required to complete the work.
- Attend to resident concerns throughout the duration of the construction project.
- Monitor the Contractor's progress on the project in compliance with the proposed schedule.
- Provide geotechnical services through a sub-consultant for materials certification and compaction testing
  of pathway materials. This service will likely be provided by G2 Consulting Group as they performed the
  soil borings on the project.

### **Contract Administration**

Under this task, the project team will complete services necessary to administer the contract in conformance with MDOT requirements. Specific work efforts include:

- Arrange and attend a pre-construction meeting prior to the start of the project.
- Host bi-weekly (every two weeks) progress meetings to discuss site issues and schedule, assume 4
  meetings. Prepare and transmit meeting minutes.
- Prepare and submit construction pay estimates via ProjectWise.
- Prepare and process contract modifications via ProjectWise.
- Request and collect contractor obtained permits from other public agencies.
- Request and review certified payrolls in compliance with MDOT LAP project requirements.

Ken Schwartz, Supervisor Prospect Rd Pathway September 14, 2020 Page 4 of 4



- Maintain a punch list of outstanding items that need to be completed, conduct final walk-through with Township and Contractor.
- Prepare Project close out documentation and obtain final project close out approval through MDOT.

### **SCHEDULE**

We are available to begin work immediately upon authorization. A bid letting date will be determined at the kickoff meeting with SEMCOG, MDOT, and WCRC for construction of the pathway in fiscal year 2021. At this time we anticipate bid letting through MDOT in May 2021. This would likely result in construction of the pathway starting in July 2021 with project completion in October 2021 or earlier.

### **COMPENSATION**

The services outlined herein will be billed to the Township on a monthly basis for the value of services completed to date. We propose to perform these professional engineering services, including final design, grant administration, contract administration, and construction engineering as outlined above on an hourly basis, for a total **Not-to-Exceed Fee of \$125,000**. The following is the breakdown of our services by phase of work as requested by the Township:

- Final Design Phase and TAP Grant Administrative Requirements \$38,000
- Contract Administration and Construction Engineering \$87,000

No additional services outside the scope of work provided above will proceed without receipt of written authorization by the Township.

### **ACCEPTANCE**

If you find our proposal acceptable, please provide us written authorization to proceed based on our Scope of Services and OHM Terms and Conditions.

We thank you for this opportunity to provide professional services to the Township and we look forward to completing professional services on this project. Please do not hesitate to contact me at (734) 466-4439 if you have any questions or need any additional information.

| Sincerely,         |  |
|--------------------|--|
| OHM Advisors       |  |
|                    |  |
|                    |  |
|                    |  |
| George Tsakoff, PE |  |
| Principal          |  |
| - Imopui           |  |
|                    |  |

Attachment: OHM Terms and Conditions

### STANDARD TERMS and CONDITIONS

- 1. THE AGREEMENT These Standard Terms and Conditions and the attached Proposal or Scope of Services, upon their acceptance by the Owner, shall constitute the entire Agreement between Orchard, Hiltz & McCliment, Inc. (OHM ADVISORS), a registered Michigan Corporation, and the Owner. The Agreement shall supersede all prior negotiations or agreements, whether written or oral, with respect to the subject matter herein. The Agreement may be amended only by mutual agreement between OHM ADVISORS and the Owner and said amendments must be in written form.
- 2. <u>SERVICES TO BE PROVIDED</u> OHM ADVISORS will perform the services as set forth in the attached proposal or scope of services which is hereby made a part of the Agreement.
- 3. SERVICES TO BE PROVIDED BY OWNER The Owner shall at no cost to OHM ADVISORS:
  - a) Provide OHM ADVISORS personnel with access to the work site to allow timely performance of the work required under this Agreement.
  - b) Provide to OHM ADVISORS within a reasonable time frame, any and all data and information in the Owners possession as may be required by OHM ADVISORS to perform the services under this Agreement.
  - c) Designate a person to act as Owners representative who shall have the authority to transmit instructions, receive information, and define Owner policies and decisions as they relate to services under this Agreement.
- 4. PERIOD OF SERVICE The services called for in this Agreement shall be completed within the time frame stipulated in the Proposal or Scope of Services, or if not stipulated shall be completed within a time frame which may reasonably be required for completion of the work. OHM ADVISORS shall not be liable for any loss or damage due to failure or delay in rendering any service called for under this agreement resulting from any cause beyond OHM ADVISORS reasonable control.
- 5. <u>COMPENSATION</u> The Owner shall pay OHM ADVISORS for services performed in accordance

- with the method of payment as stated in the Proposal or Scope of Services. Method of compensation may be lump sum, hourly; based on a rate schedule, percentage of the construction cost, or cost plus a fixed fee. The Owner shall pay OHM ADVISORS for reimbursable expenses for subconsultant services, equipment rental or other special project related items at a rate of 1.15 times the invoice amount.
- 6. TERMS OF PAYMENT Invoices shall be submitted to the Owner not more often than monthly for services performed during the preceding period. Owner shall pay the full amount of the invoice within thirty days of the invoice date. If payment is not made within thirty days, the amount due to OHM ADVISORS shall include a charge at the rate of one percent per month from said thirtieth day.
- 7. LIMIT OF LIABILITY OHM ADVISORS shall perform professional services under this Agreement in a manner consistent with the degree of care and skill in accordance with applicable professional standards of services of this type of work. To the fullest extent permitted by law, and not withstanding any other provision of this Agreement, the total liability in the aggregate, of OHM ADVISORS and its Officers, Directors, Partners, employees, agents, and subconsultants, and any of them, to the Owner and anyone claiming by, through or under the Owner, for any and all claims, losses, costs or damages of any nature whatsoever arises out of, resulting from or in any way related to the project or the Agreement from any cause or causes, including but not limited to the negligence, professional errors or omissions, strict liability, breach of contract or warranty, express or implied, of OHM ADVISORS or OHM ADVISORS' Officers, Directors, employees, agents or subconsultants, or any of them shall not exceed the amount of \$25,000 or OHM ADVISORS fee, whichever is greater.
- 8. <u>ASSIGNMENT</u> Neither party to this Agreement shall transfer, sublet, or assign any duties, rights under or interest in this Agreement without the prior written consent of the other party.

- 9. <u>NO WAIVER</u> Failure of either party to enforce, at anytime, the provisions of this Agreement shall not constitute a waiver of such provisions or the right of either party at any time to avail themselves of such remedies as either may have for any breach or breaches of such provisions.
- 10. <u>GOVERNING LAW</u> The laws of the State of Michigan will govern the validity of this Agreement, its interpretation and performance.
- 11. DOCUMENTS OF SERVICE The Owner acknowledge OHM ADVISORS' reports, plans and construction documents as instruments of professional services. Nevertheless, the plans and specifications prepared under this Agreement shall become the property of the Owner upon completion of the work and payment in full of all monies due OHM ADVISORS, however, OHM ADVISORS shall have the unlimited right to use such drawings, specifications and reports and the intellectual property therein. The Owner shall not reuse or make any modifications to the plans and specifications without prior written authorization by OHM ADVISORS. In accepting and utilizing any drawings or other data on any electronic media provided by OHM ADVISORS, the Owner agrees that they will perform acceptance tests or procedures on the data within 30 days of receipt of the file. Any defects the Owner discovers during this period will be reported to OHM ADVISORS and will be corrected as part of OHM ADVISORS' basic Scope of Services.
- 12. <u>TERMINATION</u> Either party may at any time terminate this Agreement upon giving the other party 7 calendar days prior written notice. The Owner shall within 45 days of termination, pay OHM ADVISORS for all services rendered and all costs incurred up to the date of termination in accordance with compensation provisions in this Agreement.
- 13. OHM ADVISORS' RIGHT TO SUSPEND ITS SERVICES In the event that the Owner fails to pay OHM ADVISORS the amount shown on any invoice within 60 days of the date of the invoice, OHM ADVISORS may, after giving 7 days notice

- to the Owner, suspend its services until payment in full for all services and expenses is received.
- 14. <u>OPINIONS OF PROBABLE COST</u> OHM ADVISORS preparation of Opinions of Probable Cost represent OHM ADVISORS' best judgment as a design professional familiar with the industry. The Owner must recognize that OHM ADVISORS has no control over costs or the prices of labor, equipment or materials, or over the contractor's method of pricing. OHM ADVISORS makes no warranty, expressed or implied, as to the accuracy of such opinions as compared to bid or actual cost.
- 15. JOB SITE SAFETY Neither the professional activities of OHM ADVISORS, nor the presence of OHM ADVISORS or our employees and subconsultants at a construction site shall relieve the General Contractor or any other entity of their obligations, duties, and responsibilities including, but not limited to, construction means, methods, sequences, techniques or procedures necessary for performing, superintending or coordinating all portions of the work of construction in accordance with the contract documents and the health or safety precautions required by any regulatory agency. OHM ADVISORS has no authority to exercise any control over any construction contractor or any other entity or their employees in connection with their work or any health or safety precautions. The Owner agrees that the General Contractor is solely responsible for jobsite safety, and warrants that this intent shall be made clear in the Owners agreement with the General Contractor. The Owner also agrees that OHM ADVISORS shall be indemnified and shall be made additional insureds under the General Contractors general liability insurance policy.
- 16. <u>DISPUTE RESOLUTION</u> In an effort to resolve any conflicts that arise during the design or construction of the project or following the completion of the project, the Owner and OHM ADVISORS agree that all disputes between them arising out of or relating to this Agreement shall be submitted to nonbinding mediation, unless the parties mutually agree otherwise.



### **Connecting Communities Application**

Complete and submit the following form along with support materials. Project applications must be received by **5:00 PM on September 15** for funding consideration in 2020. Please answer the following questions. (Limit each response to 250 words. Additional pages may be submitted).

| D D I   | Dati             |   |                        |
|---|------------------|---|------------------------|
| Project Title: Prospect Road                              | Pathway          |   |                        |
| Funding Type (check all that aFeasibility/engineering stu |                  | Engineering   | Construction           |
| \$125,000 (\$38,000 design, \$8                           | 37,000 CA/CE)    | \$ \$738,580  |                        |
| Amount Being Requested (ea                                | ch category)     | Estimated Total Proje   | ct Costs               |
|   | red use pathwa   | t of proposed 10 foot wid<br>by with a segment of 14 faction of this pathway will | oot                    |
|   | nnect existing v |   |                        |
| 1,900 feet  | Approximat       | ely 500' north of Berkshi   | re Road to Geddes Road |
| Approximate Project Length                                |                  | Proposed Starting & E   | End Points             |
| Charter Township of Superior Community Name and Address   |                  | Prospect Road, Ypsilant   | i, MI 48198            |
| George Tsakoff, PE  |                  | Principal   |                        |
| Project Manager Name                                      |                  | Title   |                        |
| 734-466-4439  |                  | george.tsakoff@ohm-ad   | dvisors.com            |
| Telephone   |                  | Email   |                        |
|   | Ken S            | Schwartz, Township Supe   | ervisor                |
| Authorized Signature                                      |                  | Print Name & Title  | Date                   |
|   |                  |   |                        |
|   |                  |   |                        |
| WCPARC use only   |                  |   |                        |

Date:

Received by:

Community: Charter Township of Superior Project Title: Prospect Road Pathway

1. What are the benefits of this project?

The community will benefit from this project by connecting a gap between two existing pathways, and providing a new shared-use pathway from the existing Geddes Road pathway to surrounding neighborhoods to the south.

2. What community facilities are proposed to be connected by this project?

An assisted living facility and surrounding residential neighborhoods will be connected to the existing pathway system along Geddes Road, and to pathway and sidewalk networks within existing residential residences to the southeast and southwest.

3. If constructed, how will the trail be maintained?

Charter Township of Superior will maintain with General Fund allocation. Anticipated maintenance activities would include seasonal snow removal, crack sealing every 5 years, select HMA pavement patching every 10 years, and select Timber replacement of boardwalk every 15 years, or as required based on regular inspection.

4. What planning documents show the location of this trail? Provide page reference.

SEMCOG trail network shows this portion of pathway on Existing Bikeways map, Planned Bikeway and Pedestrian Network map, and Comfort Level map (receives a Tier IV: comfortable for few people).

SEMCOG has approved TAP Grant funding for the construction of this project.

5. What natural and cultural features can be seen from the trail?

Natural wetland and woodland area can be seen via proposed boardwalk segment to the east of the proposed route.

Community: Charter Township of Superior Project Title: Prospect Road Pathway

6. What are likely objections to this project? How will these be addressed?

Objections may arise from necessary brush clearing and earth disturbance. Brush clearing and grading will be minimized to the extent possible, and construction of a boardwalk section through an area of challenging grades will assist in this endeavor and minimize disturbance.

7. What efforts will be made to reduce the environmental impact of this project?

A proposed pathway alignment has been anticipated during preliminary engineering efforts to limit this impact to the extent possible. Tree removals will be limited, and wetland is not anticipated to be disturbed as part of this project.

8. How will this project be funded?

The Washtenaw County Road Commission (as project sponsor for Charter Township of Superior) has been awarded a TAP Grant through SEMCOG/MDOT. TAP funds are expected to cover 70% of construction costs. The Township is responsible for remaining construction costs and engineering fees.

9. List confirmed and proposed funders.

TAP Grant is proposed to obligate 70% of construction costs funds in fiscal year 2021 towards this project.

10. What background work has already been completed for the project?

Permanent easements have already been obtained and preliminary engineering has been completed. Wetland delineation and select soil borings were included in preliminary engineering efforts. Final design is anticipated to start this fall.

|     | nmunity: Charter Township of Superior ect Title: Prospect Road Pathway  |
|-----|---|
| 11. | What permits are needed for this project (not applicable to feasibility studies)?   |
|     | Washtenaw County Road Commission ROW Permit and Washtenaw County WRC Soil Erosion & Sedimentation Control Permit  |
| 10  | What background work poods to be completed for the project?   |
| 12. | What background work needs to be completed for the project?   |
|     | State Historical Preservation Offices (SHPO) historical data research is required for TAP Grant. Supplemental survey in areas with steep topography and deep soil borings at proposed boardwalk location will be performed during final design. |
|     |   |
|     |   |
|     |   |
|     |   |
|     | Funding Applications ( <i>please check-off</i> ):   |
|     | Application Resolution of Support from executive body where the proposed trail will be located Attach an 8.5"x11" map of the proposed/planned trail location Up to 10 (ten) images of proposed/planned trail location                           |
|     | One (1) paper and one (1) digital copy  |

Submit application to:

constructability

Kira Macyda, Park Planner, P.O. Box 8645, Ann Arbor, MI 48107-8645 and macydak@washtenaw.org.

\_\_\_ Cost Opinions for total project, drafted by a professional consultant

\_\_\_\_ Completed feasibility study, "in progress" engineering drawings, or demonstrated

Construction Funding Application Only (please check-off):



### **Connecting Communities Program Description**

The Washtenaw County Parks and Recreation Commission (WCPARC) is committed to the continued development of non-motorized trails throughout the County and has made significant investments in non-motorized trail development. Through the Connecting Communities initiative, WCPARC is committing \$600,000 per year through 2020. The initiative's intent is to work in partnership with local communities and other organizations, providing funds to supplement those provided or obtained by the partner organization.

Funding is available for construction projects, planning/feasibility studies, or engineering. Eligible projects will be those that provide valuable, non-motorized connections between communities and activity centers, offering a healthy alternative for recreation, transportation, fitness and energy conservation.

### Application Process and Timing:

Applications for Connecting Communities funding will be reviewed once per year. In June, the new grant round will be announced. **Final applications are due by 5:00 PM on September 15**.

Staff will review and prioritize applications, with input from the Greenways Advisory Committee. Recommendations for funding will be made to the Parks and Recreation Commission, typically at their November meeting. The awarded funds will not be made available to the applicant until a Project Agreement has been executed and stipulated deadlines have been met. Please note that this is a reimbursement-based grant program.

### **Eligible Applicants:**

Eligible applicants include local units of government or public entities in Washtenaw County. All construction project areas must be within the County borders.

### Competitive Project Types:

- Important links between communities, parks, or other points of interest
- Highway, river, railroad and other barrier crossings (grade separation structures)
- Trail development within utility and abandoned railroad corridors
- Trails adjacent to waterways
- Trails that connect with the county park system
- On-road bike lanes and shoulder improvements providing important links
- Major multi-jurisdictional project
- Locally cost prohibitive project of regional or county wide significance

Projects generally *not* considered eligible for county assistance:

- Trails constructed with staff or volunteer labor
- Trails solely within existing local parks
- Replacement or restriping of existing trails/trail facilities
- Limited use hiking or nature trails (non-hard surfaced)
- Trails related to building structures and parking lots
- Streetscape improvements or sidewalks
- Site furnishings (lighting, benches, bike racks, etc.)
- Street crossing improvements
- Utility relocations
- Fencing, buffers and barriers
- Trail maintenance equipment
- Local signage or traffic controls
- Publications and marketing
- Staff overhead costs

\*Communities with an active Connecting Communities grant are not eligible to apply for additional funds until the previously approved project is completed, and the grant has been closed out.

### Eligible Project Types

All projects must comply with the Americans with Disabilities Act (ADA).

Funding is available for:

- 1. Planning/feasibility studies or engineering (up to \$100k per year)
- 2. Construction (up to \$500k per year)

Note: Applicants may choose to apply for funding from multiple project categories in the same grant cycle; however, limited funding is available and not all requested funds may be awarded. If applying in multiple categories, applicant must demonstrate need for both categories in the same grant cycle, including a funding plan (with contingency), project schedule, availability of land for construction, understanding of permit and regulatory requirements, and other relevant information.

### Feasibility and Engineering Studies

Many successful trail projects begin with a detailed professional assessment of which options are feasible to achieve the desired goals of the project. This process is known as a feasibility or engineering study. It is intended to engage the necessary stakeholders, including the public, to determine several key project conditions, such as: a preferred route, order of magnitude cost opinion for construction, regulatory requirements, maintenance considerations, and potential pitfalls of the project. It is often the first step to give local leaders the necessary information to make decisions on how, or if, the community should continue to pursue the project. This process typically takes three to twelve months to complete, depending on the complexity of the project.

If there is a desire for a non-motorized project in an area but the precise route has not been determined, it is recommended to start with a feasibility/engineering study. Only studies prepared by a professional consultant will be considered for funding. Components of funded Feasibility and Engineering Studies must include or address (where applicable):

- Executive summary;
- Background and intent/goals of the project;
- Inventory and analysis of existing conditions, including connectivity amongst people, non-motorized infrastructure, green space, and other destinations;
- Analysis of available alternatives to achieve the goals of the project;
- Selection of a preferred option, including a conceptual trail plan and cross sections;
- Maps, such as: project location, site boundaries, natural features, etc.;
- Opinion of probable cost and implementation/phasing strategy (i.e., financial feasibility);
- Potential funding sources (consider addressing potential grant requirements);
- Demonstrated public participation and stakeholder engagement:
- Availability of land to construct the project. If the proposed project is not entirely on land that is owned by the applicant, include documentation of discussions with the necessary land managers (may include Rights-of-Way, utility covenants, or other easements);
- Regulatory requirements and the likelihood of receiving permits from the appropriate agencies;
- Project operations, maintenance and security (local ability to perform the required tasks);
   and
- Photos of the project area.

### **Engineering Drawings**

Typically, a feasibility or engineering study should be completed before funding for engineering drawings may be awarded. This requirement may be waived at the discretion of the Director if the applicant can otherwise demonstrate a need for the project, its viability, and provide documentation of probable project costs.

Engineering plans must comply with ADA and all other applicable regulatory and permit requirements. Plans must be prepared by a licensed engineer, landscape architect, or similar professional consultant. Overhead costs associated with applicant's staff shall not be considered expenses eligible for reimbursement. This process typically takes six to twelve months to complete, depending on the complexity of the project.

### Construction

It is desirable to WCPARC to award construction funding to projects that have completed all or most of the background process (planning, feasibility study, engineering, etc.). Applicants in this category should be ready for construction to begin within the next 24 months. Application should demonstrate why the project is ready for:

Construction project requirements:

- Shall be competitively bid and awarded to a qualified contractor
- Shall comply with ADA and all other applicable regulatory and permit requirements
- Shall provide a resolution from an authorized public entity agreeing to maintain the proposed facilities to be safe and open for use by the general public for a minimum of twenty years, if constructed
- Engineering plans will be or were prepared by a licensed engineer, landscape architect, or similar professional consultant
- Overhead costs associated with applicant's staff shall not be considered expenses eligible for reimbursement

If you are not sure which project type to apply for, please contact Kira Macyda at 734-971-6337.

### **Review Criteria**

Applicants must document a compelling need for the project and its value to county residents. WCPARC has greatest interest in supporting projects with *county-wide significance*. In reviewing project applications, the following review criteria will be applied to select projects that:

- Are components of the existing or planned greenway network (as shown on an existing planning or parks map);
- Link or have high potential to connect significant destinations or existing trails. Highest priority will be given to projects that connect to a WCPARC park or facility;
- Directly relate to the county's important natural features (e.g., Huron River, River Raisin, Saline River, etc.). NOTE: Huron River Corridor has been identified as WCPARC's highest priority;
- Involve partnerships of two or more adjacent communities or other entity (such as schools or Washtenaw County Road Commission);
- Have a high use potential;
- Provide a wide range of functions (e.g., recreation, transportation, education/interpretation, conservation, water quality, tourism/economic, etc.); and
- Demonstrate previous public engagement (construction projects) or the plan to engage the public (planning/feasibility studies and engineering.).

Secondary rating criteria (applied to high ranking projects)

- 1. Project quality
- 2. Site suitability
- 3. Land availability or encumbrances (i.e., willingness of landowners to sell, grant easement)
- 4. Probability of funding from outside groups or agencies
- 5. Special considerations (e.g., community need, funding history, visibility, geographical balance, development intensity, safety, local match/funding partners, etc.)

Washtenaw County Parks and Recreation Commission reserves the right to modify these criteria whenever it feels the interest of the County will be so served.

### CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

### RESOLUTION ADOPTING GENERAL APPROPRIATION ACT MILLAGE RATES

**RESOLUTION NUMBER: 2020-32** 

**DATE: OCTOBER 19, 2020** 

**WHEREAS**: The Charter Township of Superior Board of Trustee's has carefully reviewed the Township's current and projected financial needs, and

**WHEREAS:** The Board of Trustee's recognizes its responsibility to the citizens of the Charter Township of Superior to carefully monitor the Township funds and provide necessary revenue to offset proposed expenditures, and

WHEREAS: The auditors suggested that millage rates for revenue should be by resolution, and

**THEREFORE BE IT RESOLVED:** that the Charter Township of Superior Board of Trustees adopts the millages on the attachment by Resolution.

|         | TAXABLE<br>VALUE | MILLAGE | TOTAL TAX REVENUE |
|---------|------------------|---------|-------------------|
|         |                  |         |                   |
| GENERAL |                  |         |                   |
| REG     | \$693,099,985    | 0.8073  | \$559,539         |
| IFT     | \$20,703,040     | 0.4036  | \$8,355           |
| FIRE    | Voter-Approved   |         |                   |
| REG     | \$693,099,985    | 3.4902  | \$2,419,057       |
| IFT     | \$20,703,040     | 1.7451  | \$36,128          |
| LAW     | Voter-Approved   |         |                   |
| REG     | \$693,099,985    | 2.7423  | \$1,900,688       |
| IFT     | \$20,703,040     | 1.3711  | \$28,385          |

### CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

### A RESOLUTION ADOPTING GENERAL APPROPRIATIONS ACT: 2021 BUDGETS FOR ALL FUNDS

**RESOLUTION NUMBER: 2020-33** 

**DATE: OCTOBER 19, 2020** 

**WHEREAS**: the Charter Township of Superior Board of Trustee's has carefully reviewed the Township's current and projected financial needs, and

**WHEREAS**: the Charter Township of Superior Board of Trustees recognizes its responsibility to the citizens of Superior Township to carefully monitor the Township funds and provide for the needs of the Township, and

**WHEREAS:** the Board of Trustees of the Charter Township of Superior has carefully considered the projected revenues and expenditures for the coming year, and

NOW THEREFORE BE IT RESOLVED: that the Charter Township of Superior Board of Trustee's adopt the proposed budgets for the 2021 calendar year: the General Fund Budget by activity dated October 19, 2020, the Fire fund Budget dated October 19, 2020, the Building Fund budget dated October 19, 2020, the Law Fund budget dated October 19, 2020, the Park Fund Budget dated October 19, 2020, the Utility Fund Budget dated October 19, 2020, The Streetlight Budget dated October 19, 2020, the Side Street Maintenance fund budget dated October 19, 2020, and the Hyundai Special Assessment Fund dated October 19, 2020.

| Fund             | Revenues    | Expenditures | Transfers |
|------------------|-------------|--------------|-----------|
| General          | \$2,184,620 | \$1,882,240  | \$302,380 |
| Fire             | 2,546,821   | 2,258,335    | 288,486   |
| Law              | 2,290,317   | 1,895,259    | 395,058   |
| Building         | 307,700     | 306,163      | 1,537     |
| Parks            | 320,480     | 320,480      | -0-       |
| Streetlights     | 81,428      | 81,428       | -0-       |
| SidestreetMaint. | \$22,646    | 14,146       | 8,500     |
| Utilities        | 4,495,482   | 3,907,951    | 587,531   |



### **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - PROPOSED 10/06/20

| 1                 | .5  |                | B U D     | G E       | T S     |
|-------------------|---|----------------|-----------|-----------|---------|
| Chartered in 19   | No.   | ACTUALS        | 2020      | 2021      |         |
|                   |   | Jan - Jun 2020 | AMENDED   | BUDGET    | Change  |
| 101 - GENERAL FUI |   |                |           |           |         |
| 000   402   000   | Current Real, Personal & IFT Taxes          | \$541,193      | \$542,956 | \$567,894 | 4.6%    |
| 403 050           | Prior Years Deliquent Personal Property Tax | 0              | 200       | 200       | 0.0%    |
| 404               | Trailer Fees                                | 2,287          | 4,000     | 4,500     | 12.5%   |
| 406               | PILOT Program Taxes                         | 0              | 1,800     | 644       | -64.2%  |
| 407               | PPT Reimbursement                           | 553            | 400       | 1,100     | 175.0%  |
| 451               | Election Reimbursements                     | 0              | 1,000     | 1,000     | 0.0%    |
| 452               | Cable TV Franchise Fees - Comcast           | 145,000        | 145,000   | 145,000   | 0.0%    |
| 453               | Cable TV Franchise Fees - AT&T              | 50,000         | 50,000    | 50,000    | 0.0%    |
| 574               | State Constitutional Revenue Sharing        | 188,544        | 1,147,000 | 1,129,014 | -1.6%   |
| 575               | State Reimbursement for ROWs                | 0              | 15,000    | 11,000    | -26.7%  |
| 576               | State Revenue Sharing                       | 46,169         | 46,169    | 47,323    | 2.5%    |
| 605               | Ordinance Violation Fees                    | 310            | 200       | 600       | 200.0%  |
| 607               | Planning Administration Fees                | 1,300          | 15,000    | 5,000     | -66.7%  |
| 611               | Meetings, Court Reimbursement Revenue       | 0              | 100       | 100       | 0.0%    |
| 626               | Summer Tax Collection Fees                  | 0              | 31,000    | 32,000    | 3.2%    |
| 630               | Bag & Tag Program Fees                      | 797            | 2,400     | 2,000     | -16.7%  |
| 631               | Recycling Education Revenue                 | 1,500          | 3,000     | 3,000     | 0.0%    |
| 632               | Sycamore Meadows Litter Control Income      | 1,900          | 3,819     | 4,800     | 25.7%   |
| 633               | Danbury Litter Control Income               | 2,200          | 3,708     | 4,800     | 29.4%   |
| 634               | Superior Day Donations                      | 250            | 0         | 500       | 100.0%  |
| 664               | Interest Income                             | 10,619         | 38,000    | 20,000    | -47.4%  |
| 666               | Delinquent Interest & Penalty Income        | 0              | 500       | 500       | 0.0%    |
| 672               | Medical Insurance/COBRA Income              | 0              | 20        | 0         | 0.0%    |
| 673               | Insurance Reimbursements Income             | 381            | 500       | 800       | 60.0%   |
| 674               | Cell Tower Revenue                          | 16,272         | 35,000    | 35,000    | 0.0%    |
| 675               | Deliquent W/S Bills Admin. Fee Income       | 3,870          | 6,500     | 7,000     | 7.7%    |
| 695 076           | CTAP Grant - Dixboro                        | 0              | 10,000    | 0         | -100.0% |
| 698               | Miscellaneous Income                        | 803            | 500       | 1,000     | 100.0%  |
| 699               | Appropriations from Fund Balance            | 0              | 0         | 109,845   | 0.0%    |
| Total Revenue     |   | 1,013,946      | 2,103,772 | 2,184,620 | 3.8%    |

10/14/20202:21 PM Page 1 of 20



Government Funds Budget - PROPOSED 10/06/20

|     |           | f      |                                     |                | B U D   | G E    | T S     |
|-----|-----------|--------|-------------------------------------|----------------|---------|--------|---------|
|     | Charte    | red in | 1976                                | ACTUALS        | 2020    | 2021   |         |
|     |           |        |                                     | Jan - Jun 2020 | AMENDED | BUDGET | Change  |
| EXP | ENSES:    |        |                                     |                |         | •      | -       |
|     | 101 - BO  | ARDS   |                                     |                |         |        |         |
|     | 700       | 000    | Board of Trustees Stipeno           | ls 3,675       | 9,300   | 8,000  | -14.0%  |
|     | 701       | 005    | Wetlands Board Stipend              | ls 0           | 1,000   | 250    | -75.0%  |
|     | 701       | 010    | Dixboro Design Review Board Stipeno | ls 0           | 500     | 500    | 0.0%    |
|     | 701       | 015    | Zoning Board of Appeal Stipeno      | ls 0           | 500     | 500    | 0.0%    |
|     | 703       |        | Contract Service                    | es 0           | 100     | 100    | 0.0%    |
|     | 710       |        | Trainir                             | g 0            | 500     | 250    | -50.0%  |
|     | 801       |        | Professional Services - Oth         |                | 100     | 100    | 0.0%    |
|     | 900       |        | Printing & Publishir                | g 0            | 250     | 250    | 0.0%    |
|     |           | Tota   | l Boards                            | 3,675          | 12,250  | 9,950  | -18.8%  |
|     | 102 - ADI | VINIS  | TRATION                             |                | 0       | 0      |         |
|     | 702       | 000    | Salarie                             | es 0           | 0       | 0      | 100.0%  |
|     | 710       |        | Trainir                             | g 0            | 0       | 0      | 0.0%    |
|     | 717       |        | Taxable Benefi                      | ts 0           | 0       | 0      | 0.0%    |
|     | 728       |        | Postaç                              | e 8,218        | 15,000  | 16,000 | 6.7%    |
|     | 740       |        | Operating Supplie                   | es 2,027       | 1,000   | 2,500  | 0.0%    |
|     | 777       |        | Cemetery Upkeep Expens              | e 750          | 500     | 1,500  | 200.0%  |
|     | 798       |        | Economic Developme                  | nt 0           | 500     | 0      | -100.0% |
|     | 800       | 000    | Professional Services - Attorne     | /s 3,630       | 5,000   | 2,500  | -50.0%  |
|     | 800       | 010    | Professional Services - Aud         | lit 10,200     | 10,073  | 10,506 | 4.3%    |
|     | 800       | 015    | Professional Services - Enginee     | rs 1,227       | 1,000   | 2,000  | 100.0%  |
|     | 802       |        | Professional Services -             | T 17,200       | 15,000  | 30,000 | 100.0%  |
|     | 801       |        | Professional Services - Oth         | er 3,886       | 5,000   | 7,000  | 40.0%   |
|     | 850       |        | Telecommunication                   | s 4,862        | 4,000   | 10,000 | 150.0%  |
|     | 851       |        | Insurance & Bond                    | ls 6,672       | 13,000  | 13,000 | 0.0%    |
|     | 860       |        | Transportation                      | n 2,086        | 5,000   | 5,000  | 0.0%    |
|     | 861       |        | Meals & Lodgir                      | g 0            | 1,000   | 500    | -50.0%  |
|     | 900       |        | Printing & Publishir                | g 6,108        | 13,000  | 13,000 | 0.0%    |
|     | 930       |        | Repairs & Maintenand                | e 145          | 500     | 500    | 0.0%    |

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# Chartered in 1976

## **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - PROPOSED 10/06/20

| (C2 =     |                      |                | В       | U D     | G E     | T S     |
|-----------|----------------------|----------------|---------|---------|---------|---------|
| narte     | red in 1976          | ACTUA          |         | 2020    | 2021    |         |
|           |                      | Jan - Jun :    | 2020 AM | ENDED   | BUDGET  | Change  |
| 940       | Other Fund Co        | ntributions (2 | 2,829)  | (3,000) | (5,000) | 66.7%   |
| 952       | Ypsilanti Meals      | on Wheels      | 0       | 2,200   | 0       | -100.0% |
| 954       | Equipm               | ent Rental 3   | 3,417   | 4,000   | 7,000   | 75.0%   |
| 958       | Members              | nip & Dues 13  | 3,730   | 26,000  | 27,000  | 3.8%    |
| 963       | Bank Fees            | •              | 80      | 100     | 100     | 0.0%    |
| 980       | Equipment o          |                | 1,279   | 5,000   | 5,000   | 0.0%    |
| 981       | Equipment un         | der \$5,000    | 9,161   | 5,000   | 5,000   | 0.0%    |
| 985       |                      | argebacks      | 0       | 500     | 500     | 0.0%    |
| 999       | Miscellaneou         | s Expense      | 266     | 500     | 500     | 0.0%    |
|           | Total Administration | 95             | 5,114   | 129,873 | 154,106 | 18.7%   |
| 171 - SU  | ERVISOR              |                |         |         |         |         |
| 700       | •                    | • 1            | 3,734   | 87,467  | 90,091  | 3.0%    |
| 702       | Supervisor A         | sst. Salary    | 0       | 25,000  | 10,000  | -60.0%  |
| 717       |                      |                | 3,000   | 12,432  | 9,586   | -22.9%  |
| 740       | •                    | g Supplies     | 0       | 100     | 0       | -100.0% |
|           | Total Supervisor     | 46             | 5,734   | 124,999 | 109,677 | -12.3%  |
| 191 - ELI | CTIONS               |                |         |         |         |         |
| 702       | 000                  | Salaries 24    | 1,174   | 500     | 38,000  | 7500.0% |
| 702       | 037 FICA Exem        | pt Salaries 8  | 3,855   | 10,000  | 7,000   | -30.0%  |
| 727       | Offic                | e Supplies     | 0       | 0       | 0       | 0.0%    |
| 728       |                      | Postage        | ,693    | 500     | 2,500   | 400.0%  |
| 740       | Operatin             | g Supplies 5   | 5,214   | 1,000   | 3,500   | 250.0%  |
| 862       | Prec                 | inct Rental    | ,000    | 0       | 750     | 0.0%    |
| 900       |                      | Publishing     | 276     | 250     | 300     | 20.0%   |
| 981       | Equipment un         | der \$5,000    | ,943    | 2,000   | 1,000   | -50.0%  |
|           | Total Elections      | 43             | 3,156   | 14,250  | 53,050  | 272.3%  |

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Government Funds Budget - PROPOSED 10/06/20

| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                          |                | B U D    | G E      | T S    |   |
|--|--------------------------|----------------|----------|----------|--------|---|
| Charte                                 | red in 191               | ACTUALS        | 2020     | 2021     |        |   |
|  |                          | Jan - Jun 2020 | AMENDED  | BUDGET   | Change |   |
| 201 - AC                               | COUNTING                 |                |          |          |        | _ |
| 702                                    | 000 Salarie              | s 41,071       | 87,338   | 89,957   | 3.0%   |   |
| 710                                    | Trainin                  | g 0            | 250      | 250      | 0.0%   |   |
| 717                                    | Taxable Benefi           | s 4,917        | 4,517    | 5,633    | 24.7%  |   |
| 740                                    | Operating Supplie        |                | 900      | 1,000    | 0.0%   |   |
| 940                                    | Other Fund Contribution  | s (12,999)     | (25,000) | (26,000) | 4.0%   |   |
|  | Total Accounting         | 33,537         | 68,005   | 70,840   | 4.2%   |   |
| 209 - AS                               | SESSING                  |                |          |          |        | _ |
| 702                                    | 000 Salarie              | s 83,312       | 153,704  | 188,144  | 22.4%  |   |
| 702                                    | Tax Board of Review Wage | s 1,073        | 2,500    | 2,500    | 0.0%   |   |
| 703                                    | Contract Service         | s 1,067        | 5,000    | 2,500    | -50.0% |   |
| 710                                    | Trainin                  | g 30           | 1,000    | 1,000    | 0.0%   | _ |
| 717                                    | Taxable Benefi           | s 8,535        | 21,404   | 20,240   | -5.4%  |   |
| 740                                    | Operating Supplie        | s 1,247        | 600      | 2,000    | 0.0%   |   |
| 850                                    | Telecommunication        | s 303          | 650      | 650      | 0.0%   |   |
| 860                                    | Transportation           | n 56           | 250      | 250      | 0.0%   |   |
| 861                                    | Meals & Lodgin           |                | 300      | 300      | 0.0%   |   |
| 958                                    | Membership & Due         | s 190          | 1,300    | 500      | -61.5% |   |
|  | Total Assessing          | 96,002         | 186,708  | 218,083  | 16.8%  |   |

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Government Funds Budget - PROPOSED 10/06/20

|     | Charten           |       | 1916                  | ACTUALS        | B U D           | G E     | T S    |
|-----|-------------------|-------|-----------------------|----------------|-----------------|---------|--------|
|     | arte <sub>1</sub> | ed in |                       | Jan - Jun 2020 | 2020<br>AMENDED | BUDGET  | Change |
| 215 | 5 - CLE           | RK    |                       |                |                 |         |        |
|     | 700               | 000   | Clerk Salary          | 39,513         | 79,026          | 81,397  | 3.0%   |
|     | 702               |       | Salaries              | 20,819         | 44,408          | 45,734  | 3.0%   |
|     | 710               |       | Trainin               | 0              | 1,500           | 1,500   | 0.0%   |
|     | 717               |       | Taxable Benefits      | 5,563          | 3,044           | 9,209   | 202.5% |
|     | 740               |       | Operating Supplies    | 233            | 1,000           | 1,000   | 0.0%   |
|     |                   | Total | l Clerk               | 66,129         | 128,978         | 138,840 | 7.6%   |
| 253 | 3 - TRE           | ASUF  | RER                   |                |                 |         |        |
|     | 700               | 000   | Treasurer Salar       | 39,513         | 79,026          | 81,397  | 3.0%   |
|     | 702               |       | Salaries              | 48,535         | 60,566          | 81,668  | 34.8%  |
|     | 710               |       | Trainin               | 0              | 500             | 500     | 0.0%   |
|     | 717               |       | Taxable Benefits      | 9,332          | 17,865          | 16,845  | -5.7%  |
|     | 740               |       | Operating Supplies    | 671            | 1,000           | 1,300   | 30.0%  |
|     | 900               |       | Printing & Publishing |                | 1,000           | 1,000   | 0.0%   |
|     | 958               |       | Membership & Dues     | 75             | 100             | 150     | 50.0%  |
|     |                   | Total | Treasurer             | 98,126         | 160,058         | 182,859 | 14.2%  |

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## **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - PROPOSED 10/06/20

| 740   |           | 1      |                                     |                | B U D   | G E     | T S     |
|---|-----------|--------|-------------------------------------|----------------|---------|---------|---------|
| 285 - TOWNSHIP HALL BUILDING & GROUNDS   703  | Charte    | red is | 19/10                               | ACTUALS        | 2020    | 2021    |         |
| 703   |           |        |                                     | Jan - Jun 2020 | AMENDED | BUDGET  | Change  |
| 740   | 265 - TO  | WNSI   | HIP HALL BUILDING & GROUNDS         |                |         |         |         |
| 920   Repairs & Maintenance   7,735   20,000   15,000   -25.     940   Other Fund Contributions   (4,263)   (8,300)   (9,000)   8.     976   Building Improvements   1,487   5,000   5,000   100.     978   Tovanship Grounds Planning   0   7,500   1,000   -86.     Total Township Hall Building & Grounds   23,617   49,200   44,000   -10.     266 - SPECIAL PROJECTS   | 703       |        | Contract Services                   | 5,225          | 12,000  | 12,000  | 0.0%    |
| 930   Repairs & Maintenance   7,735   20,000   15,000   -25.     940   Other Fund Contributions   (4,263)   (8,300)   (9,000)   8.     976   Building Improvements   1,487   5,000   5,000   100.     978   Township Grounds Planning   0   7,500   1,000   -86.     Total Township Hall Building & Grounds   23,617   49,200   44,000   -10.     266 - SPECIAL PROJECTS  | 740       |        | Operating Supplies                  | 8,849          | 3,000   | 10,000  | 233.3%  |
| 940   Other Fund Contributions   (4,263)   (8,300)   (9,000)   8.     976   | 920       |        | Utilities                           | 4,583          | 10,000  | 10,000  | 0.0%    |
| 976   | 930       |        | Repairs & Maintenance               | 7,735          | 20,000  | 15,000  | -25.0%  |
| 978   Township Grounds Planning   0   7,500   1,000   -86.     Total Township Hall Building & Grounds   23,617   49,200   44,000   -10.     266 - SPECIAL PROJECTS  | 940       |        | Other Fund Contributions            | (4,263)        | (8,300) | (9,000) | 8.4%    |
| Total Township Hall Building & Grounds   23,617   49,200   44,000   -10.  | 976       |        | Building Improvements               | 1,487          | 5,000   | 5,000   | 100.0%  |
| 266 - SPECIAL PROJECTS   947   000   Master Plan Revisions   2,280   37,000   30,000   -18.     947   002   Ordinance Compilation   0   100   100   0.     947   012   Geddes Ridge Drain   0   35,000   32,000   -8.     950   Signage   0   2,500   1,000   -60.     962   Ospecial Projects - Miscellaneous   0   0   1,000   100.     962   001   Special Projects - Personnel Manual   0   7,500   7,500   0.     962   002   Ypsilanti District Library   33,316   0   30,000   0.     962   003   Non-Motorized Path   0   2,000   125,000   100.     962   004   Dixboro School   0   1,000   25,000   100.     971   CTAP Grant Match - Dixboro   0   2,000   0   -100.     Total Special Projects   35,596   87,100   251,600   188.     278 - ORDINANCE ENFORCEMENT  | 978       |        | Township Grounds Planning           | 0              | 7,500   | 1,000   | -86.7%  |
| 947   000   Master Plan Revisions   2,280   37,000   30,000   -18.     947   002   Ordinance Compilation   0   100   100   0.     947   012   Geddes Ridge Drain   0   35,000   32,000   -8.     950   Signage   0   2,500   1,000   -60.     962   Special Projects - Miscellaneous   0   0   1,000   100.     962   001   Special Projects - Miscellaneous   0   7,500   7,500   0.     962   002   Ypsilanti District Library   33,316   0   30,000   0.     962   003   Non-Motorized Path   0   2,000   125,000   100.     962   004   Dixboro School   0   1,000   25,000   100.     971   CTAP Grant Match - Dixboro   0   2,000   0   -100.     Total Special Projects   35,596   87,100   251,600   188.     278 - ORDINANCE ENFORCEMENT   Salaries   17,017   34,033   35,055   3.     703   Contract Services (Mowing)   0   500   500   0.     717   Taxable Benefits   2,942   2,822   3,003   6.     740   Operating Supplies   0   500   500   0.     850   Telecommunications   91   200   200   100.     Total Ordinance Enforcement   20,050   42,055   41,258   -1.  |           | Tota   | al Township Hall Building & Grounds | 23,617         | 49,200  | 44,000  | -10.6%  |
| 947         002         Ordinance Compilation         0         100         100         0           947         012         Geddes Ridge Drain         0         35,000         32,000         -8.           950         Signage         0         2,500         1,000         -60.           962         Special Projects - Miscellaneous         0         0         1,000         100.           962         001         Special Projects - Personnel Manual         0         7,500         7,500         0.           962         002         Ypsilanti District Library         33,316         0         30,000         0.           962         003         Non-Motorized Path         0         2,000         125,000         100.           962         004         Dixboro School         0         1,000         25,000         100.           971         CTAP Grant Match - Dixboro         0         2,000         0         -100.           971         Total Special Projects         35,596         87,100         251,600         188.           278 - ORDINANCE ENFORCEMENT         35,596         87,100         34,033         35,055         3           703         Contract Services (Mowing) | 266 - SPI | ECIAL  | PROJECTS                            |                |         |         |         |
| 947   012   Geddes Ridge Drain   0   35,000   32,000   -8.     950   Signage   0   2,500   1,000   -60.     962   Special Projects - Miscellaneous   0   0   1,000   100.     962   O01   Special Projects - Personnel Manual   0   7,500   7,500   0.     962   002   Ypsilanti District Library   33,316   0   30,000   0.     962   003   Non-Motorized Path   0   2,000   125,000   100.     962   004   Dixboro School   0   1,000   25,000   100.     971   CTAP Grant Match - Dixboro   0   2,000   0   -100.     Total Special Projects   35,596   87,100   251,600   188.     278 - ORDINANCE ENFORCEMENT     702   000   Salaries   17,017   34,033   35,055   3.     703   Contract Services (Mowing)   0   500   500   0.     717   Taxable Benefits   2,942   2,822   3,003   6.     740   Operating Supplies   0   500   500   0.     850   Telecommunications   91   200   2,000   -50.     Total Ordinance Enforcement   20,050   42,055   41,258   -1.   |           |        |                                     | 2,280          | •       | •       | -18.9%  |
| 950   Signage   0   2,500   1,000   -60.     962   Special Projects - Miscellaneous   0   0   1,000   100.     962   001   Special Projects - Personnel Manual   0   7,500   7,500   0.     962   002   Ypsilanti District Library   33,316   0   30,000   0.     962   003   Non-Motorized Path   0   2,000   125,000   100.     962   004   Dixboro School   0   1,000   25,000   100.     971   CTAP Grant Match - Dixboro   0   2,000   0   -100.     Total Special Projects   35,596   87,100   251,600   188.     278 - ORDINANCE ENFORCEMENT   702   000   Salaries   17,017   34,033   35,055   3.     703   Contract Services (Mowing)   0   500   500   0.     717   Taxable Benefits   2,942   2,822   3,003   6.     740   Operating Supplies   0   500   500   0.     850   Telecommunications   91   200   2,000   -50.     Total Ordinance Enforcement   20,050   42,055   41,258   -1.  | 947       | 002    | Ordinance Compilation               | 0              | 100     | 100     | 0.0%    |
| 962   Special Projects - Miscellaneous   0   0   1,000   100.     962   001   Special Projects - Personnel Manual   0   7,500   7,500   0.     962   002   Ypsilanti District Library   33,316   0   30,000   0.     962   003   Non-Motorized Path   0   2,000   125,000   100.     962   004   Dixboro School   0   1,000   25,000   100.     971   CTAP Grant Match - Dixboro   0   2,000   0   -100.     Total Special Projects   35,596   87,100   251,600   188.     278 - ORDINANCE ENFORCEMENT   702   000   Salaries   17,017   34,033   35,055   3.     703   Contract Services (Mowing)   0   500   500   0.     717   Taxable Benefits   2,942   2,822   3,003   6.     740   Operating Supplies   0   500   500   0.     850   Telecommunications   91   200   200   100.     Total Ordinance Enforcement   20,050   42,055   41,258   -1.   | 947       | 012    | Geddes Ridge Drain                  | 0              | 35,000  | 32,000  | -8.6%   |
| 962   001   Special Projects - Personnel Manual   0   7,500   7,500   0.     962   002   Ypsilanti District Library   33,316   0   30,000   0.     962   003   Non-Motorized Path   0   2,000   125,000   100.     962   004   Dixboro School   0   1,000   25,000   100.     971   CTAP Grant Match - Dixboro   0   2,000   0   -100.     Total Special Projects   35,596   87,100   251,600   188.     278 - ORDINANCE ENFORCEMENT  | 950       |        | Signage                             | 0              | 2,500   | 1,000   | -60.0%  |
| 962   002   Ypsilanti District Library   33,316   0   30,000   0.     962   003   Non-Motorized Path   0   2,000   125,000   100.     962   004   Dixboro School   0   1,000   25,000   100.     971   CTAP Grant Match - Dixboro   0   2,000   0   -100.     Total Special Projects   35,596   87,100   251,600   188.     278 - ORDINANCE ENFORCEMENT   | 962       |        | Special Projects - Miscellaneous    | 0              | 0       | 1,000   | 100.0%  |
| 962   003   Non-Motorized Path   0   2,000   125,000   100.     962   004   Dixboro School   0   1,000   25,000   100.     971   CTAP Grant Match - Dixboro   0   2,000   0   -100.     Total Special Projects   35,596   87,100   251,600   188.     278 - ORDINANCE ENFORCEMENT   702   000   Salaries   17,017   34,033   35,055   3.     703   Contract Services (Mowing)   0   500   500   0.     717   Taxable Benefits   2,942   2,822   3,003   6.     740   Operating Supplies   0   500   500   0.     850   Telecommunications   91   200   200   100.     860   Transportation   0   4,000   2,000   -50.     Total Ordinance Enforcement   20,050   42,055   41,258   -1.  | 962       | 001    | Special Projects - Personnel Manual | 0              | 7,500   | 7,500   | 0.0%    |
| 962   004   Dixboro School   0   1,000   25,000   100.     971   CTAP Grant Match - Dixboro   0   2,000   0   -100.     Total Special Projects   35,596   87,100   251,600   188.     278 - ORDINANCE ENFORCEMENT     702   000   Salaries   17,017   34,033   35,055   3.     703   Contract Services (Mowing)   0   500   500   0.     717   Taxable Benefits   2,942   2,822   3,003   6.     740   Operating Supplies   0   500   500   0.     850   Telecommunications   91   200   200   100.     860   Transportation   0   4,000   2,000   -50.     Total Ordinance Enforcement   20,050   42,055   41,258   -1.  | 962       | 002    | Ypsilanti District Library          | 33,316         | 0       | 30,000  | 0.09    |
| 971   CTAP Grant Match - Dixboro   0   2,000   0   -100.     Total Special Projects   35,596   87,100   251,600   188.     278 - ORDINANCE ENFORCEMENT   702   000   Salaries   17,017   34,033   35,055   3.     703   Contract Services (Mowing)   0   500   500   0.     717   Taxable Benefits   2,942   2,822   3,003   6.     740   Operating Supplies   0   500   500   0.     850   Telecommunications   91   200   200   100.     860   Transportation   0   4,000   2,000   -50.     Total Ordinance Enforcement   20,050   42,055   41,258   -1.   | 962       | 003    | Non-Motorized Path                  | 0              | 2,000   | 125,000 | 100.09  |
| Total Special Projects   35,596   87,100   251,600   188.   | 962       | 004    | Dixboro School                      | 0              | 1,000   | 25,000  | 100.09  |
| 278 - ORDINANCE ENFORCEMENT           702         000         Salaries         17,017         34,033         35,055         3.           703         Contract Services (Mowing)         0         500         500         0.           717         Taxable Benefits         2,942         2,822         3,003         6.           740         Operating Supplies         0         500         500         0.           850         Telecommunications         91         200         200         100.           860         Transportation         0         4,000         2,000         -50.           Total Ordinance Enforcement         20,050         42,055         41,258         -1.  | 971       |        | CTAP Grant Match - Dixboro          | 0              | 2,000   | 0       | -100.09 |
| 702         000         Salaries         17,017         34,033         35,055         3.           703         Contract Services (Mowing)         0         500         500         0.           717         Taxable Benefits         2,942         2,822         3,003         6.           740         Operating Supplies         0         500         500         0.           850         Telecommunications         91         200         200         100.           860         Transportation         0         4,000         2,000         -50.           Total Ordinance Enforcement         20,050         42,055         41,258         -1.  |           | Tota   | al Special Projects                 | 35,596         | 87,100  | 251,600 | 188.99  |
| 703         Contract Services (Mowing)         0         500         500         0           717         Taxable Benefits         2,942         2,822         3,003         6           740         Operating Supplies         0         500         500         0           850         Telecommunications         91         200         200         100           860         Transportation         0         4,000         2,000         -50           Total Ordinance Enforcement         20,050         42,055         41,258         -1   |           |        | NCE ENFORCEMENT                     |                |         |         |         |
| 717         Taxable Benefits         2,942         2,822         3,003         6.           740         Operating Supplies         0         500         500         0.           850         Telecommunications         91         200         200         100.           860         Transportation         0         4,000         2,000         -50.           Total Ordinance Enforcement         20,050         42,055         41,258         -1.   | 702       | 000    | Salaries                            | 17,017         | 34,033  | 35,055  | 3.09    |
| 740         Operating Supplies         0         500         500         0.           850         Telecommunications         91         200         200         100.           860         Transportation         0         4,000         2,000         -50.           Total Ordinance Enforcement         20,050         42,055         41,258         -1.   | 703       |        | Contract Services (Mowing)          | 0              | 500     | 500     | 0.09    |
| 850         Telecommunications         91         200         200         100.           860         Transportation         0         4,000         2,000         -50.           Total Ordinance Enforcement         20,050         42,055         41,258         -1.   | 717       |        | Taxable Benefits                    | 2,942          | 2,822   | 3,003   | 6.49    |
| 860   Transportation   0   4,000   2,000   -50.     Total Ordinance Enforcement   20,050   42,055   41,258   -1.  |           |        |                                     | -              | 500     | 500     | 0.09    |
| Total Ordinance Enforcement         20,050         42,055         41,258         -1.  |           |        |                                     | 91             |         |         | 100.0°  |
|   | 860       |        | Transportation                      | 0              | · ·     | •       | -50.0°  |
| A10 - PLANNING  |           | Tota   | al Ordinance Enforcement            | 20,050         | 42,055  | 41,258  | -1.99   |
| TIV-I EARININO  | 410 - PL  | INNA   | NG                                  |                |         |         |         |

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|       | A       |                                 |                | B U D   | G E     | T S     |   |
|-------|---------|---------------------------------|----------------|---------|---------|---------|---|
| (5)   | Bartere | ed in 1970                      | ACTUALS        | 2020    | 2021    |         |   |
|       |         |                                 | Jan - Jun 2020 | AMENDED | BUDGET  | Change  |   |
|       | 701 (   | 000 Commission Stipeno          | s 420          | 5,000   | 2,500   | -50.0%  | _ |
|       | 702     | Salarie                         | s 8,198        | 28,087  | 28,933  | 3.0%    |   |
|       | 703     | Contract Service                | s 0            | 100     | 5,000   | 4900.0% |   |
|       | 710     | Trainin                         | g 0            | 600     | 600     | 0.0%    |   |
|       | 717     | Taxable Benefi                  | s 843          | 0       | 868     | 100.0%  |   |
|       | 740     | Operating Supplie               | s 255          | 500     | 600     | 0.0%    |   |
|       | 801     | Professional Services - Other   | 5,230          | 8,000   | 8,000   | 0.0%    |   |
|       | 900     | Printing & Publishin            | g 0            | 1,000   | 1,000   | 0.0%    |   |
|       |         | Total Planning                  | 14,945         | 43,287  | 47,501  | 9.7%    |   |
| 446 - | INFR    | ASTRUCTURE                      |                |         |         |         | _ |
|       | 702 (   | O00 Salarie                     | s 710          | 2,500   | 500     | -80.0%  |   |
|       | 703     | Contract Service                | s 0            | 5,000   | 2,500   | -50.0%  |   |
|       | 740     | Operating Supplie               | s 1,166        | 200     | 2,000   | 900.0%  |   |
|       | 866     | Road Maintenand                 | e 10,995       | 250,000 | 150,000 | -40.0%  |   |
|       | 867     | Non-Motorized Trails Maintenand | e 0            | 5,000   | 5,000   | 0.0%    |   |
|       | 902     | ROW Maintenand                  | e 4,770        | 15,000  | 11,000  | -26.7%  |   |
|       | 921     | Drair                           | s 0            | 50,000  | 7,500   | -85.0%  |   |
|       | 931     | Total Infrastructure            | 17,641         | 327,700 | 178,500 | -45.5%  |   |

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# Chartered in 1976

## **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - PROPOSED 10/06/20

| // =     | 4       |                                    |                | B U D     | G E       | T S     |
|----------|---------|------------------------------------|----------------|-----------|-----------|---------|
| Chart    | ered in | 1976                               | ACTUALS        | 2020      | 2021      |         |
|          |         |                                    | Jan - Jun 2020 | AMENDED   | BUDGET    | Change  |
| 528 - SC | LID W   | ASTE MANAGEMENT                    |                |           |           |         |
| 703      | 000     | Contract Services (Litter Control) | 2,190          | 5,000     | 5,000     | 0.0%    |
| 826      | 6       | Garbage & Yard Waste Tags          | 1,350          | 2,500     | 3,000     | 20.0%   |
| 828      |         | Reimbursement for Dump Use         | 740            | 2,729     | 2,000     | -26.7%  |
|          | Tota    | l Solid Waste Management           | 4,280          | 10,229    | 10,000    | -2.2%   |
| 550 - TR | ANSP    | ORTATION                           |                |           |           |         |
| 864      | 000     | AATA Fixed Route                   | 20,599         | 56,759    | 57,000    | 0.4%    |
| 865      | 5       | AATA Demand Response               | 10,442         | 20,883    | 21,000    | 0.6%    |
| 868      | 3       | Capital Cost of New Buses          | 4,997          | 12,500    | 12,500    | 0.0%    |
|          | Tota    | l Transportation                   | 36,038         | 90,142    | 90,500    | 0.4%    |
| 965 - TR | ANSFE   | ER of FUNDS                        |                |           |           |         |
| 965      | 5       | Transfer to Reserves               | 0              | 58,240    | 0         | 0.0%    |
| 965      | 051     | Transfer to Trails Reserves        | 0              | 0         |           | -100.0% |
| 966      | 6       | Transfer to Parks Fund             | 145,375        | 290,750   | 302,380   | 4.0%    |
|          | Tota    | l Transfer of Funds                | 145,375        | 348,990   | 302,380   | -13.4%  |
| 966 - UN | IALLO   | CATED EXPENSES                     |                |           |           |         |
| 715      | 000     | FICA                               | 30,535         | 57,415    | 60,541    | 5.4%    |
| 852      | ?       | Medical Insurance                  | 43,306         | 88,631    | 75,322    | -15.0%  |
| 853      | в       | Dental Insurance                   | 2,782          | 9,478     | 4,314     | -54.5%  |
| 854      |         | Vision Insurance                   | 834            | 2,046     | 1,100     | -46.2%  |
| 855      | 5       | Life Insurance                     | 761            | 1,811     | 794       | -56.2%  |
| 856      | 5       | HSA Administration Fee             | 102            | 250       | 250       | 0.0%    |
| 857      | '       | HCSP                               | 0              | 30,690    | 30,690    | 0.0%    |
| 858      |         | Pension                            | 41,130         | 89,627    | 108,465   | 21.0%   |
|          | Tota    | I Unallocated Expenses             | 119,451        | 279,948   | 281,476   | 0.5%    |
| Tot      | al 755. | 999 ·TOTAL EXPENSES                | 899,464        | 2,103,773 | 2,184,620 | 3.8%    |
|          |         |                                    |                |           |           |         |
| of Reven | ues an  | d Expenditures                     | 114,481        | (0)       | 0         | 0.0%    |

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| \'       | 1        |                   | _                                  |                | В   | U D   | G      | Е | Т    | S    |
|----------|----------|-------------------|------------------------------------|----------------|-----|-------|--------|---|------|------|
| · ·      | harte    | red in 1976       |                                    | ACTUALS        | 2   | 020   | 2021   |   |      |      |
|          |          |                   |                                    | Jan - Jun 2020 | AME | NDED  | BUDGET |   | Chan | ige  |
| 204 - L  | _EGAL    | <b>DEFENSE FU</b> | ND                                 |                |     |       |        |   |      |      |
| 00       | 00 103   | 050               | Prior Year Delinquent Property Tax | \$0            |     | \$0   | \$     | 0 |      | 0.0% |
|          | 698      |                   | Miscellaneous Income               | \$0            |     | \$0   | \$     | 0 |      | 0.0% |
|          | 699      |                   | Appropriations from Fund Balance   | 0              |     | 5,000 | 5,00   | 0 |      | 0.0% |
| T        | otal Re  | venue             |                                    | 0              |     | 5,000 | 5,00   | 0 |      | 0.0% |
| 24       | 15 - EXF | PENSES            |                                    |                |     |       |        |   |      |      |
|          | 800      | 000               | Professional Services - Attorneys  | 1,500          |     | 3,000 | 3,00   | 0 |      | 0.0% |
|          | 801      |                   | Professional Services - Other      | 1,200          |     | 2,000 | 2,00   | 0 |      | 0.0% |
| T        | otal Ex  | penses            |                                    | 2,700          |     | 5,000 | 5,00   | 0 |      | 0.0% |
| 96       | 65 - TRA | ANSFER of FUN     | DS                                 |                |     |       |        |   |      |      |
|          | 965      | 000               | Transfer to Legal Defense Reserve  | 0              |     | 0     |        | 0 |      | 0.0% |
|          |          | Total Transfer    | of Funds                           | 0              |     | 0     |        | 0 |      | 0.0% |
| Net of I | Revenu   | es and Expendi    | tures                              | (2,700)        |     | 0     |        | 0 |      | 0.0% |

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|                      |   |                | B U D       | G E         | T S    |
|----------------------|---|----------------|-------------|-------------|--------|
| Chartered in 1976    |   | ACTUALS        | 2020        | 2021        |        |
|                      |   | Jan - Jun 2020 | AMENDED     | BUDGET      | Change |
| 206 - FIRE FUND      |   |                |             |             |        |
| 000   402   000      | Current Real, Personal & IFT Taxes          | \$2,339,830    | \$2,347,368 | \$2,455,185 | 4.6%   |
| 403 050              | Prior Years Deliquent Personal Property Tax | 0              | 1,000       | 1,000       | 0.0%   |
| 406                  | PILOT Program Taxes                         | 0              | 6,400       | 2,786       | -56.5% |
| 407                  | PPT Reimbursement                           | 2,025          | 2,900       | 2,500       | -13.8% |
| 590                  | Grants                                      | 110,725        | 0           | 50,000      | 0.0%   |
| 604                  | Reimbursement for Labor Costs               | 0              | 1,000       | 1,000       | 100.0% |
| 663                  | Interest on Reserves Income                 | 12,221         | 42,000      | 25,000      | -40.5% |
| 664                  | Interest                                    | 1,709          | 7,000       | 3,000       | 100.0% |
| 671                  | Disposition of Assets                       | 0              | 0           | 0           | 0.0%   |
| 672                  | Medical Insurance/COBRA Income              | 174            | 0           | 350         | 0.0%   |
| 673                  | Insurance Reimbursements Income             | 6,841          | 1,000       | 5,000       | 400.0% |
| 695                  | False Alarm Revenue                         | 0              | 500         | 500         | 0.0%   |
| 696                  | Donations                                   | 0              | 0           | 0           | 0.0%   |
| 698                  | Miscellaneous Income                        | 410            | 500         | 500         | 0.0%   |
| 699                  | Appropriations from Fund Balance            | 0              | 0           |             | 0.0%   |
| Total Revenue        |   | 2,473,935      | 2,409,668   | 2,546,821   | 5.7%   |
| 264 - VEHICLES       |   |                |             |             |        |
| 740 000              | Operating Supplies                          | 8,789          | 4,000       | 10,000      | 150.0% |
| 742                  | Fuel-Diesel                                 | 4,703          | 18,000      | 18,000      | 0.0%   |
| 860                  | Transportation                              | 0              | 2,200       | 2,200       | 0.0%   |
| 860 000              | Meals, Lodging                              | 0              | 500         | 500         | 0.0%   |
| 930 000              | Repairs & Maintenance                       | 22,053         | 30,000      | 40,000      | 33.3%  |
| Total Vehicles       |   | 35,545         | 54,700      | 70,700      | 29.3%  |
| 265 - BUILDINGS & GF | ROUNDS                                      |                |             |             |        |
| 740 000              | Operating Supplies                          | 2,802          | 6,000       | 8,000       | 33.3%  |
| 920                  | Utilities                                   | 9,646          | 22,000      | 22,000      | 0.0%   |
| 930                  | Repairs & Maintenance                       | 19,113         | 17,000      | 17,000      | 0.0%   |
| Total Buildings & G  | rounde                                      | 31,560         | 45,000      | 47,000      | 4.4%   |

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# Chartered in 1976

## **2021 SUPERIOR TOWNSHIP**

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|                       |                                   |                | B U D     | G E       | T S    |
|-----------------------|-----------------------------------|----------------|-----------|-----------|--------|
| Chartered in 1976     |                                   | ACTUALS        | 2020      | 2021      |        |
| cred ii               |                                   | Jan - Jun 2020 | AMENDED   | BUDGET    | Change |
| 336 - FIRE OPERATIONS |                                   |                |           |           |        |
| 702 000               | Salaries                          | 411,506        | 806,537   | 853,008   | 5.8%   |
| 702 001               | State Authorized Overtime         | 32,411         | 63,415    | 67,208    | 6.0%   |
| 702 012               | Overtime                          | 92,065         | 203,000   | 203,000   | 0.0%   |
| 703 000               | Contract Services - Fire Chief    | 61             | 0         | 0         | 100.0% |
| 704 000               | Fire Chief/Marshall Expenses      | 0              | 500       | 500       | 0.0%   |
| 710 000               | Training                          | 4,410          | 7,500     | 11,500    | 53.3%  |
| 717                   | Taxable Benefits                  | 142,666        | 120,585   | 156,169   | 29.5%  |
| 740                   | Operating Supplies                | 18,806         | 60,000    | 60,000    | 0.0%   |
| 800                   | Professional Services - Attorneys | 0              | 1,000     | 1,000     | 0.0%   |
| 800 010               | Professional Services - Audit     | 2,500          | 2,600     | 2,600     | 0.0%   |
| 801                   | Professional Services - Other     | 9,781          | 8,000     | 8,000     | 0.0%   |
| 802                   | Professional Services - IT        | 5,061          | 24,000    | 20,000    | 100.0% |
| 803                   | Accounting Chargeback Fee         | 5,000          | 10,000    | 10,000    | 0.0%   |
| 849                   | Dispatch Services                 | 12,320         | 21,000    | 27,000    | 28.6%  |
| 850                   | Telecommunications                | 7,942          | 12,000    | 16,000    | 33.3%  |
| 851                   | Insurance & Bonds                 | 26,771         | 54,200    | 54,200    | 0.0%   |
| 880                   | Fire Prevention Expense           | 0              | 2,500     | 2,500     | 0.0%   |
| 890                   | Contingencies                     | 0              | 10,000    | 10,000    | 0.0%   |
| 947                   | Grant Expenditures                | 0              | 0         | 0         | 0.0%   |
| 954                   | Equipment Rental                  | 1,188          | 3,000     | 3,000     | 0.0%   |
| 958                   | Membership & Dues                 | 3,045          | 7,000     | 7,000     | 0.0%   |
| 963                   | Bank Fees & Charges               | 323            | 100       | 500       | 400.0% |
| 980                   | Equipment Over \$5,000            | 6,954          | 25,000    | 25,000    | 0.0%   |
| 981                   | Equipment Under \$5,000           | 3,746          | 10,000    | 10,000    | 0.0%   |
| 982                   | Debt Principal                    | 96,435         | 103,000   | 98,578    | -4.3%  |
| 983                   | Debt Interest                     | 3,986          | 15,000    | 5,058     | -66.3% |
| 985                   | Tax Chargebacks                   | 0              | 600       | 500       | -16.7% |
| 999                   | Miscellaneous Expense             | 0              | 500       | 500       | 0.0%   |
| Total Fire Operations |                                   | 886,974        | 1,571,037 | 1,652,821 | 5.2%   |

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|           | A Company |                                    |                | B U D     | G E       | T S    |
|-----------|-----------|------------------------------------|----------------|-----------|-----------|--------|
| Charte    | red in    | 1976                               | ACTUALS        | 2020      | 2021      |        |
|           |           |                                    | Jan - Jun 2020 | AMENDED   | BUDGET    | Change |
| 965 - TRA | NSFE      | ER of FUNDS                        |                |           |           |        |
| 965       | 000       | Transfer to Bldg. Const. Reserve   | 0              | 211,314   | 216,365   | 2.4%   |
| 966       | 000       | Transfer to Truck Replace. Reserve | 0              | 70,438    | 72,122    | 2.4%   |
|           | Tota      | l Transfer of Funds                | 0              | 281,752   | 288,486   | 2.4%   |
|           |           |                                    |                |           |           |        |
| 966 - UN  | ALLO(     | CATED EXPENSES                     |                |           |           |        |
| 715       | 000       | FICA                               | 50,377         | 68,247    | 73,377    | 7.5%   |
| 852       |           | Medical Insurance                  | 75,357         | 173,454   | 186,032   | 7.3%   |
| 853       |           | Dental Insurance                   | 5,730          | 13,682    | 13,387    | -2.2%  |
| 854       |           | Vision Insurance                   | 1,597          | 2,977     | 3,274     | 10.0%  |
| 855       |           | Life Insurance                     | 817            | 1,634     | 1,634     | 0.0%   |
| 856       |           | HSA Administration Fee             | 285            | 600       | 600       | 0.0%   |
| 857       |           | HCSP                               | 19,493         | 46,800    | 50,400    | 7.7%   |
| 858       |           | Pension                            | 96,410         | 149,785   | 159,110   | 6.2%   |
|           |           | l Unallocated Expenses             | 250,067        | 457,179   | 487,814   | 6.7%   |
| Tota      | l 755.    | 999 ·TOTAL EXPENSES                | 1,204,146      | 2,409,668 | 2,546,821 | 5.7%   |
| of Revenu | es an     | d Expenditures                     | 1,269,789      | (0)       | (0)       | 0.0%   |

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|       |           | 1            | _                                 |                | В   | U D      | G      | Е   | Т   | S      |
|-------|-----------|--------------|-----------------------------------|----------------|-----|----------|--------|-----|-----|--------|
|       | harte     | red in 1976  |                                   | ACTUALS        | 2   | 020      | 2021   |     |     |        |
|       |           |              |                                   | Jan - Jun 2020 | AMI | ENDED    | BUDGE' | 7   | Cha | nge    |
| 219   | - STREE   | T LIGHT FU   | ND                                |                |     |          |        |     |     |        |
|       | 000 403   | 000          | Special Assessment                | \$0            |     | \$87,115 | \$81,4 | 128 |     | -6.5%  |
|       | Total Re  | venue        |                                   | 0              |     | 87,115   | 81,4   | 128 |     | -6.5%  |
|       | 223 - EXF | PENSES       |                                   |                |     |          |        |     |     |        |
|       | 800       | 000          | Professional Services - Attorneys | 0              |     | 417      | 5      | 500 |     | 19.9%  |
|       | 800       | 010          | Professional Services - Audit     | 600            |     | 624      | 6      | 318 |     | 100.0% |
|       | 801       | 000          | Professional Services - Other     | 0              |     | 500      | 5      | 500 |     | 0.0%   |
|       | 920       |              | Utilities                         | 39,218         |     | 85,574   | 79,8   | 310 |     | -6.7%  |
|       | Total Ex  | penses       |                                   | 39,818         |     | 87,115   | 81,4   | 128 |     | -6.5%  |
| Net o | of Revenu | es and Exper | nditures                          | (39,818)       |     | 0        |        | 0   |     | 0.0%   |

| 220 | - SIE | DEST  | REET     | MAINTENANCE FUND    |            |          |          |        |
|-----|-------|-------|----------|---------------------|------------|----------|----------|--------|
|     | 000   | 403   | 000      | Special Assessmen   | t \$22,646 | \$22,646 | \$22,646 | 0.0%   |
|     | Tota  | al Re | venue    |                     | 22,646     | 22,646   | 22,646   | 0.0%   |
|     | 222   | - EXF | ENSES    |                     |            |          |          |        |
|     |       | 703   | 000      | Contract Service    | s 7,335    | 12,000   | 13,646   | 13.7%  |
|     |       | 740   |          | Operating Supplie   | s 0        | 300      | 500      | 66.7%  |
|     | Tota  | al Ex | penses   |                     | 7,335      | 12,300   | 14,146   | 15.0%  |
|     | 965   | - TRA | NSFER    | of FUNDS            |            |          |          |        |
|     |       | 965   | 000      | Transfer to Reserve | s 0        | 10,346   | 8,500    | -17.8% |
|     |       |       | Total T  | ransfer of Funds    | 0          | 10,346   | 8,500    | -17.8% |
| Net | of Re | venu  | es and E | Expenditures        | 15,311     | 0        | 0        | 0.0%   |

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| 1         | /          |                                  |                |           |           |         |
|-----------|------------|----------------------------------|----------------|-----------|-----------|---------|
| 10.1      | 7          | .5                               |                | B U D     | G E       | T S     |
| Charter   | red in 191 |                                  | ACTUALS        | 2020      | 2021      |         |
|           |            |                                  | Jan - Jun 2020 | AMENDED   | BUDGET    | Change  |
| - BUILDIN | NG FUN     | ND:                              |                |           |           |         |
| 000 610   | 000        | Charges for Services Income      | \$151,864      | \$390,000 | \$300,000 | -23.1%  |
| 610       | 025        | Temp Occup Admin Fees            | 960            | 2,000     | 1,500     | -25.0%  |
| 663       |            | Interest on Reserves Income      | 5,716          | 6,200     | 6,200     | 0.0%    |
| 698       |            | Miscellaneous Income             | 0              | 0         | 0         | 0.0%    |
| 699       |            | Appropriations from Fund Balance | 0              | 0         | 0         | 0.0%    |
| Total Rev | venue      |                                  | 158,540        | 398,200   | 307,700   | -22.7%  |
| 371 - SAF | ETY INS    | SPECTION                         |                |           |           |         |
| 702       | 000        | Salaries                         | 65,675         | 130,548   | 134,457   | 3.0%    |
| 703       |            | Contract Services                | 18,865         | 60,000    | 55,000    | -8.3%   |
| 710       |            | Training                         | 423            | 500       | 500       | 0.0%    |
| 717       |            | Taxable Benefits                 | 8,365          | 9,930     | 11,141    | 12.2%   |
| 740       |            | Operating Supplies               | 1,146          | 4,000     | 3,000     | -25.0%  |
| 800       | 010        | Professional Services - Audit    | 1,200          | 1,227     | 1,227     | 0.0%    |
| 801       |            | Professional Services - Other    | 0              | 1,000     | 1,000     | 0.0%    |
| 802       |            | Professional Services - IT       | 410            | 4,000     | 4,000     | 0.0%    |
| 803       |            | Building Chargeback              | 14,491         | 25,000    | 25,000    | 0.0%    |
| 850       |            | Telecommunications               | 212            | 500       | 500       | 0.0%    |
| 851       |            | Insurance & Bonds                | 251            | 600       | 500       | -16.7%  |
| 860       |            | Transportation                   | 325            | 1,000     | 1,200     | 20.0%   |
| 861       |            | Meals & Lodging                  | 0              | 100       | 100       | 0.0%    |
| 900       |            | Printing & Publishing            | 0              | 100       | 100       | 0.0%    |
| 930       |            | Repairs & Maintenance            | 0              | 500       | 500       | 0.0%    |
| 954       |            | Equipment Rental                 | 0              | 100       | 100       | 0.0%    |
| 958       |            | Membership & Dues                | 305            | 600       | 1,000     | 66.7%   |
| 962       |            | Special Projects                 | 0              | 0         | 0         | 0.0%    |
| 963       |            | Bank Fees & Charges              | 5              | 15        | 15        | 100.0%  |
| 980       |            | Equipment Over \$5,000           | 0              | 45,000    | 0         | -100.0% |
| 981       |            | Equipment Under 45,000           | 609            | 0         | 0         | 0.0%    |
|           | Total Sa   | afety Inspection                 | 112,283        | 284,720   | 239,340   | -15.9%  |

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|         | A      |                           |                        |                | B U D   | G E     | T S    |
|---------|--------|---------------------------|------------------------|----------------|---------|---------|--------|
| Chá     | rtere  | d in 1976                 |                        | ACTUALS        | 2020    | 2021    |        |
|         |        |                           |                        | Jan - Jun 2020 | AMENDED | BUDGET  | Change |
| 966 - l | JNAL   | LOCATED EXPENSES          |                        |                |         |         |        |
| 7       | 15 0   | 00                        | FICA                   | 5,454          | 10,747  | 11,138  | 3.6%   |
| 8       | 52     |                           | Medical Insurance      | 10,431         | 23,420  | 25,243  | 7.8%   |
| 8       | 53     |                           | Dental Insurance       | 363            | 991     | 959     | -3.2%  |
| 8:      | 54     |                           | Vision Insurance       | 124            | 248     | 273     | 10.0%  |
| 8:      | 55     |                           | Life Insurance         | 116            | 232     | 255     | 10.0%  |
| 8       | 56     |                           | HSA Administration Fee | 51             | 100     | 100     | 0.0%   |
| 8       | 57     |                           | HCSP                   | 821            | 5,610   | 5,610   | 0.0%   |
| 8       | 58     |                           | Pension                | 8,149          | 19,889  | 23,245  | 16.9%  |
|         | T      | otal Unallocated Expenses |                        | 25,508         | 61,237  | 66,823  | 9.1%   |
| Т       | otal 7 | 755.999 ·TOTAL EXPENSES   |                        | 137,791        | 345,957 | 306,163 | -11.5% |
| 965 - 1 | ΓRAN   | ISFER of FUNDS            |                        |                |         |         |        |
| 9       | 65 0   | 00                        | Transfer to Reserves   | 0              | 52,243  | 1,537   | 100.0% |
|         | Т      | otal Transfer of Funds    |                        | 0              | 52,243  | 1,537   | 100.0% |
| of Reve | enues  | and Expenditures          |                        | 20,749         | (0)     | 0       | 0.0%   |

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|          | A      | .5         |   |                | B U   | D      | G       | Е     | Т   | S      |
|----------|--------|------------|---|----------------|-------|--------|---------|-------|-----|--------|
| /        | harter | ed in 1976 |   | ACTUALS        | 202   | 0      | 202     | 1     |     |        |
|          |        |            |   | Jan - Jun 2020 | AMEN  | DED    | BUDG    | ET    | Cha | nge    |
| 266 - LA | W EN   | IFORCE     | MENT FUND                                   |                |       |        |         |       |     |        |
| 000      | 402    | 000        | Current Real, Personal & IFT Taxes          | \$1,838,431    | \$1,8 | 14,359 | \$1,929 | 9,073 |     | 4.6%   |
|          | 403    | 050        | Prior Years Deliquent Personal Property Tax | 0              |       | 750    |         | 500   |     | -33.3% |
|          | 406    | 000        | Pilot Program Taxes                         | 0              |       | 6,000  | 2       | 2,189 |     | -63.5% |
|          | 407    |            | PPT Reimbursement                           | 1,518          |       | 4,200  | 3       | 3,000 |     | -28.6% |
|          | 660    |            | Fines & Forfeits                            | 10,890         | ;     | 30,000 | 2       | 5,000 |     | -16.7% |
|          | 661    |            | Sycamore Reg Law Enforcement                | 50,964         | 1     | 03,000 | 108     | 3,150 |     | 5.0%   |
|          | 662    |            | Danbury Reg Law Enforcement                 | 42,010         |       | 35,261 | 89      | ,524  |     | 5.0%   |
|          | 663    |            | Interest on Reserves Income                 | 1,743          |       | 2,000  | 3       | 3,500 |     | 75.0%  |
|          | 668    |            | St. Joseph Law Enforcement                  | 60,240         | 1:    | 22,268 | 128     | 3,381 |     | 5.0%   |
|          | 673    |            | Insurance Reimbursements Income             | 127            |       | 500    |         | 500   |     | 0.0%   |
|          | 695    |            | False Alarm Revenue                         | 75             |       | 1,000  |         | 500   |     | -50.0% |
|          | 699    |            | Appropriations from Fund Balance            | 0              |       | 0      |         |       |     | 0.0%   |
| Tot      | al Rev | enue/      |   | 2,005,999      | 2,1   | 99,339 | 2,290   | ),317 |     | 4.1%   |
| 278      | - ORD  | INANCE     | ENFORCEMENT                                 |                |       |        |         |       |     |        |
|          | 702    | 000        | Salaries                                    | 4,456          |       | 10,851 | 11      | 1,178 |     | 100.0% |
|          | 860    |            | Mileage                                     | 2,100          |       | 0      | Į.      | 5,000 |     | 100.0% |
| Tot      | al Ord | linance    | Enforcement                                 | 6,556          |       | 10,851 | 16      | 6,178 |     | 100.0% |

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# Chartered in 1976

## **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - PROPOSED 10/06/20

| //               |                          |             |                | B U D     | G E       | T S    |
|------------------|--------------------------|-------------|----------------|-----------|-----------|--------|
| Charte           | red in 1976              |             | ACTUALS        | 2020      | 2021      |        |
|                  |                          | ,           | Jan - Jun 2020 | AMENDED   | BUDGET    | Change |
| 310 - CR         | ME CONTROL               |             |                |           |           |        |
| 703              |                          | t Services  | 803,250        | 1,680,165 | 1,700,000 | 1.29   |
| 703              | 001 Contract             | Overtime    | 34,825         | 113,300   | 125,000   | 10.39  |
| 740              |                          | g Supplies  | 0              | 200       | 200       | 0.0    |
| 800              | Professional Services -  |             | 5,168          | 10,000    | 20,000    | 100.0  |
| 800              | 005 Attorneys - Sa       | lem Twp.    | 150            | 0         | 500       | 100.0  |
| 800              | 010 Professional Service | ces - Audit | 1,000          | 1,087     | 1,030     | -5.2   |
| 801              | Professional Service     | es - Other  | 145            | 500       | 500       | 100.0  |
| 803              | Accounting Charge        | eback Fee   | 600            | 1,200     | 1,200     | 0.0    |
| 851              | Insurance                | e & Bonds   | 600            | 1,200     | 1,200     | 0.0    |
| 920              |                          | Utilities   | 2,874          | 8,000     | 6,000     | -25.0  |
| 930              | Repairs & Ma             | intenance   | 339            | 2,000     | 1,000     | -50.0  |
|                  | Blight En                | forcement   | 0              | 25,000    | 20,000    | -20.0  |
| 985              | Tax Cha                  | argebacks   | 0              | 500       | 500       | 0.0    |
| Total Cr         | me Control               |             | 848,950        | 1,843,152 | 1,877,130 | 1.8    |
| 346 - NEI        | GHBORHOOD WATCH          |             |                | •         | •         |        |
| 702              | 000                      | Salaries    | 628            | 785       | 809       | 3.0    |
| 728              |                          | Postage     | 0              | 50        | 50        | 0.0    |
| 740              | Operating                | g Supplies  | 0              | 25        | 25        | 0.0    |
| 860              |                          | sportation  | 0              | 100       | 100       | 0.0    |
| 900              | Printing & I             |             | 0              | 50        | 50        | 0.0    |
| Total Ne         | ighborhood Watch         |             | 628            | 1,010     | 1,034     | 2.3    |
| 966- UN <i>A</i> | LLOCATED EXPENSES        |             |                |           |           |        |
| 715              |                          | FICA        | 389            | 890       | 917       | 3.0    |
| Total Ur         | allocated Expenses       |             | 389            | 890       | 917       | 3.0    |
|                  | 755.999 ·TOTAL EXPENSES  |             | 856,523        | 1,855,904 | 1,895,259 | 2.1    |
|                  | NSFER of FUNDS           |             |                |           |           |        |
| 965              | 000 Transfer to          | Reserves    | 0              | 343,435   | 395,059   | 100.0  |
|                  | Total Transfer of Funds  |             | 0              | 343,434   | 395,059   | 100.0  |

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| _ |                | В  | U     | D  | G     | Е   | Т   | S    |
|---|----------------|----|-------|----|-------|-----|-----|------|
|   | ACTUALS        |    | 2020  |    | 2021  | L   |     |      |
|   | Jan - Jun 2020 | Al | MENDE | ΕD | BUDGI | ET  | Cha | ange |
|   | 1,149,476      |    |       | 0  |       | (0) |     | 0.0% |

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| Chan                 | Tered in 1976 | ,        |             | Ŋ       | (N) |       |         |          |      |           | প্          |         |           | Ŋ        | ,   | <b>M</b> • | <b>M</b>  |          | Ŋ     |          | (M)      |      |           |      |
|----------------------|---------------|----------|-------------|---------|-----|-------|---------|----------|------|-----------|-------------|---------|-----------|----------|-----|------------|-----------|----------|-------|----------|----------|------|-----------|------|
|                      | 2020          | 3.0%     | 2021        | 2021    |     |       |         |          | LONG |           | Total       |         | Pension @ | HCSP     |     | Employee   | Insurance | Per Mont | th    | Annual   | · U      | HIRE |           |      |
|                      | Rate          | Increase | Rate        | Wages   | ОТ  | Educ. | Med.    | Bonus    | %    | Longevity | Tax. Ben.   | TOTAL   | 16.37%    | \$275    | S/F | Medical    | Dental    | Vision   | Life  | Ins.     | FICA     | DATE | TOTAL     | 2021 |
| Oleynik, A.          | \$26.22       | \$0.79   | \$27.01     | 52,663  | \$0 | 1,580 | 0       | \$1,500  | 2%   | 1,053     | \$4,133     | 56,796  | \$9,052   | \$3,300  | М   | \$428      | \$31      | \$10     | \$11  | \$5,754  | \$4,345  | 2017 | \$79,246  | 4    |
| Bldg. 100%           |               |          |             | 52,663  | 0   | 1,580 | 0       | 1,500    |      | 1,053     | \$4,133     | 56,796  | \$9,052   | \$3,300  |     | 428        | 31        | 10       | 11    | 5,754    | \$4,345  |      |           |      |
|                      |               |          |             |         |     |       |         |          |      |           | \$0         | 0       | \$0       | \$0      |     | 0          | 0         | 0        | 0     | 0        | \$0      |      |           |      |
| Bennett, L.          | \$27.01       | \$0.81   | \$27.82     | 28,933  |     | 868   |         |          | 1%   |           | \$868       | 29,801  | \$2,893   | \$0      |     | 0          | 0         | 0        | 0     | 0        | \$2,280  | 2019 | \$34,974  | 2    |
| Schwartz, K.         | \$3,364.12    | \$100.92 | \$3,465.04  | 90,091  | \$0 | 0     | \$5,714 | \$3,000  |      |           | \$8,714     | 95,805  | \$14,748  | \$3,300  | F   | \$0        | \$127     | \$28     | 11    | 2,000    | \$7,329  | 2013 | \$123,182 | 8    |
| New Supervisor Asst. | \$0.00        | \$0.00   | \$10,000.00 | 10,000  |     |       |         |          |      |           | \$0         | 10,000  | \$0       | \$0      |     | 0          | 0         | 0        | 0     |          | \$765    | 2019 | \$10,765  | 2    |
| Mason, N.            | \$32.77       | \$0.98   | \$33.75     | 65,819  | \$0 | 0     |         | \$3,000  | 4%   | 2,633     | \$5,633     | 68,451  | \$11,205  | \$3,300  | С   | \$1,614    | \$60      | \$16     | 11    | 20,414   | \$5,237  | 2013 | \$108,607 | 8    |
| Lockie, K.           | \$59.30       | \$1.78   | \$61.08     | 24,138  | \$0 | 0     | \$0     | \$0      | 0%   | 0         | \$0         | 24,138  | \$0       | \$0      | \$0 | \$0        | \$0       | \$0      | 0     | 0        | \$1,847  | 1998 | \$25,985  | 23   |
| Util. 50%            |               | <u>-</u> |             |         |     |       |         |          |      |           |             |         |           |          |     |            |           |          |       |          |          |      |           |      |
| P&R 10%              |               |          |             |         |     |       |         |          |      |           |             |         |           |          |     |            |           |          |       |          |          | •    |           |      |
| Acctg. 40%           |               |          |             | 24,138  |     |       |         | 0        |      |           | \$0         | 24,138  |           |          |     | 0          |           |          |       | 0        | 1,847    |      |           |      |
| Calopisis, P.        | \$3,089.23    | \$92.68  | \$3,181.91  | 82,730  | \$0 | 0     | \$9,037 | \$3,000  | 5%   | 4,136     | \$16,174    | 98,903  | \$14,220  | \$3,300  | F   | \$0        | \$127     | \$28     | 11    | 2,000    | \$7,566  | 2004 | \$125,989 | 17   |
| Kooyers, V.          | \$22.77       | \$0.68   | \$23.45     | 27,440  | \$0 | 0     |         | \$0      | 4%   | 1,098     | \$1,098     | 28,538  | \$0       | \$0      |     |            |           |          |       | 0        | \$2,183  | 2013 | \$30,721  | 8    |
| Treas. 50%           |               |          |             | 13,720  |     |       |         | \$0      |      | 549       | \$549       | 14,269  | 0         | \$0      |     | \$0        | \$0       | \$0      | \$0   | 0        | \$1,092  |      |           |      |
| Assess. 50%          |               |          |             | 13,720  |     |       |         | \$0      |      | 549       | \$549       | 14,269  | 0         | \$0      |     | \$0        | \$0       | \$0      | \$0   | 0        | \$1,092  |      |           |      |
| Collier, S.          | \$22.77       | \$0.68   | \$23.45     | 45,734  | \$0 | 1,372 | \$3,337 | \$3,000  | 0%   | 0         | \$7,709     | 53,443  | \$7,711   | \$3,300  | С   |            | \$31      | \$10     | 11    | 620      | \$4,088  | 2020 | \$69,162  | 1    |
| Clerk 100%           |               |          |             | 45,734  |     |       |         | 3,000    |      | 0         | 7,709       | 53,443  | 7,711     | 3,300    |     | 0          | 31        | 10       | 11    | 620      | 4,088    |      |           |      |
|                      |               |          |             | 0       |     |       |         | \$0      |      | 0         | \$0         | 0       | 0         | \$0      |     | \$0        | \$0       | \$0      | \$0   | 0        | \$0      |      |           |      |
| Brandon, W.          | \$25.75       | \$0.77   | \$26.52     | 51,719  | \$0 |       |         | \$3,000  | 1%   | 517       | \$3,517     | 55,236  | \$8,551   | \$3,300  | С   | \$1,367    | \$127     | \$28     | 11    | 18,404   | \$4,226  | 2019 | \$89,716  | 2    |
| McCreedy, B.         | \$17.00       | \$0.51   | \$20.50     | 39,975  | \$0 |       |         | \$0      | 0%   | 0         | \$0         | 39,975  | \$6,544   | \$3,300  | S   | \$428      | \$31      | \$10     | 11    | 5,756    | \$3,058  | 2021 | \$58,633  | -    |
| Findley, L.          | \$3,039.48    | \$91.18  | \$3,130.66  | 81,397  | \$0 | 0     | \$0     | \$1,500  |      |           | \$1,500     | 82,897  | \$13,325  | \$3,300  | С   | \$1,107    | \$31      | \$10     | 11    | 13,908   | \$6,342  |      | \$119,771 |      |
| McKinney, B.         | \$3,039.48    | \$91.18  | \$3,130.66  | 81,397  | \$0 | 0     | \$9,664 | \$3,000  |      |           | \$12,664    | 94,061  | \$13,325  | \$3,300  | С   | \$0        | \$60      | \$16     | 11    | 1,045    | \$7,196  | 1996 | \$118,926 | 25   |
| Neff, J.             | \$21.23       | \$0.64   | \$21.87     | 42,640  | \$0 | 1,279 |         | \$1,500  | 2%   | 853       | \$3,632     | 46,272  | \$7,329   | \$3,300  | С   | \$554      | \$60      | \$16     | 11    | 7,689    | \$3,540  | 2017 | \$68,130  | 4    |
| El-Asadi, B.         | \$21.00       | \$0.63   | \$21.63     | 25,307  | \$0 |       |         |          | 0%   | 0         | \$0         | 25,307  | \$2,531   |          |     |            |           |          |       | 0        | \$1,936  | 2020 | \$29,774  | 1    |
| Mayernik, R.         | \$4,363.27    | \$130.90 | \$4,494.17  | 116,848 | \$0 | 0     | \$0     | \$3,000  | 6%   | 7,011     | \$10,010.90 | 126,859 | \$20,276  | \$3,300  | С   | \$2,121    | \$60      | \$16     | 11    | 26,495   | \$9,705  | 1999 | \$186,635 | 22   |
| Bldg. 70%            |               |          |             | 81,794  |     |       |         | \$2,100  |      | 4,908     | \$7,007.63  | 88,801  | 14,193    | \$2,310  |     | \$1,485    | \$42      | \$11     | \$8   | 18,546   | \$6,793  | •    |           |      |
| OE 30%               |               |          |             | 35,055  |     |       |         | \$900    |      | 2,103     | \$3,003.27  | 38,058  | 6,083     | \$990    |     | \$636      | \$18      | \$5      | \$3   | 7,948    | \$2,911  |      |           |      |
| Peatry, Ron (LAW)    | \$20.87       | \$0.63   | \$21.50     | 11,178  | \$0 |       |         |          |      | 0         | \$0         | 11,178  |           | \$0      | N/A | \$0        | \$0       | \$0      | 0     | 0        | \$855    |      | \$12,033  |      |
| Hudson, J. (LAW)     | \$13.09       | \$0.39   | \$13.48     | 809     | \$0 |       |         |          |      | 0         | \$0         | 809     |           | \$0      | N/A | \$0        | \$0       | \$0      | 0     | 0        | \$62     | 2004 | \$871     | 17   |
| Parks & Util. Emp.   | \$16.97       | \$0.51   | \$17.48     | 500     | \$0 |       |         |          |      | 0         | \$0         | 500     | \$0       | \$0      | N/A | \$0        | \$0       | \$0      | 0     | 0        | \$38     |      | \$538     |      |
|                      |               |          |             |         |     |       | General | \$18,900 | GE   | ENERAL    | \$63,414    |         | \$108,465 | \$30,690 |     | \$75,322   | \$4,314   | \$1,100  | \$794 | \$81,530 | \$60,541 |      |           |      |
|                      |               |          |             |         |     |       | Bldg.   | \$3,600  | BU   | JILDING   | \$11,141    |         | \$23,245  | \$5,610  |     | \$25,243   | \$959     | \$273    | \$255 | \$26,730 | \$11,138 | •    |           |      |



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| ar   | tered in 15                       |                    |                                   | श्र                         | (1)                           |                    |      | _                    |                |                    | (A)                                |                     | 9  | Û                                  | •                | <u>M</u>                   | <u>M</u> 4                    | <u> </u>                | <u>M</u>   |                                 | (M)                |                       | _                      |             |
|------|-----------------------------------|--------------------|-----------------------------------|-----------------------------|-------------------------------|--------------------|------|----------------------|----------------|--------------------|------------------------------------|---------------------|--|------------------------------------|------------------|----------------------------|-------------------------------|-------------------------|------------|---------------------------------|--------------------|-----------------------|------------------------|-------------|
|      | 2020                              | 3.0%               | 2021                              | 2021                        | ,                             |                    |      |                      | LONG           |                    | Total                              |                     | Pension @                                  | HCSP                               |                  | Employee                   | Insurance                     | Per Mont                | :h         | Annual                          | ·                  | HIRE                  |                        |             |
|      | Rate                              | Increase           | Rate                              | Wages                       | ОТ                            | Educ.              | Med. | Bonus                | %              | Longevity          | Tax. Ben.                          | TOTAL               | 16.37%                                     | \$275                              | S/F              | Medical                    | Dental                        | Vision                  | Life       | Ins.                            | FICA               | DATE                  | TOTAL                  | 2021        |
|      |                                   | _                  |                                   |                             | 1                             |                    |      |                      |                |                    |                                    |                     |  |                                    | _                |                            | •                             | -                       |            |                                 | ı                  |                       |                        |             |
|      |                                   |                    |                                   |                             |                               |                    |      |                      |                |                    |                                    |                     |  |                                    |                  |                            |                               |                         |            |                                 |                    |                       |                        |             |
|      | 2020                              | 3.0%               | 2021                              | 2021                        |                               |                    |      |                      |                |                    | Total                              |                     | Pension @                                  | HCSP                               |                  | Employee                   | Insurance                     | Per Mont                | :h         | Annual                          |                    | HIRE                  |                        |             |
| IRE: |                                   | 3.0%<br>Increase   | 2021<br>Rate                      | 2021<br>Salary              | ОТ                            | Educ.              | Med. | Bonus                | %              | Longevity          | Total<br>Tax. Ben.                 | TOTAL               | Pension @ 17.68%                           | HCSP<br>\$350                      | S/F              | Employee<br>Medical        | Insurance<br>Dental           | Per Mont                | :h<br>Life | Annual<br>Ins.                  | FICA               | HIRE<br>DATE          | TOTAL                  | 2021        |
| IRE: |                                   |                    |                                   |                             |                               | <b>Educ.</b> 2,427 |      | <b>Bonus</b> \$6,000 | <b>%</b><br>6% | Longevity<br>4,854 |                                    | <b>TOTAL</b> 87,853 | 17.68%                                     |                                    | <b>S/F</b>       |                            | Ī                             | 1 1                     |            |                                 | _                  |                       | <b>TOTAL</b> \$120,927 | <b>2021</b> |
| IRE: | Rate                              | Increase           | Rate                              | Salary                      | \$6,332                       |                    |      |                      | <b>%</b> 6%    |                    | Tax. Ben.                          |                     | <b>17.68%</b> \$15,591                     | \$350                              | <b>S/F</b> S S   | Medical                    | Dental                        | Vision                  |            | Ins.                            |                    | DATE                  |                        |             |
| IRE: | <b>Rate</b> \$26.27               | Increase<br>\$0.79 | <b>Rate</b> \$27.06               | <b>Salary</b> 74,572        | \$6,332<br>\$6,332            | 2,427              |      | \$6,000              |                | 4,854              | <b>Tax. Ben.</b> \$13,281          | 87,853              | <b>17.68%</b><br>\$15,591<br>\$15,591      | <b>\$350</b><br>\$4,200            | <b>S/F</b> S C   | Medical<br>\$489           | Dental<br>\$31                | Vision<br>\$16          |            | <b>Ins.</b> \$6,561             | \$6,721            | <b>DATE</b> 2003 2005 | \$120,927              | 18          |
| IRE: | <b>Rate</b><br>\$26.27<br>\$26.27 | \$0.79<br>\$0.79   | <b>Rate</b><br>\$27.06<br>\$27.06 | <b>Salary</b> 74,572 74,572 | \$6,332<br>\$6,332<br>\$4,967 | 2,427              |      | \$6,000<br>\$6,000   | 6%             | 4,854              | <b>Tax. Ben.</b> \$13,281 \$13,281 | 87,853<br>87,853    | 17.68%<br>\$15,591<br>\$15,591<br>\$11,222 | <b>\$350</b><br>\$4,200<br>\$4,200 | <b>S/F</b> S S C | <b>Medical</b> \$489 \$739 | <b>Dental</b><br>\$31<br>\$60 | <b>Vision</b> \$16 \$16 |            | <b>Ins.</b><br>\$6,561<br>9,917 | \$6,721<br>\$6,721 | 2003<br>2005<br>2019  | \$120,927<br>\$124,282 | 18          |

1.10

|                    | 2020       | 3.0%     | 2021        | 2021    |         |       |      |         |    |           | Total     |         | Pension @ | HCSP     |     | Employee | Insurance | Per Mont | :h    | Annual    |          | HIRE |             |      |
|--------------------|------------|----------|-------------|---------|---------|-------|------|---------|----|-----------|-----------|---------|-----------|----------|-----|----------|-----------|----------|-------|-----------|----------|------|-------------|------|
| FIRE:              | Rate       | Increase | Rate        | Salary  | ОТ      | Educ. | Med. | Bonus   | %  | Longevity | Tax. Ben. | TOTAL   | 17.68%    | \$350    | S/F | Medical  | Dental    | Vision   | Life  | Ins.      | FICA     | DATE | TOTAL       | 2021 |
| Bach, S.           | \$26.27    | \$0.79   | \$27.06     | 74,572  | \$6,332 | 2,427 |      | \$6,000 | 6% | 4,854     | \$13,281  | 87,853  | \$15,591  | \$4,200  | S   | \$489    | \$31      | \$16     | 11    | \$6,561   | \$6,721  | 2003 | \$120,927   | 18   |
| Kujawa, J.         | \$26.27    | \$0.79   | \$27.06     | 74,572  | \$6,332 | 2,427 |      | \$6,000 | 6% | 4,854     | \$13,281  | 87,853  | \$15,591  | \$4,200  | S   | \$739    | \$60      | \$16     | 11    | 9,917     | \$6,721  | 2005 | \$124,282   | 16   |
| Burns, J.          | \$20.61    | \$0.62   | \$21.23     | 58,505  | \$4,967 | 0     |      | \$6,000 | 0% | 0         | \$6,000   | 64,505  | \$11,222  | \$4,200  | С   | \$884    | \$60      | \$16     | 11    | 11,657    | \$4,935  | 2019 | \$96,519    | 2    |
| Pierce, L.         | \$23.91    | \$0.72   | \$24.63     | 67,873  | \$5,763 | 2,209 |      | \$6,000 | 6% | 4,418     | \$12,627  | 80,500  | \$14,190  | \$4,200  | F   | \$1,607  | \$127     | \$28     | 11    | 21,289    | \$6,158  | 2003 | \$126,338   | 18   |
| French, J.         | \$26.27    | \$0.79   | \$27.06     | 74,572  | \$6,332 |       |      | \$6,000 | 6% | 4,854     | \$10,854  | 85,426  | \$15,162  | \$4,200  | F   | \$1,327  | \$127     | \$28     | 11    | 17,923    | \$6,535  | 2002 | \$129,246   | 19   |
| Coker, T           | \$21.96    | \$0.66   | \$22.62     | 62,337  | \$5,293 | 1,870 | \$0  | \$6,000 | 0% | 0         | \$7,870   | 70,208  | \$12,288  | \$4,200  | F   | \$1,397  | \$127     | \$28     | 11    | 18,760    | \$5,371  | 2017 | \$110,826   | 4    |
| Robson, N.         | \$23.91    | \$0.72   | \$24.63     | 67,873  | \$5,763 | 2,209 |      | \$6,000 | 4% | 2,945     | \$11,154  | 79,027  | \$13,930  | \$4,200  | F   | \$1,470  | \$127     | \$28     | 11    | 19,637    | \$6,046  | 2012 | \$122,840   | 9    |
| Pritula, W.        | \$23.91    | \$0.72   | \$24.63     | 67,873  | \$5,763 |       |      | \$3,000 | 4% | 2,945     | \$5,945   | 73,818  | \$13,540  | \$4,200  | S   | \$413    | \$31      | \$10     | 11    | 5,576     | \$5,647  | 2012 | \$102,781   | 9    |
| Conklin, B.        | \$23.91    | \$0.72   | \$24.63     | 67,873  | \$5,763 |       |      | \$6,000 | 7% | 5,154     | \$11,154  | 79,027  | \$13,930  | \$4,200  | F   | \$1,798  | \$127     | \$28     | 11    | 23,574    | \$6,046  | 2001 | \$126,777   | 20   |
| Murphy, J.         | \$20.61    | \$0.62   | \$21.23     | 58,505  | \$4,967 | 0     |      | \$6,000 | 0% | 0         | \$6,000   | 64,505  | \$11,222  | \$4,200  | F   | \$1,403  | \$60      | \$16     | 11    | 17,876    | \$4,935  | 2019 | \$102,738   | 2    |
| Monday, D.         | \$20.61    | \$0.62   | \$21.23     | 58,505  | \$4,967 |       |      | \$2,000 | 0% | 0         | \$2,000   | 60,505  | \$11,222  | \$4,200  | S   | \$428    | \$60      | \$16     | 11    | 6,178     | \$4,629  | 2019 | \$86,734    | 2    |
| Rudowski, L.       | \$20.61    | \$0.62   | \$21.23     | 58,505  | \$4,967 |       |      | \$6,000 | 0% | 0         | \$6,000   | 64,505  | \$11,222  | \$4,200  | F   | \$1,714  | \$60      | \$16     | 11    | 21,614    | \$4,935  | 2019 | \$106,476   | 2    |
| Uniform & Sick Pay |            |          |             |         |         |       |      |         |    |           | \$50,000  |         |           |          |     |          |           |          |       |           |          |      |             |      |
| TOTAL              |            |          |             | 791,566 | 67,208  |       |      |         |    |           | \$156,169 | 897,735 | 159,110   | 50,400   |     |          |           |          |       | \$181,008 | \$68,677 |      | \$1,356,484 |      |
| Fire Chief         | \$2,294.31 | \$68.83  | \$61,441.62 | 61,442  |         |       |      |         |    |           | \$0       | 61,442  |           |          |     |          |           |          |       |           | \$4,700  |      | \$66,142    |      |
| Dickinson, W.      |            |          |             |         |         |       |      | \$0     |    |           | \$0       | 0       |           |          | S   | \$218    | 0         | \$0      |       | 218       | \$0      |      | \$218       |      |
| Timothy Winters    |            |          |             |         |         |       |      | \$0     |    |           | \$0       | 0       |           |          | S   | \$206    | 15        | \$5      |       | 227       | \$0      |      | \$227       |      |
| TOTAL FIRE         |            |          |             | 853,008 | 67,208  |       |      |         |    |           | 156,169   | 959,176 | 159,110   | \$50,400 |     | \$15,503 | \$1,116   | \$273    | \$136 | 181,008   | \$73,377 |      | \$1,423,071 |      |
| Board of Trustees  | \$150.00   |          | \$175.00    | 8,400   |         |       |      |         |    |           |           | 8,400   | \$420     |          |     | ·        |           |          | 45    | ·         | \$643    |      |             |      |
|                    |            | TOTAL    | OTHER       | 3,500   |         |       |      |         |    |           |           | 3,500   |           |          |     |          |           |          |       |           | \$268    |      |             |      |

| RE) |
|-----|
| 4%  |
| 5%  |
| 6%  |
| 7%  |
|     |
|     |
|     |

Anticipated Medical Insurance Increase

Insurances: CURRENT \$30.66 Single Couple \$60.01 Family \$127.49 Single \$9.68 Couple \$15.73 Family \$27.83 \$11.35 A11

|                      | Chartered in 1916                      |                | B U D   | G E     | T S    |
|----------------------|--|----------------|---------|---------|--------|
|                      | PARKS & RECREATION DEPARTMENT          | ACTUALS        | 2020    | 2021    |        |
|                      |  | Jan - Jun 2020 | AMENDED | BUDGET  | Change |
| Revenue:             | 588.000 · General Fund Contribution    | 145,375        | 290,750 | 302,380 | 4.0    |
|                      | 604.000 - Reimb. For Labor Costs       | 408            | 1,000   | 1,000   | 0.0    |
|                      | 663.000 - Interest on Reserves         | 1,666          | 8,000   | 1,000   | 3.0    |
|                      | 671.100 - Disposition of Assets Income | 0              | 0       | 0       | 100.0  |
|                      | 673.000 - Insurance Reimbursements     | 444            | 200     | 500     | 100.0  |
|                      | 696.000 · Donations                    | 100            | 500     | 600     | 100.0  |
|                      | 699.000 · Approp. from Reserves        | 0              | 34,147  | 15,000  | -56.1  |
| Total F              | Revenue                                | 147,994        | 334,597 | 320,480 | -4.2   |
| xpense:              | 751. · Administration Department:      |                |         |         |        |
|                      | 701.000 · Commission Stipends          | 3,283          | 8,567   | 8,793   | 2.6    |
|                      | 702.000 · Admin. Salary                | 19,086         | 37,579  | 38,706  | 3.0    |
|                      | 702.002 · Controller's Salary          | 2,645          | 5,859   | 6,084   | -100.0 |
|                      | 710.000 - Training                     | 370            | 1,300   | 1,000   | 100.0  |
|                      | 728.000 · Postage                      | 0              | 100     | 100     | 0.0    |
|                      | 740.000 · Operating Supplies           | 174            | 500     | 600     | 100.0  |
|                      | 801.010 · Professional Services-Audit  | 1,000          | 1,040   | 1,100   | 100.0  |
|                      | 801.000 · Professional Services-Other  | 560            | 3,000   | 2,000   | -33.3  |
|                      | 850.000 · Telecommunications           | 306            | 1,400   | 700     | -50.0  |
|                      | 851.000 · Insurance and Bonds          | 4,871          | 9,000   | 10,000  | 11.1   |
|                      | 860.000 · Transportation               | 196            | 1,200   | 1,200   | 0.0    |
|                      | 900.000 Printing & Publishing          | 0              | 500     | 500     | 0.0    |
|                      | 930.000 · Repairs & Maintenance        | 0              | 500     | 500     | 0.0    |
|                      | 945.000 - Office Rent                  |                | 6,000   | 6,000   | 0.0    |
|                      | 958.000 · Memberships & Dues           | 450            | 650     | 650     | 0.0    |
|                      | 963.000 · Bank Fees & Charges          |                | 10      | 10      | 0.0    |
|                      | 981.000 · Equipment Under \$5,000      |                | 1,000   | 1,000   | 0.0    |
| +++                  | 999.000 - Miscellaneous Expense        |                | 200     | 200     | 0.0    |
| <del>-   -  </del> - | Total 751. · Administration Department | 32,945         | 78,405  | 79,143  | 0.9    |

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| (6,7)                                   |                |         |         |        |
|---|----------------|---------|---------|--------|
| Chartered in 1976                       |                | B U D   | G E     | T S    |
| PARKS & RECREATION DEPARTMENT           | ACTUALS        | 2020    | 2021    |        |
|   | Jan - Jun 2020 | AMENDED | BUDGET  | Change |
| 754. · Recreation Department:           |                |         |         |        |
| 702.000 · Staff Salaries                | 251            | 10,651  | 11,014  | 3.4    |
| 710.000 - Training                      | 0              | 500     | 0       | 100.0  |
| 717.000 - Taxable Benefits              | 0              | 206     | 200     | 100.0  |
| 740.000 · Operating Supplies            | 934            | 5,500   | 6,000   | 9.     |
| 801.000 - Professional Services - Other | 75             | 2,000   | 3,000   | 100.   |
| 850.000 Telecommunications              | 192            | 359     | 600     | 67.    |
| 860.000 · Transportation                | 0              | 100     | 100     | 0.     |
| 930.000 · Rep. & Maint.                 | 0              | 500     | 500     | 0.     |
| 975.000 Signage                         | 0              | 1,000   | 1,000   | 0.     |
| Total 754. · Recreation Department      | 1,452          | 20,816  | 22,414  | 7.     |
| 755. · Parks Maintenance Department:    |                |         |         |        |
| 702.000 · Staff                         | 52,122         | 116,370 | 125,834 | 8.     |
| 710.000 - Training                      | 0              | 500     | 700     | 100.   |
| 717.000 · Taxable Benefits -Staff       | 4,507          | 4,444   | 4,899   | 10.    |
| 740.000 · Operating Supplies            | 577            | 4,300   | 4,300   | 0.     |
| 740.003 · Herbicide (Non-Selective)     | 0              | 500     | 500     | 0.     |
| 740.004 · Sand, Gravel, Bark and Soil   | 0              | 1,500   | 1,500   | 0.     |
| 741.000 · Uniforms                      | 0              | 1,000   | 800     | -20.   |
| 742.000 · Fuel - Lubricants             | 1,051          | 3,000   | 3,000   | 0.     |
| 801.000 - Professional Services-Other   | 927            | 2,000   | 2,000   | 1000.  |
| 850.000 · Telecommunications            | 2              | 800     | 600     | -25.   |
| 860.000 · Transportation                | 0              | 100     | 100     | 0.     |
| 920.000 · Utilities                     | 183            | 850     | 850     | 0.     |
| 930.000 · Repairs & Maintenance         | 3,200          | 11,500  | 11,000  | -4.    |
| 930.001 · Controlled Burns              | 0              | 4,400   | 4,400   | 0.     |
| 975.000 - Signage                       | 0              | 100     | 100     | 0.     |
| 980.000 · Equipment Over \$5,000        | 0              | 23,500  | 10,000  | -57.   |
| 981.000 - Equipment Under \$5,000       | 0              | 2,000   | 1,000   | -50.   |
| Total 755. Parks Maintenance Department | 62,568         | 176,864 | 171,584 | -3.0   |

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| Chartered in 1976 |
|-------------------|
|                   |

|       | tered in                                 |                | в о о   | G E     | 1 3    |
|-------|--|----------------|---------|---------|--------|
|       | PARKS & RECREATION DEPARTMENT            | ACTUALS        | 2020    | 2021    |        |
|       |  | Jan - Jun 2020 | AMENDED | BUDGET  | Change |
|       | 756 - Park Development/Improvement:      |                |         |         |        |
|       | 740.000 Operating Supplies               | 0              | 0       | 442     | 0.0%   |
|       | 951.000 - Projects                       | 0              | 30,000  | 15,000  | -50.0% |
|       | Total 756 - Park Development/Improvement | 0              | 30,000  | 15,442  | -48.5% |
|       | 966 - Unallocated Expenses:              |                |         |         |        |
|       | 715.000 - FICA                           | 6,265          | 14,093  | 15,032  | 6.7%   |
|       | 858.000 · Pension                        | 6,727          | 14,419  | 16,865  | 17.0%  |
|       | Total 966 - Unallocated Expenses         | 12,992         | 28,512  | 31,896  | 100.0% |
|       | Total 755.999 ·TOTAL EXPENSES            | 109,958        | 334,597 | 320,480 | -4.2%  |
| Net o | f Revenues and Expenditures              | 38,036         | 0       | 0       | 0.0%   |

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Wages & Fringe Benefits

| PARKS & R        | RECREATIO | N DEPAR  | TMENT    | (A)       |         |       |      |     |           | Total    | 1         |           | $\mathbb{Q}$ |     |       |         | ,      | Ŋ    | $\bigcirc$ |      |           |      |
|------------------|-----------|----------|----------|-----------|---------|-------|------|-----|-----------|----------|-----------|-----------|--------------|-----|-------|---------|--------|------|------------|------|-----------|------|
|                  | 2020      | 3.0%     | 2021     | 2021      | ·       |       |      | LON | GEVITY    | Taxable  |           | Pension @ | HCSP         |     | EMPLO | YEE INS | URANCE | ;    |            | HIRE |           |      |
|                  | Rate      | Increase | Rate     | Wages     | ОТ      | Educ. | Med. | %   | Amt.      | Benefits | TOTAL     | 10.00%    | <b>\$</b> 0  | S/F | Med.  | Dental  | Vision | Life | FICA       | DATE | TOTAL     | 2021 |
| COMMISSION:      |           |          |          |           |         |       |      |     |           |          |           |           |              |     |       |         |        |      |            |      |           |      |
| Commissioners    | \$90.69   | \$2.72   | \$93.41  | \$6,072   | N/A     |       |      | N/A | N/A       |          | \$6,072   | \$0       | \$0          |     |       |         |        | 0    | \$464      | N/A  | \$6,536   | N/A  |
| Chair & Sec'y    | \$101.62  | \$3.05   | \$104.67 | \$2,721   | N/A     |       |      | N/A | N/A       |          | \$2,721   | \$0       | \$0          |     |       |         |        | 0    | \$208      | N/A  | \$2,930   | N/A  |
| TOTAL COMM.      | N/A       | N/A      | N/A      | \$8,793   | N/A     |       |      | N/A | N/A       |          | \$8,793   | \$0       | \$0          |     |       |         |        | 0    | \$673      | N/A  | \$9,466   | N/A  |
| Bradford, J.     | \$1,445   | \$43.36  | \$38,706 | \$38,706  | \$0     |       |      | 3%  | \$1,161   | \$1,161  | \$39,867  | \$3,987   | \$0          |     |       |         |        |      | \$3,050    | 2015 | \$46,904  | 6    |
| Lockie, K. (10%) | \$59.30   | \$2.28   | \$61.58  | \$6,084   |         |       |      |     |           |          | \$6,084   |           |              |     |       |         |        |      | \$465      |      | \$6,550   |      |
| RECREATION:      |           |          |          |           |         |       |      |     |           |          |           |           |              |     |       |         |        |      |            |      |           |      |
| Buterbaugh, D.   | \$27.37   | \$0.82   | \$28.19  | \$2,312   | \$634   |       |      | 5%  | See Below |          | \$2,946   | See Below | \$0          | \$0 |       |         |        | 0    | \$225      | 2009 | \$3,171   | 12   |
| Szanti, M        | \$17.23   | \$0.52   | \$17.75  | \$1,455   | \$399   |       |      | 0%  | N/A       |          | \$1,855   | See Below | \$0          | \$0 |       |         |        | 0    | \$142      | 2021 | \$1,996   |      |
| Pigott, P.       | \$20.90   | \$0.63   | \$21.53  | \$2,260   | \$484   |       |      | 4%  | See Below |          | \$2,745   | See Below | \$0          | \$0 |       |         |        | 0    | \$210      | 2013 | \$2,955   | 8    |
| Waligore, D.     | \$17.23   | \$0.52   | \$17.75  | \$1,455   | \$399   |       |      | 2%  | See Below |          | \$1,855   | See Below | \$0          | \$0 |       |         |        | 0    | \$142      | 2016 | \$1,996   | 5    |
| Summer Worker    | \$15.00   | \$0.45   | \$15.45  | \$1,267   | \$348   |       |      | 0%  | N/A       |          | \$1,615   | See Below | \$0          | \$0 |       |         |        | 0    | \$124      |      | \$1,738   |      |
| TOTAL REC.       |           |          |          | \$8,749   | \$2,265 |       |      |     |           |          | \$11,014  |           |              |     |       |         |        |      | \$843      |      | \$11,857  |      |
| MAINTENANCE:     | i         |          |          |           |         |       |      |     |           |          |           |           |              |     |       |         |        |      |            |      |           |      |
| Buterbaugh, D.   | \$27.37   | \$0.82   | \$28.19  | \$51,308  | \$0     |       |      | 5%  | \$2,597   | \$2,597  | \$53,905  | \$5,685   | \$0          | \$0 |       |         |        | N/A  | \$4,124    | 2009 | \$63,714  | 12   |
| Szanti, M        | \$17.23   | \$0.52   | \$17.75  | \$18,457  | \$0     |       |      | 0%  | \$0       | \$0      | \$18,457  | \$2,031   | \$0          | \$0 |       |         |        | N/A  | \$1,412    | 2021 | \$21,900  |      |
| Pigott, P.       | \$19.61   | \$0.59   | \$20.20  | \$26,258  | \$0     | \$856 |      | 4%  | \$1,070   | \$1,925  | \$28,183  | \$3,093   | \$0          | \$0 |       |         |        | N/A  | \$2,156    | 2013 | \$33,432  | 8    |
| Waligore, D.     | \$17.23   | \$0.52   | \$17.75  | \$18,457  | \$0     |       |      | 2%  | \$377     | \$377    | \$18,834  | \$2,069   | \$0          | \$0 |       |         |        | N/A  | \$1,441    | 2016 | \$20,275  | 5    |
| Summer Worker    | \$15.00   | \$0.45   | \$15.45  | \$11,355  | \$0     |       |      | 0%  | \$0       | \$0      | \$11,355  | \$0       | \$0          | \$0 |       |         |        | N/A  | \$869      |      | \$12,224  |      |
| TOTAL MAINT.     |           |          |          | \$125,834 | \$0     |       |      |     | \$4,044   | \$4,899  | \$130,734 | \$12,878  |              |     |       |         |        |      | \$10,001   |      | \$151,544 |      |
| TOTAL            |           |          |          | \$188,167 |         |       |      |     | \$42,750  | \$6,061  | \$196,493 | \$16,865  | \$0          |     | \$0   | \$0     | \$0    | \$0  | \$15,032   |      | \$226,320 |      |

| DUCATION    | :  |          |       |
|-------------|----|----------|-------|
| Bachelor's  | 3% | LONGEV   | /ITY: |
| Associate's | 2% | 2-3 Yrs. | 1%    |
|             |    | 4-5 Yrs. | 2%    |
|             |    | 6-7 Yrs. | 3%    |

| Delta  | \$0.00 |
|--------|--------|
| Vision | \$0.00 |
| Life   | \$0.00 |
| TOTAL  | \$0.00 |

1.00



| rered in                            |              |           |           |         |
|-------------------------------------|--------------|-----------|-----------|---------|
| UTILITY DEPARTMENT                  | ACTUALS      | B U       | D G E     | T S     |
|                                     | Jan-Jun 2020 | 2020      | 2021      | Change  |
| &M Revenue                          |              |           |           |         |
| 404 - Water Sales                   | 1,161,024    | 2,608,640 | 2,688,290 | 3.1%    |
| 405 - Sewer Sales                   | 751,022      | 1,450,000 | 1,687,941 | 16.4%   |
| 407 · Water Sales During Const.     | 1,275        | 1,000     | 2,500     | 150.0%  |
| 408 · Penalty Revenue               | 27,549       | 58,000    | 66,000    | 13.8%   |
| 410 · Meter Sales Revenue           | 5,950        | 50,000    | 20,000    | -60.0%  |
| 421 · Fees                          | 5,240        | 15,000    | 20,000    | 33.3%   |
| 423 - Customer Call Out Income      | 0            | 1,000     | 500       | -50.0%  |
| Office Rent - Parks & Rec.          | 0            | 6,000     | 6,000     | 0.0%    |
| 425 - Other Miscellaneous Income    | 3,858        | 4,000     | 4,250     | 6.3%    |
| 441 · Interest on Bank Accounts     | 5,606        | 23,000    | 0         | -100.0% |
| Total Revenue                       | 1,961,522    | 4,216,640 | 4,495,482 | 6.6%    |
| Expenses                            |              |           |           |         |
| 550 · Water & Sewer Purchased       |              |           |           |         |
| 555 - Water Purchased               | 635,648      | 1,489,429 | 1,451,554 | -2.5%   |
| 560 - Sewer Purchased               | 429,765      | 1,124,159 | 1,016,534 | -9.6%   |
| Total 550 - Water & Sewer Purchased | 1,065,413    | 2,613,589 | 2,468,088 | -5.6%   |
| 600 · Payroll Expenses              |              |           |           |         |
| 601 · Salaries                      | 238,040      | 508,813   | 507,017   | -0.4%   |
| 602 · Overtime Premium              | 8,380        | 21,321    | 19,542    | -8.3%   |
| 603 ·Taxable Benefits               | 36,419       | 43,911    | 43,382    | -1.2%   |
| 605 · FICA/Medicare                 | 21,249       | 43,914    | 43,600    | -0.7%   |
| 607 · Employee Insurance - HSA Fees | 77           | 150       | 150       | 0.0%    |
| 607 · Employee Insurance - Delta    | 2,666        | 6,065     | 5,426     | -10.5%  |
| 607 · Employee Insurance - Life     | 423          | 899       | 817       | -9.1%   |
| 607 · Employee Insurance - Medical  | 33,263       | 78,951    | 73,178    | -7.3%   |
| 607 · Employee Insurance - Vision   | 748          | 2,271     | 2,047     | -9.8%   |
| 609 · Pension                       | 32,392       | 65,477    | 72,604    | 10.9%   |
| 610 - HCSP                          | 1,619        | 23,100    | 19,800    | -14.3%  |
| Total 600 · Payroll Expenses        | 375,274      | 794,872   | 787,563   | -0.9%   |

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| UTILITY DEPARTMENT                        | ACTUALS      | B U     | D G E   | T S    |
|---|--------------|---------|---------|--------|
|   | Jan-Jun 2020 | 2020    | 2021    | Change |
| 611 - Building & Equipment Expenses       |              |         |         |        |
| 611-AB - Administration Building          |              |         |         |        |
| 620-AB - R&M                              | 276          | 5,000   | 7,000   | 40.0%  |
| 643-AB - Computer Serv. & Supp.           | 2,406        | 10,000  | 15,000  | 50.0%  |
| 645-AB - Operating Supplies               | 7,225        | 7,000   | 6,000   | -14.3% |
| 665-AB - Utilities                        | 2,590        | 6,000   | 6,000   | 0.0%   |
| 668-AB - Telecommunications               | 2,514        | 9,000   | 18,000  | 100.0% |
| 677-AB - Leased Equipment                 | 12,028       | 9,000   | 10,000  | 11.1%  |
| 678-AB - Cleaning Services                | 4,590        | 5,000   | 4,000   | -20.0% |
| 681-AB - Alarm Service                    | 1,200        | 0       | 500     | 100.0% |
| Total 611-AB - Administration Building    | 32,829       | 51,000  | 66,500  | 30.4%  |
| 611-LB - Lift & Booster Stations          |              |         |         |        |
| 620-LB - R&M                              | 12,086       | 50,000  | 40,000  | -20.0% |
| 645-LB - Operating Supplies               | 0            | 5,000   | 1,000   | -80.0% |
| 665-LB - Utilities                        | 9,467        | 21,000  | 15,000  | -28.6% |
| 668-LB - Telecommunications               | 1,648        | 2,400   | 4,000   | 66.7%  |
| Total 611-LB - Lift & Booster Stations    | 23,201       | 78,400  | 60,000  | -23.5% |
| 611-MF - Maintenance Facility             |              |         |         |        |
| 620-MF - R&M                              | 8,115        | 50,000  | 45,000  | -10.0% |
| 643-MF - Computer Serv. & Supp.           | 4,251        | 5,000   | 10,000  | 100.0% |
| 645-MF - Operating Supplies               | 8,355        | 18,000  | 18,000  | 0.0%   |
| 665-MF - Utilities                        | 8,444        | 18,000  | 16,000  | -11.1% |
| 668-MF - Telecommunications               | 4,814        | 8,000   | 10,000  | 25.0%  |
| 677-MF - Leased Equipment                 | 0            | 7,600   | 7,500   | 100.0% |
| 681-MF - Alarm Service                    | 606          | 0       | 750     | 100.0% |
| Total 611-MF - Maintenance Facility       | 34,585       | 106,600 | 107,250 | 0.6%   |
| Total 611 - Building & Equipment Expenses | 90,616       | 236,000 | 233,750 | -1.0%  |

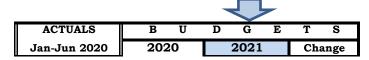
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| -   |              |           |           |         |
|---|--------------|-----------|-----------|---------|
| UTILITY DEPARTMENT                        | ACTUALS      | B U       | D G E     | T S     |
|   | Jan-Jun 2020 | 2020      | 2021      | Change  |
| 670 - Other Expenses                      |              |           |           |         |
| 620 · Repairs & Maintenance - Other       |              |           |           |         |
| 620 · R&M - System                        | 12,723       | 50,000    | 50,000    | 0.0%    |
| 625 - R&M - Root Foaming                  | 3,081        | 10,000    | 7,500     | -25.0%  |
| Total 620 · Repairs & Maintenance - Other | 15,804       | 60,000    | 57,500    | -4.2%   |
| 630 · Professional Services               |              |           |           |         |
| 631 · Prof. Serv Engineers                | 4,596        | 50,000    | 50,000    | 0.0%    |
| 632 · Prof. Services - Auditors           | 6,500        | 6,800     | 6,800     | 0.0%    |
| 635 · Prof. Serv Attorneys                | 300          | 500       | 500       | 0.0%    |
| 635 · Prof. Serv Other                    | 0            | 250       | 250       | 0.0%    |
| Total 630 · Professional Services         | 11,396       | 57,550    | 57,550    | 0.0%    |
| 650 · Employee Related Expenses           |              |           |           |         |
| 651 · Uniforms                            | 468          | 3,000     | 4,000     | 33.3%   |
| 652 · Transportation & Mileage            | 634          | 1,700     | 1,500     | -11.8%  |
| 653 · Employee Training                   | 1,473        | 3,000     | 4,000     | 33.3%   |
| 656 · Misc. Employee Expenses             | 167          | 900       | 1,200     | 33.3%   |
| Total 650 · Employee Related Expenses     | 2,742        | 8,600     | 10,700    | 24.4%   |
| 671 - Meters & Supplies                   | 8,464        | 200,000   | 200,000   | 0.0%    |
| 672 - Fuel                                | 3,242        | 9,000     | 1,000     | -88.9%  |
| 673 - Insurance & Bonds                   | 31,879       | 62,000    | 40,000    | -35.5%  |
| 676 - Postage                             | 8,071        | 20,000    | 15,000    | -25.0%  |
| 695 - Covid-19 Expenses                   | 1,907        | 0         | 0         | #DIV/0! |
| 700 - Bank Fees                           | 43           | 50        | 50        | 0.0%    |
| 701 - Bad Debt Expense                    | 3,479        | 3,400     | 7,000     | 105.9%  |
| 709 · Printing & Publishing               | 2,100        | 5,000     | 4,500     | -10.0%  |
| 711 · Membership & Dues                   | 12,533       | 30,000    | 25,000    | -16.7%  |
| 712 - Miscellaneous Expense               | 1            | 250       | 250       | 0.0%    |
| Total 670 · Other Expenses                | 101,658      | 455,850   | 418,550   | -8.2%   |
| Total Expenses                            | 1,632,961    | 4,100,311 | 3,907,951 | -4.7%   |
| Net Ordinary Revenue                      | 328,561      | 116,329   | 587,531   | 405.1%  |
| 856 - Transfers Out to Capital Reserves   | 0            | 116,329   | 587,531   | 405.1%  |
| Net of Revenues and Expenditures - O&M    | 328,561      | 0         | 0         | 0.0%    |

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# **Wages & Fringe Benefits**

#### UTILITY DEPARTMENT

**Total** HIRE 2020 3.0% 2021 2021 **HCSP Employee Insurance - ANNUAL COSTS** Taxable TOTAL Longevity Pension @ TOTAL DATE **NAME EARNINGS FICA** 2021 OVERTIME Education Medical Benefits Rate Rate Wages Bonus 16.37% Dental Medical Increase \$3,300 F | \$1,530 Allen, D. \$28.43 \$60,908 \$4,612 \$1,827 \$2,600 5% \$3,045 \$7,473 \$11,523 \$5,584 2007 \$111,992 14 Degree \$0.85 \$29.28 \$72,993 \$136 \$16,591 \$334 \$27.40 \$58,702 \$4,445 \$2,935 \$10,818 2003 \$0.82 \$28.22 \$1,300 5% \$4,235 \$67,382 \$3,300 s **\$0** \$136 \$6,010 \$720 \$5,155 \$93,521 18 Foster, G. \$2,954.46 \$2,868.41 \$2,600 2% \$86.05 \$76,816 \$1,536 \$4,136 \$80,952 \$12,826 \$3,300 F \$1,530 \$334 \$6,193 2017 \$132,325 Burton, M. \$136 \$27,053 \$59.30 \$2.28 \$61.58 \$32,022 \$0 0% \$0 **\$0 \$0 \$0** \$34,472 \$32,022 **\$0 \$0 \$0** \$2,450 Lockie, K. \$0 \$792.32 \$23.77 \$816.09 \$21,218 \$0 0% \$0 **\$0** \$21,218 **\$0 \$0** \$1,623 \$22,842 **\$0 \$0 \$0** Castro, J. \$2,600 5% \$4,082 \$15,046 \$334 2003 \$145,611 \$38.11 \$1.14 \$39.25 \$81,647 \$6,182 \$6,682 \$94,512 \$3,300 F \$1,530 \$23,523 \$7,230 Harding, R. \$136 1 Degree \$2,673 \$779 \$0 \$0 \$779 \$0 \$18.00 \$0.54 \$18.54 \$25,956 \$26,735 **\$0** s **\$0** \$2,045 2020 \$31,453 Singhe, H.\*\* **\$0 \$0** \$7,682 1% \$26.52 \$0.80 \$4,302 \$2,600 \$568 \$10,098 2018 Millett, R.\* \$27.32 \$56,816 \$10,851 \$71,969 **\$3,300** c \$116 \$136 **\$0** \$136 \$5,506 \$91,262 7 Degree \$0 **\$0** \$25.13 \$0.75 \$46,591 \$0 \$1,398 3% \$1,398 \$49,386 **\$0** F Skryki, A.\*\*\* \$25.88 \$2,795 \$4,939 **\$0 \$0 \$0** \$3,778 2014 \$58,103 **\$4**,680 \$21.63 \$22.28 \$46,340 \$0 \$3,368 \$2,600 \$463 \$52,771 \$3,300 \$189 2019 \$65,834 Smith, L.\* \$0.65 \$6,431 \$720 \$136 **\$0** \$4,037 \$4,004 \$355.02 \$507,017 | \$19,542 \$11,050 \$14,300 \$72,604 \$73,178 \$2,047 TOTAL \$365.72 \$14,028 \$43,382 \$569,941 \$19,800 \$5,426 \$817 \$43,600 Average TOTAL BENEFITS \$255,429

\*\*\* 32 hours per week with Benefits

| TOTAL | \$507.017 | \$19,542             | \$4.004               | \$11,050 | \$14,028             | \$43,382             | \$569,941             | \$72 604        | \$19,800 | \$5,426 | ¢917 | \$73,178 | \$2.047                      | \$43,600              |
|-------|-----------|----------------------|-----------------------|----------|----------------------|----------------------|-----------------------|-----------------|----------|---------|------|----------|------------------------------|-----------------------|
| TOTAL | φ301,011  | φ19,0 <del>7</del> 2 | $\varphi_{T}, UU_{T}$ | φ11,030  | φ1 <del>1</del> ,020 | φ <del>τ</del> 3,362 | φ303,3 <del>T</del> I | $\varphi I = 0$ | φ19,000  | φ3,720  | 4011 | φ13,116  | φ <b>2</b> ,U <del>T</del> 1 | φ <del>-1</del> 3,000 |

| EDUCATION:     |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|
| 3%             |  |  |  |  |  |  |  |  |
| Associate's 2% |  |  |  |  |  |  |  |  |
|                |  |  |  |  |  |  |  |  |

| LONGEVITY: |      |
|------------|------|
| 2-3 Yrs.   | 0.01 |
| 4-5 Yrs.   | 0.02 |
| 6-7 Yrs.   | 0.03 |
| 8-9 Yrs.   | 0.04 |
| 10-19 Yrs. | 0.05 |
| 20+ Yrs.   | 0.06 |

| Insurances |        |          |  |  |  |  |  |  |
|------------|--------|----------|--|--|--|--|--|--|
| CURRENT    |        |          |  |  |  |  |  |  |
| Delta      | Single | \$30.66  |  |  |  |  |  |  |
|            | Couple | \$60.01  |  |  |  |  |  |  |
|            | Family | \$127.49 |  |  |  |  |  |  |
| Vision     | Single | \$9.68   |  |  |  |  |  |  |
|            | Couple | \$15.73  |  |  |  |  |  |  |
|            | Family | \$27.83  |  |  |  |  |  |  |
| Life       | All    | \$11.35  |  |  |  |  |  |  |

TB %

44.8%

Anticipated Medical Insurance Increase

1.10

<sup>\*</sup> Does not receive Medical Insurance, gets Taxable Benefits pay as compensation

<sup>\*\* 25</sup> hours per week with Benefits

## CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

# RESOLUTION APPROVING OHM PROPOSAL FOR CLARK ROAD SANITARY SEWER PUMP STATION REPLACEMENT PROPOSAL FOR AMENDMENT TO DESIGN ENGINEERING SERVICES FEE

#### **Resolution Number 2020-34**

**DATE: OCTOBER 19, 2020** 

WHEREAS, OHM Advisors have submitted the amendment to outline additional scope of work tasks that were required related to the design for the full replacement of the Clark Road Pump Station, and

**WHEREAS**, the construction is now anticipated to be approximately \$3M. This is double the conceptual cost estimate from 2015 (\$1.6M) that the original design fee was based on. The original design fee was \$169,500, and

**WHEREAS**, OHM is requesting additional compensation in the amount of \$94,000 to assist in covering a portion of our additional cost during the design phase of this project, and

**NOW THEREFORE**, **BE IT RESOLVED** that the Superior Township Board of Trustees hereby approves the proposed invoice with OHM Advisors dated September 15, 2020 in the amount of \$94,000 paid from the Utility Department reserves.



September 15, 2020

Mr. Ken Schwartz Township Supervisor Superior Charter Township 3040 N. Prospect Road Ypsilanti, MI 48198

RE: Clark Road Sanitary Sewer Pump Station Replacement Proposal for Amendment to Design Engineering Services Fee

Dear Mr. Schwartz:

OHM Advisors (OHM) is providing this amendment to outline additional scope of work tasks that were required related to the design for the full replacement of the Clark Road Pump Station. The construction of this project is being funded through the State of Michigan State Revolving Fund (SRF) and has already been bid and awarded to The LaSalle Group with an anticipated construction start in early to mid-October.

#### **BACKGROUND**

The existing Clark Road Pump Station is located at 2905 Clark Road, and the existing station was installed in 1969 and is a pre-manufactured "can" station. The pump station has many problems including corrosion of the steel pump chamber, structural integrity, unsafe access, and failing equipment. The recommended solution by OHM Advisors was for complete replacement of the Clark Road Pump Station as detailed in our previous OHM 2016 Technical Memorandum which included the following items:

- Increase hydraulic capacity of the station to serve the ultimate service area population.
- Replace the pump station wet well, pumps, motors, controls, with new equipment to enhance maintenance, safety and improve reliability.
- Provide a permanent building enclosure for the discharge piping and electrical equipment. This will
  relocate the station out of the road right-of-way to provide protection to the station from vehicular
  traffic.
- Maintain adequate backup power at the pump station with the use of a natural gas generator.

When we originally prepared our preliminary engineering and design phase proposal in June of 2019, we had prepared our scope of services based on an anticipated construction cost of \$1.6M, from a previous conceptual design and analysis from early 2016 that anticipated the proposed pump station site immediately east of Superior Drain No. 1. During the early stages of preliminary engineering, it became evident that this site was not feasible for the following reasons:

- After performing a wetland delineation in late summer 2019, it was confirmed that the site was located in a regulated wetland area which extended some distance to the east. Because the project was being funded through an SRF Loan, this would have required extensive wetland mitigation, or may have eliminated the possibility of SRF funding all together.
- The project design schedule was ultimately delayed for 2 funding quarters for various environmental concerns related to the possible presence of endangered plant species (goldenseal and lovegrass) and



- endangered bat species. Further ecological site inspections were required to verify the presence of the endangered plants (which ultimately were not present on site), and the bat concerns will be remedied by performing tree/brush removal in the late fall and early winter.
- After deep soil borings were obtained by our geotechnical sub-consultant, it was verified that a high
  groundwater table and poor subgrade soils would cause issues with the pump station in its conceptual
  location, and there would be great benefit shifting the site further to the east related to wet well and pump
  station building foundation construction.
- Due to environmental concerns with the creek crossing, high groundwater, brush along the edge of pavement, and impact to the road pavement along Clark Road, it was determined that trenchless construction of the gravity sanitary sewer extension to the east would be beneficial to limiting disturbance along the project route and gaining outside agency approvals to build the project (from EGLE and WCRC).
- Washtenaw County Parks & Recreation (WCPR) requested certain site improvements be incorporated
  into a pump station site to accommodate limited parking, entrance from Clark Rd, and landscaping.

#### ADDITIONAL SCOPE OF WORK

Based on these early project challenges outlined above during the preliminary engineering phase, the following design phase tasks were completed that were not included in our original proposal or engineering and design phase budget:

- Further wetland delineation was performed to the east of the original project site to determine a better location for the new pump station building. After several discussions with EGLE and Township staff, as well as a meeting with WCPR staff, ultimately it was decided to move the site approximately 400 feet east of the original location.
- The relocation of the site approximately 400 feet to the east required an extension of the gravity sanitary sewer that would be upstream of the new wet well and pump station building. Because the grade rises to the east of the creek, the sewer becomes deeper the further it is routed downstream in the system. Therefore, additional deep sanitary sewer design was included in the construction drawings to accommodate this change.
- Further coordination with EGLE and WCRC regarding shifting the site eastward and including the additional gravity sanitary sewer design into the project.
- Provided two separate landscape design plan concepts to WCPR staff for approval on the site for landscape buffer around the pump station easement and adjacent to the new parking area for the park site.
- Provided design services for a small parking lot, kiosk and entrance for the park site to be integrated into the pump station building and wet well site. Included coordination calls and emails regarding site design and easement discussions with County Parks and Recreation staff.
- Additional site visits to verify endangered plant species by our ecological staff and provide communication and reporting to EGLE staff for approval.
- Continued coordination with EGLE, YCUA, WCRC, WCPR and WCWRC on the delayed project schedule and permitting efforts.
- After bidding of the project, the construction cost is now anticipated to be approximately \$3M. This is approximately double the conceptual cost estimate from 2015 (\$1.6M) that the original design fee was based on. The original design fee was \$169,500.



#### ADDITIONAL COMPENSATION

Based on the additional work outlined above, we are requesting **additional compensation in the amount of \$94,000** to assist in covering a portion of our additional cost during the design phase of this project. Please keep in mind that our actual effort above the original design fee is approximately \$130,000, but we are not seeking an amendment for that full amount. We propose to absorb the additional design phase cost overages above the requested amendment amount as an internal write off on the project, as we are aware of the overall cost impact of this project to the Township (as well as other financial challenges with utility reserves). With this amendment, the revised design fee for the project would be \$263,500 (\$169,500 + \$94,000). This would amount to approximately 9% of the current anticipated construction cost (in-line with industry standards for this type of project).

Also please keep in mind that our main focus was to keep the project design phase moving along during these engineering and site challenges as to not jeopardize the SRF funding that had already been obtained for the Township, and allow for outside agency approvals in a timely fashion. Therefore, this is the reason we are presenting this amendment at the completion of the design phase of work prior to construction.

#### **ACCEPTANCE**

If you find our proposed project design amendment acceptable in the amount of \$94,000, please provide this approval by signing below and returning one copy of the document to our office. We thank you for this opportunity to provide this request to the Township for consideration. Please do not hesitate to contact us if you have any questions or need any additional information.

| Sincerely, OHM Advisors         |               |                                     |
|---------------------------------|---------------|-------------------------------------|
| George Tsakoff, PE<br>Principal | -             |                                     |
| OHM Advisors<br>CONSULTANT      |               | Superior Charter Township<br>CLIENT |
|                                 | _ (Signature) |                                     |
| George Tsakoff, PE              | _ (Name)      | Ken Schwartz                        |
| Principal                       | (Title)       | Township Supervisor                 |
| 09/15/2020                      | _ (Date)      |                                     |
| cc: file                        |               |                                     |

#### **Superior Twp Clark St Forcemain**

#### D & D WATER & SEWER, INC

 $5700\;Sheldon\;Rd\;S$ 

**CANTON, MI 48188** 

Contact: Mark DiMichele, P.E.

Phone: 734-397-3386 Fax: 734-397-8486

Quote To: OHM Advisors Job Name: Clark St San Sewer Forcemain

Attn: George Tsakoff, PE <u>Date of Proposal</u> 8/10/2020

|      | †                                    |          |      |            |            |
|------|--------------------------------------|----------|------|------------|------------|
| ITEM | DESCRIPTION                          | QUANTITY | UNIT | UNIT PRICE | AMOUNT     |
| 1    | Mobilization 10% Max                 | 1.00     | LS   | 29,000.00  | 29,000.00  |
| 2    | AC Sewer Main Remove                 | 40.00    | FT   | 50.00      | 2,000.00   |
| 3    | Grout Existing Sewer Main, 10 in     | 1,083.00 | FT   | 25.00      | 27,075.00  |
| 4    | Pavt Removed Modified                | 32.00    | SYD  | 10.00      | 320.00     |
| 5    | Erosion Control Silt Fence           | 200.00   | FT   | 5.00       | 1,000.00   |
| 6    | Aggregate Base, 10 in                | 38.00    | SYD  | 45.00      | 1,710.00   |
| 7    | San Sewer 10 in DU CL54 Tr Det B     | 67.00    | LF   | 150.00     | 10,050.00  |
| 8    | Concrete Anchor Wall 10 in San Sewer | 2.00     | EA   | 1,000.00   | 2,000.00   |
| 9    | Connect to Existing Sewer            | 2.00     | EA   | 5,000.00   | 10,000.00  |
| 10   | San Sewer 10 in GV&B                 | 2.00     | EA   | 5,000.00   | 10,000.00  |
| 11   | San Sewer DR-11, 10 in HDD           | 1,047.00 | FT   | 140.00     | 146,580.00 |
| 12   | San Sewer Bypass Pumping             | 1.00     | LS   | 25,000.00  | 25,000.00  |
| 13   | HMC 3C                               | 6.00     | TON  | 150.00     | 900.00     |
| 14   | HMA, 5E1                             | 4.00     | TON  | 150.00     | 600.00     |
| 15   | Traffic Maint & Control              | 1.00     | LS   | 5,000.00   | 5,000.00   |
| 16   | Restoration, Seed and Mulch          | 251.00   | SYD  | 15.00      | 3,765.00   |
| 17   | Permit Allowance                     | 1.00     | DLR  | 3,000.00   | 3,000.00   |
| 18   | Digital Video Survey                 | 1.00     | LS   | 3,500.00   | 3,500.00   |

GRAND TOTAL \$281,500.00

#### NOTES:

**Exclusions:** 

Dewatering beyond casual 2 in pumps

Notes:

Added the following Bid Items 17 Permit Allowance 18 Digital Video Survey

Comments:

Restoration area seems insufficient to cover locating of existing utilities along bore path.

Date: October 19, 2020

To: Superior Charter Township Board From: Brenda L. McKinney, Treasurer

Re: 2020 Special Assessments

I am requesting authorization from the Board to levy the following 2020 Special Assessments on the Winter Tax Roll.

Delinquent Water Bills \$ 99,028.00

False Alarms \$ 70.00

Side Street Maintenance \$ 22,646.00

Ordinance Violations \$ 1,750.00

Streetlights \$ 81,428.02

Drains \$ 62,061.41

TOTAL \$ 266,983.43



# SUPERIOR TOWNSHIP BILLS FOR PAYMENT

Date: <u>October 19, 2020</u>

GENERAL FUND NONE TO SUBMIT

FIRE NONE TO SUBMIT

LAW NONE TO SUBMIT

PARK NONE TO SUBMIT

BUILDING NONE TO SUBMIT

UTILITY NONE TO SUBMIT



# SUPERIOR TOWNSHIP Record of Disbursements

Date: October 19, 2020

#### General Bank - includes all checks written from the following funds:

101 - General Fund

204 - Legal Defense Fund

219 - Streetlight Fund

220 - Side Street Maintenance Fund

249 - Building Fund

266 - Law Fund

508 - Park Fund

701 - Trust & Agency Fund

206 - Fire Fund

592 - Utility Dept.

#### Total amount for all disbursements - \$1,198,091.80

Note: Some of these checks were presented to the board for approval. All others are either pre-approved or under \$3,000.00 for Government Funds and \$5,000 for Utility Dept.

<sup>\*</sup>Contains all checks written since last report for the following funds:

#### CHECK REGISTER FOR CHARTER TOWNSHIP OF SUPERIOR CHECK DATE FROM 09/22/2020 - 10/19/2020

Page: 1/3

User: NANCY
DB: Superior Twp

Check Date Bank Check Vendor Name Description Amount

Bank GENL GENERAL BANK

Check Type: Paper Check

| check Type. | raper en | CON            |                                     |  |             |
|-------------|----------|----------------|-------------------------------------|--|-------------|
| 09/22/2020  | GENL     | 43277          | AMAZON CAPITAL SERVICES. INC        | ELECTION EQUIPMENT - 3 COMPUTERS W/KEYBO MEDICAL INSURANCE -OCTOBER 2020 LEASE ON (2) COPY MACHINES & COPIES VIRTUAL MEETING HOSTING MEMBERSHIP DUES 9/20-8/21 RIM FOR TRAILER REIMBURSEMENT BIG TEX TR DENTAL INSURANCE -OCTOBER 2020 TEMP C/O BOND REFUND - 2024 HUNTERS CREE OVERNIGHT MAIL VEST FOR B BRANDON MEMBERSHIP DUES TRASH PICK-UP MACARTHUR/ROW DUMP TICKET REIMBURSEMENT LIFE INSURANCE-OCTOBER 2020 PORTAJOHN @ FIREMAN'S PARK - SEPT 2020 CLEANING OF TOWNHALL - SEPTEMBER 2020 CONTRACT - #11 TORO MOWER WHEEL CANCELLATION OF PERMITS - 3580 VORHEIS BIKE RACK FOR FIREMAN'S PARK ICHAT FOR PEDDLERS LICENSE PENSION /HCSP - SEPTEMBER 2020 COMPUTER ISSUES PEST CONTROL -SEPTEMBER 2020 POSTAGE FOR NEWSLETTER POSTAGE FOR METER VISION INSURANCE - OCTOBER 2020 2020 SECOND BILLING OVERTIME - AUGUST DUMP TICKET REIMBURSEMENT MEMBERSHIP CLASS - PAULA CALOPISIS DYMO TAPE ROLLS MILEAGE TO PICK UP CAMERA AT BEST BUY/DR 15-ELECTRICAL INSPECTIONS 9/14-25/20 250 BOOKMARKERS THERMAL PAPER (2) TABULATORS COVID-19 SIGN POSTS & HARDWARE TEMP C/O BOND REFUND - 10560 SCARLET OAK TRASH PICK-UP MACARTHUR/ROW 43-BUILDING INSPECTIONS 9/14-9/25 DUMP TICKET REIMBURSEMENT INK FOR POSTAGE MACHINE DUMP TICKET REIMBURSEMENT MILEAGE REIMBURSEMENT MILEAGE REIMBURSEMENT INK FOR POSTAGE MACHINE DUMP TICKET REIMBURSEMENT MILEAGE ROMANTON NORD | 2.325.58    |
| 09/22/2020  |          | 43278          | BLUE CROSS/BLUE SHIELD-M            | MEDICAL INSURANCE -OCTOBER 2020  | 7,573.47    |
| 09/22/2020  | GENL     | 43279          | CANON FINANCIAL SERVICES INC.       | LEASE ON (2) COPY MACHINES & COPIES  | 519.26      |
| 09/22/2020  |          | 43280          | CARLISLE WORTMAN ASSOCIATES         | VIRTUAL MEETING HOSTING  | 4,960.00    |
| 09/22/2020  | GENL     | 43281          | D R A C O                           | MEMBERSHIP DUES 9/20-8/21  | 75 00       |
| 09/22/2020  | GENL     | 43282          | DAVID BUTERBAUGH                    | RIM FOR TRAILER REIMBURSEMENT BIG TEX TR   | 95.00       |
| 09/22/2020  | GENL     | 43283          | DELTA DENTAL                        | DENTAL INSURANCE -OCTOBER 2020   | 647 01      |
| 09/22/2020  | GENL     | 13281          | EGGEN HUMEG IIC                     | TEMP C/O BOND DEFIND = 2024 HINTERS CREE   | 500 00      |
| 09/22/2020  | GENL     | 13201          | EDDEN HOMED DEC                     | OVERNITCHE MAII  | 35 77       |
| 09/22/2020  | GENL     | 43203          | CEMDIED!C                           | ALGE EVE D DEWINOM   | 76 97       |
| 09/22/2020  | GENL     | 43200          | THEEDINETONNI CODE COUNCIL INC      | VEST FOR B BRANDON   | 145.00      |
| 09/22/2020  | GENL     | 43207          | INTERNATIONAL CODE COUNCIL, INC.    | MENDEROUIL DOES  | 145.00      |
|             |          | 43288          | JALEEN WILSON                       | TRASH PICK-UP MACARTHUR/ROW  | 165.00      |
| 09/22/2020  | GENL     | 43289          | LARRY LEE                           | DUMP TICKET REIMBURSEMENT  | 50.00       |
| 09/22/2020  | GENL     | 43290          | MEDMUTUAL LIFE                      | LIFE INSURANCE-OCTOBER 2020  | 153.23      |
| 09/22/2020  |          | 43291          | PARKWAY SERVICES                    | PORTAJOHN @ FIREMAN'S PARK - SEPT 2020   | 120.00      |
| 09/22/2020  | GENL     | 43292          | PROFESSIONAL BUILDING MAINTENANCE   | CLEANING OF TOWNHALL - SEPTEMBER   | 1,995.00    |
| 09/22/2020  | GENL     | 43293          | ROBERT BUTLER                       | 2020 CONTRACT - #11  | 1,467.09    |
| 09/22/2020  | GENL     | 43294          | SPARTAN DISTRIBUTORS INC            | TORO MOWER WHEEL   | 56.49       |
| 09/22/2020  | GENL     | 43295          | STEVEN HEERINGA                     | CANCELLATION OF PERMITS - 3580 VORHEIS   | 225.00      |
| 09/22/2020  | GENL     | 43296          | SUMMIT SUPPLY CORPORATION           | BIKE RACK FOR FIREMAN'S PARK   | 706.95      |
| 09/22/2020  | GENL     | 43297          | SUPERIOR TOWNSHIP CREDIT CARD ACCT  | ICHAT FOR PEDDLERS LICENSE   | 773.60      |
| 09/22/2020  | GENL     | 43298          | SUPERIOR TWP PAYROLL FUND           | PENSION /HCSP - SEPTEMBER 2020   | 9,215.81    |
| 09/22/2020  | GENL     | 43299<br>43300 | TAZ NETWORKS, INC                   | COMPUTER ISSUES  | 977.74      |
| 09/22/2020  | GENL     | 43300          | TERMINIX PROCESSING CENTER          | PEST CONTROL -SEPTEMBER 2020   | 101.00      |
| 09/22/2020  | GENL     | 43301          | TGI DIRECT MARKETING SUPPORT SERV   | POSTAGE FOR NEWSLETTER   | 775.64      |
| 09/22/2020  | GENL     | 43302          | U.S. POSTAL SERVICE                 | POSTAGE FOR METER  | 10,000.00   |
| 09/22/2020  | GENL     | 43303          | VSP INSURANCE CO                    | VISION INSURANCE - OCTOBER 2020  | 163.35      |
| 09/22/2020  |          | 43304          | WASHTENAW COUNTY ROAD COMMISSION    | 2020 SECOND BILLING  | 43,003.80   |
| 09/22/2020  | GENL     | 43305          | WASHTENAW COUNTY TREASURER          | OVERTIME - AUGUST  | 33,428.57   |
| 09/22/2020  |          | 43306          | WILLIE WITHERSPOON                  | DUMP TICKET REIMBURSEMENT  | 50.00       |
| 09/25/2020  | GENL     | 43307          | ANN ARBOR AREA BOARD OF REALTORS    | MEMBERSHIP   | 208 00      |
| 09/25/2020  |          | 43308          | PAULA CALOPISIS                     | CLASS - PAULA CALOPISIS  | 27 00       |
| 09/29/2020  |          | 43309          | AMAZON CAPITAL SERVICES INC         | DVMO TAPE ROLLS  | 482 48      |
| 09/29/2020  | GENL     | 43309<br>43310 | RENIAMIN MCCIFERV                   | MILEYCE AU DICK HD CYMEDY YA BEGA BHA DD   | 37 05       |
| 09/29/2020  | GENL     | 43311          | EDWIN MANIED                        | 15_FIFCUDICAL INCOFCUTIONS 0/14_25/20  | 525 00      |
| 09/29/2020  | GENL     | 13311          | EDWIN MANIER                        | 250 BOOKMARKERS  | 250.00      |
| 09/29/2020  | GENL     | 43312          | TYDE INDEDCIVIC                     | TURDMI DED   | 230.00      |
| 09/29/2020  | GENL     | 43313          | HART INTERCTATO                     | (2) MARITAMORO   | 5 5 4 5 0 0 |
| 09/29/2020  | GENL     | 43314          | HOME DEDOM CDEDIM CEDIMAGES         | (2) IADULATURS   | 141 50      |
|             |          | 43313          | THEINTEN HOMBO                      | COVID-19 SIGN POSIS & MARDWARE   | 141.50      |
| 09/29/2020  | GENL     | 43310          | INFINITY HOMES                      | TEMP C/O BOND REFUND - 10360 SCARLET OAK   | 100.00      |
| 09/29/2020  | GENL     | 43317          | JALEEN WILSON                       | TRASH PICK-UP MACARTHUR/ROW  | 180.00      |
| 09/29/2020  | GENL     | 43318          | JOHN DIEFENBACHER                   | 43-BUILDING INSPECTIONS 9/14-9/25  | 1,505.00    |
| 09/29/2020  | GENL     | 43319          | LAURA MARTHEY                       | DUMP TICKET REIMBURSEMENT  | 23.00       |
| 09/29/2020  | GENL     | 43320          | QUADIENT, INC.                      | INK FOR POSTAGE MACHINE  | 139.73      |
| 09/29/2020  | GENL     | 43321          | ROGER FISHER                        | DUMP TICKET REIMBURSEMENT  | 50.00       |
| 09/29/2020  | GENL     | 43322          | RON PEATRY                          | MILEAGE REIMBURSEMENT 9/14-25/20   | 238.63      |
| 09/29/2020  | GENL     | 43323          | SAM'S CLUB                          | WATER AND HAND SANITIZER STATIONS  | 931.51      |
| 09/29/2020  | GENL     | 43324          | STANDARD PRINTING                   | CONDEMNED SIGNS  | 75.00       |
| 09/29/2020  | GENL     | 43325          | STAPLES BUSINESS CREDIT             | OFFICE/BUILDING SUPPLIES   | 921.75      |
| 09/29/2020  | GENL     | 43326          | SUPERIOR TOWNSHIP CREDIT CARD ACCT  | CAMERA - ASSESSING   | 315.98      |
| 09/29/2020  | GENL     | 43327          | SUPERIOR TWP PAYROLL FUND           | CASH TRANSFER 10/1/20 PAYROLL  | 53,721.94   |
| 09/29/2020  | GENL     | 43328          | SUPERIOR TWP UTILITY DEPARTMENT     | K LOCKIE CELL PHONE - SEPT 2020  | 70.01       |
| 09/29/2020  |          | 43329          | TAZ NETWORKS, INC                   | SETTING UP INTERNET ON NEW ELECTION COMP   | 1,120.00    |
| 09/29/2020  | GENL     | 43330          | THE REINHALT-THOMAS CORPORATION     | LANDSCAPE TRAILER TIRE   | 83.67       |
| 09/29/2020  | GENL     | 43331          | TRUGREEN PROCESSING CENTER          | LAWN SERVICE - SEPTEMBER 2020  | 131.08      |
| 11,20,2020  | 021,2    | 10001          | 11.101.111.111.001.00111.0 011.111. |  | 101.00      |

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| Check Date | Bank      | Check | Vendor Name   | Description   | Amount     |
|------------|-----------|-------|---|---|------------|
| 19/29/2020 | GENL      | 43332 | WALMART COMMUNITY/SYNCB U.S. POSTAL SERVICE DTE ENERGY WEX BANK WEX BANK WEX BANK | EAR PLUGS   | 9.44       |
| 9/30/2020  | GENL      | 43333 | U.S. POSTAL SERVICE   | BUSINESS REPLY MAIL PERMIT  | 725.00     |
| 0/06/2020  | GENL      | 43334 | DTE ENERGY  | STREETLIGHTS -SEPT 2020   | 6,582.98   |
| 0/06/2020  | GENL      | 43335 | WEX BANK  | FUEL - SEPTEMBER 2020   | 224.17     |
| 0/06/2020  | GENL      | 43336 | WEX BANK  | FUEL - SEPTEMBER 2020   | 134.85     |
| 0/06/2020  | GENL      | 43337 | WEX BANK  | FUEL - SEPTEMBER 2020 & OIL CHANGE  | 135.68     |
| 0/06/2020  | GENL      | 43338 | WEIT DIMIT  | TOBE OF THIRDS COOK OF OF OFFICE  | 7 00 0     |
| 0,00,2020  | GEIVE     | 13330 | Void Reason: DIDN'T REALIZED TH   | EAR PLUGS BUSINESS REPLY MAIL PERMIT STREETLIGHTS -SEPT 2020 FUEL - SEPTEMBER 2020 FUEL - SEPTEMBER 2020 FUEL - SEPTEMBER 2020 FUEL - SEPTEMBER 2020 & OIL CHANGE HEY WERE IN PRINTER, PRINTED ON THEM HEY WERE IN PRINTER, PRINTED ON THEM   | 0.00 v     |
| 0/06/2020  | GENL      | 43339 |   | , , , , , , , , , , , , , , , , , , ,   | V 00.0     |
|            |           |       | Void Reason: DIDN'T REALIZED TH   | HEY WERE IN PRINTER, PRINTED ON THEM  |            |
| 0/06/2020  | GENL      | 43340 |   | LIGHTING REPAIR THROUGHOUT TOWN HALL BADGE HOLDERS & LANYARDS MAINTENACE CONTRACT MILEAGE REIMBURSEMENT DUMP TICKET REIMBURSEMENT INTERNET -SEPT 2020 PARTS FOR WATER SOFTNER SIREN @ 1989 PROSPECT - AUG-SEPT 20 OVERNIGHT MAL TO POSTAGE COMPANY RECEIPT BOOKS TRASH PICK-UP MACARTHUR/ROW MILEAGE REIMBURSEMENT 7/7-9/29/20 DUMP TICKET REIMBURSEMENT LEGAL SERVICES - SEPT 2020 MILEAGE 9/16-10/5/20 & ELECTION SUPPLIES NEW SIDEWALK - FIREMAN'S PARK PRECINCT KITS AND ABSENT VOTER SUPPLY KI 5757 STONEHEDGE CANCEL OF PERMITS CELL PHONE STIPEND -SEPT 2020 CANCELLATION OF PERMIT FOR 1958 WHITE OA 2020 CONTRACT - #12 5757 STONEHEDGE CANCEL OF PERMITS TORO MOWER PARTS ADOBE - MONTHLY SCRIPT - OCTOBER 2020 POSTAGE (RAN OUT AT TOWNHALL) INSTALLATION OF SQL SERVER FOR DOCUSERVE TORO MOWER TIRE LEGAL SERVICES - SEPTEMBER 2020 2020 CONTRACT - OCTOBER DEPOSIT MADE INTO GENERAL IN ERROR SHOUL BUSINESS REPLY MAIL PERMIT INTEREST CHARGED TO RESIDENT BY COUNTY COOLER RENTAL - 2020 HAND SOAP EMERGENCY TREE REMOVAL AT NORFOLK PARK DUMP TICKET REIMBURSEMENT RUG SERVICE MONTH OF OCTOBER 2020 DUMP TICKET REIMBURSEMENT | 0.00 V     |
|            |           |       | Void Reason: DIDN'T REALIZED TH   | HEY WERE IN PRINTER, PRINTED ON THEM  |            |
| 0/06/2020  | GENL      | 43341 | AF SMITH ELECTRIC INC.  | LIGHTING REPAIR THROUGHOUT TOWN HALL  | 1,387.83   |
| 0/06/2020  | GENL      | 43342 | AMAZON CAPITAL SERVICES, INC  | BADGE HOLDERS & LANYARDS  | 27.91      |
| 0/06/2020  | GENL      | 43343 | APPLIED IMAGING   | MAINTENACE CONTRACT   | 3,801.00   |
| 0/06/2020  | GENL      | 43344 | BRENDA MCKINNEY   | MILEAGE REIMBURSEMENT   | 56.35      |
| 0/06/2020  | GENL      | 43345 | CAROL SCHAFER   | DUMP TICKET REIMBURSEMENT   | 44.00      |
| 0/06/2020  | GENL      | 43346 | COMCAST   | INTERNET -SEPT 2020   | 248 75     |
| 0/06/2020  | GENL      | 43347 | CHILICAN OF ANN ARBOR/DETROIT   | PARTS FOR WATER SOFTNER   | 220.73     |
| 0/06/2020  | GENL      | 43348 | DTE ENERGY  | SIREN & 1989 PROSPECT - MIC-SEPT 20   | 1 124 62   |
| 0/06/2020  | GENL      | 43349 | DIE ENEWGI  | OMEDNICUM MAI TO DOCTACE COMDANY  | 1,124.02   |
|            | GENL      | 43350 | FIDIAD MEGUNOLOGIEG ING   | DECEIDE DOOKS   | 55.00      |
| 0/06/2020  |           | 43351 | FIDEAR IECHNOLOGIES, INC.   | MDAGI DIGK ID MAGADHIIID /DOM   | 100.93     |
| 0/06/2020  | GENL      |       | JALLEN WILSON   | TRASH FICK-UP MACARTHUR/ROW   | 180.00     |
| 0/06/2020  | GENL      | 43352 | JENNIFER NEFF   | MILEAGE REIMBURSEMENT ///-9/29/20   | 103.50     |
| 0/06/2020  | GENL      | 43353 | KEN WESTFALL  | DUMP TICKET REIMBURSEMENT   | 44.00      |
| 0/06/2020  | GENL      | 43354 | LUCAS LAW, PC   | LEGAL SERVICES - SEPT 2020  | 202.50     |
| 0/06/2020  | GENL      | 43355 | LYNETTE FINDLEY   | MILEAGE 9/16-10/5/20 & ELECTION SUPPLIES  | 287.07     |
| 0/06/2020  | GENL      | 43356 | MICHAEL ANDREWS CONCRETE, LLC   | NEW SIDEWALK - FIREMAN'S PARK   | 16,750.00  |
| 0/06/2020  | GENL      | 43357 | MICHIGAN ELECTION RESOURCES   | PRECINCT KITS AND ABSENT VOTER SUPPLY KI  | 486.88     |
| 0/06/2020  | GENL      | 43358 | PAT WALTERS & SONS  | 5757 STONEHEDGE CANCEL OF PERMITS   | 110.00     |
| 0/06/2020  | GENL      | 43359 | PATRICK PIGOTT  | CELL PHONE STIPEND -SEPT 2020   | 32.00      |
| 0/06/2020  | GENL      | 43360 | RANDAZZO MECHANICAL   | CANCELLATION OF PERMIT FOR 1958 WHITE OA  | 185.00     |
| 0/06/2020  | GENL      | 43361 | ROBERT BUTLER   | 2020 CONTRACT - #12   | 1,467.09   |
| 0/06/2020  | GENL      | 43362 | ROCK ELECTRICAL   | 5757 STONEHEDGE CANCEL OF PERMITS   | 70.00      |
| 0/06/2020  | GENL      | 43363 | SPARTAN DISTRIBUTORS INC  | TORO MOWER PARTS  | 19.40      |
| 0/06/2020  | GENL      | 43364 | SUPERIOR TOWNSHIP CREDIT CARD ACCT  | ADOBE - MONTHLY SCRIPT - OCTOBER 2020   | 1,036.71   |
| 0/06/2020  | GENL      | 43365 | SUPERIOR TWP UTILITY DEPARTMENT   | POSTAGE (RAN OUT AT TOWNHALL)   | 474.50     |
| 0/06/2020  | GENL      | 43366 | TAZ NETWORKS. INC   | INSTALLATION OF SOL SERVER FOR DOCUSERVE  | 2.854.26   |
| 0/06/2020  | GENL      | 43367 | THE REINHALT-THOMAS CORPORATION   | TORO MOWER TIRE   | 85.00      |
| 0/06/2020  | GENL      | 43368 | VICTOR I. I.TI.I.TCH .I D   | LECAL SERVICES - SEPTEMBER 2020   | 1 265 25   |
| 0/06/2020  | GENL      | 43369 | WASHTENAM COUNTY TOFASIDED  | 2020 COMPDACT - OCTOBED   | 133 875 00 |
| 0/00/2020  | GENL      | 43370 | WASHIENAW COUNTI INDASONEN  | DEDOCTE MADE THEO CENEDAT THE EDDOD CHOIT   | 103,073.00 |
| 0/07/2020  | GENL      | 43371 | DOCENT CEDITCE  | DEFOSII MADE INIO GENERAL IN ERROR SHOOL  | 2 000 00   |
|            |           |       | U.S. FUSIAL SERVICE   | DUDINEDS REFLI MAIL FERMII  | 3,000.00   |
| 0/14/2020  | GENL      | 43372 | WASHTENAW COUNTY TREASURER  | INTEREST CHARGED TO RESIDENT BY COUNTY  | 213.78     |
| 0/14/2020  | GENL      | 43373 | ABSOPURE WATER COMPANY  | COOLER RENTAL - 2020  | /3.50      |
| 0/14/2020  | GENL      | 43374 | AMAZON CAPITAL SERVICES, INC  | HAND SOAP   | 101.30     |
| 0/14/2020  | GENL      | 43375 | BUSY BUTLER   | EMERGENCY TREE REMOVAL AT NORFOLK PARK  | 4,000.00   |
| )/14/2020  | GENL      | 43376 | CHRISTINA PAULEY  | DUMP TICKET REIMBURSEMENT   | 50.00      |
| 0/14/2020  | GENL      | 43377 | CINTAS CORPORATION - 300  | RUG SERVICE MONTH OF OCTOBER 2020   | 259.74     |
| )/14/2020  | GENL      | 43378 | DONNA MAE WILLETT   | DUMP TICKET REIMBURSEMENT   | 50.00      |
| 0/14/2020  | GENL      | 43379 | EDWIN MANIER  | 15 -ELECTRICAL INSPECTIONS 9/28-10/9/202  | 525.00     |
| 0/14/2020  | GENL      | 43380 | GLENN MCCARTER  | DUMP TICKET REIMBURSEMENT - FINAL PAYMEN  | 27.00      |
| 0/14/2020  | GENL      | 43381 | JALEEN WILSON   | TRASH PICK-UP MACARTHUR/ROW   | 165.00     |
| 0/14/2020  | GENL      | 43382 | JOHN DIEFENBACHER   | 52-BUILDING INSPECTIONS 9/28/20-10/9/20   | 1,820.00   |
| 0/14/2020  | GENL      | 43383 | KYLE WEISS  | DUMP TICKET REIMBURSEMENT   | 23.00      |
| 0/14/2020  | GENL      | 43384 | MICROSOFT   | ONLINE SERVICES - STANDARD - OCTOBER 202  | 572.50     |
| 0/14/2020  | GENL      | 43385 | OHM ADVISORS  | ENGINEERING SERVICES  | 5,864.00   |
| 0/14/2020  | GENL      | 43386 | PATTY BURDEN  | DUMP TICKET REIMBURSEMENT   | 44.00      |
|            | للالالتاب |       | TITT DOLVDUM  | POINT TIONET WEITHOUNDHIEMI   | U          |

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|----------------------------------|--------------------|-------|------------------------------------|--------------------------------------|------------|
| 10/14/2020                       | GENL               | 43388 | RON PEATRY                         | MILEAGE REIMBURSEMENT 9/28-10/09/20  | 235.18     |
| 10/14/2020                       | GENL               | 43389 | SUPERIOR TOWNSHIP CREDIT CARD ACCT | OIL CHANGE TOWNSHIP TRUCK            | 30.67      |
| 10/14/2020                       | GENL               | 43390 | SUPERIOR TWP PAYROLL FUND          | HSA FEES - 2020 OCTOBER              | 52,821.39  |
| 10/14/2020                       | GENL               | 43391 | TAZ NETWORKS, INC                  | WINDOWS 10 UPGRADE INSTALLATION WORK | 1,040.00   |
| 10/14/2020                       | GENL               | 43392 | TGI DIRECT MARKETING SUPPORT SERV  | 2020 FALL NEWSLETTER                 | 3,702.36   |
| 10/14/2020                       | GENL               | 43393 | WARREN M WISNER                    | 8-PLUMBING/MECHANICAL INSPECTIONS    | 280.00     |
| 10/14/2020                       | GENL               | 43394 | WASHTENAW COUNTY TREASURER         | TRAILER FEES - SEPTEMBER 2020        | 1,910.00   |
|                                  |                    |       |                                    | Total Paper Check:                   | 562,694.67 |
| GENL TOTALS                      | :                  |       |                                    |                                      |            |
| Total of 118 C<br>Less 3 Void Ch | 562,694.67<br>0.00 |       |                                    |                                      |            |
| Total of 115 D                   | 562,694.67         |       |                                    |                                      |            |

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| 21         | -            |       |                                    |  |                 |
|------------|--------------|-------|------------------------------------|--|-----------------|
| 09/22/2020 | FIRE         | 25214 | AMAZON CAPITAL SERVICES INC        | MILDEW STAIN REMOVER TRUCK PARTS TRUCK SUPPLIES ANNUAL PHYSICALS REQUIRED BY MIOSHA & NF MEDICAL INSURANCE -OCTOBER 2020 LEASE ON COPY MACHINE - COPY USAGE ADD'L OUTLET STATION #1 -SEPT 2020 DENTAL INSURANCE -OCTOBER 2020 2020 - SEPTEMBER HELMET HEX SET LIFE INSURANCE-OCTOBER 2020 WIPPE BLADES - E11-2 HEALTH INSURANCE REIMBURSEMENT OCT 2020 REPAIR AT STATION #2 FIRE PREVENTION WEEK BANNERS PENSION/HCSP - SEPTEMBER 2020 LAWN SERVICE - STATION #1 VISION INSURANCE -OCTOBER 2020 PICTURE FRAMES OXYGEN CYLINDER RENTAL 103.90 GALLONS DIESEL FUEL TRUCK REPAIR - BOARD APPROVED 9/21/20 GAS - STATION #1 - SEPT 2020 \$ WAS FOR GENERAL NOT FIRE CASH TRANSFER 10/1/20 PAYROLL 231 GALLONS DIESEL ELECTRIC & GAS - STATION #2SEPT 2020 DISPOSAL OF MEDICAL WASTE MIRROR - E11-2 TACTICAL SCORPION GEAR NETWORK FLAT FEE - OCTOBER 2020 FUEL - SEPTEMBER 2020 INTERNET SERVICES - ST #1 -OCT 2020 ACCOUNTING FEES - OCT 2020 ACCOUNTING FEES - OCT 2020 HEALTH INSURANCE REIMBURSEMENT -OCT 2020 BATTERIES 150 GALLONS DIESEL 2020 - OCTOBER SINGLE AUDIT FOR SCBA 2019 GRANT ANNUAL SERVICE SCRIPT - DEC 2020-NOV 202 ELECTRICAL SUPPLIES HUVACO CLASS - CHIEF MICROSOFT CHARGES - OCTOBER 2020 HSA FEES - 2020 OCTOBER MATH ERROR ON INVOICE - ADD'L MONEY OWED LIFEBAND (3) PACK TOTAL PAPER CATOR TO THE STATE OF THE ST | 29 94           |
| 09/22/2020 | FIRE<br>FIRE | 25215 | APOLLO FIRE FOULDMENT              | TRICK DARTS  | 212 78          |
| 09/22/2020 | FIRE         | 25216 | AUTO VALUE VPSTLANTT               | TRICK SUPPLIES   | 128 87          |
| 09/22/2020 | FIRE         | 25217 | BIO-CARE. INC                      | ANNUAL PHYSICALS RECUITED BY MICSHA & NE   | 3-912-20        |
| 09/22/2020 | FIRE         | 25217 | BLUE CROSS/BLUE SHIELD-M           | MEDICAL INSURANCE -OCTORER 2020  | 13 797 45       |
| 09/22/2020 | FIRE         | 25219 | CANON FINANCIAL SERVICES INC       | LEASE ON COPY MACHINE - COPY HISAGE  | 176 75          |
| 09/22/2020 | FIRE         | 25220 | COMCAST                            | ADD'T OUTLET STATION #1 -SEPT 2020   | 268 61          |
| 09/22/2020 | FIRE         | 25221 | DELTA DENTAL                       | DENTAL INSURANCE -OCTOBER 2020   | 1.164.44        |
| 09/22/2020 | FIRE         | 25222 | EMERCENT HEALTH PARTNERS           | 2020 - SEPTEMBER   | 2 180 85        |
| 09/22/2020 | FIRE         | 25223 | FIRST DIE FIRE SUPPLY CO           | HEI.MET  | 5 490 99        |
| 09/22/2020 | FIRE         | 25223 | HOME DEPOT CREDIT SERVICES         | HEX CET  | 10 97           |
| 09/22/2020 | FIRE         | 25225 | MEDMITTIAL LIFE                    | LIFE INSURANCE-OCTORER 2020  | 136 20          |
| 09/22/2020 | FIRE         | 25226 | PAVETTE SALES & SERVICE INC        | WIPER RIADES - F11-2   | 266 26          |
| 09/22/2020 | FIRE         | 25227 | DHILID M DICKINSON                 | HEALTH INSURANCE REIMBURGEMENT OCT 2020  | 198 38          |
| 09/22/2020 | FIRE         | 25228 | ROBERTSON MORRISON INC             | REPAIR AT STATION #2   | 408 75          |
| 09/22/2020 | FIRE         | 25229 | SUPERIOR TOWNSHIP CREDIT CARD ACCT | FIRE PREVENTION WEEK BANNERS   | 232 15          |
| 09/22/2020 | FIRE         | 25230 | SUIDERIOR TWO PAYROLL FUND         | PENSION/HOSP = SEPTEMBER 2020  | 19 004 01       |
| 09/22/2020 | FIRE         | 25231 | TRUCREEN PROCESSING CENTER         | IAWN SERVICE - STATION #1  | 180 41          |
| 09/22/2020 | FIRE         | 25232 | VSD INSIDANCE CO                   | VISION INSIDANCE -OCTOBED 2020   | 271 04          |
| 09/29/2020 | FIRE         | 25232 | AMAZON CADITAI SEDVICES INC        | DICTURE FRAMES   | 271.04<br>41 50 |
| 09/29/2020 | FIRE         | 25233 | AMAZON CAFITAL SERVICES, INC       | CAACEN CALINDED DENAVI   | 33 10           |
| 09/29/2020 | FIRE         | 25235 | CODDICAN OIL COMDANY               | 102 00 CATIONS DIESET PHE  | 174 02          |
| 09/29/2020 | FIRE         | 25236 | CORRIGAN OIL COMPANI               | TOICE DEDATE - BOADD ADDDOVED 0/01/00  | 6 000 17        |
| 09/29/2020 | FIRE         | 25237 | DUE EMEDGA                         | CAS = STATION #1 = SEDT 2020   | 830 60          |
| 09/29/2020 | FIRE         | 25237 | GIIDEDIUD AMD CENEDYI EIINU        | \$ WAS FOR CENERAL NOT FIRE  | 11 967 00       |
| 09/29/2020 | FIRE         | 25239 | SOLEKIOK IMI GENEKAH FOND          | CACH TRANSFER 10/1/20 DAVROTT  | 47 631 85       |
| 10/06/2020 | FIRE         | 25240 | CODDICAN OIL COMDANY               | 231 CATIONS DIESEI   | 306 26          |
| 10/06/2020 | FIRE         | 25240 | DTE ENERGY                         | FIRCTRIC & GAS - STATION #2SEPT 2020   | 435 09          |
| 10/06/2020 | FIRE         | 25242 | FILTE TRAITMA CLEAN-IIP            | DISPOSAL OF MEDICAL WASTE  | 35.00           |
| 10/06/2020 | FIRE         | 25243 | PAVETTE SALES & SERVICE INC        | MIRROR - E11-2   | 1 246 20        |
| 10/06/2020 | FIRE         | 25243 | SUPERIOR TOWNSHIP CREDIT CARD ACCT | TACTICAL SCORPION GEAR   | 1,240.20        |
| 10/06/2020 | FIRE         | 25245 | TAZ NETWORKS. INC                  | NETWORK FLAT FEE - OCTORER 2020  | 161 57          |
| 10/06/2020 | FIRE         | 25246 | VERIZON WIRELESS                   | CELL PHONES -SEPTEMBER 2020  | 441 18          |
| 10/06/2020 | FIRE         | 25247 | WEX BANK                           | FILET - SEPTEMBER 2020   | 65 43           |
| 10/06/2020 | FIRE         | 25248 | COMCAST                            | INTERNET SERVICES - ST #1 -OCT 2020  | 208 80          |
| 10/06/2020 | FIRE         | 25249 | SUPERIOR TWP GENERAL FUND          | ACCOUNTING FEES - OCT 2020   | 833.33          |
| 10/06/2020 | FIRE         | 25250 | TIMOTHY WINTERS                    | HEALTH INSURANCE REIMBURSEMENT -OCT 2020   | 185.43          |
| 10/14/2020 | FIRE         | 25251 | BATTERIES PLUS - 389               | BATTERIES  | 79.44           |
| 10/14/2020 | FIRE         | 25252 | CORRIGAN OIL COMPANY               | 150 GALLONS DIESEL   | 262.56          |
| 10/14/2020 | FIRE         | 25253 | EMERGENT HEALTH PARTNERS           | 2020 - OCTOBER   | 2.180.85        |
| 10/14/2020 | FIRE         | 25254 | MANER COSTERISAN                   | SINGLE AUDIT FOR SCBA 2019 GRANT   | 7,500.00        |
| 10/14/2020 | FIRE         | 25255 | MAPS BY WAGNER, I.I.C              | ANNUAL SERVICE SCRIPT - DEC 2020-NOV 202   | 100.00          |
| 10/14/2020 | FIRE         | 25256 | NICHOLAS ROBSON                    | ELECTRICAL SUPPLIES  | 74.17           |
| 10/14/2020 | FIRE         | 25257 | SUPERIOR TOWNSHIP CREDIT CARD ACCT | HUVACO CLASS - CHIEF   | 95.00           |
| 10/14/2020 | FIRE         | 25258 | SUPERIOR TWP GENERAL FUND          | MICROSOFT CHARGES - OCTOBER 2020   | 182.50          |
| 10/14/2020 | FIRE         | 25259 | SUPERIOR TWP PAYROLL FUND          | HSA FEES - 2020 OCTOBER  | 56.459.53       |
| 10/14/2020 | FIRE         | 25260 | VERIZON WIRELESS                   | MATH ERROR ON INVOICE - ADD'I MONEY OWED   | 248.88          |
| 10/14/2020 | FIRE         | 25261 | ZOLL MEDICAL CORPORATION           | LIFEBAND (3) PACK  | 789.76          |
|            |              |       |                                    | Total Banor Chook.   | 107 027 40      |
|            |              |       |                                    | Total raper check.   | 101,021.49      |

FIRE TOTALS:

Total of 48 Checks: 187,827.49

10/14/2020 10:19 AM User: NANCY

CHECK REGISTER FOR CHARTER TOWNSHIP OF SUPERIOR CHECK DATE FROM 09/22/2020 - 10/19/2020

Page: 2/2

DB: Superior Twp

Check Date Bank Check Vendor Name Description Amount

Less 0 Void Checks:

0.00 187,827.49 Total of 48 Disbursements:

10:31 AM 10/14/20 ACCRUAL BASIS

#### SUPERIOR TOWNSHIP UTILITY DEPARTMENT CHECK REGISTER

SEPTEMBER 21 THROUGH OCTOBER 19, 2020

| DATE       | Num          | Name                                | Мемо                                    | AMOUNT       |
|------------|--------------|-------------------------------------|---|--------------|
| 100 · CASI | H - O&I      |                                     |   |              |
| 101 · CH   | ECKING - CHA | ASE 20500048552                     |   |              |
| 09/22/20   | 12607        | BLUE CROSS BLUE SHIELD              | Medical Insurance - Oct 2020            | (5,543.79)   |
| 09/22/20   | 12608        | CUMMINS SALES AND SERVICE           | New Battery                             | (187.60)     |
| 09/22/20   | 12609        | DELTA DENTAL PLAN OF MICHIGAN       | Dental Insurance - Oct 2020             | (533.15)     |
| 09/22/20   | 12610        | ETNA SUPPLY                         | GEL CAP CONNECTORS                      | (295.00)     |
| 09/22/20   | 12611        | Granite Inliner, LLC                | WIARD RD CCTV U CLEANING                | (5,654.00)   |
| 09/22/20   | 12612        | MEDMUTUAL LIFE                      | Life Insurance - October 2020           | (68.10)      |
| 09/22/20   | 12613        | Professional Building Maintenance   | CLEANING OF ADMIN/MAINT BUILDING        | (790.00)     |
| 09/22/20   | 12614        | SUPERIOR TWP. GENERAL FUND          | MICROSOFT ONLINE - SEP20                | (122.50)     |
| 09/22/20   | 12615        | SUPERIOR TWP. PAYROLL FUND          | Pension - Sept 2020                     | (6,366.59)   |
| 09/22/20   | 12616        | TruGreen                            | Lawn Service                            | (667.27)     |
| 09/22/20   | 12617        | TURNER ELECTRIC SERVICE, INC.       | LIGHT FIXTURE REPAIRS - MAINT. FACILITY | (2,036.45)   |
| 09/22/20   | 12618        | VISION SERVICE PLAN                 | Vision Insurance - Oct 2020             | (124.63)     |
| 09/22/20   | 12619        | YPSILANTI COMM. UTILITIES AUTHORITY | Water - Adm. Bldg Jul-Aug20             | (44.90)      |
| 09/29/20   | 12620        | AMAZON CAPITAL SERVICES, INC.       | OFFICE SUPPLIES                         | (122.20)     |
| 09/29/20   | 12621        | AT&T                                | Booster Sta. Phone - Sep20              | (322.19)     |
| 09/29/20   | 12622        | COMCAST                             | Internet - Maint. Fac Sep20             | (208.80)     |
| 09/29/20   | 12623        | Core & Main                         | Marking Paint                           | (42.00)      |
| 09/29/20   | 12624        | DTE                                 | GAS & ELECTRIC @ MAINT. FAC SEP20       | (735.65)     |
| 09/29/20   | 12625        | DTE                                 | ELECT. & GAS @ 1799 N. PROSPECT - SEP20 | (228.44)     |
| 09/29/20   | 12626        | DTE                                 | GAS & ELECTRIC @ 1756 WIARD - SEP20     | (133.30)     |
| 09/29/20   | 12627        | LIVE VOICE                          | Answering Service - Sep20               | (732.76)     |
| 09/29/20   | 12628        | MILLENNIUM BUSINESS SYSTEMS         | Toshiba Copier Lease - Sep20            | (743.33)     |
| 09/29/20   | 12629        | Paragon Laboratories                | TESTS FOR EGLE                          | (75.00)      |
| 09/29/20   | 12630        | RED WING SHOE STORE                 | BOOT OIL                                | (19.99)      |
| 09/29/20   | 12631        | SUPERIOR TWP. PAYROLL FUND          | Payroll - 10/1/20                       | (26,760.06)  |
| 09/29/20   | 12632        | TruGreen                            | LAWN SERVICE                            | (131.96)     |
| 09/29/20   | 12633        | Verizon                             | CELL PHONES - SEP20                     | (567.25)     |
| 09/29/20   | 12634        | WEINGARTZ                           | INNERTUBE                               | (19.23)      |
| 09/29/20   | 12635        | YPSILANTI COMM. UTILITIES AUTHORITY | W/S Purch AR Properties - Aug20         | (189.35)     |
| 09/29/20   | 12636        | YPSILANTI COMM. UTILITIES AUTHORITY | W/S-Aug 20                              | (232,804.85) |
| 10/01/20   | 12637        | ANN ARBOR CHARTER TOWNSHIP          | W/S Purch Aug20                         | (25,198.44)  |
| 10/06/20   | 12638        | ALLSTAR ALARM LLC                   | SECURITY ALARM MONITORING - OCT20       | (441.00)     |
| 10/06/20   | 12639        | AMAZON CAPITAL SERVICES, INC.       | OFFICE SUPPLIES/LAPTOP                  | (975.49)     |
| 10/06/20   | 12640        | Ann Arbor Charter Township          | W/S Purch Sep20                         | (21,044.40)  |
| 10/06/20   | 12641        | BADGER METER                        | ORION CELLULAR SERVICE                  | (6,032.42)   |
| 10/06/20   | 12642        | BEAVER RESEARCH COMPANY             | GREASE                                  | (136.10)     |
| 10/06/20   | 12643        | DTE                                 | GAS/ELEC - SEPT 20                      | (718.43)     |
| 10/06/20   | 12644        | ETNA SUPPLY                         | METER WIRE, FLANGE BOLT & NUT KIT       | (465.00)     |
| 10/06/20   | 12645        | QUADIENT                            | Postage Meter Refills                   | (2,000.00)   |
| 10/06/20   | 12646        | SUPERIOR TOWNSHIP CREDIT CARD ACCOU | QB MONTHLY CHARGE FOR USERS -OCT 20     | (234.26)     |
| 10/06/20   | 12647        | TruGreen                            | LAWN SERVICE                            | (107.24)     |
| 10/06/20   | 12648        | UIS                                 | SELECTOR SWITCH TEST                    | (206.00)     |
| 10/06/20   | 12649        | WEX BANK                            | FUEL - SEPTEMBER 20                     | (242.45)     |
| 10/14/20   | 12650        | AMAZON CAPITAL SERVICES, INC.       | OFFICE SUPPLIES                         | (145.91)     |

10:31 AM 10/14/20 ACCRUAL BASIS

#### SUPERIOR TOWNSHIP UTILITY DEPARTMENT CHECK REGISTER

SEPTEMBER 21 THROUGH OCTOBER 19, 2020

| 10/14/20  | Date        | Num          | Name                                 | Мемо  | Amount       |
|---|-------------|--------------|--------------------------------------|---|--------------|
| 10/14/20  | 10/14/20    |              | AMERICAN TITLE COMPANY               | REFUND W/S OVERPAYMENT - 7975 JORDAN            | (111.14)     |
| 10/14/20  | 10/14/20    | 12652        | BARRISTERS SETTLEMENT & TITLE AGENCY | REFUND W/S OVERPAYMENT - 9861 HIGH MEADOW       | (101.04)     |
| 10/14/20  | 10/14/20    | 12653        | CINTAS CORPORATION                   |   | (136.19)     |
| 10/14/20  | 10/14/20    |              | COMCAST                              | INTERNET & PHONE - ADM. BLDG SEP20              | (208.80)     |
| 10/14/20  |             |              | Core & Main                          | METERS  | (1,855.80)   |
| 10/14/20  |             |              |                                      |   | (84.86)      |
| 10/14/20  |             |              |                                      |   |              |
| TOTAL 101 · CHECKING - CHASE 20500048552         (371,152.39)           TOTAL 100 · CASH - OA!         (371,152.39)           TOTAL 100 · CASH - CASH - CASH - OA!         (371,152.39)           TOTAL 100 · CASH - CASH - CASH - CASH 20500048552         (371,152.39)           TOTAL 120 · CASH - CASH |             |              |                                      |   |              |
| TOTAL 100 · CASH · O&I       (371,152.39)         120 · CASH · CAPITAL RESERV       (371,152.39)         125 · CR CHKG, · CHASE 63991823       (962.00)         09/22/20       790 GRANITE INLINER, LLC       HARVEST LANE ASSESSMENT       (962.00)         09/22/20       791 OHM ENGINEERING ADVISORS       SEWER GIS       (2,770.00)         09/29/20       792 MARGOLIS COMPANIES, INC.       RESTORE ROADWAY       (11,900.00)         09/29/20       793 BAKER TILLY MUNICIPAL ADVISORS, LLC       VOID: PROF. SERVICES FOR 2020 CAPITAL IMP. BOND       0.00         10/06/20       794 BAKER TILLY MUNICIPAL ADVISORS, LLC       PROF. SERVICES FOR 2020 CAPITAL IMP. BOND       (13,500.00)         10/06/20       795 MILLER, CANFIELD, PADDOCK AND STONE,       BOND COUNSEL       (17,500.00)         10/06/20       796 NATHAN & LAUREN JEPSEN       RELEASE FOR PROPERTY DAMAGE       (6,150.00)         10/06/20       797 BUSY BUTLER       TREE TRIMMING - MACARTHUR       (5,000.00)         10/14/20       798 OHM ENGINEERING ADVISORS       CLARK RD. LIFT STA. CONST.       (16,650.00)         10/14/20       799 OHM ENGINEERING ADVISORS       MACARTHUR WATER MAIN REPLACEMENT       (1,985.25)         TOTAL 125 · CR CHKG CHASE 63991823       (76,417.25)  | 10/14/20    | 12659        | YPSILANTI COMM. UTILITIES AUTHORITY  | W/S Purch AR Properties - Sep20                 | (181.11)     |
| 120 · CASH · CAPITAL RESERV 125 · CR Chkg Chase 63991823  09/22/20 790 GRANITE INLINER, LLC HARVEST LANE ASSESSMENT (962.00) 09/22/20 791 OHM ENGINEERING ADVISORS SEWER GIS (2,770.00) 09/29/20 792 MARGOLIS COMPANIES, INC. RESTORE ROADWAY (11,900.00) 09/29/20 793 BAKER TILLY MUNICIPAL ADVISORS, LLC VOID: PROF. SERVICES FOR 2020 CAPITAL IMP. BOND 0.00 10/06/20 794 BAKER TILLY MUNICIPAL ADVISORS, LLC PROF. SERVICES FOR 2020 CAPITAL IMP. BOND (13,500.00) 10/06/20 795 MILLER, CANFIELD, PADDOCK AND STONE, BOND COUNSEL (17,500.00) 10/06/20 796 NATHAN & LAUREN JEPSEN RELEASE FOR PROPERTY DAMAGE (6,150.00) 10/06/20 797 BUSY BUTLER TREE TRIMMING - MACARTHUR (5,000.00) 10/14/20 798 OHM ENGINEERING ADVISORS CLARK RD.LIFT STA. CONST. (16,650.00) 10/14/20 799 OHM ENGINEERING ADVISORS MACARTHUR WATER MAIN REPLACEMENT (1,985.25)  TOTAL 125 · CR CHKG. · CHASE 63991823  TOTAL 120 · CASH - CAPITAL RESERV (76,417.25)  | Total 101   | · CHECKING - | CHASE 20500048552                    |   | (371,152.39) |
| 125 · CR Chkg. · Chase 63991823  09/22/20 790 Granite Inliner, LLC Harvest Lane Assessment (962.00) 09/22/20 791 OHM Engineering Advisors Sewer GIS (2,770.00) 09/29/20 792 Margolis Companies, Inc. Restore Roadway (11,900.00) 09/29/20 793 Baker Tilly Municipal Advisors, LLC VOID: Prof. Services for 2020 Capital Imp. Bond 0.00 10/06/20 794 Baker Tilly Municipal Advisors, LLC Prof. Services for 2020 Capital Imp. Bond (13,500.00) 10/06/20 795 Miller, Canfield, Paddock and Stone, Bond Counsel (17,500.00) 10/06/20 796 Nathan & Lauren Jepsen Release for Property Damage (6,150.00) 10/06/20 797 Busy Butler Tree Trimming - MacArthur (6,150.00) 10/14/20 798 OHM Engineering Advisors Clark Rd. Lift Sta. Const. (16,650.00) 10/14/20 799 OHM Engineering Advisors MacArthur Water Main Replacement (1,985.25)  Total 125 · CR Chkg. · Chase 63991823  Total 120 · CASH · CAPITAL RESERV (76,417.25)  | TOTAL 100 · | CASH - O&I   |                                      |   | (371,152.39) |
| 09/22/20       790       GRANITE INLINER, LLC       HARVEST LANE ASSESSMENT       (962.00)         09/22/20       791       OHM ENGINEERING ADVISORS       SEWER GIS       (2,770.00)         09/29/20       792       MARGOLIS COMPANIES, INC.       RESTORE ROADWAY       (11,900.00)         09/29/20       793       BAKER TILLY MUNICIPAL ADVISORS, LLC       VOID: PROF. SERVICES FOR 2020 CAPITAL IMP. BOND       0.00         10/06/20       794       BAKER TILLY MUNICIPAL ADVISORS, LLC       PROF. SERVICES FOR 2020 CAPITAL IMP. BOND       (13,500.00)         10/06/20       795       MILLER, CANFIELD, PADDOCK AND STONE,       BOND COUNSEL       (17,500.00)         10/06/20       796       NATHAN & LAUREN JEPSEN       RELEASE FOR PROPERTY DAMAGE       (6,150.00)         10/06/20       797       BUSY BUTLER       TREE TRIMMING - MACARTHUR       (5,000.00)         10/14/20       798       OHM ENGINEERING ADVISORS       CLARK RD.LIFT STA. CONST.       (16,650.00)         10/14/20       799       OHM ENGINEERING ADVISORS       MACARTHUR WATER MAIN REPLACEMENT       (1,985.25)         TOTAL 125 · CR CHKG CHASE 63991823       (76,417.25)   |             |              |                                      |   |              |
| 09/29/20       792       Margolis Companies, Inc.       Restore Roadway       (11,900.00)         09/29/20       793       Baker Tilly Municipal Advisors, LLC       VOID: Prof. Services for 2020 Capital Imp. Bond       0.00         10/06/20       794       Baker Tilly Municipal Advisors, LLC       Prof. Services for 2020 Capital Imp. Bond       (13,500.00)         10/06/20       795       Miller, Canfield, Paddock and Stone,       Bond Counsel       (17,500.00)         10/06/20       796       Nathan & Lauren Jepsen       Release for Property Damage       (6,150.00)         10/06/20       797       Busy Butler       Tree Trimming - MacArthur       (5,000.00)         10/14/20       798       OHM Engineering Advisors       Clark RD.Lift Sta. Const.       (16,650.00)         10/14/20       799       OHM Engineering Advisors       MacArthur Water Main Replacement       (1,985.25)         Total 125 · CR Chkg Chase 63991823       (76,417.25)   |             |              |                                      | HARVEST LANE ASSESSMENT                         | (962.00)     |
| 09/29/20         793         Baker Tilly Municipal Advisors, LLC         VOID: Prof. Services for 2020 Capital Imp. Bond         0,00           10/06/20         794         Baker Tilly Municipal Advisors, LLC         Prof. Services for 2020 Capital Imp. Bond         (13,500.00)           10/06/20         795         Miller, Canfield, Paddock and Stone,         Bond Counsel         (17,500.00)           10/06/20         796         Nathan & Lauren Jepsen         Release for Property Damage         (6,150.00)           10/06/20         797         Busy Butler         Tree Trimming - MacArthur         (5,000.00)           10/14/20         798         OHM Engineering Advisors         Clark Rd. Lift Sta. Const.         (16,650.00)           10/14/20         799         OHM Engineering Advisors         MacArthur Water Main Replacement         (1,985.25)           Total 125 · CR Chkg Chase 63991823         (76,417.25)  | 09/22/20    | 791          | OHM ENGINEERING ADVISORS             | SEWER GIS                                       | (2,770.00)   |
| 10/06/20       794       BAKER TILLY MUNICIPAL ADVISORS, LLC       PROF. SERVICES FOR 2020 CAPITAL IMP. BOND       (13,500.00)         10/06/20       795       MILLER, CANFIELD, PADDOCK AND STONE,       BOND COUNSEL       (17,500.00)         10/06/20       796       NATHAN & LAUREN JEPSEN       RELEASE FOR PROPERTY DAMAGE       (6,150.00)         10/06/20       797       BUSY BUTLER       TREE TRIMMING - MACARTHUR       (5,000.00)         10/14/20       798       OHM ENGINEERING ADVISORS       CLARK RD.LIFT STA. CONST.       (16,650.00)         10/14/20       799       OHM ENGINEERING ADVISORS       MACARTHUR WATER MAIN REPLACEMENT       (1,985.25)         TOTAL 125 · CR CHKG CHASE 63991823       (76,417.25)         TOTAL 120 · CASH - CAPITAL RESERV       (76,417.25)   | 09/29/20    | 792          | MARGOLIS COMPANIES, INC.             | RESTORE ROADWAY                                 | (11,900.00)  |
| 10/06/20       795       MILLER, CANFIELD, PADDOCK AND STONE,       BOND COUNSEL       (17,500.00)         10/06/20       796       NATHAN & LAUREN JEPSEN       RELEASE FOR PROPERTY DAMAGE       (6,150.00)         10/06/20       797       BUSY BUTLER       TREE TRIMMING - MACARTHUR       (5,000.00)         10/14/20       798       OHM ENGINEERING ADVISORS       CLARK RD.LIFT STA. CONST.       (16,650.00)         10/14/20       799       OHM ENGINEERING ADVISORS       MACARTHUR WATER MAIN REPLACEMENT       (1,985.25)         TOTAL 125 · CR CHKG CHASE 63991823       (76,417.25)         TOTAL 120 · CASH - CAPITAL RESERV       (76,417.25)  | 09/29/20    | 793          | Baker Tilly Municipal Advisors, LLC  | VOID: Prof. Services for 2020 Capital Imp. Bond | 0.00         |
| 10/06/20       796       Nathan & Lauren Jepsen       Release for Property Damage       (6,150.00)         10/06/20       797       Busy Butler       Tree Trimming - MacArthur       (5,000.00)         10/14/20       798       OHM Engineering Advisors       Clark Rd.Lift Sta. Const.       (16,650.00)         10/14/20       799       OHM Engineering Advisors       MacArthur Water Main Replacement       (1,985.25)         Total 125 · CR Chkg Chase 63991823       (76,417.25)         Total 120 · CASH - CAPITAL RESERV       (76,417.25)   |             | _            |                                      |   | (13,500.00)  |
| 10/06/20       797       BUSY BUTLER       TREE TRIMMING - MACARTHUR       (5,000.00)         10/14/20       798       OHM ENGINEERING ADVISORS       CLARK RD.LIFT STA. CONST.       (16,650.00)         10/14/20       799       OHM ENGINEERING ADVISORS       MACARTHUR WATER MAIN REPLACEMENT       (1,985.25)         TOTAL 125 · CR CHKG CHASE 63991823       (76,417.25)         TOTAL 120 · CASH - CAPITAL RESERV       (76,417.25)  |             |              | ,                                    |   |              |
| 10/14/20       798       OHM Engineering Advisors       CLARK RD.LIFT STA. CONST.       (16,650.00)         10/14/20       799       OHM Engineering Advisors       MACARTHUR WATER MAIN REPLACEMENT       (1,985.25)         TOTAL 125 · CR CHKG CHASE 63991823       (76,417.25)         TOTAL 120 · CASH - CAPITAL RESERV       (76,417.25)  |             |              |                                      |   | , - , ,      |
| 10/14/20       799       OHM Engineering Advisors       MACARTHUR WATER MAIN REPLACEMENT       (1,985.25)         Total 125 · CR Chkg Chase 63991823       (76,417.25)         Total 120 · CASH - CAPITAL RESERV       (76,417.25)  |             |              |                                      |   |              |
| TOTAL 125 · CR CHKG CHASE 63991823       (76,417.25)         TOTAL 120 · CASH - CAPITAL RESERV       (76,417.25)  |             |              |                                      |   |              |
| Total 120 · CASH · CAPITAL RESERV (76,417.25)   | 10/14/20    | 799          | OHM ENGINEERING ADVISORS             | MACARTHUR WATER MAIN REPLACEMENT                | (1,985.25)   |
|   | TOTAL 125   | CR CHKG 0    | CHASE 63991823                       |   | (76,417.25)  |
| TOTAL (447,569.64)  | TOTAL 120 · | CASH - CAPIT | AL RESERV                            |   | (76,417.25)  |
|   | TOTAL       |              |                                      |   | (447,569.64) |