# CHARTER TOWNSHIP OF SUPERIOR REGULAR BOARD MEETING

### SUPERIOR CHARTER TOWNSHIP HALL 3040 N. PROSPECT, SUPERIOR TOWNSHIP, MI 48198

**September 21, 2020** 

7:00 p.m. AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. ADOPTION OF AGENDA
- 5. APPROVAL OF MINUTES
  - a. Regular Meeting of August 17, 2020
- 6. CITIZEN PARTICIPATION
- 7. PRESENTATIONS AND PUBLIC HEARINGS
- 8. REPORTS
  - a. Supervisor
  - b. Departmental Reports: Building Department, Fire Department, Ordinance Officer, Parks Commission Minutes, Sheriff's Report
  - c. Financial Reports, All Funds as of June 30, 2019
- 9. COMMUNICATIONS
- 10. UNFINISHED BUSINESS

None

### 11. NEW BUSINESS

- a. Resolution 2020-28, Approving Hazard Pay for Superior Township Utility Field Workers
- b. Resolution 2020-29, A Resolution to Approve the Application for Washtenaw County Parks Funding on the Prospect Road Non-Motorized Path
- c. Receive Preliminary Budgets: All Funds
- d. Schedule Truth-in-Taxation Public Hearing for October 19, 2020
- e. Bid for Site Clearing on Superior Portion of Library Site: \$21,000
- 12. BILLS FOR PAYMENT AND RECORD OF DISBURSEMENTS
- 13. PLEAS AND PETITIONS
- 14. ADJOURNMENT

Lynette Findley, Clerk, Superior Township, 3040 N. Prospect, Superior Township, MI 48198 Telephone: 734-482-6099; Email:lynettefindley@superior-twp.org

### **MEETING NOTICE**

Superior Charter Township Board of Trustees

Virtual Meeting
7:00 PM
September 21, 2020

NOTE: THIS MEETING WILL BE HELD ELECTRONICALLY AS AUTHORIZED UNDER EXECUTIVE ORDER 2020-15 SIGNED BY GOVERNOR WHITMER ON MARCH 18, 2020. MEMBERS OF THE PUBLIC BODY AND MEMBERS OF THE PUBLIC MAY PARTICIPATE ELECTRONICALLY, AS DESCRIBED BELOW.

### Reason for allowing participation by electronic means:

As set forth in Executive Order 2020-68, "To mitigate the spread of COVID-19, protect the public health, and provide essential protections to vulnerable Michiganders, it is crucial that all Michiganders take steps to limit in-person contact. These critical mitigation measures include social distancing and limiting the number of people interacting at public gatherings." This includes public meetings.

### Procedure for public participation by electronic means:

Under Executive Order 2020-68, in order for the Township to allow electronic participation in the meeting, there must be full opportunity for both the general public and the members of the public body to both hear and be heard at appropriate times during the meeting: "A meeting of a public body held electronically must be conducted in a manner that permits two-way communication so that members of the public body can hear and be heard by other members of the public body and so that general public participants can hear members of the public body and can be heard by members of the public body and other participants during a public comment period."

The Township will be utilizing the video/audio conferencing platform ZOOM. Members of the public body will be able to hear and speak to each other for the entire meeting. Except for any closed session portions of the meeting, members of the public will be able to hear (and possibly see) members of the public body during the entire meeting but will only be able to speak during a public comment period.

### The following is a link to attend and participate in the meeting:

https://us02web.zoom.us/j/84518123608

Call in option: US: +1 646 558 8656 +or +1 301 715 8592 , Webinar ID: 845 1812 3608

International numbers available: https://us02web.zoom.us/u/kdMgr9OGTG

For details on how to connect to the Zoom meeting please go to the township website under the "LATEST NEWS" tab and follow the links for the Board meeting.

Members of the public participating in the public comment via ZOOM will wait in a virtual queue until called during the public comment period. Because of limitations on un-muting and re-muting members of the public, there will be only one public comment period, which will be at the end of the meeting (unless there is a public hearing item, in which case the following procedures will apply to that portion of the meeting as well).

When public comment is permitted, members of the public will be called one at a time, as would happen during an in-person meeting. The Supervisor will determine the order of public speakers. If you want to speak, you must use the "Raise Hand" feature in order for the Supervisor to know you need to be unmuted. When you are unmuted, and you will have three (3) minutes to share your comments to the public body. At the conclusion of your comments or your three (3) minutes, you will be re-muted and then removed from the queue.

Participants may also choose to submit comments that can be read into the record. Comments can be submitted electronically via email to the Township Clerk at: <a href="mailto:lynettefindley@superior-twp.org">lynettefindley@superior-twp.org</a>
Comments shall be submitted prior to 5:00 p.m. on the day of the meeting.

### Procedures by which persons may contact members of the public body prior to a meeting.

The Superior Charter Township government e-mail addresses of the members of all public bodies utilizing this means of meeting are available on the Township's website at: <a href="https://superiortownship.org/government/board-of-trustees/">https://superiortownship.org/government/board-of-trustees/</a>

### Procedures for participation by persons with disabilities.

The Township will be following its normal procedures for accommodation of persons with disabilities. Those individuals needing accommodations for effective participation in this meeting should contact the Township Clerk at 734-482-6099 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.

### 1. CALL TO ORDER

The regular meeting of the Charter Township of Superior Board was called to order by the Supervisor Ken Schwartz at 7:00 p.m. on August 17, 2020 on a Zoom Virtual Board Meeting.

### 2. PLEDGE OF ALLEGIANCE

Supervisor Schwartz led the assembly in the pledge of allegiance to the flag.

### 3. ROLL CALL

The members present were Nancy Caviston, Lynette Findley, Meghan Winslow, Lisa Lewis, Brenda McKinney, Ken Schwartz, and Alex Williams.

Absent: None

### 4. <u>ADOPTION OF AGENDA</u>

It was moved by McKinney supported by Lewis, to adopt the agenda with the addition of adding:

Supervisor's report on the used utility trucks authorizing the sale of them.

The motion carried by unanimous vote.

### 5. <u>APPROVAL OF MINUTES</u>

### A. REGULAR MEETING OF JULY 20, 2020.

| It was moved by _   | supported by       | , to | approve | the | minutes | of th | e regular | Board |
|---------------------|--------------------|------|---------|-----|---------|-------|-----------|-------|
| meeting of July 20, | 2020 as presented. |      |         |     |         |       |           |       |

The motion carried by unanimous voice vote.

### 6. <u>CITIZEN PARTICIPATION</u>

### A. <u>CITIZEN COMMENTS</u>

Michael David BenDor, 2820 Stommel Road, asked that his name is spelled correctly in the previous minutes. Michael David also wanted-to address Resolution 2020-22 and his concerns with the legality of the document. Michael David urged the Board to not pass

Resolution 2020-22 because the numbers were incorrect and did not add up. Michael David explained his concerns about the difference between a tabulator and scanner from Hart.

Brenda Baker commented on the zoom format of the board meeting. Brenda explained her frustration regarding not being able to see any participants in the public board meeting.

Supervisor Schwartz informed the public that Brenda Baker, Michael David BenDor, Paula Jefferson, and someone identifying themselves as 17347 were in attendance. All other attendees are involved with the township, Sarah Collier, Deputy Clerk, Laura Bennett, Planning Assistant, and Keith Lockie.

Rhonda McGill spoke up and stated she was also attending.

Brenda McKinney stated that Bernice Lindke is also attending.

### 7. PRESENTATIONS AND PUBLIC HEARINGS

a. Keith Lockie's report on water and sewer rate increases.

Keith Lockie explained the expenses on the sewer breaks. The Harvest Lane has cost the township over \$100,000 and Dawn/Stamford has cost the township over \$1,235,000. The capital reserve funds have been depleted to 1.4 million dollars. We are recommending a 4.5% water increase. We will be getting 3% from YCUA and 15% sewer increase. The sewer increase is partially to fund the upcoming bond, we just got funded. This is also for the sewer breaks and to put money back into the reserves.

When the township went to metered sewage, we got a 20% increase from YCUA and we only passed along 10.9% to our consumers. Prior to that, there were at least three sewer increases which were never passed along to the consumers. Our sewer is about 5.5% lower than it should be. We are recommending a 15% increase now. This increase would take effect October 1, 2020 for any consumption in September 2020.

### 8. <u>REPORTS</u>

### A. <u>SUPERVISOR REPORT</u>

Supervisor Schwartz reported on the following:

- The 2019 audit is completed and filed with the Department of Treasury and with our bond disclosure agent. The board received copies of the audit and financials on July 15, 2020. The General Fund had an excellent year, and we added over \$400,000 to our fund balance. Our General Fund balance as of December 31, 2019 was \$2.886 million. The federal audit has been complete, but it is believed to not be filed yet. Copies will be forwarded once they are received. Superior Township received \$1,327,023 from the federal government in 2019, which puts us over the \$750,000 limit which means we must file a federal audit. All that money was the FEMA grant for the firefighters' salary assistance.
- We have an opinion of probable cause of the widening of Harris Road for a left-hand turn into the commercial driveway that will be constructed by the library, it came out to \$318,000 with a contingency. The road commission kept adding to the project. The cost of the library is escalating and are up to \$5 million. The library has a preliminary site planning but may change to accommodate the budget.
- Clark Road Pump Station bonds will be closed on August 28, 2020. The township will receive a credit line of \$3.2 million on all aspects of the construction. There is a \$200,000 contingency, and the township cannot afford to go over budget on this project with minimal or no use of the contingency.
- The Eyde Company is looking to present at the Planning Commission with a proposal for their 600 acres in Superior Township. They are interested in developing the entire 600 acres in a long-term phased plan around 20 years with something like Cherry Hill Village. The Planning Commission and Board are just listening to them at this point.
- Normally, the 2021 Preliminary Budget would be on the agenda, but we have not received revenue sharing data with the Department of Treasury. We got \$1.2 million revenue sharing last year. We normally would see a \$50,000 increase but are unsure.
- The Stamford Road replacement is essentially done. The limestone shoulders will be added tomorrow, and the right of way restoration will be added after that.
- The Utilities Department purchased four new vehicles before the sewer break. The vehicles cost over \$200,000 which were purchased in January, February, and March. There are three vehicles that are being sold. 2004 Ford F-350 with a snowplow, 2007 Ford F-250 with a snowplow, and 2002 GMC 2500 with a salt spreader. All vehicles have extremely high mileage, over 150,000 miles. The 2004 is being sold for \$3,200, the 2007 for \$4,500, and the 2002 for \$1,500. Mary Burton has researched on Kelley Blue Book for all the vehicles. The titles have been signed.

There was discussion on how the vehicles were advertised being for sale. Treasurer McKinney suggested being more transparent with how we are selling vehicles. Clerk Findley agreed. The vehicles are being purchased by a utility's workers and two contractors. The vehicles were not acceptable for trade in. The vehicles are being sold for cash.

It was moved by McKinney supported by Caviston, to authorize the sale of the three utility vehicles.

The motion carried by unanimous vote.

- Salem Springs Lawsuit Supervisor Schwartz met with David Landry, our attorney for a couple hours last week. The answer is due August 24, 2020.
- Stamford Sewer Break Supervisor Schwartz reported, everything will hopefully be finished by next week, but the township will have to replace the fence for the residents at 1580 Dawn.
- Mr. Fishbeck will be allowing hunting pursuant to a DNR permit from now until August 24, 2020 to remove nuisance deer. A lot of the farmers are asking the Board to allow deer hunting on township property for a short season.

# B. <u>DEPARTMENT REPORTS: BUILDING DEPARTMENT, FIRE DEPARTMENT, ORDINANCE OFFICER REPORT, PARKS COMMISSION MINUTES, SHERIFF'S REPORT</u>

It was moved by Lewis supported by McKinney, that the Superior Township Board receive all reports.

The motion carried by unanimous vote.

### 9. COMMUNICATIONS

### A. Election Workers

| <ul> <li>Clerk Findley commented that she would like to do more research on the pay increase<br/>before bringing it to the board for recommendations</li> </ul> |
|---|
| It was moved by, to receive letter of commendation.   |
| The motion carried by unanimous voice vote.   |
|   |

### 10. <u>UNFINISHED BUSINESS</u>

None

### 11. <u>NEW BUSINESS</u>

# A. <u>RESOLUTION 2020-21, APPROVING HAZARD PAY FOR SUPERIOR TOWNSHIP FIREFIGHTERS</u>

Supervisor Schwartz explained the application was through the Cares Act. The township would have to pay the firefighters the hazard pay before reimbursement.

The following resolution was moved by Findley supported by Williams.

# CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

# RESOLUTION APPROVING HAZARD PAY FOR SUPERIOR TOWNSHIP FIRE FIGHTERS

### **RESOLUTION 2020-21**

**DATE: AUGUST 17, 2020** 

WHEREAS, the State of Michigan has created a first responders hazard pay reimbursement program; and Superior Township desires to participate in the program; and,

WHEREAS, the program was created to reimburse and/or pay for qualifying first responder hazard pay premiums provided to first responders who have performed hazardous duty or work involving physical hardship related to COVID-19. The program is funded under the <u>Coronavirus Aid, Relief, and Economic Security (CARES) Act, Public Law 116-136.</u>

**WHEREAS**, the Superior Township Fire Fighters served throughout the pandemic treated the injured and responding to dispatch calls; and

**WHEREAS**, eligible hazard pay premiums must be paid to employees by September 30, 2020 to qualify for the program; and

WHEREAS, fire fighters are first responders and Superior Township applied or the reimbursement in July 2020; and,

**NOW THEREFORE, BE IT RESOLVED** that Charter Township of Superior hereby authorizes the payment of \$1,000.00 hazard pay (non-taxable) to the following Superior Township Fire Department personnel on the next pay cycle.

1. Chief, Victor Chevrette

- 2. Captain, Shaun Bach
- 3. Captain, Jeffrey French
- 4. Captain, Jeffrey Kujawa
- 5. Lance Pierce
- 6. Barry Conklin
- 7. Will Pritula
- 8. Tyler Coker
- 9. Derek Monday
- 10. Jordan Burns
- 11. Jonathon Murphy
- 12. Lee Rudowski
- 13. Nik Robson

### **CERTIFICATION STATEMENT**

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Superior Charter Township Board held on August 17, 2020 and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

| Lynette Findley, Township Clerk | Date Certified |
|---------------------------------|----------------|
|                                 |                |

Roll Call:

Ayes: Lewis, Findley, Winslow, Schwartz, McKinney, Caviston, Williams

Nays: None Absent: None

The resolution carried by unanimous vote.

# B. <u>RESOLUTION 2020-22, PURCHASE NEW VERITY ELECTION EQUIPMENT AND SERVICE AGREEMENT</u>

Clerk Findley explained the resolution was corrected and updated on the website. Currently, we are not asking for a consolidated count board, but need additional tabulators. This resolution must be taken care of because the grant funding expires in the next week and a half.

The following resolution was moved by Caviston supported by Williams.

Trustee Lewis asked for clarification on what is being asked for. Clerk Findley explained the second resolution is the correct information. These two tabulators will be assigned to the Absent Voter Count Board.

Clerk Findley explained there will be another drop box at the Utilities Department for the November Election.

Trustee Winslow asked Clerk Findley to address the security issues for the remote transmission capabilities. Clerk Findley explained the township has not had any issues with security.

Mary Burton suggested that the mailbox is put into place at the Utilities Building before the November election.

# CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

# A RESOLUTION TO PURCHASE NEW VERITY ELECTION EQUIPMENT AND SERVICE AGREEMENT

**RESOLUTION NUMBER: 2020-22** 

### **AUGUST 17, 2020**

WHEREAS, the Charter Township of Superior Board wishes to purchase two new tabulators at a cost of \$11,000 (\$5500 each), two Flash Memory Cards totaling \$90 (\$45 each), and an annual service and maintenance contract for \$1,128 (\$564 each) in years 6-10; and,

WHEREAS, a state grant will cover 50% of one tabulator for \$2,750; and,

WHEREAS, township funding needed to purchase the tabulators and Flash Memory Cards amounts to \$8,340 (\$8,250 for the tabulators and \$90 for the two Flash Memory Cards); and,

**WHEREAS**, township funding for the service and maintenance contract in years 6-10 totals \$5,640 (\$1,128 each year); and,

**WHEREAS**, the Charter Township of Superior will need this equipment for the November 3, 2020 General Election; and,

WHEREAS, the total cost to the Charter Township of Superior is \$13,980;

NOW, THEREFORE, BE IT RESOLVED that the Superior Township Board of Trustees authorizes the administrative staff to execute a purchase order with Hart InterCivic for new election equipment, and a service maintenance contract in the amount of \$13.980.

| CERTIFICATION STATEMENT   |  |
|---|--|
| County, Michigan, do hereby certify that the adopted at a regular meeting of the Superior | of the Charter Township of Superior, Washtenaw<br>e foregoing is a true and correct copy of a resolution<br>Charter Township Board held on August 17, 2020 |
| 1   | given pursuant to Act No. 267, Public Acts of  |
| Michigan, 1976, as amended.   |  |
| Lynette Findley, Township Clerk   | Date Certified   |

The resolution carried by unanimous voice vote.

### C. RESOLUTION 2020-23, CREATION OF CLERK ADMINISTRATION ASSISTANT

Clerk Findley explained the information in the memo addresses the number of absentee ballots that will need to be processed for the November election and the need for a permanent administrative assistant.

Trustee Lewis asked if the person who is no longer in the office had health insurance and if their rate of pay was \$19/hour. Trustee Lewis asked if this position was budgeted. Clerk Findley stated it has not been budgeted but has been discussed with Keith Lockie. Trustee Lewis suggested hiring two part-time employees. Clerk Findley disagreed and believes the Clerk's office needs a permanent full-time employee. Trustee Lewis asked what the job duties would be once elections are over. Clerk Findley explained there are things that could be done better as it relates to the Clerk's office but there needs to be staff to do that.

The following resolution was moved by Caviston but was not supported by another Board member.

# CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

### CREATION OF CLERK ADMINISTRATIVE ASSISTANT

**RESOLUTION NUMBER: 2020-23** 

### **AUGUST 17, 2020**

**WHEREAS**, the Charter Township of Superior Board of Trustee's has reviewed the need for a permanent full-time administrative staff position to support the duties required of the Township Clerk.

**WHEREAS**, the duties of the Clerk's Administrative Assistant will include a variety of general office support assistance such as filing, answering phone calls, and helping residents with Election questions.

**WHEREAS**, the Board of Trustees of the Charter Township of Superior has reviewed the projected expenditures for this position and has identified General Fund monies to support it.

**NOW THEREFORE BE IT RESOLVED** that the Board of Trustees of the Charter Township of Superior approve the creation of the Permanent Full-Time Clerk Administrative Assistant position at the wage of \$19.00 per hour, for an annual budgeted amount of \$39,520 plus benefits.

The resolution was not supported.

# D. <u>RESOLUTION 2020-24, APPROVING OHM PROPOSAL FOR ADMINISTRATION AND INSPECTION OF PUMP STATION</u>

George Tsakoff explained that the proposal is for the construction phase on the Clark Road Pump Station. The proposal breaks down the scope by section. At the board meeting in September, the board would make a final contract award to the LaSalle Group then the project would formally move forward. Pre-construction meetings will begin at the end of September, and construction would hopefully start at the end of October. Supervisor Schwartz indicated the project has to stay in budget.

Trustee Lewis asked George Tsakoff what other expenses he foresees for this project. George explained there is a section of downstream force main that is a defective pipe that will need replaced in unison with this project. This is something that will be done separately from this project.

The following resolution was moved by Lewis supported by McKinney.

# CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

# RESOLUTION APPROVING OHM PROPOSAL FOR ADMINISTRATION AND INSPECTION OF PUMP STATION

### **RESOLUTION NUMBER 2020-24**

**DATE: AUGUST 17, 2020** 

**WHEREAS**, OHM Advisors have submitted the proposal for construction engineering services for the full replacement of the Clark Road Pump Station project,

WHEREAS, the loan closing is anticipated to be completed in late August 2020 with execution of the contract documents completed by the end of September,

**WHEREAS**, construction is expected to begin in mid-October 2020 and substantially completed by July 2021. Final construction and cleanup are to be completed by October 1, 2021.

**WHEREAS**, services will be provided on an hourly rate basis, in accordance with our existing terms and conditions, with a total fee not-to-exceed \$367,000; and,

**NOW THEREFORE, BE IT RESOLVED** that the Superior Township Board of Trustees hereby approves the proposed invoice with OHM Advisors dated July 14, 2020 in the amount of \$367,000 paid from the Utility Department reserves.

### **CERTIFICATION STATEMENT**

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Superior Charter Township Board held on August 17, 2020 and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

| Lynette Findley, Township Clerk | Date Certified |
|---------------------------------|----------------|

Roll Call:

Ayes: McKinney, Schwartz, Williams, Winslow, Lewis, Findley, and Caviston

Nays: None Absent: None

The resolution carried by unanimous vote.

# E. <u>RESOLUTION 2020-25, AUTHORIZING THE ACCEPTANCE OF THE FISCAL</u> YEAR 2019 ASSISTANCE TO FIREFIGHTERS GRANT

Fire Chief Victor Chevrette applied for the grant and received notification on August 5, 2020 that they were selected for the award. The total of the grant funding is \$116,820, and FEMA will match at \$106,200 and a 10% match of \$10,620. Superior Township, Ann Arbor Township, City of Belleville, and Chelsea are all a part of the grant. Superior Township would administer the grant. The \$10,620 will be split between the four departments.

The following resolution was moved by McKinney supported by Lewis.

# CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

# A RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE FISCAL YEAR 2019 ASSISTANCE TO FIREFIGHTERS GRANT

**Resolution Number: 2020-25** 

**Date: August 17, 2020** 

WHEREAS, the Superior Charter Township Fire Department been requested by FEMA to participate in a regional grant program for the purchase of "Nozzles and Appliances" and,

**WHEREAS,** Superior Township will be appointed the region-wide fiduciary and will be responsible for meeting the terms of the grant; and,

WHEREAS, Superior Township acceptance of this award will obligate the township to contribute non-Federal funds equal to or greater than 10% of the Federal fund awarded, or \$10,620.00 for a total approved budget of \$116,820.00; and,

**WHEREAS**, FEMA requires the parties to the grant to sign a Memorandum of Understanding; and,

**NOW THEREFORE, BE IT RESOLVED** that the Superior Charter Township Board of Trustees authorizes the Fire Chief and/or the administrative staff to execute the memorandum of understanding.

# CERTIFICATION STATEMENT I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Superior Charter Township Board held on August 17, 2020 and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended. Lynette Findley, Township Clerk Date Certified

The resolution carried by unanimous voice vote.

# F. RESOLUTION 2020-26, AMENDING THE RATES, FEES, CHARGES RELATED TO WATER SERVICES PROVIDED BY THE TOWNSHIP'S UTILITY DEPARTMENT

The following resolution was moved by McKinney supported by Caviston.

# CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

RESOLUTION AMENDING THE RATES, FEES, AND CHARGES RELATED TO WATER SERVICES PROVIDED BY THE TOWNSHIP'S UTILITY DEPARTMENT

### **RESOLUTION 2020-26**

**DATE: AUGUST 17, 2020** 

**WHEREAS**, this Board is authorized by statute and by the provisions of Township Ordinance No. 169 to determine by resolution rates, fees and charges for services and benefits by Township's sewer and water systems, and

**WHEREAS**, the Ypsilanti Community Utilities Authority has increased the charge for water by 3%, and

WHEREAS, the Superior Charter Township Utility Fund may not operate at a deficit, and

WHEREAS, after an analysis of the effect of the new charges for water, it was determined that it would be adequate to increase our water rates by 5.0%, and sewer rates by 15.0% and

**WHEREAS**, this Board finds that the amended proposed schedule of fees is reasonable and necessary for the continuing operations of the Township Utility System and consistent with the past practices and policies of the Township;

**NOW, THEREFORE, BE IT RESOLVED**, that the Superior Charter Township Board does hereby determine that the fees for services and benefits furnished by the Township's water and sewer systems shall be amended per the attached Schedule A; and

**BE IT FURTHER RESOLVED** that this Resolution and attached schedule shall be published pursuant to Section 8 of the Charter Township Act being MCL 42.8 by posting in the Office of the Clerk, 3040 N. Prospect, Ypsilanti 48198 and on the Township website — <a href="https://www.superiortownship.org">www.superiortownship.org</a> — with notice of such in *The Ann Arbor News via MLive*, a newspaper of general circulation online in the Township qualified under state law to publish legal notices, said rate changes shall be effective immediately upon publication thereof.

### CERTIFICATION STATEMENT

Lynette Findley, Township Clerk

| CENTIFICATION STATEMENT   |
|---|
| I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw |
| County, Michigan, do hereby certify that the foregoing is a true and correct copy of a      |
| resolution adopted at a regular meeting of the Superior Charter Township Board held on      |
| August 17, 2020 and that public notices of said meeting were given pursuant to Act No. 267, |
| Public Acts of Michigan, 1976, as amended.  |
|   |
|   |

Date Certified

Roll Call:

Ayes: Findley, Lewis, Caviston, McKinney, Winslow, Williams, and Schwartz

Nays: None Absent: None

The resolution carried by unanimous vote.

# G. <u>RESOLUTION 2020-27, HUTCH PROPOSAL FOR REPAVING TANGLEWOOD SUBDIVISION</u>

Supervisor Schwartz stated this should be the last section to finish and that the bid came in \$30,000 less than the Road Commission's bid through Cadillac.

The following resolution was moved by McKinney supported by Findley.

# CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

### RESOLUTION TO ACCEPT BID FROM HUTCH PAVING FOR REPAVING TANGLEWOOD SUBDIVISION

**Resolution Number: 2020-27** 

**DATE: AUGUST 17, 2020** 

WHEREAS, Tanglewood subdivision which is served by public roads in Superior Township needs repair; and,

WHEREAS; Hutch Paving has extensive experience in supplying paving and associated work to the Township for many years; and,

WHEREAS, the Township requested a bid from repairs from Hutch delineating various roads to be repaired and the associated prices.

**NOW, THEREFORE, BE IT RESOLVED** that the Superior Township Board of Trustees hereby approves Hutch Paving to repair and replace the designated roads in the Tanglewood subdivision for an amount not to exceed \$45,340.00.

### **CERTIFICATION STATEMENT**

I, Lynette Findley, the duly qualified Clerk of the Charter Township of Superior, Washtenaw County, Michigan, do hereby certify that the foregoing is a true and correct copy of a resolution adopted at a regular meeting of the Superior Charter Township Board held on August 17, 2020 and that public notices of said meeting were given pursuant to Act No. 267, Public Acts of Michigan, 1976, as amended.

**12.** 

13.

14.

Lynette Findley, Clerk

| Lynette Findley, Township Clerk   | Date Certified                             |
|---|--|
|   |  |
| The resolution carried by unanimous voice vote.   |  |
| Supervisor Schwartz gave an update on roads in th   | e township.                                |
| BILLS for PAYMENT and RECORD of DISBU   | <u>URSEMENTS</u>                           |
| It was moved by McKinney supported by Lewis, this bursements.                                 | to receive bills for payment and record of |
| The motion carried by unanimous voice vote.   |  |
| PLEAS and PETITIONS   |  |
| • None  |  |
| ADJOURNMENT   |  |
| It was moved by Findley supported by McKinney, carried and the meeting adjourned at 8:34 p.m. | that the meeting be adjourned. The motion  |
| Respectfully submitted,   |  |
|   |  |
|   |  |

Kenneth Schwartz, Supervisor

Printed: 09/01/2020

# SUPERIOR TOWNSHIP BUILDING DEPARTMENT MONTH-END REPORT August 2020

| Category                     | Estimated Cost | Permit Fee  | Number of Permits |
|------------------------------|----------------|-------------|-------------------|
| Com/Multi-Family Renovations | \$805,000.00   | \$650.00    | 1                 |
| Electrical                   | \$0.00         | \$3,758.00  | 20                |
| Mechanical                   | \$0.00         | \$5,275.00  | 40                |
| Plumbing                     | \$0.00         | \$4,825.00  | 30                |
| Res-Additions (Inc. Garages) | \$59,000.00    | \$447.00    | 2                 |
| Res-Manufactured/Modular     | \$100,000.00   | \$300.00    | 2                 |
| <b>Res-New Building</b>      | \$4,036,082.00 | \$26,980.00 | 15                |
| Res-Other Building           | \$90,880.00    | \$760.00    | 6                 |
| Res-Other Non-Building       | \$104,250.00   | \$500.00    | 5                 |
| Res-Renovations              | \$84,000.00    | \$855.00    | 4                 |
| Totals                       | \$5,279,212.00 | \$44,350.00 | 125               |

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Printed: 09/01/20

# SUPERIOR TOWNSHIP BUILDING DEPARTMENT YEAR-TO-DATE REPORT

### January 2020 To Date

| Category                        | Estimated Cost  | Permit Fee   | Number of Permits |
|---------------------------------|-----------------|--------------|-------------------|
| Com/Multi-Family New Building   | \$461,054.00    | \$3,197.00   | 2                 |
| Com/Multi-Family Other Building | \$196,500.00    | \$200.00     | 1                 |
| Com/Multi-Family Renovations    | \$1,117,917.00  | \$1,160.00   | 3                 |
| Com-Other Non-Building          | \$20,000.00     | \$300.00     | 2                 |
| Electrical                      | \$0.00          | \$31,352.00  | 171               |
| Mechanical                      | \$0.00          | \$41,447.50  | 269               |
| Plumbing                        | \$0.00          | \$22,915.00  | 152               |
| Res-Additions (Inc. Garages)    | \$576,300.00    | \$2,252.00   | 5                 |
| Res-Manufactured/Modular        | \$130,000.00    | \$750.00     | 5                 |
| Res-New Building                | \$11,687,710.00 | \$77,484.10  | 42                |
| Res-Other Building              | \$580,508.00    | \$4,599.00   | 39                |
| Res-Other Non-Building          | \$297,570.00    | \$1,875.00   | 19                |
| <b>Res-Renovations</b>          | \$446,446.00    | \$2,632.00   | 12                |
| Totals                          | \$15,514,005.00 | \$190,163.60 | 722               |

# Building

| Permit #     | Contractor   | Job Address  | Fee Total  | Const. Value |
|--------------|--|--|------------|--------------|
| PB20-0096    | MILLER JOSEPH & EMII   | LY 2030 HUNTERS CREEK DR                                     | \$100.00   | \$57,400     |
| Work Descrip | otion: 38 roof mounted photovo                               | oltaic solar panels  |            |              |
| PB20-0097    | M/I HOMES OF MICHIG  | GAN LLC 2076 WILTSHIRE DR                                    | \$1,687.00 | \$251,88     |
| Work Descrip | otion: 2 story SFD on unfinishe<br>"Oakbrook" model - Elev   | ed basement with attached garage<br>vation 'B', garage right |            |              |
| PB20-0098    | INFINITY ACQUISITION   | NS LLC 1695 WEEPING WILLOW CT                                | \$1,868.00 | \$279,829    |
| Work Descrip | otion: 2 story SFD on full baser<br>"Enclave" model - Elevat |  |            |              |
| PB20-0099    | FAIRWAY GLENS SUPER  | RIOR LL 1657 GREENWAY DR                                     | \$1,996.00 | \$299,413    |
| Work Descrip | otion: 2 story SFD on unfinishe<br>Plan 3822216 RH           | ed basement w/ attached garage                               |            |              |
| PB20-0100    | FAIRWAY GLENS SUPER  | RIOR LL 1669 FAIRWAY GLENS DR                                | \$1,645.00 | \$245,42     |
| Work Descrip | otion: 2 story SFD on unfinishe<br>Plan 382181 / RH          | ed basement w/ attached garage                               |            |              |
| PB20-0101    | FAIRWAY GLENS SUPER  | RIOR LL 1671 FAIRWAY GLENS DR                                | \$1,803.00 | \$269,76     |
| Work Descrip | otion: 2 story SFD on unfinishe<br>Plan 3822009/RH           | ed basement with attached garage.                            |            |              |
| PB20-0102    | FAIRWAY GLENS SUPER  | RIOR LL 1654 GREENWAY DR                                     | \$1,803.00 | \$269,762    |
| Work Descrip | otion: 2 story SFD on unfinishe<br>Plan 3822009 LH           | ed basement with attached garage.                            |            |              |
| PB20-0103    | FAIRWAY GLENS SUPEI  | RIOR LL 1650 GREENWAY DR                                     | \$1,803.00 | \$269,762    |
| Work Descrip | otion: 2 story SFD on unfinishe<br>Plam 3822009 RH           | ed basement with attached garage.                            |            |              |
| PB20-0104    | FAIRWAY GLENS SUPE   | RIOR LL 1648 GREENWAY DR                                     | \$1,645.00 | \$245,423    |
| Work Descrip | otion: 2 story SFD on unfinishe<br>Plan #3821811 RH          | ed basement with attached garage.                            |            |              |
| PB20-0105    | FAIRWAY GLENS SUPER  | RIOR LL 1651 GREENWAY DR                                     | \$1,645.00 | \$245,423    |
| Work Descrip | otion: 2 story SFD on unfinishe<br>Plan 3821811 RH           | ed basement with attached garage.                            |            |              |
| PB20-0106    | FAIRWAY GLENS SUPER  | RIOR LL 1638 GREENWAY DR                                     | \$1,803.00 | \$269,762    |
| Work Descrip | otion: 2 story SFD on unfinishe<br>Model #3822009 RH         | ed basement with attached garage.                            |            |              |
| PB20-0107    | FAIRWAY GLENS SUPE   | RIOR LL 1642 GREENWAY DR                                     | \$1,996.00 | \$299,413    |
| Work Descrip | otion: 2 story SFD on unfinishe                              | ed basement with attached garage.                            |            |              |

**Work Description:** 2 story SFD on unfinished basement with attached garage.

Plan #3822216 LH

| PB20-0108 J      | EPSEN NATHAN P & LAUREN  | 1590 DAWN AVE   | \$150.00                   | \$5,000         |
|------------------|--|---|----------------------------|-----------------|
| Work Description | : New partitions in existing basemen   | t - office and rec room. Existing ceiling                             | is already drywalled.      |                 |
| PB20-0109 S      | SUN HOMES, INC   | 1949 WHITE OAK LN   | \$150.00                   | \$50,000        |
| Work Description | : Install new 18" piers for a new mar  | nufactured home.  |                            |                 |
|                  | Installation of a new manufactured   | home.   |                            |                 |
| PB20-0110 S      | SUN HOMES  | 1933 EVERGREEN LN   | \$150.00                   | \$50,000        |
| Work Description | : Install new 18" piers for a new mar  | nufactured home.  |                            |                 |
|                  | Installation of a new manufactured   | home.   |                            |                 |
| PB20-0111 S      | SUN HOMES - LPP  | 1915 EVERGREEN LN   | \$100.00                   | \$1,000         |
| Work Description | : instantiew to piets only for a new   | и планитасцијей потпе.  |                            |                 |
| PB20-0112 I      | NFINITY ACQUISITIONS LLC   | 10380 SCARLET OAK DR  | \$1,923.00                 | \$288,150       |
| Work Description | 2 story SFD on full basement w/ a "Madison 2" model - elevation 'B',               |   |                            |                 |
| PB20-0113 (      | ORLANDO BUILDERS LLC   | 8764 BARRINGTON DR  | \$1,722.00                 | \$257,243       |
| Work Description | : 2 story SFD on unfinished basemen  | nt with attached garage.  |                            |                 |
| PB20-0114        | WANG LIYA & CHEN SARAH H   | 3726 CREEKSIDE CT   | \$100.00                   | \$8,675         |
| Work Description | : Interior basement waterproofing an   | nd sump   |                            |                 |
| PB20-0115 C      | GRANNER DAVID N  | 6900 JOY RD   | \$455.00                   | \$70,000        |
| Work Description | Add dormer and windows for bonu<br>This bonus space was finished with<br>required. | us space sleeping suite.<br>nout permits or inspections. If review of | these areas finds issue, o | orrections will |
| PB20-0116 I      | ROQUEMORE DAL-MAR  | 9738 RAVENSHIRE DR  | \$150.00                   | \$7,500         |
| Work Description | : Partially finish basement for office   | and rec room - 2x4 walls with 1/2" dryv                               | wall - ceiling remains ope | en to joists.   |
| PB20-0117 I      | FAIRWAY GLENS SUPERIOR LL  | 1655 GREENWAY DR  | \$1,645.00                 | \$245,423       |
| Work Description | : 2 story SFD on unfinished basemer<br>Model #3821811 LH                           | nt with attached garage   |                            |                 |
| PB20-0118 I      | FAIRWAY GLENS SUPERIOR LL  | 1653 GREENWAY DR  | \$1,996.00                 | \$299,413       |
| Work Description | 2 story SFD on unfinished basemer<br>Model #3822216 LH                             | nt with attached garage   |                            |                 |
| PB20-0119 S      | SERZO EDWARD   | 3085 BERRY RD   | \$100.00                   | \$1,500         |
| Work Description | : Basement egress window   |   |                            |                 |
| PB20-0120 I      | BRENNAN III THOMAS E & CYN   | 1651 SHEFFIELD DR   | \$100.00                   | \$10,500        |
| Work Description | : Demolish existing deck and constru   | uct new 18'x16' deck  |                            |                 |
| PB20-0121 S      | SCHWENK PATRICK & RUTH T.  | 7569 ABIGAIL DR   | \$100.00                   | \$10,560        |
| Work Description | : 16'x22' wood deck  |   |                            |                 |
| PB20-0122 F      | KING STUART  | 1911 SAVANNAH LN  | \$100.00                   | \$9,360         |
|                  |  |   |                            |                 |

Work Description: Wood deck

PB20-0123 MAGEE JASON P & DEBORAH / 3410 AUTUMN LN \$260.00

Work Description: 525 sq. ft. in-ground Gunite swimming pool, barrier fence and door and window alarms.

Note that the Code Sections referenced on drawings are not valid. 2015 International Swimming Pool and Spa Code is

the correct applicable code.

PB20-0124 JACKSON HARVEY & LINDA 1669 DEVON ST \$100.00 \$17,692

Work Description: Interior and exterior basement waterproofing

PB20-0125 RICHARDSON LORIETTA & MU 8579 WINDSOR CT \$100.00 \$19,483

Work Description: Interior and exterior basement waterproofing

PB20-0126 COMBEST RITA L 8377 STAMFORD RD \$100.00 \$10,260

**Work Description:** 12'x28' 6" wood deck

PB20-0127 KING LIN & XIN YUBO & KING 3323 WOODHILL CIR \$182.00 \$28,000

**Work Description:** 12'x12' Sunroom addition

PB20-0128 HYUNDAI AMERICA TECHNIC 6800 GEDDES RD \$650.00 \$805,000

Work Description: Interior alterations necessary for dynamometer replacement at test cell #1. Includes demolition and replacement of

concrete slabs and pit work. Provide separate plans for fire alarm, fire suppression, and gas alarm systems.

PB20-0129 ZELISSE HENRY & DOROTHY 7000 FORD RD \$100.00 \$10,200

Work Description: Demolish existing wood deck and construct new

PB20-0130 STEPHENSON ROBERT 7395 WARREN RD \$265.00 \$31,000

Work Description: 160 sq ft addition/renovations for enclosed fover at front of home

Total Permits For Type: 35

Total Fees For Type: \$30,492.00

\$40,000

Total Const. Value For Type: \$5,279,212

# **Report Summary**

Population: All Records Permit.PermitType = Building

Permit.DateIssued in <Previous month> [08/01/20 - 08/31/20]

Grand Total Fees: \$30,492.00

35

**Grand Total Permits:** 

Grand Total Const. Value: \$5,279,212

# **Zoning Report**

### August 21, 2020

**St. Joseph Mercy Hospital-** I have had conversations with David Raymond of SJMH relating to the placement of a temporary building in the north parking lot of the Towsley Health Building (5361 McAuley Drive). The building would be used for drive-thru Covid testing. Currently, large portions of the Towsley Building are vacant so, the temporary loss of parking spaces at the proposed building site should not be an issue. While I have not yet received a formal application for zoning approval, I believe I will be inclined to administratively approve the temporary building as per Section 6.04(F). A reasonable date (not exceeding 2 years) will be established for the removal of the building.

**David Dowling-** Two pre-application conferences will be held prior to the Planning Commission's August 23<sup>rd</sup> meeting. Both conferences relate to the same group of properties. The land involved is east of Prospect and runs from Berkshire south to Clark Road.

One conference will be relating to a proposed new cell tower location directly north of the existing Autumn Woods Condo development. An access drive is proposed to connect the tower site to the existing roundabout in Autumn Woods.

The other conference will relate to a proposed development for multi-family rental dwellings. This development is proposed to include all the propertied from Berkshire south to Clark Road.

Currently, two of the properties involved are zoned PC and one property is zoned R-4. If these development move forward, amendments to both PC area plans will be necessary along with a rezoning of the R-4 property and a Conditional Use permit.

**Fairway Glens (AKA Golfside Village)** - A total of 12 building permit applications have been received for the construction of new homes in phase one of this development. Eleven permits have been issued to date. The last new home construction permits in this development were issued in 2005. As you may remember, a Preliminary Site Plan was approved in June of 2020 for phase two of this development.

<u>Sutton Ridge-</u> The Redwood development is nearing completion and our engineering consultants are in the process of site inspection and project close-out. Issued relating to sidewalk ADA compliance and a missing sidewalk have been brought to the attention of the builder and are in the process of being addressed.

<u>Woodside Village-</u> Infinity Homes has nearly completed phase 1 of the development and I expect they will complete the administrative steps necessary to move forward with phase 2 in the coming months. Since the entire development was originally approved, no further Planning Commission action is required at this time.

Richard Mayernik, Building/Zoning Official

# SUPERIOR TOWNSHIP FIRE DEPARTMENT

## **MEMO**

**To:** Ken Schwartz, Lynette Findley, Brenda McKinney

**CC:** Jennifer Neff

From: Vic Chevrette, Fire Chief

**Date:** 9/17/2020

Re: Fire Chief Activity Report July 2020

The following is the July 2020 activity report for the Fire Chief.

Fire Suppression Plan Reviews: 0

Fire Suppression Inspections: 32

Fire Protection Inspections: 1

Building Plan Review: 10

Building Inspection: 3

Site Plan Review: 0

Site Inspections: 1

Pre-construction meeting: 0

Consultation, Fire Protection: 0

Fire Alarm Plan Review: 0

Fire Alarm Test: 0

Fire Investigations: 0

Fire Code Enforcement: 0

Burn Permits issued: 1 (Denied)

Smoke Detector Installation: 0

FOIA Request: 0

Meetings Attended: WAMAA Chiefs Virtual meeting x 2, Fire Prevention Virtual, Huron Valley

code Officials x2.

Training: None.

Other:

Respectfully Submitted,

Victor G. Chevrette, Fire Chief



Fire - Incident Types

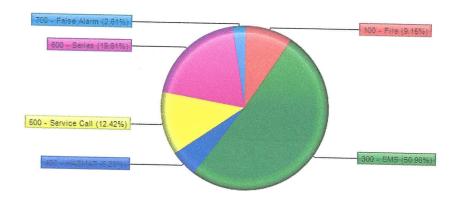
Date: Monday, August 10, 2020 Time: 12:48:05 PM

Incident Date between 2020-07-01

and 2020-07-31

### Fire Incident Type Breakdown

|   | o mordent Type Dreakdown |  |
|---|--------------------------|--|
| ent Type Group  |                          |  |
|   |                          |  |
|   | 14                       |  |
| o firm a politic percent elementation all laboration at a similar for a laboration and political and a financial money agreement and a political control of the control of | 78                       |  |
|   | 8                        |  |
|   | 19                       |  |
|   | 30                       |  |
|   | 4                        |  |
|   | 153                      |  |
|   | nt Type Group            |  |



| Incident Type Code   | Alarm Date   | Incident Number     | NFIRS Number   | Addresses Combined More    |
|--|--|---------------------|--|----------------------------|
| 111  |  |                     |  |                            |
|  | 7/9/2020 12:08:00 PM   | 20-1620942          | 0000684  | 3010 Warren RD             |
|  | 7/3/2020 7:06:00 AM  | 20-1603673          | 0000642  | 1433 Leforge RD            |
|  | 7/14/2020 12:04:00 AM  |                     | 0000700  | 7337 Hogan DR              |
| Dissolvent in the committee of the condition of the condi | 7/15/2020 8:37:00 PM   | 20-1638805          | 0000708  | 2440 E CLARK RD            |
|  | 7/29/2020 9:15:00 PM   | 20-1677794          | 0000772  | 31 N Washington ST         |
| 113  | 7/25/2020 3:03:00 PM   | 20-1665870          | 0000752  | 9328 Macarthur BLVD        |
| 14.5   |  |                     |  |                            |
| 131  | 7/16/2020 10:28:00 PM  | 20-1641817          | 0000712  | 1930 Ridgeview             |
|  |  |                     |  |                            |
|  | 7/28/2020 4:56:00 PM   | 20-1674352-SUTFD    | 0000766  | 7999 Ford RD               |
| 151  | 7/3/2020 12:30:00 AM   | 20-1603263          | 0000641  | Wiard RD                   |
| 191  |  |                     |  |                            |
|  | 7/6/2020 8:16:00 PM  | 20-161436           | 0000663  | 2185 N Harris RD           |
| 154  |  |                     |  |                            |
|  | 7/3/2020 10:10:00 PM   | 20-1605629          | 0000646  | 8872 MacAthur BLVD         |
| 1.60   | And the second second second second second second  |                     |  |                            |
|  | 7/21/2020 11:36:00 PM  | 20-1656047          | 0000738  | 9170 Macarthur BLVD        |
| 162  |  |                     |  |                            |
|  | 7/4/2020 3:46:00 PM  | 20-697329           | 0000653  | 5664 OVERBROOK CT          |
| 170  |  |                     |  |                            |
|  | 7/28/2020 3:51:00 PM   | 20-1674194          | 0000768  | 9575 Plymouth-Ann Arbor RD |
| 311  |  |                     |  |                            |
|  | 7/2/2020 7:47:00 PM  | 20-1602556          | 0000637  | 1515 W Ridge RD            |
|  | 7/3/2020 10:44:00 PM   | 20-1605693          | 0000648  | 1925 Sheffield DR          |
|  | 7/9/2020 2:35:00 AM  | 200709-161995 SUTFD | 0000678  | 1739 Hamlet DR             |
| Account to the control like the control of the cont | 7/9/2020 1:47:00 PM  | 20-702135           | 0000682  | 8953 NOTTINGHAM DR         |
|  | 7/17/2020 4:43:00 PM   | 20-1644186 SUTFD    | 0000713  | 1515 Ridge RD              |
| PROTEIN ATTENDED TO THE STATE OF THE STATE O | 7/18/2020 3:10:00 PM   | 20-1646640          | 0000720  | 8100 Geddes RD             |
|  | 7/20/2020 11:46:00 PM  |                     | 0000735  | 8608 KINGSTON CT           |
|  | 7/22/2020 11:04:00 AM  |                     | 0000740  | 1931 RIDGE RD              |
|  | 7/2/2020 10:36:00 AM   | 20-1601181          | 0000632  | 8838 MacArthur BLVD        |
|  | 7/2/2020 12:52:00 PM   | 20-1601587          | 0000636  | 8380 Geddes RD             |
|  | 7/3/2020 6:47:00 PM  | 20-1605225          | 0000644  | 1201 Stamford RD           |
|  | 7/3/2020 10:26:00 PM   | 20-1605652          | 0000647  | 1595 Stephens DR           |
|  | 7/5/2020 2:20:00 AM  | 20-1608940          | 0000659  | 9328 MACARTHUR BLVD        |
| And the second of the second o | 7/7/2020 3:46:00 PM  | 20-1615688          | 0000668  | 9170 ANN ARBOR RD          |
|  |  | 20-702542           | 0000686  | 8688 MACARTHUR BLVD        |
|  | 7/13/2020 11:56:00 AM  | 20-1631777          | 0000698  | 9012 MacArthur BLVD        |
|  | The state of the s | 20-1645705          | 0000716  | 8646 MacArthur BLVD        |
| And the second contract of the second contrac |  | 20-1648149          | 0000722  | 1515 W Ridge RD            |
|  | 7/29/2020 11:22:00 AM  | 20-1676324          | 0000771  | 1239 Stamford CT           |
| The state of the s |  | 20-1679949          | 0000775  | 9747 MULBERRY RD           |
|  |  | 20-1600468          | 0000634  | 6533 Warren RD             |
|  |  | 20-1610873          | 0000660  | 1515 Ridge RD              |
| The second secon | The second secon | 20-1626125          | 0000689  | 6533 Warren RD             |
| The state of the s |  | 20-1634687          | 0000701  | 8535 ASHTON CT             |
|  |  | 20-1635857          | 0000703  | 1960 WHITE OAK LN          |
|  | 7/18/2020 11:34:00 AM  | 20-1646190          | 0000719  | 8680 MacArthur BLVD        |
| The state of the s |  | 20-1647362          | 0000721  | 1515 Ridge RD              |
|  | 7/20/2020 6:25:00 PM   | 20-1652422-SUTFD    | 0000732  | 2727 Harris RD             |
|  | 7/22/2222 = 12 == ==   | 20-1660656          | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | 1973 Spruce LN             |
|  | 7/2/2020 1:47:00 AM  | 20-1600360 SUTFD    |  | 369 E. Clark RD            |

Page 1.

|  | 7/4/2020 6:56:00 PM  | 20-1607961                     | 0000651  | North Hewitt RDS    |
|--|--|--------------------------------|--|---------------------|
| ENERGY VANCOUS CONTRACTOR AND SERVICE CONTRACTOR CONTRA | 7/14/2020 8:14:00 PM   | 20-1635821                     | 0000702  | 7972 JORDAN CT      |
|  | 7/16/2020 10:20:00 PM  | 20-1638989                     | 0000711  | 1430 RIDGE RD       |
|  | 7/18/2020 11:09:00 AM  | 1 20-                          | 0000717  | 8100 MacArthur BLVD |
| THE RESERVE OF THE PARTY OF THE | 7/18/2020 11:45:00 AM  | 20-1646187                     | 0000718  | 8764 MacArthur BLVD |
|  | 7/20/2020 6:53:00 PM   | 20-1652487-SUTFD               | 0000733  | 1515 Ridge RD       |
| COLUMN ANN STATEMENT (TO COLUMN COLUM | 7/28/2020 3:27:00 PM   | 20-1674099-SUTFD               | 0000765  | 9400 Warren RD      |
|  | 7/28/2020 12:13:00 PM  | 20-1673463                     | 0000769  | 9765 RAVENSHIRE ST  |
|  | 7/29/2020 8:26:00 PM   | 20-1677726                     | 0000774  | 8802 MacArthur BLVD |
|  | 7/29/2020 11:39:00 PM  |                                | 0000773  | 9342 MacArthur BLVD |
| 21   |  |                                |  | 3342 MacAithui BLVD |
| de-emmony chromosomo and segretar the emmons of the segretar and the   | 7/1/2020 7:50:00 PM  | 20-694637                      | 0000627  | 3625 NAPIER RD      |
| The Poster State of the Contract of the Contra | 7/1/2020 8:32:00 PM  | 20-694669                      | 0000628  | 9042 MACARTHUR BLVD |
| THE SERVICE OF SECTIONS IN PROPERTY SERVICES SERVICES SERVICES   | 7/2/2020 9:02:00 PM  | 20-1602697                     | 0000639  | 8756 BARRINGTON DR  |
|  | 7/7/2020 1:27:00 AM  | 20-1614145                     | 0000664  | 8634 Macarthur BLVD |
|  | 7/7/2020 1:56:00 PM  | 20-1615356                     | 0000666  | 8846 MACARTHUR BLVD |
|  | 7/9/2020 12:22:00 PM   | 20-702035                      | 0000681  |                     |
|  | 7/13/2020 6:20:00 PM   | 20-1632765                     | 0000699  | 1900 N PROSPECT RD  |
|  | 7/20/2020 12:19:00 AM  | 20-1650339                     | 0000033  | 8976 MacArthur BLVD |
|  | 7/24/2020 11:21:00 PM  | 20-1664240                     | 0000728  | 1515 Ridge RD       |
|  | 7/1/2020 8:24:00 PM  | 20-1599782                     | 0000746  | 1515 Ridge RD       |
|  | 7/3/2020 5:07:00 PM  | 20-1604938                     | 0000645  | 9747 MULBERRY       |
|  | 7/4/2020 9:29:00 PM  | 20-1608219                     | 0000655  | 1835 WEXFORD DR     |
| Wind and the Control of the Control  | 7/7/2020 5:45:00 AM  | 20-1614303                     | 0000655  | 8846 MACARTHUR BLVD |
|  | 7/9/2020 12:42:00 PM   | 20-702058                      | 0000683  | 8674 MACARTHUR      |
|  | 7/20/2020 2:56:00 AM   | 20-1650451 SUTFD               | THE REAL PROPERTY AND ADDRESS OF THE PARTY O | 9754 MULBERRY       |
| Significancy of the second   | 7/22/2020 7:36:00 PM   | 20-715287                      | 0000727  | 1948 White Oak LN   |
|  | 7/28/2020 12:04:00 PM  |                                | 0000741  | 9426 MACARTHUR BLVD |
| 200  | 7/4/2020 9:01:00 AM  | 20-1606657                     | 0000767  | 1866 Forestview DR  |
|  | 7/20/2020 6:53:00 PM   | 20-713249                      | 0000650  | 8876 MacArthur BLVD |
|  | 7/2/2020 11:18:00 PM   | 20-1602948                     | 0000731  | 10231 AVONDALE CIR  |
| The second secon | 7/7/2020 5:57:00 PM  | 20-1616022                     | 0000640  | 8968 MACARTHUR BLVD |
|  | The state of the s | 20-713153                      | 0000671  | 8922 MACARTHUR BLVD |
| 107500000000000000000000000000000000000  | 7/22/2020 8:23:00 AM   | 20-714654                      | 0000730  | 1875 BEECHLAWN      |
| A CONTRACTOR OF THE STATE OF TH | 7/23/2020 6:38:00 PM   | 20-1660784                     | 0000739  | 1718 SHEFFIELD DR   |
|  | 7/25/2020 1:33:00 AM   | 20-1664644                     | 0000742  | 5657 Spring Hill DR |
|  | 7/05/0050  | 20-1664808                     | 0000748  | 1105 Stamford       |
|  | The second secon | 20-1666026                     | 0000749  | 9669 W Avondale CIR |
| The state of the s | The state of the s | 20-1668356 SUTFD               | 0000753  | 9142 Macarthur BLVD |
| THE CONTRACTOR OF THE PROPERTY | 7/28/2020 10:19:00 PM  | 20-1000336 SUIFD               | 0000758  | 8956 Macarthur BLVD |
| Control of the Contro |  | 20-1674987 SUTFD<br>20-1680671 | 0000770  | 1662 Knollwood BND  |
|  | 77 307 2020 3:33:00 FM   | 20-10800/1                     | 0000776  | 6533 Warren RD      |
|  | 7/7/2020 4:39:00 PM  | 20 1615022                     | T  |                     |
| A STATE OF THE STA | The state of the s | 20-1615823                     | 0000670  | E M14 HWY           |
|  | 7/20/2020 11:38:00 AM  | 20-1619662                     | 0000677  | W M14 HWY           |
|  | 772072020 11:38:00 AM  | 20-712701                      | 0000728  | GEDDES RD           |
|  | 7/9/2020 7:59:00 AM  | 20.704.000                     | _  |                     |
|  | 77372020 7.39.00 AM  | 20-701809                      | 0000680  | 5341 MCAULEY DR     |
| and proceedings of the Australia Control   | 7/8/2020 5:59:00 PM  | 20.                            |  |                     |
|  | 776/2020 3.39:00 PM  | 20-1619029                     | 0000674  | MM11 M14 HWY        |
|  | 7/12/2020 11:22 22 72  |                                |  |                     |
|  | 7/13/2020 11:29:00 PM 2  | 20-1630523                     | 0000696  | 8870 Macarthur BLVD |
|  | 7/16/2020 7 22 22  |                                |  |                     |
|  | 7/16/2020 7:33:00 AM   | 20-1639694                     | 0000709  | FORD RD             |
|  | 7/4/2022   |                                |  |                     |
|  | 7/1/2020 1:44:00 PM 2  | 20-1598789                     | 0000635  | 3210 Dixboro RD     |
|  |  |                                |  |                     |
| NOTIFICATION OF THE PROPERTY O | 7/8/2020 10:13:00 PM 2   | 20-1619520                     | 0000676  | 1980 Spruce LN      |

| 463  | 7/13/2020 3:41:00 PM   | 20-1629673   | 0000694  | 9213 Arlington DR  |
|--|--|--|--|--|
|  | 7/6/2020 8:27:00 AM  | 20-1611748   | 0000000  |  |
| - Contract the second of the contract of the c | 7/24/2020 4:58:00 PM   | 20-1611748<br>20-1663497 SUTFD   | 0000662  | 961 Stamford RD  |
| 511  | 7 - 7 - 120 1100100 FM   | 1 20 100343\ 201ED   | 0000745  | 5301 Mcauley DR  |
|  | 7/3/2020 4:08:00 PM  | 20-1604803   | 0000643  |  |
| 553  |  | 20 1004603   | 0000643  | 4203 Curtis RD   |
|  | 7/8/2020 3:15:00 PM  | 20-1618563 SUTFD   | 0000672  |  |
|  | 7/16/2020 7:45:00 AM   | 20-1639718   | 0000673  | 1223 MacArthur BLVD  |
|  | 7/7/2020 5:30:00 PM  | 20-1615960   | 0000710  | M14 HWY  |
| 554  |  | 20 1013900   | 0000667  | Wiard BLVD   |
|  | 7/2/2020 11:32:00 AM   | 20-1601337   | 0000633  | I and a second   |
|  | 7/10/2020 6:47:00 PM   | 20-1625153 SUTFD   | 0000633  | 9724 Gardner ST  |
| AND THE PROPERTY OF THE PROPER | 7/11/2020 8:43:00 PM   | 20-1628021   | 0000688  | 1705 Leforge RD  |
| A CONTRACTOR OF THE PROPERTY O | 7/16/2020 5:03:00 AM   | 20-1639528   | 0000691  | 8680 MacArthur BLVD  |
|  | 7/4/2020 6:38:00 PM  | 20-1607908   | 0000707  | 1709 Sheffield DR  |
|  | 7/13/2020 3:51:00 AM   | 20-1631002   | 0000652  | 1295 Stamford CT   |
| The residence of the second  | 7/11/2020 4:01:00 PM   | 20-1631002   | 0000697  | 1709 Sheffield DR  |
| The state of the s | 7/24/2020 8:16:00 AM   | 20-1627450   | 0000690  | 8680 MacArthur BLVD  |
|  | 7/28/2020 5:41:00 AM   | 20-1662116   | 0000744  | 1709 Sheffield DR  |
|  | 7/25/2020 6:25:00 AM   | 20-1672627   | 0000764  | 1821 Wexford DR  |
| Annual control of the security | 7/26/2020 5:08:00 AM   | 20-1667185   | 0000750  | 1709 Sheffield DR  |
| 561  | 7 = 7 = 2 = 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  | 50-100/103   | 0000754  | 8109 Autumn Woods TRL  |
|  | 7/4/2020 10:00:00 PM   | 20-1608302   | 10000555   |  |
|  | 7/15/2020 10:31:00 AM  | 20-1607270   | 0000656  | 919 E Clark RD   |
| 770 (  | 7/21/2020 9:38:00 AM   | 20-1653963   | 0000705  | 1141 Clark RD  |
| 511  | , 1, 3750.00 AM  | 20-1033303   | 0000736  | 919 E Clark RD   |
|  | 7/6/2020 7:47:00 AM  | 20-1611680   | Tanana.  |  |
|  | 7/8/2020 9:01:00 PM  | 20-16119377 SUTFD  | 0000661  | 5401 Mcauley DR  |
|  | 7/19/2020 2:23:00 PM   | 20-1649057 SUTFD   | 0000675  | 8776 Macarthur BLVD  |
|  | 7/20/2020 12:18:00 PM  | 20-1649057 SUIFD   | 0000724  | 1771 E Michiagn AVE  |
|  | 7/27/2020 8:29:00 PM   |  | 0000729  | 5120 Church ST   |
| A COMMENT OF THE PROPERTY OF T | 7/2/2020 8:32:00 PM  | 20-1671724   | 0000760  | 8718 Barrington DR   |
|  | 7/9/2020 12:14:00 AM   | 20-1602639   | 0000638  | 8684 Hemlock CT  |
|  |  | 20-1619808 SUTFD   | 0000679  | 1030 Ecorse RD   |
|  | 7/26/2020 11:55:00 PM<br>7/3/2020 1:21:00 PM   | CONTROL OF THE PROPERTY OF THE | 0000759  | 1683 Savanna LN  |
|  | 7/4/2020 11:10:00 PM   | 20-696325  | 0000654  | 5040 CHURCH ST   |
|  | 7/4/2020 11:10:00 PM<br>7/7/2020 7:46:00 PM  | 20-1608419   | 0000657  | 2695 International DR  |
|  | 7/15/2020 11:28:00 PM  | 20-1616329 SUTFD   | 0000669  | 9200 Macathur BLVD   |
|  |  |  | 0000706  | 5341 Mcauley DR  |
|  | 7/15/2020 10:48:00 PM  | THE RESIDENCE AND ADDRESS OF THE PROPERTY OF T | 0000704  | 5341 MCAULEY DR  |
|  | 7/4/2020 11:33:00 PM   | 20-1608498   | 0000658  | 5648 S Eagle DR  |
| and entitle to the second section of the section of the second section of the section of the second section of the section | 7/8/2020 11:27:00 AM   | 20-1618020 SUTFD   | 0000672  | 9775 Edgewood CT   |
|  | 7/10/2020 9:46:00 AM   | 20-1623564 SUTFD   | 0000687  | 5861 Geddes RD   |
|  | 7/13/2020 2:34:00 AM   | 20-1630943   | 0000695  | 1902 Knollwood BND   |
| A STATE OF THE PROPERTY OF THE | 7/17/2020 7:05:00 PM   | 20-1644525   | 0000714  | 5341 Mcauley DR  |
|  | 7/25/2020 2:41:00 PM   | 20-1665833   | 0000747  | 1642 Crab apple DR   |
|  | 7/26/2020 3:50:00 PM   | 20-1668202 SUTFD   | 0000755  | Knollwood BND  |
| CLOREN CONTROL OF A METEROLOGICAL SAN CHARGOVER, CLARE TO HORTON SPENINGEN CHARGO PROCESSOR FRANCE   | 7/05/0000  | 20-1672028   | 0000761  | 8956 MacArthur BLVD  |
|  |  | 20-1664719   | 0000751  | 265 S Harris RD  |
| 22   | 7/26/2020 3:54:00 PM   | 20-1668229 SUTFD   | 0000756  | Emergency DR   |
|  | 77/10/04   |  |  |  |
| NAMES OF THE PARTY OF THE PROPERTY OF THE PARTY OF THE PA | 7/20/10/10/10/10/10/10/10/10/10/10/10/10/10  | 20-1649131   | 0000725  | 8952 Nottingham DR   |
|  | The state of the s | 20-713391  | 0000734  | 1532 HARVEST LN  |
|  |  | 20-1600336 SUTFD   | 0000630  | 1515 Ridge RD  |
| 51   | 7/17/2020 9:52:00 PM   | 20-1644868   | 0000715  | 1830 knollwood BND   |
|  |  |  | THE RESERVE OF THE PARTY OF THE | The state of the s |

|    | 7/3/2020 5:19:00 PM  | 20-1604978       | 0000649 | 2020 Valley 1 - DD  |
|----|--|------------------|---------|---------------------|
| 00 |  |                  | 0000043 | 2039 Valleyview DR  |
|    | 7/11/2020 7:50:00 PM   | 20-1627911       | 0000692 | 8328 Stamford DR    |
| 33 |  |                  | Joseph  | 0020 Stailliold DR  |
|    | 7/12/2020 1:36:00 AM   | 20-1628550       | 0000693 | 9372 MacArthur BLVD |
| 36 |  |                  |         | 3372 MacAidiai BLVD |
|    | 7/19/2020 11:39:00 AM  | 20-1648649 SUTFD | 0000723 | 9734 Mulberry DR    |
| 46 | Particular Commence of the Com |                  |         | TO THUBERY DR       |
|    | 7/9/2020 6:34:00 PM  | 20-702445        | 0000685 | 8633 DEERING ST     |

| Incident<br>Date  | Incident<br>Number     | NFIRS<br>Number | Incident Type<br>Code | Incident Type                                    | District                | Statu |
|---|------------------------|-----------------|-----------------------|--|-------------------------|-------|
| 7/18/2020   | 20-                    | 0000717         | 311                   | Medical assist, assist EMS crew                  | Superior<br>Township 34 | 1     |
| 7/9/2020  | 200709-161995<br>SUTFD | 0000678         | 311                   | Medical assist, assist EMS crew                  | Superior<br>Township 34 | 1     |
| 7/1/2020  | 20-1598789             | 0000635         | 444                   | Power line down                                  | Superior<br>Township 8  | 1     |
| 7/1/2020  | 20-1599782             | 0000629         | 321                   | EMS call, excluding vehicle accident with injury | Superior<br>Township 35 | 1     |
| 7/2/2020  | 20-1600336<br>SUTFD    | 0000630         | 622                   | No incident found on arrival at dispatch address | Superior<br>Township 36 | 1     |
| 7/2/2020  | 20-1600360<br>SUTFD    | 0000631         | 311                   | Medical assist, assist EMS crew                  | Superior<br>Township 35 | 1     |
| 7/2/2020  | 20-1600468             | 0000634         | 311                   | Medical assist, assist EMS crew                  | Superior<br>Township 8  | 1     |
| 7/2/2020  | 20-1601181             | 0000632         | 311                   | Medical assist, assist EMS crew                  | Superior<br>Township 34 | 1     |
| 7/2/2020  | 20-1601337             | 0000633         | 554                   | Assist invalid                                   | Superior<br>Township 35 | 1     |
| 7/2/2020  | 20-1601587             | 0000636         | 311                   | Medical assist, assist EMS crew                  | Superior<br>Township 34 | 1     |
| 7/2/2020  | 20-1602556             | 0000637         | 311                   | Medical assist, assist EMS crew                  | Superior<br>Township 36 | 1     |
| 7/2/2020  | 20-1602639             | 0000638         | 611                   | Dispatched & canceled en route                   | Superior<br>Township 34 | 1     |
| 7/2/2020  | 20-1602697             | 0000639         | 321                   | EMS call, excluding vehicle accident with injury | Superior<br>Township 34 | 1     |
| 7/2/2020  | 20-1602948             | 0000640         | 321                   | EMS call, excluding vehicle accident with injury | Superior<br>Township 34 | 1     |
| 7/3/2020  | 20-1603263             | 0000641         | 131                   | Passenger vehicle fire                           | Superior<br>Township 35 | 1     |
|   | 20-1603673             | 0000642         | 111                   | Building fire                                    | Out Of District         | 1     |
| 7/3/2020  | 20-1604803             | 0000643         | 511                   | Lock-out   | Superior<br>Township 10 | 1     |
| 7/3/2020  | 20-1604938             | 0000645         | 321                   | EMS call, excluding vehicle accident with injury | Superior<br>Township 35 | 1     |
| 7/3/2020  | 20-1604978             | 0000649         | 671                   | HazMat release investigation w/no<br>HazMat      | Superior<br>Township 30 | 1     |
| 7/3/2020  | 20-1605225             | 0000644         | 311                   | Medical assist, assist EMS crew                  | Superior<br>Township 34 | 1     |
| 7/3/2020  | 20-1605629             | 0000646         | 154                   | Dumpster or other outside trash receptacle fire  | Superior<br>Township 34 | 1     |
| 7/3/2020  | 20-1605652             | 0000647         | 311                   | Medical assist, assist EMS crew                  | Superior<br>Township 34 | 1     |
| 7/3/2020  | 20-1605693             | 0000648         | 311                   | Medical assist, assist EMS crew                  | Superior<br>Township 34 | 1     |
| 7/4/2020  | 20-1606657             | 0000650         | 321                   | EMS call, excluding vehicle accident with injury | Superior<br>Township 34 | 1     |
| 7/4/2020  | 20-1607908             | 0000652         | 554                   | Assist invalid                                   | Superior<br>Township 34 | 1     |
| 77/2020   | 20-1607961             | 0000651         | 311                   | Medical assist, assist EMS crew                  | Out Of District         | 1     |
| 7/4/2020  | 20-1608219             | 0000655         | 321                   | EMS call, excluding vehicle accident with injury | Superior<br>Township 34 | 1     |
|   | 20-1608302             | 0000656         |                       | Unauthorized burning                             | Superior<br>Township 34 | 1     |
| CONTRACTOR DESCRIPTION OF THE PROPERTY OF THE | 20-1608419             | 0000657         | 611                   | Dispatched & canceled en route                   | Out Of District         | 1     |
|   | 20-1608498             | 0000658         |                       | Dispatched & canceled en route                   | Out Of District         | 1     |
| /5/2020   | 20-1608940             | 0000659         |                       | Medical assist, assist EMS crew                  | Superior<br>Township 34 | 1     |

| 7/5/2020  | 20-1610873          | 0000660 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 36          | 1 |
|-----------|---------------------|---------|-----|--|----------------------------------|---|
| 7/6/2020  | 20-1611680          | 0000661 | 611 | Dispatched & canceled en route                   | Superior<br>Township 31          | 1 |
| 7/6/2020  | 20-1611748          | 0000662 | 463 | Vehicle accident, general cleanup                | Superior<br>Township 34          | 1 |
| 7/7/2020  | 20-1614145          | 0000664 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 34          | 1 |
| 7/7/2020  | 20-1614303          | 0000665 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 34          | 1 |
| 7/6/2020  | 20-161436           | 0000663 | 151 | Outside rubbish, trash or waste fire             | Superior<br>Township 34          | 1 |
| 7/7/2020  | 20-1615356          | 0000666 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 35          | 1 |
| 7/7/2020  | 20-1615688          | 0000668 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 11          | 1 |
| 7/7/2020  | 20-1615823          | 0000670 | 324 | Motor vehicle accident with no injuries.         | Superior<br>Township 3           | 1 |
| 7/7/2020  | 20-1615960          | 0000667 | 553 | Public service                                   | Superior<br>Township 35          | 1 |
| 7/7/2020  | 20-1616022          | 0000671 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 35          | 1 |
| 7/7/2020  | 20-1616329<br>SUTFD | 0000669 | 611 | Dispatched & canceled en route                   | Superior<br>Township 35          | 1 |
| 7/8/2020  | 20-1618020<br>SUTFD | 0000672 | 611 | Dispatched & canceled en route                   | Superior<br>Township 35          | 1 |
| 7/8/2020  | 20-1618563<br>SUTFD | 0000673 | 553 | Public service                                   | Superior<br>Township 34          | 1 |
| 7/8/2020  | 20-1619029          | 0000674 | 411 | Gasoline or other flammable liquid               | Superior<br>Township 7           | 1 |
| 7/8/2020  | 20-1619377<br>SUTFD | 0000675 | 611 | Dispatched & canceled en route                   | Superior                         | 1 |
| 7/8/2020  | 20-1619520          | 0000676 | 445 | Arcing, shorted electrical equipment             | Township 34 Superior             | 1 |
| 7/8/2020  | 20-1619662          | 0000677 | 324 | Motor vehicle accident with no injuries.         | Township 35 Superior             | 1 |
| 7/9/2020  | 20-1619808<br>SUTFD | 0000679 | 611 | Dispatched & canceled en route                   | Township 7 Out Of District       | 1 |
| 7/9/2020  | 20-1620942          | 0000684 | 111 | Building fire                                    | Out Of District                  | 1 |
| 7/10/2020 | 20-1623564<br>SUTFD | 0000687 | 611 | Dispatched & canceled en route                   | Superior<br>Township 32          | 1 |
| 7/10/2020 | 20-1625153<br>SUTFD | 0000688 | 554 | Assist invalid                                   | Superior<br>Township 32          | 1 |
| 7/11/2020 | 20-1626125          | 0000689 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 5           | 1 |
| 7/11/2020 | 20-1627450          | 0000690 | 554 | Assist invalid                                   | Superior<br>Township 34          | 1 |
| 7/11/2020 | 20-1627911          | 0000692 | 700 | False alarm or false call, other                 | Superior<br>Township 34          | 1 |
| 7/11/2020 | 20-1628021          | 0000691 | 554 | Assist invalid                                   | Superior<br>Township 34          | 1 |
| 7/12/2020 | 20-1628550          | 0000693 | 733 | Smoke detector activation due to malfunction     | Superior                         | 1 |
| //13/2020 | 20-1629673          | 0000694 | 445 | Arcing, shorted electrical equipment             | Township 35 Superior Township 35 | 1 |
| //13/2020 | 20-1630523          | 0000696 | 412 | Gas leak (natural gas or LPG)                    | Superior                         | 1 |
| //13/2020 | 20-1630943          | 0000695 | 611 | Dispatched & canceled en route                   | Township 35 Superior             | 1 |
| /13/2020  | 20-1631002          | 0000697 | 554 | Assist invalid                                   | Township 35 Superior             | 1 |
| /13/2020  | 20-1631777          | 0000698 | 311 | Medical assist, assist EMS crew                  | Township 35 Superior Township 34 | 1 |

| 7/13/2020 | 20-1632765           | 0000699 | 321 | EMS call, excluding vehicle accident with injury |                             | 1 |
|-----------|----------------------|---------|-----|--|-----------------------------|---|
| 7/14/2020 | 20-1633472           | 0000700 | 111 | Building fire                                    | Township 34 Out Of District | 1 |
| 7/14/2020 | 20-1634687           | 0000701 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 34     | 1 |
| 7/14/2020 | 20-1635821           | 0000702 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 33     | 1 |
| 7/14/2020 | 20-1635857           | 0000703 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 35     | 1 |
| 7/15/2020 | 20-1636148           | 0000704 | 611 | Dispatched & canceled en route                   | Superior<br>Township 31     | 1 |
| 7/15/2020 | 20-1637279           | 0000705 | 561 | Unauthorized burning                             | Superior<br>Township 35     | 1 |
| 7/15/2020 | 20-1637524           | 0000706 | 611 | Dispatched & canceled en route                   | Superior<br>Township 31     | 1 |
| 7/15/2020 | 20-1638805           | 0000708 | 111 | Building fire                                    | Out Of District             | 1 |
| 7/16/2020 | 20-1638989           | 0000711 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 36     | 1 |
| 7/16/2020 | 20-1639528           | 0000707 | 554 | Assist invalid                                   | Superior<br>Township 33     | 1 |
| 7/16/2020 | 20-1639694           | 0000709 | 440 | Electrical wiring/equipment problem, other       | Superior<br>Township 10     | 1 |
| 7/16/2020 | 20-1639718           | 0000710 | 553 | Public service                                   | Superior<br>Township 8      | 1 |
| 7/16/2020 | 20-1641817           | 0000712 | 113 | Cooking fire, confined to container              | Superior<br>Township 36     | 1 |
| 7/17/2020 | 20-1644186<br>SUTFD  | 0000713 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 36     | 1 |
| 7/17/2020 | 20-1644525           | 0000714 | 611 | Dispatched & canceled en route                   | Superior<br>Township 31     | 1 |
| 7/17/2020 | 20-1644868           | 0000715 | 622 | No incident found on arrival at dispatch address | Superior<br>Township 35     | 1 |
| 7/18/2020 | 20-1645705           | 0000716 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 34     | 1 |
| 7/18/2020 | 20-1646187           | 0000718 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 34     | 1 |
| 7/18/2020 | 20-1646190           | 0000719 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 34     | 1 |
| 7/18/2020 | 20-1646640           | 0000720 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 34     | 1 |
| 7/18/2020 | 20-1647362           | 0000721 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 36     | 1 |
| /19/2020  | 20-1648149           | 0000722 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 36     | 1 |
| /19/2020  | 20-1648649<br>SUTFD  | 0000723 | 736 | CO detector activation due to malfunction        | Superior<br>Township 35     | 1 |
| /19/2020  | 20-1649057<br>SUTFD  | 0000724 | 611 | Dispatched & canceled en route                   | Out Of District             | 1 |
| /19/2020  | 20-1649131           | 0000725 | 622 | No incident found on arrival at dispatch address | Superior<br>Township 34     | 1 |
| /20/2020  | 20-1650339           | 0000726 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 36     | 1 |
| /20/2020  | 20-1650451<br>SUTFD  | 0000727 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 35     | 1 |
| /20/2020  | 20-1651412-<br>SUTFD | 0000729 | 611 | Dispatched & canceled en route                   | Superior<br>Township 18     | 1 |
| /20/2020  | 20-1652422-<br>SUTFD | 0000732 | 311 | Medical assist, assist EMS crew                  | Superior                    | 1 |
| 20/2020   | 20-1652487-<br>SUTFD | 0000733 | 311 | Medical assist, assist EMS crew                  | Township 22 Superior        | 1 |
| 20/2020   | 20-1653182           | 0000735 | 311 | Medical assist, assist EMS crew                  | Township 36 Superior        | 1 |
| 21/2020   | 20-1653963           | 0000736 | 561 | Unauthorized burning                             | Township 34 Superior        | _ |

Page 3.

| 7/21/2020 | 20-1654200           | 0000737 | 661 | EMS call, party transported by non-fire agency   | Superior<br>Township 35 | 1   |
|-----------|----------------------|---------|-----|--|-------------------------|-----|
| 7/21/2020 | 20-1656047           | 0000738 | 160 | Special outside fire, other                      | Superior<br>Township 35 | 1   |
| 7/23/2020 | 20-1660656           | 0000743 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 35 | 1   |
| 7/23/2020 | 20-1660784           | 0000742 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 7  | 1   |
| 7/24/2020 | 20-1662116           | 0000744 | 554 | Assist invalid                                   | Superior<br>Township 34 | 1   |
| 7/24/2020 | 20-1663497<br>SUTFD  | 0000745 | 463 | Vehicle accident, general cleanup                | Superior<br>Township 31 | 1   |
| 7/24/2020 | 20-1664240           | 0000746 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 36 | 1   |
| 7/25/2020 | 20-1664644           | 0000748 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 34 | 1   |
| 7/25/2020 | 20-1664719           | 0000751 | 611 | Dispatched & canceled en route                   | Out Of District         | 1   |
| 7/25/2020 | 20-1664808           | 0000749 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 35 | 1   |
| 7/25/2020 | 20-1664992           | 0000750 | 554 | Assist invalid                                   | Superior<br>Township 34 | 1   |
| 7/25/2020 | 20-1665833           | 0000747 | 611 | Dispatched & canceled en route                   | Superior<br>Township 36 | 1   |
| 7/25/2020 | 20-1665870           | 0000752 | 111 | Building fire                                    | Superior<br>Township 34 | 1   |
| 7/25/2020 | 20-1666026           | 0000753 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 34 | 1   |
| 7/26/2020 | 20-1667185           | 0000754 | 554 | Assist invalid                                   | Superior<br>Township 34 | 1   |
| 7/26/2020 | 20-1668202<br>SUTFD  | 0000755 | 611 | Dispatched & canceled en route                   | Superior<br>Township 35 | 1   |
| 7/26/2020 | 20-1668229<br>SUTFD  | 0000756 | 611 | Dispatched & canceled en route                   | Superior<br>Township 31 | 1   |
| 7/26/2020 | 20-1668356<br>SUTFD  | 0000758 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 34 | 1   |
| 7/26/2020 | 20-1669244           | 0000759 | 611 | Dispatched & canceled en route                   | Superior<br>Township 34 | 1   |
| 7/27/2020 | 20-1671724           | 0000760 | 611 | Dispatched & canceled en route                   | Superior<br>Township 34 | 1   |
| 7/27/2020 | 20-1672028           | 0000762 | 611 | Dispatched & canceled en route                   | Out Of District         | 0   |
| 7/27/2020 | 20-1672028           | 0000761 | 611 | Dispatched & canceled en route                   | Superior<br>Township 34 | 1   |
| 7/28/2020 | 20-1672627           | 0000764 | 554 | Assist invalid                                   | Superior<br>Township 35 | 1   |
| 7/28/2020 | 20-1673428           | 0000767 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 35 | 1   |
| 7/28/2020 | 20-1673463           | 0000769 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 35 | 1   |
| 7/28/2020 | 20-1674099-<br>SUTFD | 0000765 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 11 | 1   |
| //28/2020 | 20-1674194           | 0000768 | 170 | Cultivated vegetation, crop fire, other          | Superior<br>Township 2  | 1   |
| 7/28/2020 | 20-1674352-<br>SUTFD | 0000766 | 131 | Passenger vehicle fire                           | Superior<br>Township 9  | 1   |
| /28/2020  | 20-1674987<br>SUTFD  | 0000770 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 35 | 1   |
| /29/2020  | 20-1676324           | 0000771 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 34 | 1   |
| /29/2020  | 20-1677726           | 0000774 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 34 | 1   |
| /29/2020  | 20-1677794           | 0000772 | 111 | Building fire                                    | Out Of District         | 1   |
|           |                      | 1       | §   |  |                         | 1 4 |

| 7/30/2020 | 20-1679949             | 0000775 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 35 | 1 |
|-----------|------------------------|---------|-----|--|-------------------------|---|
| 7/30/2020 | 20-1680671             | 0000776 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 5  | 1 |
| 7/31/2020 | 20-1681192             | 0000777 | 554 | Assist invalid                                   | Superior<br>Township 36 | 1 |
| 7/31/2020 | 20-1683490             | 0000778 | 611 | Dispatched & canceled en route                   | Out Of District         | 1 |
| 7/31/2020 | 20-1683594-<br>SUTFD 1 | 0000779 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 9  | 1 |
| 7/31/2020 | 20-1683627-<br>SUTFD   | 0000781 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 5  | 1 |
| 7/1/2020  | 20-694637              | 0000627 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 12 | 1 |
| 7/1/2020  | 20-694669              | 0000628 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 35 | 1 |
| 7/3/2020  | 20-696325              | 0000654 | 611 | Dispatched & canceled en route                   | Superior<br>Township 18 | 1 |
| 7/4/2020  | 20-697329              | 0000653 | 162 | Outside equipment fire                           | Superior<br>Township 7  | 1 |
| 7/9/2020  | 20-701809              | 0000680 | 381 | Rescue or EMS standby                            | Superior<br>Township 31 | 1 |
| 7/9/2020  | 20-702035              | 0000681 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 33 | 1 |
| 7/9/2020  | 20-702058              | 0000683 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 36 | 1 |
| 7/9/2020  | 20-702135              | 0000682 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 33 | 1 |
| 7/9/2020  | 20-702445              | 0000685 | 746 | Carbon monoxide detector activation, no CO       | Superior<br>Township 33 | 1 |
| 7/9/2020  | 20-702542              | 0000686 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 34 | 1 |
| 7/20/2020 | 20-712701              | 0000728 | 324 | Motor vehicle accident with no injuries.         | Superior<br>Township 28 | 1 |
| 7/20/2020 | 20-713153              | 0000730 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 35 | 1 |
| 7/20/2020 | 20-713249              | 0000731 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 35 | 1 |
| 7/20/2020 | 20-713391              | 0000734 | 622 | No incident found on arrival at dispatch address | Superior<br>Township 36 | 1 |
| 7/22/2020 | 20-714654              | 0000739 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 33 | 1 |
| 7/22/2020 | 20-714820              | 0000740 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 36 | 1 |
| 7/22/2020 | 20-715287              | 0000741 | 321 | EMS call, excluding vehicle accident with injury | Superior<br>Township 34 | 1 |
| //31/2020 | 20-724483              | 0000783 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 33 | 1 |
| /31/2020  | 20-724492              | 0000784 | 311 | Medical assist, assist EMS crew                  | Superior<br>Township 34 | 1 |

Outside agency assitance summary

| M CALIFORNIA CONTROL C | Tanana and a second      | NT AND THE PROPERTY OF THE PRO |                             | Outsi                               | de agency  | assitance  | summa                            | ry                                |  |                             |  |
|--|--------------------------|--|-----------------------------|-------------------------------------|--|--|----------------------------------|-----------------------------------|--|-----------------------------|--|
| Aid Given<br>Or<br>Received  | Incident<br>Number       |  | Alarm<br>Date               | Aid<br>Given Or<br>Received<br>Code | Aided<br>Agency<br>Name  | Aiding<br>Agency<br>Name   | Report<br>Writer<br>Last<br>Name | Suppression<br>Personnel<br>Count | EMS<br>Personnel<br>Count  | Alarm<br>Date               | Last<br>Unit<br>Cleared<br>Date  |
| Automatic aid given  |                          |  |                             |                                     |  |  |                                  |                                   |  |                             |  |
|  | 20-<br>1603673           | 0000642  | 7/3/2020<br>7:06:00<br>AM   | 4                                   | Ypsilanti<br>City Fire<br>Departmen  | t  | PRITULA                          | 9                                 | 2  | 7/3/2020<br>7:06:00<br>AM   | 7/3/2020<br>7:58:00<br>AM  |
| DN-DA Americanin statulosis valvas va | 20-<br>1608498           | 0000658  | 7/4/2020<br>11:33:00<br>PM  | 4                                   | Ypsilanti<br>Township<br>Fire<br>Departmen   |  | PRITULA                          | 8                                 |  | 7/4/2020<br>11:33:00<br>PM  | 7/4/2020<br>11:46:00<br>PM   |
| one-carico acusto (Consultato de Consultato de Consultato de Consultato de Consultato de Consultato de Consulta  | 20-<br>1620942           | 0000684  | 7/9/2020<br>12:08:00<br>PM  | 4                                   | Ann Arbor<br>Township<br>Fire<br>Department  |  | FRENCH                           | 2                                 | ent hazaker azen gook direke essenika azen guzu guzu guzu  | 7/9/2020<br>12:08:00<br>PM  | 7/9/2020<br>12:22:00<br>PM   |
|  | 20-<br>1633472           | 0000700  | 7/14/2020<br>12:04:00<br>AM | 4                                   | Ypsilanti<br>Township<br>Fire<br>Department  |  | FRENCH                           | 5                                 | en transcentra e reseu al suvenidamenta curbum presentario de  | 7/14/2020<br>12:04:00<br>AM | 7/14/202<br>2:39:00<br>AM  |
|  | 20-<br>1649057<br>SUTFD  | 0000724  | 7/19/2020<br>2:23:00<br>PM  | 4                                   | Ypsilanti<br>Township<br>Fire<br>Department  |  | BURNS                            | 8                                 | тист по на вето на 18 почено на 18 почено на 18 почено 1 | 7/19/2020<br>2:23:00<br>PM  | 7/19/202<br>2:29:00<br>PM  |
|  | 20-<br>1677794           | 0000772  | 7/29/2020<br>9:15:00<br>PM  | 4                                   | Ypsilanti<br>City Fire<br>Department   | and the second s | FRENCH                           | 5                                 |  | 7/29/2020<br>9:15:00<br>PM  | 7/29/202<br>11:53:00<br>PM   |
| er Daniel de Laboratoria de Laborato | 20-<br>1683490           | 0000778  | 7/31/2020<br>8:07:00<br>PM  | 4                                   | Ypsilanti<br>Township<br>Fire<br>Department  |  | FRENCH                           | 4                                 |  | 7/31/2020<br>8:07:00<br>PM  | -  |
| Automatic<br>aid   |                          |  |                             |                                     |  |  |                                  |                                   |  |                             |  |
| received   |                          |  | 7/25/2020                   |                                     |  |  |                                  |                                   |  |                             |  |
| MACO SAN CANCELLY TO SAN CANCELLY SAN CANCEL | 20-<br>1665870           | 0000752  | 7/25/2020<br>3:03:00<br>PM  | 2                                   |  | Ypsilanti<br>City Fire<br>Department   | ROBSON                           | 8                                 |  | 7/25/2020<br>3:03:00<br>PM  | 7/25/2020<br>4:03:00<br>PM   |
|  | 20-<br>1665870           | 0000752  | 7/25/2020<br>3:03:00<br>PM  | 2                                   |  | Ypsilanti<br>Township<br>Fire<br>Department  | ROBSON                           | 8                                 |  | 7/25/2020<br>3:03:00<br>PM  | 7/25/2020<br>4:03:00<br>PM   |
| futual<br>iid given  |                          |  |                             |                                     |  |  |                                  |                                   |  |                             |  |
|  | 20-<br>1619808<br>SUTFD  | 0000679  | 7/9/2020<br>12:14:00<br>AM  | 3                                   | Ypsilanti<br>Township<br>Fire<br>Department  |  | BURNS                            | 8                                 | Problem of the control of the contro | 7/9/2020<br>12:14:00<br>AM  | 7/9/2020<br>12:17:00<br>AM   |
| a de la companya de l | 20-<br>1638805           | 0000708  | 7/15/2020<br>8:37:00<br>PM  | 3                                   | Ypsilanti<br>Township<br>Fire<br>Department  | en-kunik diasan kelalah kecaman kelalah kelalah kelalah kelalah kelalah kelalah kelalah kelalah kelalah kelala   | MURPHY                           | 10                                | 2  | 7/15/2020<br>8:37:00<br>PM  | MANAGEMENT ASSESSED FOR THE STREET AND THE STREET A |
| futual<br>id<br>eceived  |                          |  |                             |                                     |  |  |                                  |                                   |  |                             |  |
|  | 20-<br>161436            | 0000663  | 7/6/2020<br>8:16:00<br>PM   | 1                                   | The second and the se | Ypsilanti<br>Township<br>Fire<br>Department  | FRENCH                           | 2                                 |  | 7/6/2020<br>8:16:00<br>PM   | 7/6/2020<br>9:00:00<br>PM  |
| - Artistan   | 20-<br>1674352-<br>SUTFD | 0000766  | 7/28/2020<br>4:56:00<br>PM  | 1                                   | OCCUPATION AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF  | Ann Arbor<br>Township<br>Fire<br>Department  | PIERCE                           | 2                                 | acceptor.  | 7/28/2020<br>4:56:00<br>PM  | 7/28/2020<br>5:52:00<br>PM   |
|  | 20-<br>1674352-<br>SUTFD |  | 7/28/2020<br>4:56:00<br>PM  | 1                                   |  | Salem<br>Township<br>Fire<br>Department  | PIERCE                           | 2                                 | Name of the last o | 7/28/2020<br>4:56:00<br>PM  | 7/28/2020<br>5:52:00<br>PM   |

| M453E00EMOTOOTQUOQUEQUEQUE  | 20-<br>1674194 | 0000768 | 7/28/2020<br>3:51:00<br>PM | 1 | Salem<br>  Township<br>  Fire<br>  Department | ROBSON | 9 | and a management of the control of t | 7/28/2020<br>3:51:00<br>PM | 7/28/2020<br>5:54:00<br>PM |
|---|----------------|---------|----------------------------|---|---|--------|---|--|----------------------------|----------------------------|
| AND DESCRIPTION OF THE PERSON | 20-<br>1674194 | 0000768 | 7/28/2020<br>3:51:00<br>PM | 1 | Ann Arbor<br>Township<br>Fire<br>Department   | ROBSON | 9 |  | 7/28/2020<br>3:51:00<br>PM | 7/28/2020<br>5:54:00<br>PM |

| Incident<br>Type<br>Code                    | Incident<br>Date | Incident<br>Number      | Contents<br>Loss   | Incident Type                              | District                   | Zip   | Apparatus<br>Total   | Total<br>Value           | Total Loss                    | Percent<br>Saved | Property<br>Value  | Percent<br>Lost | Property<br>Loss   | Contents<br>Value  | Contents<br>Loss   | NFIRS<br>Number |
|---|------------------|-------------------------|--|--|----------------------------|-------|--|--------------------------|-------------------------------|------------------|--|-----------------|--|--|--|-----------------|
| 111   |                  |                         |  |  |                            |       |  |                          | 1                             |                  |  |                 |  |  |  |                 |
|   | 7/3/2020         | 20-<br>1603673          |  | Building fire                              | Out Of                     | 48198 | 5  | \$0.00                   | \$31,500.00<br>\$0.00         | 1                |  | 1               |  |  | 1  |                 |
|   | 7/9/2020         | 20-<br>1620942          |  | Building fire                              | Out Of                     | 48105 | -  | \$0.00                   | 2004/2004/2007/2007/2007/2007 | NaN              |  | NaN             | -  |  |  | 0000642         |
| eren electronisco de la compa               | 7/14/2020        | 20                      | -  | Building fire                              | Out Of                     | 48198 |  | 1                        |                               | NaN              |  | NaN             | -  |  |  | 0000684         |
| A STATE OF THE PROPERTY OF THE PROPERTY OF  | 7/15/2020        | 20-                     |  | Building fire                              | Out Of                     | -     | error and appropriate the second seco | \$0.00                   |                               | NaN              |  | NaN             |  |  |  | 0000700         |
|   | 7/25/2020        | 1638805                 |  |  | District<br>Superior       | 48198 | 6  | \$0.00                   | \$0.00                        | NaN              |  | NaN             |  |  |  | 0000708         |
|   | 7/25/2020        | 1665870                 | \$6,500.00   | Building fire                              | Township<br>34             | 48198 | 4  | \$0.00                   | \$31,500.00                   | -Infinity        |  | NaN             | \$25,000.00  |  | \$6,500.00   | 0000752         |
| 113   | 7/29/2020        | 1677794                 |  | Building fire                              | Out Of<br>District         | 48198 | 3  | \$0.00                   | \$0.00                        | NaN              |  | NaN             |  | ***********************  |  | 0000772         |
|   |                  |                         | _  |  |                            |       |  | \$0.00                   | \$0.00                        | T T              |  |                 |  |  |  |                 |
|   | 7/16/2020        | 20-<br>1641817          | to a very second report  | Cooking fire,<br>confined to<br>container  | Superior<br>Township<br>36 |       | 1  | \$0.00                   | \$0.00                        | NaN              |  | NaN             |  |  |  | 0000712         |
| 131   |                  |                         |  |  |                            |       |  |                          |                               |                  |  |                 |  |  |  |                 |
|   | 7/3/2020         | 20-                     | \$500.00   | Passenger                                  | Superior<br>Township       | 40100 | p.   |                          | \$26,600.00                   |                  | 9  |                 | 1  |  |  | T               |
| ng amang ting ting ting ting to a supply of |                  | 1603263                 | ******************************   | vehicle fire Passenger                     | 35<br>Superior             | 40198 | 5  | \$0.00                   | \$20,500.00                   | -Infinity        |  | NaN             | \$20,000.00  |  | \$500.00   | 0000641         |
| (51   | 7/28/2020        | 1674352-<br>SUTFD       | \$100.00   | vehicle fire                               | Township<br>9              | 48198 | 1  | \$0.00                   | \$6,100.00                    | -Infinity        |  | NaN             | \$6,000.00   |  | \$100.00   | 0000766         |
|   |                  |                         |  |  |                            |       |  | \$0.00                   | \$0.00                        |                  |  |                 |  |  |  |                 |
|   | 7/6/2020         | 20-<br>161436           |  | Outside rubbish,<br>trash or waste<br>fire | Superior<br>Township<br>34 | 48198 | 3  | \$0.00                   | \$0.00                        | NaN              |  | NaN             |  |  |  | 0000663         |
| 5.4   |                  |                         |  |  |                            |       |  | ¢1 000 00                | 1700.00                       | ~ 25 400         |  |                 |  |  |  |                 |
|   | 7/3/2020         | 20-<br>1605629          |  | Dumpster or other outside                  | Superior<br>Township       | 48108 | 1  | \$1,000.00<br>\$1,000.00 | \$500.00                      |                  |  |                 |  |  |  |                 |
| 60  |                  | 1003029                 |  | trash receptacle<br>fire                   | 34                         | 40190 | 1  | \$1,000.00               | \$500.00                      | 50.00%           | \$1,000.00   | 50.00%          | \$500.00   | and the same of th |  | 0000646         |
|   |                  |                         |  |  |                            |       |  | \$0.00                   | \$0.00                        |                  |  |                 |  |  |  |                 |
|   | 7/21/2020        | 20-<br>1656047          |  | Special outside fire, other                | Superior<br>Township<br>35 | 48198 | 1  | \$0.00                   | \$0.00                        | NaN              |  | NaN             |  |  |  | 0000738         |
| 62  |                  |                         |  |  |                            |       |  | \$0.00                   | \$0.00                        |                  |  |                 |  |  |  |                 |
|   |                  | 20-<br>697329           | or and the second secon | Outside equipment fire                     | Superior<br>Township       | 48105 | 1  | \$0.00                   | \$0.00                        | NaN              | and the second s | NaN             |  |  |  | 0000650         |
| 70  |                  |                         |  |  | 7                          |       |  |                          |                               |                  | and the second s | , ruit          | and the second s |  |  | 0000653         |
|   | 7/28/2020        | 20-                     | d1 000 00  | Cultivated                                 | Superior                   |       |  | \$0.00                   | \$1,800.00                    |                  |  |                 |  |  |  |                 |
| 151   | 7/20/2020        | 1674194                 | \$1,800.00   | vegetation, crop<br>fire, other            | Township<br>2              | 48170 | 9  | \$0.00                   | \$1,800.00                    | -Infinity        |  | NaN             | \$0.00   | and the state of t | \$1,800.00   | 0000768         |
|   |                  |                         |  |  |                            |       |  | \$0.00                   | \$0.00                        |                  |  |                 |  |  |  |                 |
| Contractions                                | 7/2/2020         | 20-<br>1602556          |  | Medical assist,<br>assist EMS crew         | Superior<br>Township<br>36 | 48198 | 3  | \$0.00                   | \$0.00                        | NaN              |  | NaN             |  | And in contrast of the last  |  | 0000637         |
| Committee                                   |                  | 20-<br>1601181          |  | Medical assist,<br>assist EMS crew         | Superior<br>Township       | 48198 | 3  | \$0.00                   | \$0.00                        | NaN              |  | Nani            |  |  |  |                 |
| 1   |                  | 20-                     |  | Medical assist,                            | 34<br>Superior             | -     |  | 40.00                    | 40.00                         | Nan              |  | NaN             |  |  |  | 0000632         |
|   | 77272020         | 1601587                 |  | assist EMS crew                            | Township<br>34             | 48198 | 5  | \$0.00                   | \$0.00                        | NaN              |  | NaN             |  | STATE OF THE PERSON NAMED IN   | Section 1  | 0000636         |
|   | 77272020         | 20-<br>1600468          | The state of the s | Medical assist,<br>assist EMS crew         | Superior<br>Township<br>8  | 48105 | 1.   | \$0.00                   | \$0.00                        | NaN              |  | NaN             | 10-15 SHI MARKATA A PER TENDER SALAHAN AND AND AND AND AND AND AND AND AND A   | -  |  | 0000634         |
| a.co.processor                              | 7/2/2020         | 20-<br>1600360<br>SUTFD | nere and a second  | Medical assist,<br>assist EMS crew         | Superior<br>Township       | 48198 | 3  | \$0.00                   | \$0.00                        | NaN              |  | NaN             |  |  | -  | 0000001         |
|   | 7/3/2020         | 20-                     |  | Medical assist,                            | 35<br>Superior<br>Township | 48198 | 3  | \$0.00                   | ¢0.00                         |                  | -  |                 |  |  | -  | 0000631         |
|   | 7/3/2020         | 20-                     | -  | Medical assist                             | 34<br>Superior             | -     |  | \$0.00                   | \$0.00                        | NaN              |  | NaN             |  |  |  | 0000648         |
|   |                  | 1605225                 |  | assist EMS crew                            | Township<br>34<br>Superior | 48198 | 3  | \$0.00                   | \$0.00                        | NaN              |  | NaN             |  | director bench-house   | ST THE STATE OF TH | 0000644         |
|   | 73/2020          | 20-<br>1605652          |  | assist EMS crew                            | Township<br>34             | 48198 | 3  | \$0.00                   | \$0.00                        | NaN              | wiek-cintensingen par  | NaN             |  | The state of the s | A CONTRACTOR OF THE PARTY OF TH | 0000647         |
|   | 1/4/2020         | 20-<br>1607961          |  | assist EMS crew                            | District                   | 48197 | 3  | \$0.00                   | \$0.00                        | NaN              |  | NaN             |  |  |  | 0000651         |
| -   |                  | 20-<br>1608940          | and the second second  | assist FMS crew                            | Superior<br>Township<br>34 | 48198 | 4  | \$0.00                   | \$0.00                        | NaN              |  | NaN             |  |  |  | 0000659         |
| -   |                  | 20-<br>.610873          | 1  | Medical assist,                            | Superior<br>Fownship       | 48198 | 1  | \$0.00                   | 50.00                         | NaN              |  | NaN             |  | and the second   |  |                 |
| -   | -                | :0-                     |  | Medical acciet                             | 36<br>Superior             |       |  |                          |                               |                  | are area.  | ····            |  |  |  | 0000660         |
| -   |                  | 615688                  | 1.   | assist EMS crew                            | Fownship .                 | 48170 | 2  | \$0.00                   | -0.00                         | NaN              |  | NaN             |  | 3  | 5  |                 |

| 7/ | 1/2020 2              | 0-<br>94637                |                                    | Superior<br>Township 4           | 18108 | 2 | \$0.00          |        | NaN |      |  |         |
|----|-----------------------|----------------------------|------------------------------------|----------------------------------|-------|---|-----------------|--------|-----|------|--|---------|
|    |                       |                            |                                    |                                  |       |   | \$0.00          | \$0.00 | 1   | - {  |  |         |
| 7/ | /31/2020 <sup>2</sup> | 0-<br>24483                | assist EMS crow                    | Superior<br>Township 4<br>33     | 18198 | 3 | \$0.00          | \$0.00 | NaN | NaN  |  | 0000783 |
| 7/ | /31/2020 1<br>S       | UTFD                       | GODISC END CIEW                    | Superior<br>Township<br>5        | 48105 | 1 | \$0.00          | \$0.00 | NaN | NaN  | and the state of t | 0000781 |
| 7/ | 7                     | 0-<br>24492                | Medical assist,<br>assist EMS crew | Superior<br>Township<br>34       | 48198 | 9 | \$0.00          | \$0.00 | NaN | NaN  |  | 0000784 |
| 7, | /30/2020 2            | 0-<br>679949               | Medical assist,<br>assist EMS crew | Superior<br>Township<br>35       | 48198 | 2 | \$0.00          | \$0.00 | NaN | NaN  |  | 000077  |
| 7, | /29/2020              | 20-<br>.677726             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>34       | 48198 | 3 | \$0.00          | \$0.00 | NaN | NaN  |  | 0000774 |
| 7, | /29/2020              | 20-<br>1678044             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>35       | 48198 | 2 | \$0.00          | \$0.00 | NaN | NaN  |  | 000077  |
| 7. | /29/2020              | 20-<br>1676324             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>34       | 48198 | 3 | \$0.00          | \$0.00 | NaN | NaN  |  | 000077  |
| 7  | /28/2020 :            | 20-<br>1674099-<br>SUTFD   | Medical assist,<br>assist EMS crew | Superior<br>Township<br>11       | 48170 | 1 | \$0.00          | \$0.00 | NaN | NaN  |  | 000076  |
| 7  | 726/2020              | 20-<br>1673463             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>35       | 48198 | 1 | \$0.00          | \$0.00 | NaN | NaN  |  | 000076  |
| 7  |                       | 20-<br>1660656             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>35       | 48198 | 1 | \$0.00          | \$0.00 | NaN | NaN  |  | 000074  |
| 7  |                       | 20-<br>714820              | Medical assist,<br>assist EMS crew | Superior<br>Township<br>36       | 48198 | 3 | \$0.00          | \$0.00 | NaN | NaN  |  | 000074  |
| 7  | 7/20/2020             | 20-<br>1652487-<br>SUTFD   | Medical assist,<br>assist EMS crew | Superior<br>Township<br>36       | 48198 | 1 | \$0.00          | \$0.00 | NaN | NaN  |  | 000073  |
| 7  | 7/20/2020             | 20-<br>1652422-<br>SUTFD   | Medical assist,<br>assist EMS crew | Superior<br>Township<br>22       | 48198 | 1 | \$0.00          | \$0.00 | NaN | NaN  |  | 00007   |
| -  |                       | 20-<br>1653182             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>34       | 48198 | 5 | \$0.00          | \$0.00 | NaN | NaN  |  | 00007   |
|    |                       | 20-<br>1648149             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>36       | 48198 | 3 | \$0.00          | \$0.00 | NaN | NaN  |  | 00007   |
|    |                       | 20-<br>1645705             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>34       | 48198 | 3 | \$0.00          | \$0.00 | Nan | NaN  |  | 00007   |
|    | 7/18/2020             | 20-<br>1646640             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>34       | 48198 | 3 | \$0.00          | \$0.00 | NaN | NaN  |  | 00007   |
|    | 7/18/2020             | 20-<br>1647362             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>36       | 48198 | 3 | \$0.00          | \$0.00 | Nan | NaN  |  | 00007   |
|    | 7/18/2020             | 20-                        | Medical assist,<br>assist EMS crew | Superior<br>Township<br>34       | 48198 | 3 | \$0.00          | \$0.00 | NaN | NaN  |  | 00007   |
|    | 7/18/2020             | 20-<br>1646187             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>34       | 48198 | 3 | \$0.00          | \$0.00 | NaN | NaN  |  | 00007   |
|    | 7/18/2020             | 20-<br>1646190             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>34       | 48198 | 3 | \$0.00          | \$0.00 | NaN | Nan  |  | 00007   |
|    | 7/17/2020             | 20-<br>1644186<br>SUTFD    | Medical assist,<br>assist EMS crew | Superior<br>Township<br>36       | 48198 | 3 | \$0.00          | \$0.00 | NaN | NaN  |  | 00007   |
|    | 7/16/2020             | 20-<br>1638989             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>36       | 48198 | 2 | \$0.00          | \$0.00 | NaN | NaN  |  | 00007   |
|    | 7/14/2020             | 20-<br>1634687             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>34       | 48198 | 2 | \$0.00          | \$0.00 | NaN | NaN  |  | -       |
|    | 7/14/2020             | 20-<br>1635821             | Medical assist,<br>assist EMS crew | Superior<br>Township<br>33       | 48198 | 2 | \$0.00          | \$0.00 | NaN | NaN  |  | 0000    |
|    | 7/14/2020             | 20-<br>1635857             | Medical assist,<br>assist EMS crew | 34<br>Superior<br>Township<br>35 | 48198 | 2 | \$0.00          |        | NaN | NaN  | *** Committee of the Co | 0000    |
|    | 7/13/2020             | 20-<br>1631777             | Medical assist,<br>assist EMS crew | Superior<br>Township             |       | 3 | \$0.00          | \$0.00 | NaN | NaN  |  | 0000    |
|    | 7/11/2020             | 20                         | Medical assist,<br>assist EMS crew | Superior                         |       | 1 | \$0.00          | \$0.00 | NaN | Nan  |  | 0000    |
|    | 7/9/2020              | 200709-<br>161995<br>SUTFD | Medical assist,<br>assist EMS crew | Superior<br>Township             |       | 6 | Market Comments | \$0.00 | Nan | NaN  |  | 0000    |
|    | 7/9/2020              | 702542                     | Medical assist,<br>assist EMS crew | Superior<br>Township             |       | 3 | \$0.00          | \$0.00 | NaN | Nest |  |         |

|  | 7/1/2020  | 20-<br>694669           | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>35 | 48198 | 2 | \$0.00 | \$0.00 | NaN | NaN NaN | 000062  |
|--|-----------|-------------------------|---|----------------------------|-------|---|--------|--------|-----|---------|---------|
| www.calledownland.com  | 7/1/2020  | 20-<br>1599782          | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>35 | 48198 | 1 | \$0,00 | \$0.00 | NaN | Nan     | 000062  |
|  | 7/2/2020  | 20-<br>1602697          | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>34 | 48198 | 1 | \$0.00 | \$0.00 | NaN | NaN     | 000063  |
|  | 7/2/2020  | 20-<br>1602948          | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>34 | 48198 | 1 | \$0.00 | \$0.00 | NaN | NaN     | 0000646 |
| low transportable by prospecing according  | 7/3/2020  | 20-<br>1604938          | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>35 | 48198 | 1 | \$0.00 | \$0.00 | NaN | NaN     | 0000648 |
| ON his fall was demonstoned and purpose  | 7/4/2020  | 20-<br>1608219          | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>34 | 48198 | 2 | \$0.00 | \$0.00 | NaN | NaN     | 0000655 |
|  | 7/4/2020  | 20-<br>1606657          | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>34 | 48198 | 3 | \$0.00 | \$0.00 | NaN | NaN     | 0000650 |
|  | 7/7/2020  | 20-<br>1615356          | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>35 | 48198 | 1 | \$0.00 | \$0.00 | NaN | NaN     | 0000666 |
| er armonis schola procumban  | 7/7/2020  | 20-<br>1614145          | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>34 | 48198 | 1 | \$0.00 | \$0.00 | NaN | NaN     | 0000664 |
| Participant Common action again.   | 7/7/2020  | 20-<br>1616022          | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>35 | 48198 | 1 | \$0.00 | \$0.00 | NaN | NaN     | 0000671 |
| and the second s | 7/7/2020  | 20-<br>1614303          | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>34 | 48198 | 1 | \$0.00 | \$0.00 | NaN | NaN     | 0000665 |
|  | 7/9/2020  | 20-<br>702058           | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>36 | 48198 | 2 | \$0.00 | \$0.00 | NaN | NaN     | 0000683 |
|  | 7/9/2020  | 20-<br>702035           | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>33 | 48198 | 2 | \$0.00 | \$0.00 | NaN | Nan     | 0000681 |
| ware months and you  | 7/13/2020 | 20-<br>1632765          | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>34 | 48198 | 1 | \$0.00 | \$0.00 | NaN | Nan     | 0000699 |
| NATIONAL TRANSPORTER AND   | 7/20/2020 | 20-<br>1650451<br>SUTFD | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>35 | 48198 | 1 | \$0.00 | \$0.00 | NaN | Nan     | 0000727 |
| POT COOK I WARREN STATE JAMAS  | 7/20/2020 | 20-<br>713153           | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>35 | 48198 | 1 | \$0.00 | \$0.00 | NaN | NaN     | 0000730 |
|  | 7/20/2020 | 20-<br>1650339          | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>36 | 48198 | 2 | \$0.00 | \$0.00 | NaN | NaN     | 0000726 |
|  | 7/20/2020 | 20-<br>713249           | accident with   | Superior<br>Township<br>35 | 48198 | 1 | \$0.00 | \$0.00 | NaN | NaN     | 0000731 |
|  | 7/22/2020 | 20-<br>715287           | EMS call,<br>excluding vehicle                            | Superior<br>Township<br>34 | 48198 | 2 | \$0.00 | \$0.00 | NaN | NaN     | 0000741 |
| Warriage and American Consideration and  | 7/22/2020 | 20-<br>714654           | accident with   | Superior<br>Township<br>33 | 48198 | 2 | \$0.00 | \$0.00 | NaN | NaN     | 0000739 |
| The Second Secon | 7/23/2020 | 20-<br>1660784          | EMS call,<br>excluding vehicle<br>accident with           | Superior<br>Township<br>7  | 48105 | 1 | \$0.00 | \$0.00 | NaN | NaN     | 0000742 |
|  | 7/24/2020 | 20-<br>1664240          | accident with   | Superior<br>Township<br>36 | 48198 | 2 | \$0.00 | \$0.00 | NaN | NaN     | 0000746 |
|  | 7/25/2020 | 20-<br>1664808          | accident with   | Superior<br>Township<br>35 | 18198 | 2 | \$0.00 | \$0.00 | NaN | NaN     | 0000749 |
|  | 7/25/2020 | 20-<br>1666026          | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Fownship<br>34 | 18198 | 2 | \$0.00 | \$0.00 | NaN | Nan     | 0000753 |
|  | 7/25/2020 | 20-<br>1664644          | accident with   | Superior<br>Fownship 4     | 18198 | 2 | \$0.00 | \$0.00 | NaN | NaN     | 0000748 |

|          | 1                          |  |   | Superior                              |       | - |                                   |                           |        |  |         |              |  | worker or thousand make |
|----------|----------------------------|--|---|---------------------------------------|-------|---|-----------------------------------|---------------------------|--------|--|---------|--------------|--|-------------------------|
| 7/2/2020 | 20-<br>1601337             |  | Assist invalid  | Superior<br>Fownship 4<br>35          | 18198 | 3 | \$0.00                            | \$0.00                    | NaN    | Acceptance   | NaN     |              | The second secon | 000063                  |
|          | 1                          | 1  |   | Cupe-i-                               |       | T | \$0.00                            | \$0.00                    |        |  |         |              |  |                         |
| 7/16/202 | 0 20-<br>1639718           |  | Public service  | Superior<br>Township 4                | 18198 | 5 | \$0.00                            | \$0.00                    | NaN    | and against a section of the   | NaN     |              |  | 000071                  |
| 7/8/2020 | 1618563<br>SUTFD           |  | Public service  | Superior<br>Township 4<br>34          | 48198 | 5 | \$0.00                            | \$0.00                    | NaN    | The second secon | NaN     |              |  | 00006                   |
| 7/7/2020 | 20-<br>1615960<br>20-      | and the second s | Public service  | Superior<br>Township<br>35            | 48198 | 1 | \$0.00                            |                           | NaN    |  | NaN     |              |  | 00006                   |
|          |                            |  |   |                                       |       |   | \$0.00                            | \$0.00                    |        |  |         |              |  |                         |
| 7/3/2020 | 20-<br>1604803             |  | Lock-out  | Superior<br>Township<br>10            | 48170 | 2 | \$0.00                            | \$0.00                    | NaN    |  | NaN     |              |  | 0000                    |
|          |                            |  |   | Superio: 1                            |       |   | \$0.00                            | \$0.00                    |        |  |         |              |  |                         |
| 7/24/202 | 10 1663497<br>SUTFD        |  | general cleanus   | Superior<br>Township<br>31            | 48197 | 8 | \$0.00                            | \$0.00                    | NaN    | And the state of t | NaN     |              |  | 0000                    |
| 7/6/2020 | 20-                        |  | general cleanup   | Superior<br>Township<br>34            | 48198 | 1 | \$0.00                            | \$0.00                    | NaN    |  | NaN     |              | State Continues and the Continues of the | 0000                    |
|          | T                          |  |   | Cupari                                |       |   | \$0.00                            | \$0.00                    |        |  |         |              |  |                         |
| 7/13/202 | 20-<br>1629673             |  | Arcing, shorted electrical                                | Superior<br>Township<br>35            | 48198 | 1 | \$0.00                            | \$0.00                    | NaN    |  | NaN     |              |  | 0000                    |
| 7/8/2020 | 20-<br>1619520             | \$50.00  | electrical  | Superior<br>Township<br>35            | 48198 |   | <b>\$30,280.00</b><br>\$30,280.00 | <b>\$50.00</b><br>\$50.00 | 99.83% | \$30,000.00  | 0.17%   | \$280.00     | \$50.00  | 0000                    |
|          | 1330703                    |  |   | 8                                     |       |   |                                   | φ0.00                     | NaN    |  | NaN     | A Commission |  | 0000                    |
| 7/1/202  | 20-                        |  | Power line down   | Superior<br>Township                  | 48105 | 3 | <b>\$0.00</b><br>\$0.00           | \$0.00                    |        |  |         |              |  | T                       |
| 7/16/20  | 20-<br>1639694             |  | wiring/equipment<br>problem, other                        | Superior<br>Township<br>10            | 48198 | 2 | \$0.00                            | \$0.00                    | NaN    |  | NaN     |              |  | 0000                    |
|          |                            |  | Electrical  | Curari                                |       |   | \$0.00                            | \$0.00                    |        |  |         |              |  |                         |
| 7/13/20  | 20-1630523                 |  | Gas leak (natural<br>gas or LPG)                          | Superior<br>Township<br>35            | 48198 | 2 | \$0.00                            |                           | NaN    | options supposessor  | NaN     |              |  | 0000                    |
|          |                            |  | , Spin  | ,                                     |       |   | \$0.00                            | \$0.00                    |        |  | <i></i> |              |  | 0000                    |
| 7/8/202  | 0 20-                      |  | Gasoline or other flammable liquid spill                  |                                       | 48105 | 2 | <b>\$0.00</b><br>\$0.00           | <b>\$0.00</b>             | NaN    | wearen and the second s | NaN     |              |  | 0000                    |
|          | 701809                     |  | standby   | Township<br>31                        | 4019/ | 3 |                                   | \$0.00                    | NaN    | make the second  | NaN     |              |  | 000                     |
| 7/9/202  | 0 20-                      |  | Rescue or EMS   | Superior                              | 49103 |   | \$0.00                            | \$0.00                    |        |  |         |              | 1  |                         |
| 7/20/20  | 20-<br>712701              |  | accident with no injuries.                                | Township<br>28                        | 48198 | 7 | \$0.00                            | \$0.00                    | NaN    | The state of the s | NaN     |              |  | 000                     |
| 7/8/202  | 1013005                    |  | Motor vehicle accident with no injuries.  Motor vehicle   | Superior<br>Township<br>7<br>Superior | 48105 | 3 | \$0.00                            | \$0.00                    | NaN    |  | NaN     |              |  | 000                     |
| 7/7/202  | 1615823                    |  | Motor vehicle accident with no injuries.                  | Superior<br>Township<br>3             | 48170 | 5 |                                   | \$0.00                    | NaN    |  | NaN     |              |  | 000                     |
|          |                            |  | injury  | 1                                     |       |   | \$0.00                            | \$0.00                    |        |  |         |              |  |                         |
| 7/31/20  | 20-<br>1683594-<br>SUTFD 1 |  | EMS call,<br>excluding vehicle<br>accident with           | Superior<br>Township<br>9             | 48105 | 1 | \$0.00                            | \$0.00                    | NaN    |  | NaN     |              |  | 000                     |
| 7/30/20  | 20-<br>1680671             | 4 s dia verificio del frederio   | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>5             | 48105 | 2 | \$0.00                            | \$0.00                    | NaN    |  | NaN     |              | ti dana in nonentranta de la comp  | 000                     |
| 7/28/2   | 20-<br>1673428             | ACT FEETENBERGERGERGERGERGERGERGERGERGERGERGERGERGE  | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>35            | 48198 | 2 | \$0.00                            | \$0.00                    | NaN    | and the second s | NaN     |              |  | 000                     |
| 7/28/2   | 20-<br>1674987<br>SUTFD    |  | EMS call,<br>excluding vehicle<br>accident with<br>injury | Superior<br>Township<br>35            | 48198 | 2 | \$0.00                            | \$0.00                    | NaN    | The second secon | NaN     |              |  | 000                     |
|          | 020 1668356<br>SUTFD       |  | excluding vehicle<br>accident with<br>injury              | Superior<br>Township<br>34            |       | 1 | \$0.00                            | \$0.00                    | Nan    | Arrentenenta   | NaN     |              | and the state of t | 000                     |

Page 4.

| 7,   | /10/2020 | 20-<br>1625153<br>SUTFD | Assist invalid                 | Superior<br>Township<br>32 |       | 3  | \$0.00 | \$0.00 | NaN | NaN  | 000068  |
|------|----------|-------------------------|--------------------------------|----------------------------|-------|----|--------|--------|-----|--|---------|
| 7,   | /11/2020 | 20-<br>1628021          | Assist invalid                 | Superior<br>Township<br>34 | 48198 | 3  | \$0.00 | \$0.00 | NaN | NaN  | 000069  |
| 7/   | /11/2020 | 20-<br>1627450          | Assist invalid                 | Superior<br>Township<br>34 |       | 3  | \$0.00 | \$0.00 | NaN | NaN  | 000069  |
| 7/   | /13/2020 | 20-<br>1631002          | Assist invalid                 | Superior<br>Township<br>35 | 48198 | 1  | \$0.00 | \$0.00 | NaN | NaN  | 000069  |
| 7/   | /16/2020 | 20-<br>1639528          | Assist invalid                 | Superior<br>Township<br>33 | 48198 | 2  | \$0.00 | \$0.00 | NaN | NaN  | 000070  |
| 7/   | /24/2020 | 20-<br>1662116          | Assist invalid                 | Superior<br>Township<br>34 | 48198 | 2  | \$0.00 | \$0.00 | NaN | Nan  | 000074  |
| 7/   | /25/2020 | 20-<br>1664992          | Assist Invalid                 | Superior<br>Township<br>34 | 48198 | 2  | \$0.00 | \$0.00 | NaN | Nan  | 0000756 |
| 7/   | 26/2020  | 20-<br>1667185          | Assist invalid                 | Superior<br>Township<br>34 | 48198 | 2  | \$0.00 | \$0.00 | NaN | NaN  | 0000754 |
| 7/   | 28/2020  | 20-<br>1672627          | Assist invalid                 | Superior<br>Township<br>35 | 48198 | 2  | \$0.00 | \$0.00 | NaN | Nan  | 0000764 |
| 7/   | 31/2020  | 20-<br>1681192          | Assist invalid                 | Superior<br>Township<br>36 | 48198 | 2  | \$0.00 | \$0.00 | NaN | NaN  | 0000777 |
| 1    |          |                         |                                |                            |       |    | 40.00  |        |     | Property of the Control of the Contr |         |
| 7/-  | 4/2020   | 20-<br>1608302          | Unauthorized                   | Superior                   | 48198 | 4  | \$0.00 | \$0.00 |     |  |         |
| 7/:  | 15/2020  | 20-                     | burning Unauthorized           | 34<br>Superior             |       |    | \$0.00 | \$0.00 | NaN | NaN  | 0000656 |
|      |          | 20-                     | burning Unauthorized           | Township<br>35<br>Superior |       | 2  | \$0.00 | \$0.00 | NaN | NaN  | 0000705 |
| 1 "  | 21/2020  | 1653963                 | burning                        | Township<br>35             | 48198 | 3  | \$0.00 | \$0.00 | NaN | NaN  | 0000736 |
|      |          |                         |                                |                            |       |    | \$0.00 | \$0.00 |     |  |         |
| 7/2  |          | 20-<br>1602639          | Dispatched & canceled en route | Superior<br>Township<br>34 | 48198 | 2  | \$0.00 | \$0.00 | NaN | NaN  | 0000638 |
| 7/3  | 3/2020   | 20-<br>696325           | Dispatched & canceled en route | Superior<br>Township<br>18 | 48105 | 2  | \$0.00 | \$0.00 | NaN | NaN  | 0000654 |
| 7/4  |          | 20-<br>1608419          | Dispatched & canceled en route | Out Of<br>District         | 48197 | 4  | \$0.00 | \$0.00 | NaN | NaN  | 0000657 |
| 7/4  |          | 20-<br>1608498          | Dispatched & canceled en route | Out Of<br>District         | 48197 | 4  | \$0.00 | \$0.00 | NaN | NaN  | 0000658 |
| 7/6  |          | 20-<br>1611680          | Dispatched & canceled en route | Superior<br>Township<br>31 | 48197 | 2  | \$0.00 | \$0.00 | NaN | NaN  | 0000661 |
| 7/7  | 7/2020   | 20-<br>1616329<br>SUTFD | Dispatched & canceled en route | Superior<br>Township<br>35 | 48198 | 13 | \$0.00 | \$0.00 | NaN | NaN  | 0000669 |
| 7/8  | 3/2020   | 20-<br>1618020<br>SUTFD | Dispatched & canceled en route | Superior<br>Township<br>35 | 48198 | 9  | \$0.00 | \$0.00 | NaN | NaN  | 0000672 |
| 7/8  | /2020    | 20-<br>1619377<br>SUTFD | Dispatched & canceled en route | Superior<br>Township<br>34 | 48198 | 3  | \$0.00 | \$0.00 | NaN | NaN  | 0000675 |
| 7/9  | /2020 :  | 20-<br>1619808<br>SUTFD | Dispatched & canceled en route | Out Of                     | 48198 | 4  | \$0.00 | \$0.00 | NaN | NaN  | 0000679 |
| 7/1  | 0/2020   | 20-                     | Dispatched & canceled en route | Superior<br>Township<br>32 | 48198 | 3  | \$0.00 | \$0.00 | NaN | NaN  | 0000687 |
| 7/1: | 3/2020   | 20-<br>1630943          | Dispatched & canceled en route | Superior<br>Township<br>35 | 48198 | 1  | \$0.00 | \$0.00 | NaN | NaN h  | 0000695 |
| 7/1  | 5/2020   | 20-<br>.636148          | Dispatched & canceled en route | Superior<br>Township       | 48197 | 2  | \$0.00 | \$0.00 | NaN | NaN NaN  |         |
| 7/1  | 5/2020 2 | 0-<br>.637524           | Dispatched & canceled en       | Superior<br>Township       | 48198 | 3  | \$0.00 | \$0.00 | NaN | NaN  | 0000704 |
| 7/1  | 7/2020 2 | 0-<br>644525            | Dispatched & canceled en       | Superior<br>Township       | 48198 | 3  | \$0.00 | \$0.00 | NaN |  | 0000706 |
| 7/19 | 9/2020 1 | 0-<br>649057            | Dispatched & canceled en       | Out Of<br>District         | 48198 | 4  | \$0.00 |        | NaN | NaN  | 0000714 |
| 7/20 | 0/2020 1 | 0-<br>651412-           | Dispatched & canceled en       | Superior<br>Township       |       | 1  | \$0.00 |        | NaN | NaN  | 0000724 |
| 7/25 | 5/2020 2 | 0-<br>665833            | Dispatched & canceled en       | 18<br>Superior<br>Township | -     | 3  |        |        |     | NaN  | 0000729 |
|      | 1        | 00000                   | route                          | 36                         |       | 3  | \$0.00 | ∌v,v¢  | NaN | NaN  | 0000747 |
| 7/25 | 5/2020 2 | 0-<br>664719            | Dispatched & canceled en       | Out Of<br>District         | 18197 | 4  | \$0.00 | ***    | NaN | NaN  |         |

| ary alphabation  | 7/26/2020  | 1669244                 | Dispatched & canceled en route                         | Superior<br>Township<br>34 | 48198 | 4 | \$0.00 | \$0.00 | NaN      | NO statement and a second and a | NaN  | ***************************************   | and afternoon of the second     | 000075  |
|--|--|-------------------------|--|----------------------------|-------|---|--------|--------|----------|--|------|---|---------------------------------|---------|
|  | 7/26/2020  | SUTFD                   | Dispatched & canceled en route                         | Superior<br>Township<br>31 | 48197 | 3 | \$0.00 | \$0.00 | NaN      |  | VaN  |   |                                 | 00007   |
|  | 7/26/2020  | 20-<br>1668202<br>SUTFD | Dispatched & canceled en route                         | Superior<br>Township<br>35 | 48198 | 2 | \$0.00 | \$0.00 | NaN      |  | laN  |   |                                 | 00007   |
|  | 7/27/2020  | 20-<br>1672028          | Dispatched & canceled en route                         | Superior<br>Township<br>34 | 48198 | 2 | \$0.00 | \$0.00 | NaN      |  | JaN  |   |                                 | 00007   |
|  | 7/27/2020  | 20-<br>1671724          | Dispatched & canceled en route                         | Superior<br>Township<br>34 | 48198 | 2 | \$0.00 | \$0.00 | NaN      |  | laN  |   |                                 | 00007   |
| Nation Control   | 7/31/2020  | 20-<br>1683490          | Dispatched & canceled en route                         | Out Of<br>District         | 48197 | 2 | \$0.00 | \$0.00 | NaN      | Γ  | IaN  |   |                                 | 00007   |
|  |  |                         |  |                            |       |   |        |        | <u> </u> |  |      |   |                                 |         |
| -  |  |                         |  |                            |       | - | \$0.00 | \$0.00 |          |  |      |   |                                 |         |
|  | 7/2/2020   | 20-<br>1600336<br>SUTFD | No incident found<br>on arrival at<br>dispatch address | Superior<br>Township<br>36 | 48198 | 5 | \$0.00 | \$0.00 | NaN      | L. Commission  | aN   |   |                                 | 000063  |
|  | 7/17/2020  | 20-<br>1644868          | No incident found<br>on arrival at<br>dispatch address | Township                   | 48198 | 2 | \$0.00 | \$0.00 | NaN      | N.   | aN   |   |                                 | 00007:  |
|  | 7/19/2020  | 20-<br>1649131          | No incident found<br>on arrival at<br>dispatch address | Superior<br>Township<br>34 | 48198 | 4 | \$0.00 | \$0.00 | NaN      | N  | aN   |   |                                 | 000072  |
|  | 7/20/2020  | 20-<br>713391           | No incident found<br>on arrival at<br>dispatch address | Superior<br>Township       | 48198 | 2 | \$0.00 | \$0.00 | NaN      | N  | aN   | 44-44                                     |                                 | 000073  |
|  |  |                         |  |                            |       |   |        |        |          |  |      |   |                                 |         |
| -  |  |                         |  |                            |       |   | \$0.00 | \$0.00 |          |  |      |   |                                 |         |
|  | 7/21/2020  | 20-<br>1654200          | EMS call, party<br>transported by<br>non-fire agency   | Superior<br>Township<br>35 | 48198 | 1 | \$0.00 |        | NaN      | N  | aN   |   | and the second                  | 000073  |
|  |  |                         |  |                            |       |   |        |        |          |  |      |   |                                 |         |
| 1  |  |                         | HazMat release   |                            |       |   | \$0.00 | \$0.00 |          |  |      |   |                                 |         |
| arrent reason  | 7/3/2020   | 20-<br>1604978          | investigation  | Superior<br>Township<br>30 | 48105 | 3 | \$0.00 | \$0.00 | Nan      | N  | aN e |   |                                 | 000064  |
|  |  |                         |  |                            |       |   |        |        |          |  |      |   |                                 |         |
|  | The state of the s | 20-                     |  | Superior                   |       | - | \$0.00 | \$0.00 |          | and the same of th |      |   |                                 |         |
|  | 7/11/2020  | 1627911                 | false call other                                       | Township<br>34             | 48198 | 2 | \$0.00 | \$0.00 | NaN      | N:   | aN   |   |                                 | 000069  |
| New York Control   |  |                         |  |                            |       |   |        |        |          |  |      |   |                                 |         |
|  |  | 20-                     | Smoke detector   | Superior                   |       |   | \$0.00 | \$0.00 |          |  |      |   | The second second second second |         |
| j  |  | 1628550                 | activation due to                                      | Township<br>35             | 48198 | 2 | \$0.00 | \$0.00 | NaN      | Na   | ıN   |   | DODGE OF THE PERSON             | 000069  |
| - Carlo Carl |  |                         |  |                            |       |   |        |        |          |  |      | da sa |                                 |         |
|  |  | 20-                     | CO detector  | Superior                   |       |   | \$0.00 | \$0.00 |          |  |      |   |                                 |         |
|  | 7/19/2020  | 1648649<br>SUTFD        | activation due to                                      | Township<br>35             | 48198 | 3 | \$0.00 | \$0.00 | NaN      | Na   | IN . |   |                                 | 0000723 |
| TO SHOW SHAPE  |  |                         |  |                            |       |   |        |        |          |  |      |   |                                 |         |
|  |  |                         | Carbon   | T                          |       |   | \$0.00 | \$0.00 | -        |  |      |   |                                 |         |
|  | 2  |                         |  | Superior                   | 1     | 3 | 1      |        |          | 1  | 1    | 7   | -                               | -       |

# Superior Township Monthly Report August/September 2020

#### **Resident Debris/ Complaints:**

- 9099 Ascot Dr.- Chair on Extension- (Tagged)
- 8975 Nottingham Dr.- Debris & T.V. on Extension- (Tagged)
- 1765 Dover Ct.- Debris & Container on Extension- (Tagged for Removal)
- 8600 Barrington- Debris on Extension- (Tagged for Removal)
- 1744 Bridgewater- T.V. on Extension- (Tagged)
- 9756 Ravenshire- Cabinet on Extension- (Tagged)
- 1935 Andover- Basketball Hoop in Street- (Tagged for Removal)
- 9234 Abbey Ln.- Basketball Hoop in Street- (Tagged for Removal)
- 8417 Barrington- Cabinet on Extension- (Tagged)
- 8904 Nottingham- Plastic Pieces on Extension- (Tagged)
- 3379 Autumn- Humming Noise- (Letter Sent to Resident)
- 8589 Somerset- Sofa on Extension- (Tagged)
- 1191 Stamford- Mattress, Sofa & Misc. on Extension- (Tagged)
- 1617 Harvest Ln.- Box of Wood on Extension- (Tagged)
- 1663 Crab Apple- Container & Large Box on Extension- (Tagged)
- 6170 Plymouth Rd.- Debris & T.V. on Extension- (Tagged)
- 1675 Savannah- Cabinet & Dresser on Extension- (Tagged)
- 9780 Ravenshire- Cabinet on Extension- (Tagged)
- 9196 Ascot Dr.- Chairs & Woods on Extension- (Tagged)
- 9026 Arlington- 2 Chairs on Extension- (Tagged)
- 1765 Dover Ct.- Lawn Mower & Misc. on Extension- (Tagged)
- 9247 Panama Ct.- Debris on Extension- (Tagged)
- 1580 Harvest Ln.- Carpet & Pads on Extension- (Tagged)
- 1556 Wiard Rd.- Chair & Vacuum on Extension- (Tagged)
- 1630 Wiard Rd.- Grill & Large Box on Extension- (Tagged)
- 1642 Wiard Rd.- 2 Tables on Extension- (Tagged)
- 8954 Bristol Ct.- Debris By Garage- (Tagged)(Letter Sent)

#### **Grass Complaints:**

- 8954 Bristol Ct.- Grass Needs Cutting- (Tagged)
- 9012 Ascot Dr.- Grass Needs Cutting- (Tagged)
- 8883 Nottingham- Grass Needs Cutting- (Grass Has Been Cut)
- 10258 Avondale- Grass & Weeds in Driveway- (Tagged)
- 9673 Wexford- Grass Needs Cutting- (Tagged)

#### **Vehicle Complaints:**

McArthur Dr.- Vehicle With No Tags - (No Address)

1460 Harvest Ln.- Vehicle With Flat Tires- (Office Notified)

5120 Church- Vehicle With No Tags- (Letter Sent to Owner)

5124 Church- Vehicles With No Tags- (Letter Sent to Owner)

9788 Ravenshire- Camper in Driveway- (Letter Sent to Owner)

8551 Ashton Ct.- Vehicle Blocking Walkway- (Spoke With Owner)

5091 Plymouth Rd.- Vehicle With No Tags- (Spoke With Owner)

1586 Wiard Rd.- Vehicle Parked on Lawn- (Tagged)

#### **Animal Complaints:**

1853 Harvest Ln.- Rodent Complaint- (Tagged)(Left Materials)
7305 Plymouth Rd.- Dog Running Loose- (Letter Sent to Owner)

#### **Illegal Dumping:**

2-Locations on Berry Rd.- (Office was Notified)

#### Superior Charter Township Park Commission Regular Meeting July 27, 2020

#### **Adopted Minutes**

#### 1. Call to Order

The meeting was called to order by Chair Paula Jefferson at 6:32 pm.

#### 2. Roll Call

Park Commissioners present: Paula Jefferson, Marion Morris, Terry Lee Lansing, Sandi Lopez, Nahid Sanii-Yahyai, Martha Kern-Boprie, Bernedia Word

Park Commissioners absent: none

Others present: Trustee Alex Williams; Juan Bradford, Park Administrator; Patrick Pigott, Recreation Coordinator; Greg Vessels

#### 3. Flag Salute

Chair Jefferson led those assembled in the Pledge of Allegiance to the Flag.

#### 4. Agenda Approval

It was moved by Sandi Lopez and supported by Marion Morris to approve the agenda as drafted. The motion carried.

#### 5. Prior Meeting Minutes Approval

#### A. June 22, 2020

It was moved by Nahid Sanii-Yahyai and supported by Terry Lee Lansing to approve the minutes of 6/22/2020 as drafted. The motion carried.

#### 6. Citizen Participation - None

#### 7. Reports

#### A. Chairperson

Chair Paula Jefferson informed park commissioners she has a medical procedure scheduled in early August. She expects to be able to attend all Park Commission and Township Board meetings during the balance of the year.

#### B. Administrator

Administrator Juan Bradford submitted a written report. Logan Miller and fellow members of boy scout Troop 243 are making good progress pulling garlic mustard plants from Cherry Hill Nature Preserve (CHNP). Ellen Kurath is also helping to remove "Stick Tite" plants.

Juan informed Park Commissioners that a "little free library" was found this morning in Fireman's Park, nailed to a tree. It is well constructed, but not authorized by the Park Commission, and nailing it to a tree is not good for the tree's health. Some of the reading materials found in and around this library box were of a protest nature. Juan had park staff empty the library of contents. The contents are stored in the Park Department offices. The library box will be removed tomorrow. Discussion took place among park commissioners about protest meetings and rallies that have taken place at Fireman's Park recently. Marion Morris suggested drafting text of an ordinance to regulate such gatherings in township parks. Juan agreed to work on a draft for the August park commission meeting.

#### C. Board Liaison

Trustee Alex Williams reported that nine tenants were evicted from Sycamore Meadows recently, which may have inspired some of the protests. Some calls for law enforcement came from tenants.

Tyrone Bridges, who is working on homes for disabled residents, thanked Park Department staff for mowing the lawns of these homes. Superior Township First Responders received hazard pay for COVID-19 response.

A lawsuit has been filed over the proposed sewer from Salem Township through Superior Township.

#### D. Board Meeting Attendee

Sandi Lopez tried to attend the township board zoom meeting, but could not get the connection to work.

Paula Jefferson asked Alex Williams about the potential multi-unit vote counting board for absentee ballots. This is a proposal to acquire a high speed ballot counting machine that could process 1,000 ballots per minute. The machine would cost approximately \$100,000 and be paid for by a consortium of several units, possibly Superior Township, Salem Township, Ypsilanti Township and Ypsilanti City. Washtenaw County would also be involved. Discussion of this issue was removed from the agenda of the July 22 meeting.

#### E. Park Steward – no report

#### F. Safety

There were no accidents or injuries in the past month.

#### 8. Communications

- A. Educational: Stay Active to Stay Out of the Hospital
- B. A Guide to Yellow Stripey Things
- C. Fireman's Park Reservation

It was moved by Nahid Sanii-Yahyai and supported by Marion Morris to receive the communications. The motion carried.

#### 9. Old Business

#### A. Movies in the Park

Movies in the Park is scheduled for August 8 in Oakbrook Park. The movie "Toy Story 4" will be screened at 9:00 pm. Park Department staff will mark large circles to ensure sufficient social distancing. Games will not be played before the movie. Some snacks will be available.

#### 10. New Business

#### A. Rapid Response Grant

Juan Bradford applied for a Rapid Response Grant sponsored by Michigan Parks and Recreation Association (MPARKS) to put signs in township parks to promote preventive measures to slow the spread of COVID-19 virus. He was awarded funding of \$2,925.00 which is enough for about 45 signs. After the signs are purchased, MPARKS will reimburse the Park Fund. Juan asked the Park Commission to authorize him to order the signs. He plans to obtain them from the company Fast Signs that has produced other signs for the Park Department.

It was moved by Martha Kern-Boprie and supported by Nahid Sanii-Yahyai to authorize the Park Administrator to purchase signs to execute the objectives of the Rapid Response Grant, for an amount not to exceed \$2,925.00. The motion carried.

Approved by the Superior Charter Township Park Commission on August 24, 2020.

#### 11. Bills for Payment

It was moved by Marion Morris and supported by Paula Jefferson to approve payment of the bills for a total of \$34,005.10. The motion carried.

#### 12. Financial Statements

- A. June 2020 Revenue & Expenditure Report
- B. Movies on the Green event expenditures

It was moved by Nahid Sanii-Yahyai and supported by Marion Morris to receive the Financial Statements. The motion carried.

#### 13. Pleas and Petitions

Nahid Sanii-Yahyai reported that she spoke with David Phillips, former township clerk, as he was assisting with election preparation. David was concerned about the presence of mold and mildew in the basement storage area under the Old Township Hall. Juan Bradford responded that he will investigate.

#### 14. Adjournment

It was moved by Sandi Lopez and supported by Nahid Sanii-Yahyai to adjourn the meeting at 7:15 pm. The motion carried.

#### Submitted by

Martha Kern-Boprie, Park Commissioner and Secretary



| Writered in 1                       |              |           |           |         |
|-------------------------------------|--------------|-----------|-----------|---------|
| UTILITY DEPARTMENT                  | ACTUALS      | B U       | D G E     | T S     |
|                                     | Jan-Jun 2020 | 2020      | 2021      | Change  |
| M Revenue                           |              |           |           |         |
| 404 - Water Sales                   | 1,161,024    | 2,608,640 | 2,688,290 | 3.1%    |
| 405 - Sewer Sales                   | 751,022      | 1,450,000 | 1,687,941 | 16.4%   |
| 407 · Water Sales During Const.     | 1,275        | 1,000     | 2,500     | 150.0%  |
| 408 · Penalty Revenue               | 27,549       | 58,000    | 66,000    | 13.8%   |
| 410 · Meter Sales Revenue           | 5,950        | 50,000    | 20,000    | -60.0%  |
| 421 · Fees                          | 5,240        | 15,000    | 20,000    | 33.3%   |
| 423 - Customer Call Out Income      | 0            | 1,000     | 500       | -50.0%  |
| Office Rent - Parks & Rec.          | 0            | 6,000     | 6,000     | 0.0%    |
| 425 - Other Miscellaneous Income    | 3,858        | 4,000     | 4,250     | 6.3%    |
| 441 · Interest on Bank Accounts     | 5,606        | 23,000    | 0         | -100.0% |
| Total Revenue                       | 1,961,522    | 4,216,640 | 4,495,482 | 6.6%    |
| Expenses                            |              |           |           |         |
| 550 · Water & Sewer Purchased       |              |           |           |         |
| 555 - Water Purchased               | 635,648      | 1,489,429 | 1,451,554 | -2.5%   |
| 560 - Sewer Purchased               | 429,765      | 1,124,159 | 1,016,534 | -9.6%   |
| Total 550 - Water & Sewer Purchased | 1,065,413    | 2,613,589 | 2,468,088 | -5.6%   |
| 600 · Payroll Expenses              |              |           |           |         |
| 601 · Salaries                      | 238,040      | 508,813   | 507,017   | -0.4%   |
| 602 · Overtime Premium              | 8,380        | 21,321    | 19,542    | -8.3%   |
| 603 · Taxable Benefits              | 36,419       | 43,911    | 46,270    | 5.4%    |
| 605 · FICA/Medicare                 | 21,249       | 43,914    | 43,821    | -0.2%   |
| 607 · Employee Insurance - HSA Fees | 77           | 150       | 150       | 0.0%    |
| 607 · Employee Insurance - Delta    | 2,666        | 6,065     | 5,514     | -9.1%   |
| 607 · Employee Insurance - Life     | 423          | 899       | 817       | -9.1%   |
| 607 · Employee Insurance - Medical  | 33,263       | 78,951    | 71,774    | -9.19   |
| 607 · Employee Insurance - Vision   | 748          | 2,271     | 1,959     | -13.7%  |
| 609 · Pension                       | 32,392       | 65,477    | 72,604    | 10.9%   |
| 610 - HCSP                          | 1,619        | 23,100    | 19,800    | -14.3%  |
| Total 600 · Payroll Expenses        | 375,274      | 794,872   | 789,267   | -0.7%   |

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| cered th                                  |              |         |         |        |
|---|--------------|---------|---------|--------|
| UTILITY DEPARTMENT                        | ACTUALS      | B U     | D G E   | T S    |
|   | Jan-Jun 2020 | 2020    | 2021    | Change |
| 611 - Building & Equipment Expenses       |              |         |         |        |
| 611-AB - Administration Building          |              |         |         |        |
| 620-AB - R&M                              | 276          | 5,000   | 7,000   | 40.0%  |
| 643-AB - Computer Serv. & Supp.           | 2,406        | 10,000  | 15,000  | 50.0%  |
| 645-AB - Operating Supplies               | 7,225        | 7,000   | 6,000   | -14.3% |
| 665-AB - Utilities                        | 2,590        | 6,000   | 6,000   | 0.0%   |
| 668-AB - Telecommunications               | 2,514        | 9,000   | 18,000  | 100.0% |
| 677-AB - Leased Equipment                 | 12,028       | 9,000   | 10,000  | 11.1%  |
| 678-AB - Cleaning Services                | 4,590        | 5,000   | 4,000   | -20.0% |
| 681-AB - Alarm Service                    | 1,200        | 0       | 500     | 100.0% |
| Total 611-AB - Administration Building    | 32,829       | 51,000  | 66,500  | 30.4%  |
| 611-LB - Lift & Booster Stations          |              |         |         |        |
| 620-LB - R&M                              | 12,086       | 50,000  | 40,000  | -20.0% |
| 645-LB - Operating Supplies               | 0            | 5,000   | 1,000   | -80.0% |
| 665-LB - Utilities                        | 9,467        | 21,000  | 15,000  | -28.6% |
| 668-LB - Telecommunications               | 1,648        | 2,400   | 4,000   | 66.7%  |
| Total 611-LB - Lift & Booster Stations    | 23,201       | 78,400  | 60,000  | -23.5% |
| 611-MF - Maintenance Facility             |              |         |         |        |
| 620-MF - R&M                              | 8,115        | 50,000  | 45,000  | -10.0% |
| 643-MF - Computer Serv. & Supp.           | 4,251        | 5,000   | 10,000  | 100.0% |
| 645-MF - Operating Supplies               | 8,355        | 18,000  | 18,000  | 0.0%   |
| 665-MF - Utilities                        | 8,444        | 18,000  | 16,000  | -11.1% |
| 668-MF - Telecommunications               | 4,814        | 8,000   | 10,000  | 25.0%  |
| 677-MF - Leased Equipment                 | 0            | 7,600   | 7,500   | 100.0% |
| 681-MF - Alarm Service                    | 606          | 0       | 750     | 100.0% |
| Total 611-MF - Maintenance Facility       | 34,585       | 106,600 | 107,250 | 0.6%   |
| Total 611 - Building & Equipment Expenses | 90,616       | 236,000 | 233,750 | -1.0%  |

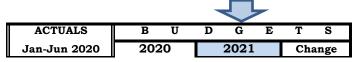
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| 870 - Other Expenses   G20 - Realize & Maintenance - Other   G20 - Re&M - System   12,723   50,000   50,000   0.0%     Total 620 - Repairs & Maintenance - Other   15,804   60,000   7,500   -25,000     G30 - Professional Services   631 - Prof. Serv Engineers   4,596   50,000   50,000   0.0%     G30 - Professional Services   631 - Prof. Serv Engineers   4,596   50,000   50,000   0.0%     G30 - Professional Services   632 - Prof. Serv Authorisy   300   500   500   0.0%     G30 - Professional Services   635 - Prof. Serv Authorisy   300   500   500   0.0%     G30 - Professional Services   635 - Prof. Serv Other   0   250   250   0.0%     Total 630 - Professional Services   635 - Prof. Serv Other   0   250   250   0.0%     G50 - Employee Related Expenses   651 - Uniforms   468   3,000   4,000   33.3%     G50 - Employee Related Expenses   656 - Misc. Employee Expenses   11,396   57,550   57,550   57,550     Total 650 - Employee Related Expenses   667 - Meters & Supplies   634   1,700   1,500   -11.8%     Total 650 - Employee Related Expenses   671 - Meters & Supplies   6,464   200,000   200,000   0.0%     Total 650 - Employee Related Expenses   673 - Insurance & Bonds   31.879   62,000   40,000   -35.5%     G75 - Ford   G75 - Ford   G76 - Postage   8,071   20,000   1,000   -35.5%     G76 - Postage   8,071   20,000   4,000   -35.5%     G76 - Postage   8,071   20,000   4,000   -35.5%     G70 - Bank Fees   43   50   50   0.0%     Total 670 - Other Expenses   1,907   0   0   #DIV/0/1     Total 670 - Other Expenses   1,907   0   0   4,000   -10.0%     Total 670 - Other Expenses   1,907   0   0   4,000   -35.5%     Total 670 - Other Expenses   1,907   0   0   4,000   -35.5%     Total 670 - Other Expenses   1,907   0   0   4,000   -35.5%     Total 670 - Other Expenses   1,907   0   0   4,000   -35.5%     Total 670 - Other Expenses   1,907   0   0   4,000   -35.5%     Total 670 - Other Expenses   1,907   0   0   0   4,000   -35.5%     Total 670 - Other Expenses   1,907   0   0   0   4,000   -35.5%     Tota                   | LIMIT HOW DEDA DONA DAMA               |              |           |           |         |
|--|--|--------------|-----------|-----------|---------|
| 670 - Other Expenses   | UTILITY DEPARTMENT                     | ACTUALS      | B U       | D G E     | T S     |
|  |  | Jan-Jun 2020 | 2020      | 2021      | Change  |
| Company  | 670 - Other Expenses                   |              |           |           |         |
| Total 620 · Repairs & Maintenance - Other  | 620 · Repairs & Maintenance - Other    |              |           |           |         |
| Total 620 - Repairs & Maintenance - Other  |  | 12,723       | ,         | 50,000    | 0.0%    |
| 630 · Professional Services   631 · Prof. Serv Engineers   4.596   50,000   50,000   0.0%     632 · Prof. Services - Auditors   6,500   6,800   6,800   0.0%     635 · Prof. Serv Attorneys   300   500   500   0.0%     Total 630 · Professional Services   635 · Prof. Serv Other   0   250   250   0.0%     Total 630 · Professional Services   11,396   57,550   57,550   0.0%     650 · Employee Related Expenses   651 · Uniforms   468   3,000   4,000   33.3%     652 · Transportation & Mileage   634   1,700   1,500   -11,8%     653 · Employee Training   1,473   3,000   4,000   33.3%     Total 650 · Employee Related Expenses   167   900   1,200   33.3%     Total 650 · Employee Related Expenses   671 · Meters & Supplies   8,464   200,000   200,000   0.0%     For all 650 · Employee Related Expenses   672 · Fuel   3,242   9,000   1,000   24.4%     For all 650 · Employee Related Expenses   673 · Insurance & Bonds   31,879   62,000   40,000   -35.5%     For all 650 · Employee Related Expenses   1,907   0   0   0   0   0     For all 650 · Employee Related Expenses   1,907   0   0   0   0   0   0   0   0   0  | 625 - R&M - Root Foaming               | 3,081        | 10,000    | 7,500     | -25.0%  |
| 631 - Prof. Serv Engineers   |  | 15,804       | 60,000    | 57,500    | -4.2%   |
| 632 - Prof. Services - Auditors   6,500   6,800   6,800   0.0%     635 - Prof. Serv Attorneys   300   500   500   0.0%     Total 630 - Professional Services   11,996   57,550   57,550   0.0%     650 - Employee Related Expenses   651 - Uniforms   468   3,000   4,000   33.3%  |  |              |           |           |         |
| 635 · Prof. Serv Attorneys   300   500   500   0.0%     635 · Prof. Serv Other   0   250   250   0.0%     Total 630 · Professional Services   11,396   57,550   57,550   0.0%     650 · Employee Related Expenses   651 · Uniforms   468   3,000   4,000   33.3%     652 · Transportation & Mileage   634   1,700   1,500   -11.8%     653 · Employee Training   1,473   3,000   4,000   33.3%     Total 650 · Employee Related Expenses   167   900   1,200   33.3%     Total 650 · Employee Related Expenses   167   900   1,200   33.3%     Total 650 · Employee Related Expenses   671 · Meters & Supplies   8,464   200,000   200,000   0.0%     672 · Fuel   3,242   9,000   1,000   -38.9%     673 · Insurance & Bonds   31,879   62,000   40,000   -35.5%     674 · Postage   8,071   20,000   15,000   -35.5%     675 · Postage   8,071   20,000   15,000   -25.0%     695 · Covid-19 Expenses   1,907   0   0   #DIV/0!     701 · Bad Debt Expenses   3,479   3,400   7,000   105.9%     702 · Printing & Publishing   2,100   5,000   4,500   -10.0%     703 · Printing & Publishing   2,100   5,000   4,500   -10.0%     711 · Membership & Dues   12,533   30,000   25,000   -16.7%     Total 670 · Other Expenses   101,658   455,850   418,550   -8.2%      Total Expenses   167 · Other Expenses   163,294   4,100,311   3,999,655   4,86%     Net Ordinary Revenue   328,561   116,329   585,827   403,6%   | 631 · Prof. Serv Engineers             | 4,596        | 50,000    | 50,000    | 0.0%    |
| Total 630 · Professional Services   11,396   57,550   57,550   0.0%  | 632 · Prof. Services - Auditors        | 6,500        | 6,800     | 6,800     | 0.0%    |
| Total 630 · Professional Services  | 635 · Prof. Serv Attorneys             | 300          | 500       | 500       | 0.0%    |
|  | 635 · Prof. Serv Other                 | 0            | 250       | 250       | 0.0%    |
|  | Total 630 · Professional Services      | 11,396       | 57,550    | 57,550    | 0.0%    |
| 652 · Transportation & Mileage   634   1,700   1,500   -11.8%     653 · Employee Training   1,473   3,000   4,000   33.3%     70   | 650 · Employee Related Expenses        |              |           |           |         |
| 1,473   3,000   4,000   33.3%   656 · Misc. Employee Expenses   167   900   1,200   33.3%   656 · Misc. Employee Expenses   167   900   1,200   33.3%   656 · Misc. Employee Expenses   167   900   1,200   33.3%   656 · Misc. Employee Expenses   167   900   1,200   33.3%   656 · Misc. Employee Expenses   167   900   1,200   33.3%   656 · Misc. Employee Expenses   167   900   1,200   33.3%   1,200   1,200   24.4%   1,200   1,20 | 651 · Uniforms                         | 468          | 3,000     | 4,000     | 33.3%   |
| Total 650 · Employee Related Expenses   167   900   1,200   33.3%     Total 650 · Employee Related Expenses   671 · Meters & Supplies   8,464   200,000   200,000   0.0%   | 652 · Transportation & Mileage         | 634          | 1,700     | 1,500     | -11.8%  |
| Total 650 · Employee Related Expenses   2,742   8,600   10,700   24,4%   | 653 · Employee Training                | 1,473        | 3,000     | 4,000     | 33.3%   |
| 671 - Meters & Supplies       8,464       200,000       200,000       0.0%         672 - Fuel       3,242       9,000       1,000       -88.9%         673 - Insurance & Bonds       31,879       62,000       40,000       -35.5%         676 - Postage       8,071       20,000       15,000       -25.0%         695 - Covid-19 Expenses       1,907       0       0       #DIV/0!         700 - Bank Fees       43       50       50       0.0%         701 - Bad Debt Expenses       3,479       3,400       7,000       105.9%         709 - Printing & Publishing       2,100       5,000       4,500       -10.0%         711 - Membership & Dues       12,533       30,000       25,000       -16.7%         712 - Miscellaneous Expense       1       250       250       0.0%         Total 670 · Other Expenses       101,658       455,850       418,550       -8.2%         Net Ordinary Revenue       328,561       116,329       585,827       403.6%         856 - Transfers Out to Capital Reserves       0       116,329       585,827       403.6%   | 656 · Misc. Employee Expenses          | 167          | 900       | 1,200     | 33.3%   |
| 1  | Total 650 · Employee Related Expenses  | 2,742        | 8,600     | 10,700    | 24.4%   |
| 673 - Insurance & Bonds   31,879   62,000   40,000   -35.5%     676 - Postage   8,071   20,000   15,000   -25.0%     695 - Covid-19 Expenses   1,907   0   0   #DIV/0!     700 - Bank Fees   43   50   50   0.0%     701 - Bad Debt Expense   3,479   3,400   7,000   105.9%     709 - Printing & Publishing   2,100   5,000   4,500   -10.0%     711 - Membership & Dues   12,533   30,000   25,000   -16.7%     712 - Miscellaneous Expense   1   250   250   0.0%     704   Expenses   101,658   455,850   418,550   -8.2%     705   Total 670 · Other Expenses   1,632,961   4,100,311   3,909,655   -4.6%     856 - Transfers Out to Capital Reserves   0   116,329   585,827   403.6%  | 671 - Meters & Supplies                | 8,464        | 200,000   | 200,000   | 0.0%    |
| 1  | 672 - Fuel                             | 3,242        | 9,000     | 1,000     | -88.9%  |
| 1  | 673 - Insurance & Bonds                | 31,879       | 62,000    | 40,000    | -35.5%  |
| 700 - Bank Fees       43       50       50       0.0%         701 - Bad Debt Expense       3,479       3,400       7,000       105.9%         709 · Printing & Publishing       2,100       5,000       4,500       -10.0%         711 · Membership & Dues       12,533       30,000       25,000       -16.7%         712 - Miscellaneous Expense       1       250       250       0.0%         Total 670 · Other Expenses       101,658       455,850       418,550       -8.2%         Net Ordinary Revenue       328,561       116,329       585,827       403.6%         856 - Transfers Out to Capital Reserves       0       116,329       585,827       403.6%  | 676 - Postage                          | 8,071        | 20,000    | 15,000    | -25.0%  |
| 701 - Bad Debt Expense       3,479       3,400       7,000       105.9%         709 · Printing & Publishing       2,100       5,000       4,500       -10.0%         711 · Membership & Dues       12,533       30,000       25,000       -16.7%         712 - Miscellaneous Expense       1       250       250       0.0%         Total 670 · Other Expenses       101,658       455,850       418,550       -8.2%         Net Ordinary Revenue       328,561       116,329       585,827       403.6%         856 - Transfers Out to Capital Reserves       0       116,329       585,827       403.6%  | 695 - Covid-19 Expenses                | 1,907        | 0         | 0         | #DIV/0! |
| 709 · Printing & Publishing       2,100       5,000       4,500       -10.0%         711 · Membership & Dues       12,533       30,000       25,000       -16.7%         712 · Miscellaneous Expense       1       250       250       0.0%         Total 670 · Other Expenses       101,658       455,850       418,550       -8.2%         Total Expenses       1,632,961       4,100,311       3,909,655       -4.6%         Net Ordinary Revenue       328,561       116,329       585,827       403.6%         856 · Transfers Out to Capital Reserves       0       116,329       585,827       403.6%   | 700 - Bank Fees                        | 43           | 50        | 50        | 0.0%    |
| 711 · Membership & Dues       12,533       30,000       25,000       -16.7%         712 · Miscellaneous Expense       1       250       250       0.0%         Total 670 · Other Expenses       101,658       455,850       418,550       -8.2%         Total Expenses       1,632,961       4,100,311       3,909,655       -4.6%         Net Ordinary Revenue       328,561       116,329       585,827       403.6%         856 · Transfers Out to Capital Reserves       0       116,329       585,827       403.6%  | 701 - Bad Debt Expense                 | 3,479        | 3,400     | 7,000     | 105.9%  |
| Total 670 · Other Expenses       1       250       250       0.0%         Total 670 · Other Expenses       101,658       455,850       418,550       -8.2%         Total Expenses       1,632,961       4,100,311       3,909,655       -4.6%         Net Ordinary Revenue       328,561       116,329       585,827       403.6%         856 - Transfers Out to Capital Reserves       0       116,329       585,827       403.6%   | 709 · Printing & Publishing            | 2,100        | 5,000     | 4,500     | -10.0%  |
| Total 670 · Other Expenses       101,658       455,850       418,550       -8.2%         Total Expenses       1,632,961       4,100,311       3,909,655       -4.6%         Net Ordinary Revenue       328,561       116,329       585,827       403.6%         856 - Transfers Out to Capital Reserves       0       116,329       585,827       403.6%   | 711 · Membership & Dues                | 12,533       | 30,000    | 25,000    | -16.7%  |
| Total Expenses         1,632,961         4,100,311         3,909,655         -4.6%           Net Ordinary Revenue         328,561         116,329         585,827         403.6%           856 - Transfers Out to Capital Reserves         0         116,329         585,827         403.6%  | 712 - Miscellaneous Expense            | 1            |           | 250       | 0.0%    |
| Net Ordinary Revenue         328,561         116,329         585,827         403.6%           856 - Transfers Out to Capital Reserves         0         116,329         585,827         403.6%   | Total 670 Other Expenses               | 101,658      | 455,850   | 418,550   | -8.2%   |
| Net Ordinary Revenue         328,561         116,329         585,827         403.6%           856 - Transfers Out to Capital Reserves         0         116,329         585,827         403.6%   | Total Expenses                         | 1.632.961    | 4.100.311 | 3.909.655 | -4.6%   |
| 856 - Transfers Out to Capital Reserves  |  |              |           |           | 403.6%  |
|  | •                                      |              |           |           | 403.6%  |
|  | Net of Revenues and Expenditures - O&M | 328,561      | 0         | 0         | 0.0%    |

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## **Wages & Fringe Benefits**

#### UTILITY DEPARTMENT

Total HIRE 2020 3.0% 2021 2021 **Employee Insurance - ANNUAL COSTS Taxable** TOTAL **HCSP** Longevity Pension @ TOTAL **NAME EARNINGS FICA** DATE 2021 OVERTIME Education Benefits \$275 Rate Increase Rate Wages Medical Bonus 16.37% Dental Medical Vision 14 Degree Allen, D. \$28.43 \$60,908 \$4,612 \$1,827 \$2,600 5% \$3,045 \$7,473 \$11,523 \$3,300 F \$5,584 2007 \$110,643 \$0.85 \$29.28 \$72,993 \$1,556 \$136 \$15,247 \$304 \$27.40 \$28.22 \$58,702 \$4,445 5% \$2,935 \$10,818 2003 \$0.82 \$1,300 \$4,235 \$67,382 \$3,300 s **\$0** \$136 \$5,565 \$740 \$5,155 \$93,096 Foster, G. \$2,868.41 \$2,954.46 \$2,600 2% 2017 \$86.05 \$76,816 \$1,536 \$4,136 \$80,952 \$12,826 \$3,300 F \$1,556 \$304 \$6,193 \$130,066 Burton, M. \$136 \$24,798 \$59.30 \$2.28 \$61.58 \$32,022 \$0 0% \$0 **\$0 \$0 \$0** \$2,450 \$34,472 \$32,022 **\$0 \$0** Lockie, K. \$792.32 \$23.77 \$816.09 \$21,218 \$0 0% \$0 **\$0** \$21,218 **\$0** \$0 **\$0** \$1,623 \$22,842 #### **\$0 \$0 \$0** Castro, J. \$2,600 5% \$4,082 \$15,046 \$143,681 \$38.11 \$1.14 \$39.25 \$81,647 \$6,182 \$6,682 \$94,512 \$3,300 F \$1,556 \$304 \$7,230 2003 Harding, R. \$136 \$21,598 \$779 \$0 \$0 \$779 2020 \$18.00 \$0.54 \$18.54 \$25,956 \$26,735 \$2,673 **\$0** s **\$0 \$0** \$2,045 \$36,019 1 Degree Singhe, H.\*\* **\$0** \$4,566 1% \$26.52 \$0.80 \$4,302 \$6,969 \$2,600 \$568 **\$71,256 \$10,098 \$3,300** c 2018 \$90,483 Millett, R.\* \$27.32 \$56,816 \$10,137 \$106 \$136 **\$0** \$136 \$5,451 \$0 \$25.13 \$0.75 \$46,591 \$0 \$1,398 3% \$1,398 \$2,795 \$49,386 \$0 F **\$0** \$3,778 7 Degree Skryki, A.\*\*\* \$25.88 \$4,939 **\$0 \$0 \$0** 2014 \$58,103 2 \$21.63 \$22.28 \$46,340 \$0 \$6,969 \$2,600 \$463 \$10,032 \$56,373 \$4,680 **\$3,300** c \$172 \$4,312 2019 \$69,713 Smith, L.\* \$0.65 \$740 \$136 **\$0** \$4,004 \$72,604 \$355.02 \$507,017 | \$19,542 \$13,938 \$14,300 \$71,774 \$1,959 TOTAL \$365.72 \$14,028 \$46,270 \$572,829 \$19,800 \$5,514 \$817 \$43,821 Average TOTAL BENEFITS \$257,045

\*\*\* 32 hours per week with Benefits

| TOTAL \$507,017 \$19,542 \$4,004 \$13,938 \$14,028 \$46,270 \$572,829 \$72,604 \$19,800 \$5,514 \$817 \$71,774 \$1,959 \$43 |
|---|
|---|

| EDUCATION:  |    |  |  |  |
|-------------|----|--|--|--|
| Bachelor's  | 3% |  |  |  |
| Associate's | 2% |  |  |  |

| LONGEVITY: |      |
|------------|------|
| 2-3 Yrs.   | 0.01 |
| 4-5 Yrs.   | 0.02 |
| 6-7 Yrs.   | 0.03 |
| 8-9 Yrs.   | 0.04 |
| 10-19 Yrs. | 0.05 |
| 20+ Yrs.   | 0.06 |

| Insurances |        |          |  |  |  |
|------------|--------|----------|--|--|--|
|            |        | CURRENT  |  |  |  |
| Delta      | Single | \$31.94  |  |  |  |
|            | Couple | \$61.66  |  |  |  |
|            | Family | \$129.67 |  |  |  |
| Vision     | Single | \$8.80   |  |  |  |
|            | Couple | \$14.30  |  |  |  |
|            | Family | \$25.30  |  |  |  |
| Life       | All    | \$11.35  |  |  |  |

**TB** %

44.9%

Anticipated Medical Insurance Increase

1.10

<sup>\*</sup> Does not receive Medical Insurance, gets Taxable Benefits pay as compensation

<sup>\*\* 25</sup> hours per week with Benefits

From: Lisa Hoenig < lisa@ypsilibrary.org>
Sent: Friday, September 04, 2020 10:39 AM

To: Dan Whisler < dwhisler@danielsandzermack.com >; Matt Ratzow < mratzow@onealconstruction.com >; Brian Barrick

<<u>bbarrick@bria2.com</u>> **Subject:** FW: Project update

Matt, see response from Ken below. Hopefully the 16th gives you plenty of time. Thanks!

From: Ken Schwartz [kenschwartz@superior-twp.org]

Sent: Friday, September 04, 2020 10:28 AM

To: Lisa Hoenig

Subject: RE: Project update

No problem. I will get up to snuff on all library issues and call you next week.

I will need a proposal for the Board by the 16<sup>th</sup> if possible.

Ken Schwartz Superior Township Supervisor (734) 482-6099

From: Lisa Hoenig < <a href="mailto:lisa@ypsilibrary.org">lisa@ypsilibrary.org</a> Sent: Thursday, September 3, 2020 3:52 PM
To: Ken Schwartz <a href="mailto:kenschwartz@superior-twp.org">kenschwartz@superior-twp.org</a>

Cc: 'Matt Ratzow' < mratzow@onealconstruction.com'>; Dan Whisler (dwhisler@danielsandzermack.com)

<a href="mailto:square-red"><a href="mailto:dwhisler@danielsandzermack.com"><a href="mailto:dwhisler@danielsandzermack.com"><a

Subject: RE: Project update

Hi again, Ken:

I talked with Matt Ratzow of O'Neal Construction today regarding the site clearing. He is going to request a detailed proposal from a subcontractor that he knows is qualified, capable, and interested in the work. Matt hopes to have the proposal in hand by the end of next week.

We'd like to put this proposal on both the Township and Library Board agendas this month if at all possible. Please let me know if this will be acceptable or if you would require multiple bids. The Library would plan to pay the entire bill to ensure we spend the grant money, then we'd request reimbursement for the Township portion.

Sound okay?

Lisa

From: Lisa Hoenig

Sent: Monday, August 31, 2020 3:50 PM

To: Ken Schwartz (kenschwartz@superior-twp.org) <kenschwartz@superior-twp.org>

Subject: Project update

Hi, Ken:

Welcome back from your time off! I had on my calendar today to check in with you regarding progress on the road and building projects.

Our Board met Wednesday evening last week and confirmed their commitment to the project despite the ballooning budget. We are going to build a library! O'Neal will be sending me their plan for site clearing soon to spend our grant dollars before the end of the year. Hopefully we can get that rolling shortly. We are shooting for the October Planning Commission meeting for final site plan approval; we decided that the small cost savings we'd realize from changing the parking layout was not worth the potential risk of further delay.

Is there any update on the road project? Were you able to get a quote from the contractor you mentioned at our last meeting? Any comments from your legal team on the easements?

Thanks, and be well,

Lisa

Lisa Hoenig, Director Ypsilanti District Library 5577 Whittaker Road Ypsilanti, MI 48197

(734) 879-1300 www.ypsilibrary.org



IN THE INTEREST OF PUBLIC HEALTH, ALL YDL LOCATIONS ARE CURRENTLY CLOSED, BUT CURBSIDE PICK-UP APPOINTMENTS ARE AVAILABLE! WATCH <u>WWW.YPSILIBRARY.ORG</u> FOR THE LATEST UPDATES.



## E.T. MacKenzie Company - Ann Arbor

One of The MacKenzie Companies

#### 6400 Jackson Road Ann Arbor, MI 48103

Phone: (734) 761.5050 Fax: (734) 761.5323

www.mackenzieco.com



| То:               | O'Neal Construction   | Contact:                     | Matt Ratzow    |
|-------------------|---|------------------------------|----------------|
| Address:          | 525 West William Street   | <b>Phone:</b> (734) 769-0770 |                |
|                   | Ann Arbor, MI 48103   | Fax:                         | (734) 769-0925 |
| Project Name:     | Ypsilanti District Library Superior Township Branch - 2020 Work | Bid Number:                  | 2020034        |
| Project Location: | North Harris Road South Of Geddes Road, Superior Township, MI   | Bid Date:                    | 9/15/2020      |
| Addendum #:       | NA  |                              |                |

| Line # | Item Description                                | Estimated Quantity | Unit | Unit Price  | Total Price |
|--------|---|--------------------|------|-------------|-------------|
| 010    | General Conditions                              | 1.00               | LS   | \$3,600.00  | \$3,600.00  |
| 020    | Clearing And Grubbing, North Parcel             | 1.50               | ACRE | \$12,000.00 | \$18,000.00 |
| 030    | Clearing And Grubbing, South Parcel             | 4.42               | ACRE | \$12,000.00 | \$53,040.00 |
| 040    | Culvert, 12", Temporary (Construction Entrance) | 40.00              | LF   | \$30.00     | \$1,200.00  |
| 050    | Silt Fence                                      | 3,075.00           | LF   | \$3.00      | \$9,225.00  |
| 060    | Tree Protection Fence                           | 265.00             | LF   | \$4.00      | \$1,060.00  |
| 070    | Mud Tracking Mat / Construction Entrance        | 300.00             | SY   | \$25.00     | \$7,500.00  |
| 080    | Inlet Filter                                    | 1.00               | EACH | \$125.00    | \$125.00    |
| 090    | Grade / Seal Site, North Parcel                 | 1.00               | LS   | \$3,020.00  | \$3,020.00  |
| 100    | Grade / Seal Site, South Parcel                 | 1.00               | LS   | \$8,900.00  | \$8,900.00  |
| 110    | 8" SDR26 PVC Pipe, Material Only                | 350.00             | LF   | \$6.23      | \$2,180.50  |
| 120    | 2" Type K Copper Pipe, Material Only            | 120.00             | 16   | \$11.13     | \$1,335.60  |
| 130    | 12" C76 CLIV RCP, Material Only                 | 600.00             | 16   | \$11.88     | \$7,128.00  |

Total Bid Price: \$116,314.10

\$105,670.00

#### Notes:

• This proposal is based on a partial set of plans prepared by Daniels and Zermack Architects (dated 09.11.20).

- The following items are excluded from this proposal:
  - · Permits
  - · Bonds
  - · Fees
  - · Engineering
  - · Surveying
  - Layout
  - Environmental Testing
  - Environmental Monitoring
  - · Dewatering
  - · Franchised Utility Relocation
  - · Franchised Utility Demolition
  - · Well Removal / Abandonment
  - · Wetland Mitigation and Associated Work
  - · Exporting Excess Soils
  - · Importing Fill Soil
  - · Landscaping / Seeding
- It is assumed that work would commence around October 1st, 2020.
- All processed clearing chips / grindings to remain on-site for future use by others.
- This proposal DOES NOT include any prevailing wage rates that may apply to this project.

9/14/2020 11:37:46 AM Page 1 of 2



## E.T. MacKenzie Company - Ann Arbor

6400 Jackson Road Ann Arbor, MI 48103

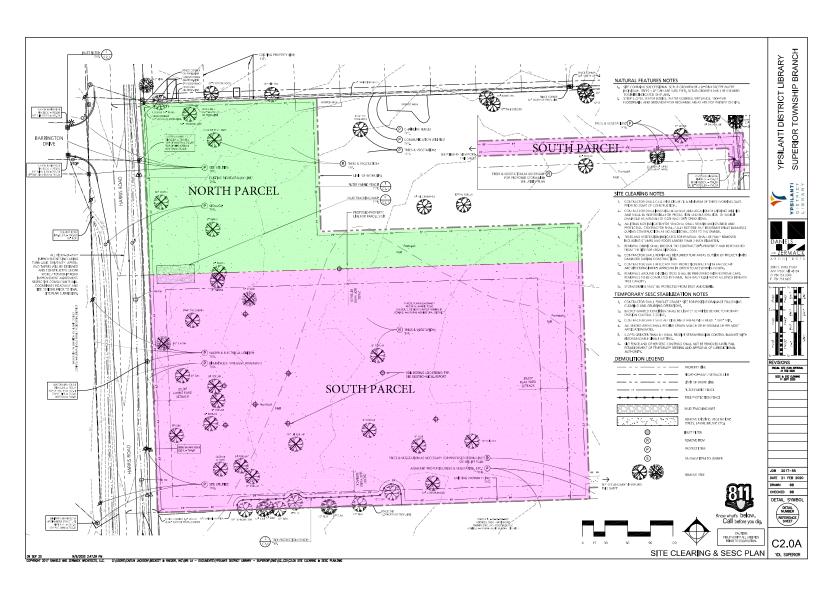
Phone: (734) 761.5050 Fax: (734) 761.5323 www.mackenzieco.com



| То:               | O'Neal Construction   | Contact:    | Matt Ratzow    |
|-------------------|---|-------------|----------------|
| Address:          | 525 West William Street   | Phone:      | (734) 769-0770 |
|                   | Ann Arbor, MI 48103   | Fax:        | (734) 769-0925 |
| Project Name:     | Ypsilanti District Library Superior Township Branch - 2020 Work | Bid Number: | 2020034        |
| Project Location: | North Harris Road South Of Geddes Road, Superior Township, MI   | Bid Date:   | 9/15/2020      |
| Addendum #:       | NA  |             |                |

| ACCEPTED:   | CONFIRMED:                                  |
|---|---|
| The above prices, specifications and conditions are satisfactory and are hereby accepted. | E.T. MacKenzie Company - Ann Arbor Division |
| Buyer:  | - Oul                                       |
| Signature:  | Authorized Signature:                       |
| Date of Acceptance:   | Estimator: John Niemiec                     |
|   | (734) 761.5050 jniemiec@mackenzieco.com     |

Page 2 of 2 9/14/2020 11:37:46 AM





# SUPERIOR TOWNSHIP BILLS FOR PAYMENT

Date: September 21, 2020

GENERAL FUND NONE TO SUBMIT

FIRE NONE TO SUBMIT

LAW NONE TO SUBMIT

PARK NONE TO SUBMIT

BUILDING NONE TO SUBMIT

UTILITY NONE TO SUBMIT



# SUPERIOR TOWNSHIP Record of Disbursements

Date: September 21, 2020

### General Bank - includes all checks written from the following funds:

101 - General Fund

204 - Legal Defense Fund

219 - Streetlight Fund

220 - Side Street Maintenance Fund

249 - Building Fund

266 - Law Fund

508 - Park Fund

701 - Trust & Agency Fund

206 - Fire Fund

592 - Utility Dept.

### Total amount for all disbursements - \$1,437,240.02

Note: Some of these checks were presented to the board for approval. All others are either pre-approved or under \$3,000.00 for Government Funds and \$5,000 for Utility Dept.

<sup>\*</sup>Contains all checks written since last report for the following funds:

09/15/2020 10:39 AM

## CHECK REGISTER FOR CHARTER TOWNSHIP OF SUPERIOR CHECK DATE FROM 08/18/2020 - 09/21/2020

Page: 1/3

User: NANCY
DB: Superior Twp

Check Date Bank Check Vendor Name Description Amount

Bank GENL GENERAL BANK

Check Type: Paper Check

| check Type. | raper Cire | eck            |                                    |   |           |
|-------------|------------|----------------|------------------------------------|---|-----------|
| 08/18/2020  | GENL       | 43155<br>43156 | AMAZON CAPITAL SERVICES, INC       | FLOOR DECALS (NEVER RECEIVED CREDIT WAS 2020 - JULY MEDICAL INSURANCE - SEPT 2020 CELL PHONE STIPEND - AUG 2020 PRECINCT RENTAL AUGUST 4, 2020 ELECTION RUG SERVICE MONTH OF AUGUST 2020 PHONE SERVICE -AUGUST 2020 PERCINCT RENTAL - 8/4/20 ELECTION 35-ELECTRICAL INSPECTIONS 8/3-8/14/20 TRASH PICK-UP MACARTHUR/ROW LEGAL SERVICES - JULY 16-AUG 6 2020 DUMP TICKET REIMBURSEMENT 35-BUILDING INSPECTIONS - 8/3-8/14/20 LIFE INSURANCE - SEPT 2020 PASIC ONLINE SERVICES - AUGUST 2020 CPSI COURSE PORTAJOHN @ FIREMAN'S PARK - AUG 2020 CELL PHONE STIPEND - AUG 2020 CASH TRANSFER 8/20/20 PAYROLL RENT 2020 CASH TRANSFER 8/20/20 PAYROLL RENT 2020 SET UP B EL-ASSADI AND ZOOM ISSUES VISION INSURANCE - SEPT 2020 STORAGE BOXES - ELECTIONS LEASE ON (2) COPY MACHINES & COPIES PACKAGE TO CARLISLE WORTMAN DUMP TICKET REIMBURSEMENT DUMP USAGE REIMBURSEMENT DUMP TICKET REIMBURSEMENT OFFICE OVERTIME - JULY 2020 2020 CONTRACT - 9 WATER - MOVIES ON THE GREEN SHOP SUPPLIES HAND SANITIZER OVERPAYMENT ON PERMIT 3555 BLUE HERON CT ELECTICAL INSPECTIONS 8/17-8/28/20 MILEAGE REIMBURSEMENT 8/20-8/27/20 COVID-19 SIGNS (RAPID RESPONSE GRANT) OVERNIGHT MAIL OVERPAYMENT OF PERMIT - 4620 OLD OAK CT DUMP TICKET REIMBURSEMENT NEW MAILBOX FOR ELECTIONS AT UTLITY DEPT OIL/MARKING PAINT TRASH PICK-UP MACARTHUR/ROW BUILDING INSPECTIONS - 8/17-8/28/20 MILEAGE REIMBURSEMENT 7/1-8/28/20 MILEAGE REIMBURSEMENT 7/1-8/28/20 MILEAGE REIMBURSEMENT 7/1-8/28/20 MILEAGE REIMBURSEMENT 7/1-8/31/20 | 332 76    |
| 08/18/2020  | GENL       | 43156          | ANN ARROR AREA TRANSPORTATION AUTH | 2020 - JULY   | 4 667 40  |
| 08/18/2020  | GENL       | 43157          | BLUE CROSS/BLUE SHIELD-M           | MEDICAL INSURANCE - SEPT 2020   | 6.382 97  |
| 08/18/2020  | GENL       | 43158          | BRENDA MCKINNEA                    | CELL PHONE STIPEND - AUG 2020   | 50 57     |
| 08/18/2020  | GENL       | 43159          | CHDIGHIYM IOVE EELIOMGHID          | DESCRICT DENTAL AUGUST 4 2020 FIRCTION  | 500.00    |
| 08/18/2020  | GENL       | 43160          | CINTAG CODDODATION = 300           | DIIC SEDVICE MONTH OF MICHSET 2020  | 259 74    |
| 08/18/2020  | GENL       | 43161          | COMCA CT                           | DUONE CEDVICE -AUCUST 2020  | 400 07    |
| 08/18/2020  | GENL       | 43162          | COMOASI                            | DENIENT INCIDANCE CEDE 2020   | 647.01    |
| 08/18/2020  | GENL       | 43163          | DELIA DENIAL                       | DESCRICE DENEMAL 0/4/20 ELECTION  | 047.01    |
| 08/18/2020  | GENL       | 43164          | DIABORO CHURCH                     | 25 FIRSTON TNORESTING 0/2 0/14/20   | 1 225 00  |
|             |            |                | EDWIN MANIEK                       | 33-ELECTRICAL INSPECTIONS 8/3-8/14/20   | 1,225.00  |
| 08/18/2020  | GENL       | 43165          | JALEEN WILSON                      | TRASH PICK-UP MACARTHUR/ROW   | 1 000 50  |
| 08/18/2020  | GENL       | 43166          | JAMEEL S WILLIAMS, PLLC            | LEGAL SERVICES - JULY 10-AUG 6 2020   | 1,890.50  |
| 08/18/2020  | GENL       | 43167          | JESSIE BOWERS                      | DUMP TICKET REIMBURSEMENT   | 11.50     |
| 08/18/2020  | GENL       | 43168          | JOHN DIEFENBACHER                  | 35-BUILDING INSPECTIONS- 8/3-8/14/20  | 1,225.00  |
| 08/18/2020  | GENL       | 43169          | MEDMUTUAL LIFE                     | LIFE INSURANCE - SEPT 2020  | 153.23    |
| 08/18/2020  | GENL       | 43170          | MICROSOFT                          | BASIC ONLINE SERVICES -AUGUST 2020  | 557.58    |
| 08/18/2020  | GENL       | 43171          | MPARKS                             | CPSI COURSE   | 550.00    |
| 08/18/2020  | GENL       | 43172          | PARKWAY SERVICES                   | PORTAJOHN @ FIREMAN'S PARK - AUG 2020   | 120.00    |
| 08/18/2020  | GENL       | 43173          | PAULA CALOPISIS                    | CELL PHONE STIPEND - AUG 2020   | 50.57     |
| 08/18/2020  | GENL       | 43174          | RICHARD MAYERNIK                   | CELL PHONE STIPEND - AUG 2020   | 50.57     |
| 08/18/2020  | GENL       | 43175          | RON PEATRY                         | MILEAGE REIMBURSEMENT 8/3/-8/14/20  | 177.68    |
| 08/18/2020  | GENL       | 43176          | STANDARD PRINTING                  | ENVELOPES   | 214.00    |
| 08/18/2020  | GENL       | 43177          | SUPERIOR TOWNSHIP CREDIT CARD ACCT | QUICK BOOKS - AUGUST 2020   | 234.26    |
| 08/18/2020  | GENL       | 43178          | SUPERIOR TWP PAYROLL FUND          | CASH TRANSFER 8/20/20 PAYROLL   | 56,271.82 |
| 08/18/2020  | GENL       | 43179          | SUPERIOR TWP UTILITY DEPARTMENT    | RENT 2020   | 6,000.00  |
| 08/18/2020  | GENL       | 43180          | TAZ NETWORKS, INC                  | SET UP B EL-ASSADI AND ZOOM ISSUES  | 240.00    |
| 08/18/2020  | GENL       | 43181          | VSP INSURANCE CO                   | VISION INSURANCE - SEPT 2020  | 163.35    |
| 08/21/2020  | GENL       | 43182          | AMAZON CAPITAL SERVICES, INC       | STORAGE BOXES - ELECTIONS   | 39.31     |
| 08/21/2020  | GENL       | 43183          | CANON FINANCIAL SERVICES INC.      | LEASE ON (2) COPY MACHINES & COPIES   | 519.85    |
| 08/21/2020  | GENL       | 43184          | FEDEX                              | PACKAGE TO CARLISLE WORTMAN   | 12.57     |
| 08/21/2020  | GENL       | 43185          | JAMES OTT                          | DUMP TICKET REIMBURSEMENT   | 34.50     |
| 08/21/2020  | GENL       | 43186          | MATTHEW BLANEY                     | DUMP USAGE REIMBURSEMENT  | 11.50     |
| 08/21/2020  | GENL       | 43187          | MTCHAEL MANN                       | DUMP TICKET REIMBURSEMENT   | 42.00     |
| 08/21/2020  | GENL       | 43188          | PEDRO BERMIDEZ                     | DUMP TICKET REIMBURSEMENT   | 50.00     |
| 08/21/2020  | GENL       | 43189          | SUPERIOR TOWNSHIP CREDIT CARD ACCT | NAME PLATE - B EL-ASSADI  | 37.50     |
| 08/21/2020  | GENL       | 43190          | SUPERIOR TWP PAYROLL FUND          | PENSION /HCSP = AUGUST 2020   | 9.487.31  |
| 08/21/2020  | GENL       | 43191          | TAZ NETWORKS INC                   | MICROSOFT SOL SERVER LICENSES   | 1 696 62  |
| 08/21/2020  | GENL       | 43192          | TERMINIX PROCESSING CENTER         | ONE TIME BEE SERVICE - SHERIFF'S OFFICE   | 150.00    |
| 08/21/2020  | GENL       | 43193          | WASHTENAW COUNTY TREASURER         | OVERTIME - JULY 2020  | 14 416 46 |
| 08/21/2020  | GENL       | 43194          | DOBEDT BITTED                      | 2020 COMPDACT = 0   | 1 467 09  |
| 08/21/2020  | GENL       | 43195          | CAMIC CITE                         | WATER - MOVIES ON THE CREEN   | 1,407.00  |
| 08/21/2020  | GENL       | 43196          | WAIMADE COMMINITEY/CYNCE           | WAIER - MOVIES ON THE GREEN   | 22 11     |
| 09/01/2020  | GENL       | 43197          | MALMANI COMMONIII/SINCE            | NAME CANTELLED  | 200 01    |
|             |            | 43197          | AMAZON CAPITAL SERVICES, INC       | OVERDAYMENT ON DERMIT SEEE DIVE HERON OF  | 290.01    |
| 09/01/2020  | GENL       |                | C & C HEATING                      | OVERPAYMENT ON PERMIT 3555 BLUE HERON CT  | 105.00    |
| 09/01/2020  | GENL       | 43199          | EDWIN MANIER                       | ELECTRICAL INSPECTIONS 8/1/-8/28/20   | 630.00    |
| 09/01/2020  | GENL       | 43200          | ELIZABETH EL-ASSADI                | MILEAGE REIMBURSEMENT 8/20-8/2//20  | 25.30     |
| 09/01/2020  | GENL       | 43201          | FASTS1GNS                          | COVID-19 SIGNS (KAPID RESPONSE GRANT)   | 1,681.50  |
| 09/01/2020  | GENL       | 43202          | F.E.D.E.X                          | OVERNIGHT MAIL  | 21.63     |
| 09/01/2020  | GENL       | 43203          | FOUNDATION SYSTEMS OF MICHIGAN     | OVERPAYMENT OF PERMIT - 4620 OLD OAK CT   | 50.00     |
| 09/01/2020  | GENL       | 43204          | GERALD PUGEL                       | DUMP TICKET REIMBURSEMENT   | 6.00      |
| 09/01/2020  | GENL       | 43205          | GLOBAL EQUIPMENT COMPANY           | NEW MAILBOX FOR ELECTIONS AT UTLITY DEPT  | 1,708.85  |
| 09/01/2020  | GENL       | 43206          | HOME DEPOT CREDIT SERVICES         | OIL/MARKING PAINT   | 174.63    |
| 09/01/2020  | GENL       | 43207          | JALEEN WILSON                      | TRASH PICK-UP MACARTHUR/ROW   | 375.00    |
| 09/01/2020  | GENL       | 43208          | JOHN DIEFENBACHER                  | BUILDING INSPECTIONS - 8/17-8/28/20   | 1,365.00  |
| 09/01/2020  | GENL       | 43209          | JUAN BRADFORD                      | MILEAGE REIMBURSEMENT 7/1-8/31/20   | 124.20    |

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| Check Date | Bank | Check | Vendor Name                         | TEMP BOND REFUND - 2141 WILTSHIRE PERMITS CANCELLED - 3939 VORHEIS ELECTROSTATIC SPRAYING @ OLD TOWN HALL ( MILEAGE REIMBURSEMENT 8/17-8/28/20 MILEAGE REIMBURSEMENT 7/17-8/4/20 MOWER REPAIR OFFICE/OPERATING SUPPLIES ZOOM - AUG 2020 CASH TRANSFER 9/3/20 PAYROLL J BRADFORD - CELL PHONE AUG 20 STAFF SHIRTS/HATS TEMP BOND REFUND - SUTTON RIDGE - BLDG T STREETLIGHTS -AUG 2020 FUEL - AUGUST 2020 SIENATURE STAMP - L FINDLEY GEN/LAW SPLIT/OLD TOWN HALL ELEC -AUG 20 (2) OVERNIGHT MAIL TRASH PICK-UP MACARTHUR/ROW REPAIR WEBSITE AS NEEDED MEMBERSHIP DUES 7/1/2020 - 6/30/2021 ZBA - UTLITIES (RATE CHANGE) OIL & FILTERS CELL PHONE STIPEND AUG 2020 CLEANING OF TOWNHALL - JUNE 2020 2020 CONTRACT - #10 WATER - MOVIES IN THE PARK & SHOP ZOOM - AUGUST 2020 NETWORK FLAT FEE - SEPTEMBER 2020 SHOP SUPPLIES LEGAL SERVICES - AUGUST 2020 RED WHIP PARTS 8760 BARRINGTON ROAD - GRASS CUTTING CELL PHONE STIPEND - SEPT 2020 RUG SERVICE MONTH OF SEPTEMBER 2020 RUG SERVICE MONTH OF SEPTEMBER 2020 RUG SERVICE MONTH OF SEPTEMBER 2020 PHONE SERVICE -SEPTEMBER 2020 PHONE SERVICE SEPTEMBER 2020 DUMP TICKET REIMBURSEMENT TRASH PICK-UP MACARTHUR/ROW LEGAL SERVICES - 8/7 - 9/9/2020 DUMP TICKET REIMBURSEMENT TRASH PICK-UP MACARTHUR/ROW LEGAL SERVICES - 8/7 - 9/9/2020 DUMP TICKET REIMBURSEMENT TRASH PICK-UP MACARTHUR/ROW LEGAL SERVICES - 8/7 - 9/9/2020 DUMP TICKET REIMBURSEMENT TRASH PICK-UP MACARTHUR/ROW LEGAL SERVICES - 8/7 - 9/9/2020 DUMP TICKET REIMBURSEMENT 40-BUILDING INSPECTIONS 8/31-9/11/20 LEGAL SERVICES - AUGUST 2020 ONLINE SERVICES - STANDARD - SEPTEMBER 2 | Amount     |
|------------|------|-------|-------------------------------------|---|------------|
| 09/01/2020 | GENL | 43210 | PINNACLE / M/I HOMES                | TEMP BOND REFUND - 2141 WILTSHIRE   | 500.00     |
| 09/01/2020 | GENL | 43211 | POWER HOME SOLAR                    | PERMITS CANCELLED - 3939 VORHEIS  | 276.00     |
| 09/01/2020 | GENL | 43212 | PROFESSIONAL BUILDING MAINTENANCE   | ELECTROSTATIC SPRAYING @ OLD TOWN HALL (  | 955.00     |
| 09/01/2020 | GENL | 43213 | RON PEATRY                          | MILEAGE REIMBURSEMENT 8/17-8/28/20  | 119.60     |
| 09/01/2020 | GENL | 43214 | SARAH ROE                           | MILEAGE REIMBURSEMENT 7/17-8/4/20   | 29.20      |
| 09/01/2020 | GENL | 43215 | SPARTAN DISTRIBUTORS INC            | MOWER REPAIR  | 688.35     |
| 09/01/2020 | GENL | 43216 | STAPLES BUSINESS CREDIT             | OFFICE/OPERATING SUPPLIES   | 832.82     |
| 09/01/2020 | GENL | 43217 | SUPERIOR TOWNSHIP CREDIT CARD ACCT  | ZOOM - AUG 2020   | 341.96     |
| 09/01/2020 | GENL | 43218 | SUPERIOR TWP PAYROLL FUND           | CASH TRANSFER 9/3/20 PAYROLL  | 45,491.62  |
| 09/01/2020 | GENL | 43219 | SUPERIOR TWP UTILITY DEPARTMENT     | J BRADFORD - CELL PHONE AUG 20  | 73.58      |
| 09/01/2020 | GENL | 43220 | SWEAT SHOP CUSTOM EMBROIDERY, LLC   | STAFF SHIRTS/HATS   | 335.00     |
| 09/01/2020 | GENL | 43221 | XL BUILDERS                         | TEMP BOND REFUND - SUTTON RIDGE - BLDG T  | 1,000.00   |
| 09/08/2020 | GENL | 43222 | DTE ENERGY                          | STREETLIGHTS -AUG 2020  | 6,481.80   |
| 09/08/2020 | GENL | 43223 | WEX BANK                            | FUEL - AUGUST 2020  | 89.22      |
| 09/08/2020 | GENL | 43224 | WEX BANK                            | FUEL - AUGUST 2020  | 72.70      |
| 09/08/2020 | GENL | 43225 | WEX BANK                            | FUEL - AUGUST 2020 & ICE MOVIES IN THE P  | 250.82     |
| 09/08/2020 | GENL | 43226 | AMAZON CAPITAL SERVICES, INC        | SUPPLIES - K LOCKIE   | 175.15     |
| 09/08/2020 | GENL | 43227 | ANN ARBOR AREA TRANSPORTATION AUTH. | 2020 -AUGUST  | 4,667.40   |
| 09/08/2020 | GENL | 43228 | APEX SOFTWARE                       | ANNUAL MAINTENANCE 10/1/20-10/1/21  | 940.00     |
| 09/08/2020 | GENL | 43229 | COMCAST                             | INTERNET -AUG 2020  | 248.75     |
| 09/08/2020 | GENL | 43230 | DES MOINES STAMP                    | SIGNATURE STAMP - L FINDLEY   | 42.40      |
| 09/08/2020 | GENL | 43231 | DTE ENERGY                          | GEN/LAW SPLIT/OLD TOWN HALL ELEC -AUG 20  | 1,206.23   |
| 09/08/2020 | GENL | 43232 | FEDEX                               | (2) OVERNIGHT MAIL  | 72.20      |
| 09/08/2020 | GENL | 43233 | JALEEN WILSON                       | TRASH PICK-UP MACARTHUR/ROW   | 195.00     |
| 09/08/2020 | GENL | 43234 | JCM MEDIA GROUP LLC                 | REPAIR WEBSITE AS NEEDED  | 250.00     |
| 09/08/2020 | GENL | 43235 | MICHIGAN MUNICIPAL LEAGUE           | MEMBERSHIP DUES 7/1/2020 - 6/30/2021  | 200.00     |
| 09/08/2020 | GENL | 43236 | MLIVE MEDIA GROUP                   | ZBA - UTLITIES (RATE CHANGE)  | 177.00     |
| 09/08/2020 | GENL | 43237 | O'REILLY AUTOMOTIVE, INC.           | OIL & FILTERS   | 116.41     |
| 09/08/2020 | GENL | 43238 | PATRICK PIGOTT                      | CELL PHONE STIPEND AUG 2020   | 32.00      |
| 09/08/2020 | GENL | 43239 | PROFESSIONAL BUILDING MAINTENANCE   | CLEANING OF TOWNHALL - JUNE 2020  | 5,985.00   |
| 09/08/2020 | GENL | 43240 | ROBERT BUTLER                       | 2020 CONTRACT - #10   | 1,467.09   |
| 09/08/2020 | GENL | 43241 | SAM'S CLUB                          | WATER - MOVIES IN THE PARK & SHOP   | 77.76      |
| 09/08/2020 | GENL | 43242 | SUPERIOR TOWNSHIP CREDIT CARD ACCT  | ZOOM - AUGUST 2020  | 328.19     |
| 09/08/2020 | GENL | 43243 | TAZ NETWORKS, INC                   | NETWORK FLAT FEE - SEPTEMBER 2020   | 1,370.93   |
| 09/08/2020 | GENL | 43244 | TRACTOR SUPPLY CO.                  | SHOP SUPPLIES   | 89.98      |
| 09/08/2020 | GENL | 43245 | VICTOR I. ITILICH, J.D.             | LEGAL SERVICES - AUGUST 2020  | 1,330.00   |
| 09/08/2020 | GENL | 43246 | WASHTENAW COUNTY TREASURER          | 2020 CONTRACT - SEPTEMBER   | 133,875.00 |
| 09/08/2020 | GENL | 43247 | APPI,TED TMAGING                    | STETEMENT OF WORK PAYMENT DUE   | 750.00     |
| 09/15/2020 | GENL | 43248 | ABSOPURE WATER COMPANY              | COOLER RENTAL - 2020  | 46.00      |
| 09/15/2020 | GENL | 43249 | ALL SEASONS LANDSCAPING CO. INC.    | WEED WHIP PARTS   | 73.63      |
| 09/15/2020 | GENL | 43250 | BRADIEY MICHAEL SYLVESTER           | 8760 BARRINGTON ROAD - GRASS CUTTING  | 1.000.00   |
| 09/15/2020 | GENL | 43251 | BRENDA MCKINNEY                     | CELL PHONE STIPEND = SEPT 2020  | 50 57      |
| 09/15/2020 | GENL | 43252 | CINTAS CORPORATION - 300            | RIIG SERVICE MONTH OF SEPTEMBER 2020  | 259 74     |
| 09/15/2020 | GENL | 43253 | COMCAST                             | PHONE SERVICE -SEPTEMBER 2020   | 409 87     |
| 09/15/2020 | GENL | 43254 | EDWIN MANTER                        | 17-ELECTRICAL INSPECTIONS   | 595 00     |
| 09/15/2020 | GENL | 43255 | HERR WILES                          | DIMP TICKET REIMBIRGEMENT   | 11 50      |
| 09/15/2020 | GENL | 43256 | TALEEN WILSON                       | TRACH PICK-IIP MACARTHIR/ROW  | 195 00     |
| 09/15/2020 | GENL | 43257 | JAMEEL S WILLIAMS PLIC              | LEGAL SERVICES -8/7 - 9/9/2020  | 2 327 50   |
| 09/15/2020 | GENL | 43258 | TOPI BUDDELL                        | DIIMD TICKET DEIMBIDGEMENT  | 27.50      |
| 09/15/2020 | GENL | 43259 | JOHN DIEFENBACHER                   | 40-BUILDING INSPECTIONS 8/31-9/11/20  | 1,400.00   |
| 09/15/2020 | GENL | 43260 | LUCAS LAW, PC                       | LEGAL SERVICES - AUGUST 2020  | 802.50     |
| 09/15/2020 | GENL | 43261 | MICROSOFT                           | ONLINE SERVICES - STANDARD - SEPTEMBER 2  | 546.78     |
| 09/15/2020 | GENL | 43262 | OHM ADVISORS                        | ENGINEERING SERVICES  ENGINEERING SERVICES  | 2,482.50   |
| 09/15/2020 | GENL | 43263 | PAM FELDEISEN                       | DUMP TICKET REIMBURSEMENT   | 50.00      |
| 09/15/2020 | GENL | 43264 | PAULA CALOPISIS                     | CELL PHONE STIPEND - SEPT 2020  | 50.57      |
|            |      |       |                                     |   |            |
| 09/15/2020 | GENL | 43265 | PROSITE SERVICES, INC               | GRADING & SEEDING AT TOWNHALL   | 1,200.00   |
| 09/15/2020 | GENL | 43266 | RICHARD MAYERNIK                    | CELL PHONE STIPEND - SEPT 2020  | 50.57      |
| 09/15/2020 | GENL | 43267 | RON PEATRY                          | MILEAGE REIMBURSEMENT 8/31/20-9/11/20   | 203.55     |
| 09/15/2020 | GENL | 43268 | STEPHEN BARTH                       | DUMP TICKET REIMBURSEMENT   | 44.00      |
| 09/15/2020 | GENL | 43269 | SUPERIOR TOWNSHIP CREDIT CARD ACCT  | QUICK BOOKS - SEPTEMBER 2020  | 234.26     |

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| Check Date                     | Bank        | Check | Vendor Name                     | Description                       | Amount             |
|--------------------------------|-------------|-------|---------------------------------|-----------------------------------|--------------------|
| 09/15/2020                     | GENL        | 43270 | SUPERIOR TWP PAYROLL FUND       | CASH TRANSFER 9/17/20 PAYROLL     | 44,808.93          |
| 9/15/2020                      | GENL        | 43271 | SUPERIOR TWP UTILITY DEPARTMENT | DIESEL FUEL                       | 354.65             |
| 9/15/2020                      | GENL        | 43272 | TAZ NETWORKS, INC               | INSTALLATION OF (4) NEW COMPUTERS | 2,520.00           |
| 9/15/2020                      | GENL        | 43273 | TERMINIX PROCESSING CENTER      | PEST CONTROL - AUGUST 2020        | 101.00             |
| 9/15/2020                      | GENL        | 43274 | TRUGREEN PROCESSING CENTER      | LAWN SERVICE - AUGUST 2020        | 131.08             |
| /15/2020                       | GENL        | 43275 | WASHTENAW COUNTY TREASURER      | TRAILER FEES - AUGUST 2020        | 1,910.00           |
| /15/2020                       | GENL        | 43276 | YPSILANTI ACE HARDWARE          | SHOP SUPPLIES                     | 13.98_             |
|                                |             |       |                                 | Total Paper Check:                | 390,428.28         |
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| otal of 122 C<br>ess 0 Void Ch |             |       |                                 |                                   | 390,428.28<br>0.00 |
| tal of 122 I                   | isbursement | s:    |                                 |                                   | 390,428.28         |

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| 08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/18/2020<br>08/21/2020<br>08/21/2020<br>08/21/2020<br>08/21/2020<br>08/21/2020<br>08/21/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/2020<br>09/01/ | FIRE   | 25159 | AMAZON CAPITAL SERVICES, INC       | LABELS FOR LABEL MAKER BRAKE AND PARTS CLEANER MEDICAL INSURANCE - SEPT 2020 ADD'L OUTLET STATION #1 -AUG 2020 PHONE SERVICE -AUG 2020 STATIONS 1 & 2 DENTAL INSURANCE-SEPT 2020 REC FUEL THERMOSTAT FOR WORKOUT ROOM LIFE INSURANCE - SEPT 2020 HEALTH INSURANCE REIMBURSEMENT - SEPT 20 OFFICE SUPPLIES MICROSOFT CHARGES - AUGUST 2020 CASH TRANSFER 8/20/20 PAYROLL VISION INSURANCE - SEPT 2020 LEASE ON COPY MACHINE - COPY USAGE 134 GALLONS DIESEL GENERATOR - STATION #2 BLOOD PRESSURE CUFFS (4) STATION SUPPLIES MY-LOR - ALUM COMMAND BOARDS PENSION/HCSP - AUGUST 2020 REIMBURSEMENT FOR PROGRAMMING PHONE & GL WATER SOFTNER SUPPLIES OXYGEN CYLINDER RENTAL BATTERY PACKS INTERNET SERVICES - ST #1 -SEPT 2020 ELECTRIC & GAS - STATION #2 -AUG 2020 PPE SUPPLIES - GOWNS/SANITIZER 2020 - AUGUST 2020 TRUCK REPAIR REIMBURSEMENT FOR PHONE CASE OFFICE SUPPLIES REPAIR CLINIC ON CREDIT CARD ACCOUNTING FEES SEPT 2020 PARK DEPT BOUGHT AT HOME DEPOT FOR FIRE CASH TRANSFER 9/3/20 PAYROLL HEALTH INSURANCE REIMBURSEMENT -SEPT 202 FLEX HOSE BUSINESS CARDS DRIVE BELT NETWORK FLAT FEE - SEPTEMBER 2020 CELL PHONES -AUGUST 2020 & (3) NEW PHON FUEL - AUGUST 2020 BUILDING SUPPLIES BODY ARMOR FOR FIRE CHIEF PHONE SERVICE -SEPT 2020 STATIONS # 1 & 165.2 GALLOSN DIESEL MEDICAL SUPPLIES TWO YEAR SCRIPT TANKER 1 - REPAIR CLASS - V CHEVRETTE MICROSOFT CHARGES - SEPTEMBER 2020 CASH TRANSFER 9/17/20 PAYROLL PRINCIPAL-INTEREST PAYMENT 2013 REFG BON ISOLATION GOWNS | 36.33              |
| 08/18/2020   | FIRE   | 25160 | AUTO VALUE YPSILANTI               | BRAKE AND PARTS CLEANER   | 17.45              |
| 08/18/2020   | FIRE   | 25161 | BLUE CROSS/BLUE SHIELD-M           | MEDICAL INSURANCE - SEPT 2020   | 13,797.45          |
| 08/18/2020   | FIRE   | 25162 | COMCAST                            | ADD'L OUTLET STATION #1 -AUG 2020   | 10.52              |
| 08/18/2020   | FIRE   | 25163 | COMCAST                            | PHONE SERVICE -AUG 2020 STATIONS 1 & 2  | 474.10             |
| 08/18/2020   | FIRE   | 25164 | DELTA DENTAL                       | DENTAL INSURANCE-SEPT 2020  | 1,224,45           |
| 08/18/2020   | FIRE   | 25165 | GABBYS BP                          | REC FUEL  | 67.07              |
| 08/18/2020   | FIRE   | 25166 | GRAINGER                           | THERMOSTAT FOR WORKOUT ROOM   | 492 94             |
| 08/18/2020   | FIRE   | 25167 | MEDMITTIAL LIFE                    | LIFE INSURANCE - SEPT 2020  | 136 20             |
| 08/18/2020   | FIRE   | 25168 | PHILIP W DICKINSON                 | HEALTH INSIRANCE REIMBURSEMENT - SEPT 20  | 198 38             |
| 08/18/2020   | FIRE   | 25169 | SUPERIOR TOWNSHIP CREDIT CARD ACCT | OFFICE SUPPLIES   | 136 70             |
| 08/18/2020   | FIRE   | 25170 | SUIDERIOR TWO GENERAL FUND         | MICROSOFT CHARGES - AUGUST 2020   | 182 50             |
| 08/18/2020   | FIDE   | 25170 | SOLEVIOK IMI GENERATE LOND         | CACH TRANGEER 8/20/20 DAVROLL   | 51 068 62          |
| 00/10/2020   | FINE   | 25171 | VOD INCIDANCE CO                   | VICTON INCIDANCE - CEDT 2020  | 230 58             |
| 00/10/2020   | EINE   | 25172 | CAMON PINANCIAL CERVICES INC       | TEACE ON CODY MACUTAR - CODY HOACE  | 101 37             |
| 00/21/2020   | LIVE   | 25173 | CODDICAN OIL COMDANY               | 12/ CALLONG DIEGEL  | 220 04             |
| 00/21/2020   | LIVE   | 23174 | CURRIGAN OIL COMPANI               | CENEDAMOD CMAMION #2  | 1 161 50           |
| 00/21/2020   | LIVE   | 23173 | COMMING SALES AND SERVICE          | GENERATOR - STATION #2  | 1,101.39           |
| 00/21/2020   | LIKE   | 23170 | EMERGENCI MEDICAL PRODUCIS, INC.   | DECOUP PRESSURE CUTTS (4)   | 133.99             |
| 08/21/2020   | FIRE   | 25177 | HOME DEPOT CREDIT SERVICES         | STATION SUPPLIES  | 352.64             |
| 08/21/2020   | FIRE   | 25178 | SUPERIOR TOWNSHIP CREDIT CARD ACCT | MY-LOR - ALUM COMMAND BOARDS  | 223.34             |
| 08/21/2020   | FIRE   | 25179 | SUPERIOR TWP PAYROLL FUND          | PENSION/HCSP - AUGUST 2020  | 18,811.33          |
| 08/21/2020   | FIRE   | 25180 | VICTOR CHEVRETTE                   | REIMBURSEMENT FOR PROGRAMMING PHONE & GL  | 58.28              |
| 09/01/2020   | FIRE   | 25181 | AMERICAN AQUA, INC.                | WATER SOFTNER SUPPLIES  | 82.68              |
| 09/01/2020   | FIRE   | 25182 | ANN ARBOR WELDING SUPPLY           | OXYGEN CYLINDER RENTAL  | 33.48              |
| 09/01/2020   | FIRE   | 25183 | APOLLO FIRE EQUIPMENT              | BATTERY PACKS   | 390.35             |
| 09/01/2020   | FIRE   | 25184 | COMCAST                            | INTERNET SERVICES - ST #1 -SEPT 2020  | 466.89             |
| 09/01/2020   | FIRE   | 25185 | DTE ENERGY                         | ELECTRIC & GAS - STATION #2AUG 2020   | 1,444.01           |
| 09/01/2020   | FIRE   | 25186 | EMERGENCY MEDICAL PRODUCTS, INC.   | PPE SUPPLIES - GOWNS/SANITIZER  | 105.56             |
| 09/01/2020   | FIRE   | 25187 | EMERGENT HEALTH PARTNERS           | 2020 - AUGUST 2020  | 1,848.80           |
| 09/01/2020   | FIRE   | 25188 | FIREWRENCH OF MICHIGAN             | TRUCK REPAIR  | 341.35             |
| 09/01/2020   | FIRE   | 25189 | JEFFREY KUJAWA                     | REIMBURESEMENT FOR PHONE CASE   | 46.63              |
| 09/01/2020   | FIRE   | 25190 | STAPLES BUSINESS CREDIT            | OFFICE SUPPLIES   | 104.62             |
| 09/01/2020   | FIRE   | 25191 | SUPERIOR TOWNSHIP CREDIT CARD ACCT | REPAIR CLINIC ON CREDIT CARD  | 1,200.86           |
| 09/01/2020   | FIRE   | 25192 | SUPERIOR TWP GENERAL FUND          | ACCOUNTING FEES SEPT 2020   | 833.33             |
| 09/01/2020   | FIRE   | 25193 | SUPERIOR TWP PARK FUND             | PARK DEPT BOUGHT AT HOME DEPOT FOR FIRE   | 11.96              |
| 09/01/2020   | FIRE   | 25194 | SUPERIOR TWP PAYROLL FUND          | CASH TRANSFER 9/3/20 PAYROLL  | 59 <b>,</b> 882.20 |
| 09/01/2020   | FIRE   | 25195 | TIMOTHY WINTERS                    | HEALTH INSURANCE REIMBURSEMENT -SEPT 202  | 187.63             |
| 09/08/2020   | FIRE   | 25196 | AUTO VALUE YPSILANTI               | FLEX HOSE   | 81.79              |
| 09/08/2020   | FIRE   | 25197 | LYNN CARD COMPANY                  | BUSINESS CARDS  | 88.95              |
| 09/08/2020   | FIRE   | 25198 | SUPERIOR TOWNSHIP CREDIT CARD ACCT | DRIVE BELT  | 17.99              |
| 09/08/2020   | FIRE   | 25199 | TAZ NETWORKS, INC                  | NETWORK FLAT FEE - SEPTEMBER 2020   | 161.57             |
| 09/08/2020   | FIRE   | 25200 | VERIZON WIRELESS                   | CELL PHONES -AUGUST 2020 & (3) NEW PHON   | 2,091.52           |
| 09/08/2020   | FIRE   | 25201 | WEX BANK                           | FUEL - AUGUST 2020  | 98.32              |
| 09/15/2020   | FIRE   | 25202 | ANN ARBOR CLEANING SUPPLY          | BUILDING SUPPLIES   | 256.56             |
| 09/15/2020   | FIRE   | 25203 | AR500 ARMOR                        | BODY ARMOR FOR FIRE CHIEF   | 697.19             |
| 09/15/2020   | FIRE   | 25204 | COMCAST                            | PHONE SERVICE -SEPT 2020 STATIONS # 1 &   | 474.10             |
| 09/15/2020   | FIRE   | 25205 | CORRIGAN OIL COMPANY               | 165.2 GALLOSN DIESEL  | 292.04             |
| 09/15/2020   | FIRE<br>FIRE<br>FIRE<br>FIRE<br>FIRE<br>FIRE<br>FIRE | 25206 | EMERGENCY MEDICAL PRODUCTS, INC.   | MEDICAL SUPPLIES  | 1,269.36           |
| 09/15/2020   | FIRE   | 25207 | FIREHOUSE                          | TWO YEAR SCRIPT   | 39.95              |
| 09/15/2020   | FIRE   | 25208 | FIREWRENCH OF MICHIGAN             | TANKER 1 - REPAIR   | 685.30             |
| 09/15/2020   | FIRE   | 25209 | SUPERIOR TOWNSHIP CREDIT CARD ACCT | CLASS - V CHEVRETTE   | 460.00             |
| 09/15/2020   | FIRE   | 25210 | SUPERIOR TWP GENERAL FUND          | MICROSOFT CHARGES - SEPTEMBER 2020  | 182.50             |
| 09/15/2020   | FIRE   | 25211 | SUPERIOR TWP PAYROLL FUND          | CASH TRANSFER 9/17/20 PAYROLL   | 56,052.30          |
| 09/15/2020   | FIRE   | 25212 | THE BANK OF NEW YORK MELLON TRUST  | PRINCIPAL-INTEREST PAYMENT 2013 REFG BON  | 7,050.00           |
| 09/15/2020   | FIRE   | 25213 | WEST SHORE FIRE                    | ISOLATION GOWNS   | 2,468.34           |
|  |  |       |                                    |   | -,                 |

09/15/2020 10:43 AM

Bank

CHECK REGISTER FOR CHARTER TOWNSHIP OF SUPERIOR CHECK DATE FROM 08/18/2020 - 09/21/2020

User: NANCY

FIRE TOTALS: Total of 55 Checks:

Less 0 Void Checks:

Total of 55 Disbursements:

Check Date

DB: Superior Twp

Check Vendor Name

Description

Amount 228,685.10 Total Paper Check: 228,685.10 0.00

Page: 2/2

228,685.10

12:15 PM 09/15/20 ACCRUAL BASIS

#### SUPERIOR TOWNSHIP UTILITY DEPARTMENT CHECK REGISTER

AUGUST 18 THROUGH SEPTEMBER 21, 2020

| Date       | Num          | Name                                | Мемо                                   | Amount       |
|------------|--------------|-------------------------------------|--|--------------|
| 100 · CASH | H - O&I      |                                     |  |              |
| 101 - Сн   | ECKING - CHA | ASE 20500048552                     |  |              |
| 08/18/20   | 12530        | AMAZON CAPITAL SERVICES, INC.       | PRINTER CARTRIDGES & SPRAY NOZZEL      | (409.33)     |
| 08/18/20   | 12531        | BEAVER RESEARCH COMPANY             | HAND SANITIZER                         | (214.21)     |
| 08/18/20   | 12532        | BLUE CROSS BLUE SHIELD              | MEDICAL INSURANCE - SEPT 20            | (5,543.79)   |
| 08/18/20   | 12533        | COMCAST                             | INTERNET & PHONE - ADM. BLDG JUL20     | (208.79)     |
| 08/18/20   | 12534        | COMCAST - PHONES                    | PHONES ADMIN/MAINT -JULY 2020          | (379.34)     |
| 08/18/20   | 12535        | Core & Main                         | METERS                                 | (927.54)     |
| 08/18/20   | 12536        | CUMMINS SALES AND SERVICE           | GERATOR MAINTENANCE                    | (1,836.74)   |
| 08/18/20   | 12537        | DELTA DENTAL PLAN OF MICHIGAN       | DENTAL INSURANCE - SEPT 2020           | (533.15)     |
| 08/18/20   | 12538        | DISCOUNT TIRE                       | Trailer Tires                          | (622.00)     |
| 08/18/20   | 12539        | MEDMUTUAL LIFE                      | Life Insurance - Sept 2020             | (68.10)      |
| 08/18/20   | 12540        | OHM ENGINEERING ADVISORS            | GENERAL ASSISTANCE                     | (5,168.75)   |
| 08/18/20   | 12541        | Paragon Laboratories                | SAMPLE TESTS                           | (184.00)     |
| 08/18/20   | 12542        | QUADIENT LEASING USA, INC.          | Postage Machine Lease - Jun-Sep20      | (588.57)     |
| 08/18/20   | 12543        | Robert Millett 2                    | Sprayer Fittings                       | (22.24)      |
| 08/18/20   | 12544        | STATE OF MICHIGAN - DEPT. OF STATE  | NEW PLATE                              | (13.00)      |
| 08/18/20   | 12545        | SUPERIOR TOWNSHIP CREDIT CARD ACCOU | QB MONTHLY CHARGE FOR USERS -AUG 20    | (234.26)     |
| 08/18/20   | 12546        | SUPERIOR TWP. GENERAL FUND          | Postage/Microsoft charges              | (249.25)     |
| 08/18/20   | 12547        | SUPERIOR TWP. PAYROLL FUND          | Payroll - 08/20/20                     | (26,619.34)  |
| 08/18/20   | 12548        | TERMINIX PROCESSING CENTER          | PEST CONTROL                           | (60.00)      |
| 08/18/20   | 12549        | TruGreen                            | VEGATION CONTROL                       | (667.27)     |
| 08/18/20   | 12550        | UIS                                 | COMM. FAILURE                          | (1,249.99)   |
| 08/18/20   | 12551        | VISION SERVICE PLAN                 | VISION INSURANCE - SEPTEMBER 20        | (124.63)     |
| 08/18/20   | 12552        | YPSILANTI ACE HARDWARE              | Mower Parts                            | (14.98)      |
| 08/18/20   | 12553        | YPSILANTI COMM. UTILITIES AUTHORITY | W/S Purch Jul20                        | (258,090.47) |
| 08/21/20   | 12554        | Quadient                            | Postage Meter Refills                  | (1,000.00)   |
| 08/21/20   | 12555        | SUPERIOR TWP. PAYROLL FUND          | Pension - Aug 2020                     | (6,153.86)   |
| 09/01/20   | 12556        | AMAZON CAPITAL SERVICES, INC.       | Surge Protector                        | (136.14)     |
| 09/01/20   | 12557        | AT&T                                | Booster Sta. Phone - Aug20             | (342.40)     |
| 09/01/20   | 12558        | AUTO VALUE YPSILANTI                | OIL FILTER                             | (32.19)      |
| 09/01/20   | 12559        | CINTAS CORPORATION                  | FIRST AID REFILL                       | (53.15)      |
| 09/01/20   | 12560        | COMCAST                             | Internet - Maint. Fac Aug20            | (208.80)     |
| 09/01/20   | 12561        | Core & Main                         | METERS                                 | (969.69)     |
| 09/01/20   | 12562        | CUMMINS SALES AND SERVICE           | Generator Repair                       | (433.88)     |
| 09/01/20   | 12563        | DTE                                 | Gas & Electric @ Maint. Fac Aug20      | (748.69)     |
| 09/01/20   | 12564        | DTE                                 | ELECTRIC @ 250 W. CLARK - AUG20        | (14.00)      |
| 09/01/20   | 12565        | DTE                                 | ELECTRIC @ 1385 E. CLARK - JUL-AUG20   | (14.00)      |
| 09/01/20   | 12566        | DTE                                 | ELECTRIC @ 1649 CRAB APPLE - JUN-AUG20 | (28.00)      |
| 09/01/20   | 12567        | DTE                                 | Electric @ 250 W. Clark - Aug20        | (103.71)     |
| 09/01/20   | 12568        | DTE                                 | ELECT. @ ADM. BLDG AUG20               | (314.27)     |
| 09/01/20   | 12569        | DTE                                 | GAS @ ADM. BLDG AUG20                  | (43.74)      |
| 09/01/20   | 12570        | DTE                                 | ELECTRIC @ 810 W. CLARK - AUG20        | (266.46)     |
| 09/01/20   | 12571        | ENMET CORPORATION                   | GAS DETECTOR CALIBRATION               | (100.00)     |
| 09/01/20   | 12572        | Ingersoll Rand                      | MAINTENANCE ON PM T-30 AIR COMPRESSOR  | (794.95)     |
| 09/01/20   | 12573        | LIVE VOICE                          | Answering Service - Aug20              | (2,179.20)   |

12:15 PM 09/15/20 ACCRUAL BASIS

#### SUPERIOR TOWNSHIP UTILITY DEPARTMENT CHECK REGISTER

AUGUST 18 THROUGH SEPTEMBER 21, 2020

| DATE        | Num         | Name                                | Мемо                                    | Amount       |
|-------------|-------------|-------------------------------------|---|--------------|
| 09/01/20    | 12574       | MILLENNIUM BUSINESS SYSTEMS         | Toshiba Copier Lease - Aug20            | (350.31)     |
| 09/01/20    | 12575       | PARAGON LABORATORIES                | LEAD & COPPER SAMPLE TESTS              | (688.00)     |
| 09/01/20    | 12576       | SAM'S CLUB                          | MISC. CLEANING SUPPLIES                 | (163.80)     |
| 09/01/20    | 12577       | SUPERIOR TWP. PAYROLL FUND          | Payroll-9/3/20                          | (21,327.48)  |
| 09/01/20    | 12578       | TAZ NETWORKS INC.                   | ONGOING COMPUTER ISSUES                 | (240.00)     |
| 09/01/20    | 12579       | TruGreen                            | VEGATION CONTROL                        | (75.00)      |
| 09/01/20    | 12580       | VERIZON                             | CELL PHONES - AUG20                     | (583.45)     |
| 09/01/20    | 12581       | WEINGARTZ                           | LAWNMOWER REPAIR                        | (596.21)     |
| 09/01/20    | 12582       | YPSILANTI ACE HARDWARE              | END POINT FASTERNERS                    | (9.79)       |
| 09/08/20    | 12583       | DTE                                 | ELECT. & GAS @ 1799 N. PROSPECT - AUG20 | (221.20)     |
| 09/08/20    | 12584       | DTE                                 | Gas & Electric @ 1756 Wiard - Aug20     | (124.49)     |
| 09/08/20    | 12585       | Professional Building Maintenance   | CLEANING OF ADMIN & MAINT BUILDINGS     | (2,370.00)   |
| 09/08/20    | 12586       | SUPERIOR TWP. GENERAL FUND          | TAZ MONTHLY FEE                         | (699.56)     |
| 09/08/20    | 12587       | TAZ NETWORKS INC.                   | COMPUTER REPAIRS                        | (1,120.00)   |
| 09/08/20    | 12588       | Wex Bank                            | Fuel-August 20                          | (236.31)     |
| 09/08/20    | 12589       | CORRIGAN OIL CO.                    | Diesel - 354.0 Gallons                  | (624.30)     |
| 09/08/20    | 12590       | GREAT LAKES WATER AUTHORITY         | LEAD & COPPER TESTING                   | (1,237.60)   |
| 09/08/20    | 12591       | Paragon Laboratories                | BACTI TEST                              | (184.00)     |
| 09/08/20    | 12592       | SLC METER, LLC                      | ENDPOINTS                               | (10,848.00)  |
| 09/15/20    | 12593       | A.F. SMITH ELECTRIC INC.            | EMERGENCY LIGHT                         | (800.00)     |
| 09/15/20    | 12594       | COMCAST                             | Internet & Phone - Adm. Bldg Aug20      | (208.80)     |
| 09/15/20    | 12595       | COMCAST - PHONES                    | Phones admin/maint -Sept 2020           | (379.34)     |
| 09/15/20    | 12596       | Granite Inliner, LLC                | Wiard Rd. Sanitary Cleaning             | (2,882.00)   |
| 09/15/20    | 12597       | Marco                               | ANNUAL CONTRACT + B+W & COLOR COPIES    | (119.35)     |
| 09/15/20    | 12598       | Paragon Laboratories                | TESTS FOR EGLE                          | (287.00)     |
| 09/15/20    | 12599       | Quadient                            | Postage Meter Refills                   | (1,000.00)   |
| 09/15/20    | 12600       | Quadient Leasing USA, Inc.          | Folder Lease - Aug-Oct20                | (867.45)     |
| 09/15/20    | 12601       | SUPERIOR TOWNSHIP CREDIT CARD ACCOU | QB MONTHLY CHARGE FOR USERS -SEPT 20    | (234.26)     |
| 09/15/20    | 12602       | SUPERIOR TWP. GENERAL FUND          | RATE INCREASE                           | (66.50)      |
| 09/15/20    | 12603       | SUPERIOR TWP. PAYROLL FUND          | Payroll 9/17/20                         | (21,813.01)  |
| 09/15/20    | 12604       | TERMINIX PROCESSING CENTER          | PEST CONTROL                            | (60.00)      |
| 09/15/20    | 12605       | TODD'S SERVICES, INC. (TSI)         | SPRINKLER SERVICE                       | (406.00)     |
| 09/15/20    | 12606       | TruGreen                            | Lawn Service                            | (107.24)     |
| Total 101   | · CHECKING- | Chase 20500048552                   |   | (388,897.32) |
| TOTAL 100 · | CASH - O&I  |                                     |   | (388,897.32) |

12:15 PM 09/15/20 ACCRUAL BASIS

#### SUPERIOR TOWNSHIP UTILITY DEPARTMENT CHECK REGISTER

AUGUST 18 THROUGH SEPTEMBER 21, 2020

| DATE                               | Num         | NAME                                | Мемо                                 | Amount       |
|------------------------------------|-------------|-------------------------------------|--------------------------------------|--------------|
| 120 · CAS                          | H - CAPITAL | RESERV                              |                                      |              |
| 125 · CR                           | CHKG CHA    | ASE 63991823                        |                                      |              |
| 08/18/20                           | 778         | Bostwick Co., Inc.                  | CONCRETE - SEWER REPAIR 1653 HARVEST | (10,353.00)  |
| 08/18/20                           | 779         | BUSY BUTLER                         | REMOVE TREES - MACARTHUR             | (1,600.00)   |
| 08/18/20                           | 780         | Granite Inliner, LLC                | HARVEST LANE REHAB ASSESSMENT        | (26,715.00)  |
| 08/18/20                           | 781         | MIDWEST MAINTENANCE                 | RESTORATION - 1653 HARVEST LANE      | (5,700.00)   |
| 08/18/20                           | 782         | OHM ENGINEERING ADVISORS            | CLARK RD. LIFT STATION RELO          | (9,099.75)   |
| 08/21/20                           | 783         | Номе Depot                          | FENCE REPLACEMENT - SEWER REPAIR     | (6,378.00)   |
| 09/01/20                           | 784         | Bostwick Co., Inc.                  | CONCRETE - 153 HARVEST LANE          | (1,288.22)   |
| 09/01/20                           | 785         | STATE OF MICHIGAN                   | Bond                                 | (746.00)     |
| 09/08/20                           | 786         | YPSILANTI COMM. UTILITIES AUTHORITY | 2010 BOND PAYMENT                    | (347,665.98) |
| 09/15/20                           | 787         | Granite Inliner, LLC                | HARVEST LANE REHAB ASSESSMENT        | (12,756.00)  |
| 09/15/20                           | 788         | OHM Engineering Advisors            | MACARTHUR WATER MAIN REPLACEMENT     | (2,899.00)   |
| 09/15/20                           | 789         | SUPERIOR TWP. FIRE FUND             | 2013 REFG BOND INTEREST              | (4,028.37)   |
| Total 125 · CR Chkg Chase 63991823 |             |                                     |                                      | (429,229.32) |
| Total 120 · CASH - CAPITAL RESERV  |             |                                     |                                      | (429,229.32) |
| TOTAL                              |             |                                     |                                      | (818,126.64) |



## WASHTENAW COUNTY OFFICE OF THE SHERIFF



2201 Hogback Road ◆ Ann Arbor, Michigan 48105-9732 ◆ OFFICE (734) 971-8400 ◆ FAX (734) 973-4624 ◆ EMAIL sheriffinfo@ewashtenaw.org

MARK A. PTASZEK

UNDERSHERIFF

September 10, 2020

To: Kenneth Schwartz, Superior Township Supervisor

From: Katrina Robinson, Lieutenant

Through: Keith Flores, Police Services Commander Re: August 1-31, 2020 Police Services Monthly Report

During the month of August there were 1051 calls for service. Deputies conducted 460 traffic stops during this time with 137 citations issued and 6 drunk/drugged driving arrests.

Noteworthy events in Superior Township during last month include:

- 20-49998 (08/01/2020) Deputies responded to the 9000 block of MacArthur for a subject brandishing a handgun. Subject was pointed out by witnesses but took off running. Deputies later located him hiding but no weapon was found. He was issued a trespass notice for the complex.
- 20-51065 (08/05/2020) Deputies Porter and VanDussen stopped a vehicle a vehicle in the area of Dawn/Panama for a traffic violation; however, the driver refused to provide his driver license. The driver then fled the traffic stop and a short pursuit ensued with the driver being apprehended and taken to jail. This case is pending court proceedings.
- 20-51784 (08/06/2020) Deputies responded to a report of a subject claiming to be shot on MacArthur Blvd. Deputies scoured the area but were unable to locate the caller. Multiple attempts to call the caller were unsuccessful. Following the investigation, it is believed this was a false call. The investigation is still pending.
- 20-51883 (08/08/2020) Deputy Rex was dispatched to the 5000 block of Churchill St for a death Investigation involving an 85 year old female. There were no signs of foul play and the death appears to be from natural causes, at this time.
- **20-52273** (08/09/2020) Deputy Soyring was dispatched to 9000 block of Sherwood for a report of shots fired. He responded to the area but did not locate anything suspicious.

- 20-52423 (08/11/2020) Deputies Farmer and Ross were sent to the UM surgical center on Plymouth/Earhart for a domestic assault complaint. Later in the day while attempted to check the welfare of the victim, Deputy Farmer observed the suspect driving in the victim's complex on MacArthur Blvd. Deputy Farmer attempted to stop the suspect but he refused to pull over. A short pursuit ensued and the suspect was taken into custody. This case is pending court proceedings.
- 20-53316 (08/13/2020) Deputy Gombos attempted to stop a vehicle that was driving erratically in the area of MacArthur Blvd. A short pursuit ensued and the driver was eventually arrested in the City of Ypsilanti. This case is pending court proceedings.
- 20-53609 (08/14/2020) Deputy Rieboldt and VanDussen conducted a traffic stop in the area of Devon/Nottingham. The unlicensed driver was arrested and a stolen firearm located inside the vehicle. This case is pending court proceedings.
- 20-54145 (08/15/2020) Deputies Yono and Gombos were in the 9000 block of MacArthur Blvd when they observed a subject known to be wanted on felony charges. They attempted contact and a short foot chase ensued. They were able to take the suspect into custody. This case is pending court proceedings.
- 20-54276 (08/17/2020) Deputies responded to multiple reports of a shooting in the 8900 block of MacArthur Blvd. 4-5 subjects got into an altercation and began shooting at each other. Several properties were damaged. This case is still under investigation.
- 20-54578 (08/18/2020) Deputy Williams and Deputy Woollams stopped a vehicle at Ridge/Clark that was involved in the Blvd shooting on 8/17. The driver was arrested and a firearm found inside the vehicle. This case is pending court proceedings.
- 20-54717 (08/18/2020) Deputies responded to the 8000 block of MacArthur Blvd for a shooting. Deputies arrived on scene and arrested one of the shooters. A victim later arrived at a local hospital with gunshot wounds. This case is still under investigation.
- **20-55172** (08/20/2020) Deputy Mercure was dispatched to an occupied home invasion in the 10000 block of Ford Rd. The homeowner was upstairs when an unknown suspect kicked in the side door. The homeowner

confronted the suspect, who fled the scene in an older model, blue jeep Cherokee. The suspect was wearing gloves and a full mask.

- 20-55643 (08/22/2020) Deputies were dispatched to the 9000 block of MacArthur Blvd for a report of a subject who pointed a gun at one of the residents. The suspect was located and arrested. This case is pending court proceedings.
- 20-56607 (08/24/2020) Deputies were dispatched to the 9000 block of MacArthur; for a report of two females fighting. Further information indicated that one of the females had been stabbed multiple times. The stabbing victim was located and transported to a local hospital in critical condition, the suspect having fled the scene. The suspect was eventually located and arrested. This case is pending court proceedings.
- 20-57413 (08/27/2020) Deputies Woollams and Khattar stopped a vehicle on MacArthur Blvd for a traffic violation. Two firearms were located inside the vehicle. Neither occupant possessed a concealed pistol license. Firearms were confiscated. One of the occupants was arrested on warrants/possession of an illegal firearm and driver was arrested for a concealed weapon violation. The case was sent to the prosecutor for review.
- 20-57454 (08/27/2020) Deputy Soyring and Woollams stopped a vehicle at MacArthur/Stamford. The driver was arrested for possession of a firearm without a concealed pistol license. This case was sent to the prosecutor for review.
- 20-58266 (08/31/2020) Deputies responded to a shots fired call in the 9000 block of MacArthur. The reportee stated several subjects were firing off guns in the parking lot. Deputies arrived on scene and located the described individuals. An illegal firearm and drugs were located. The suspects were arrested and the case was sent to the prosecutor for review.

## **Incident Count by Incident Type For Agency WD**

For 8/1/2020 12:00:00 AM Thru 9/1/2020 12:00:00 AM For City Code(s) - SUT

| City | Incident  | Address / Location   | Incident Call Date  | Location                 |
|------|-----------|----------------------|---------------------|--------------------------|
| SUT  | 200050020 | 5740 PLYMOUTH RD     | 08/02/2020 02:39:31 | DIXBORO VET              |
|      | 200050314 | 2368 HIGHLAND DR     | 08/03/2020 10:03:58 | DALPREET JASHLEEN SALUJA |
|      | 200050511 | 7734 PLYMOUTH RD     | 08/03/2020 22:29:26 | BUS: STAEBLER FARM SHOP  |
|      | 200051267 | 1930 RIDGEVIEW       | 08/06/2020 12:32:59 | WILSON RESIDENCE         |
|      | 200052714 | 2380 GALE RD         | 08/11/2020 14:50:43 | RICHARD DOOR             |
|      | 200053157 | 10167 E AVONDALE CIR | 08/13/2020 03:10:11 | RUTH RESIDENCE           |
|      | 200053424 | 1834 NORFOLK AVE     | 08/14/2020 01:09:11 | RICO WADELY RESD         |
|      | 200053440 | 10450 JOY RD         | 08/14/2020 04:16:43 | SPIRITUS SANCTUS ACADEMY |
|      | 200053715 | 8230 STAMFORD RD     | 08/15/2020 01:51:03 | MIKE & RENEE RAMEY RESD  |
|      | 200054876 | 1762 STEPHENS DR     | 08/19/2020 14:57:55 | ROBIN ROSS RESD          |
|      | 200054904 | 9730 ASPEN LN        | 08/19/2020 16:46:09 | RES: PAMELA WILSON       |
|      | 200056454 | 9256 PANAMA AVE      | 08/24/2020 15:24:03 | TROIANO RESD             |
|      | 200057091 | 5305 PLYMOUTH RD     | 08/26/2020 19:15:59 | SOLID SOUND              |
|      | 200057686 | 5477 W CLARK RD      | 08/28/2020 17:56:31 | HURON OPHTHAMOLOGY       |
|      | 200057865 | 8621 DEERING ST      | 08/29/2020 10:33:03 | CANNON,GREGORY           |
|      | 200058076 | 5700 PLYMOUTH RD     | 08/30/2020 04:07:39 | SUPERIOR MARKET          |
| SUT  | 16        |                      |                     |                          |

| Total: | al: 16 |  |
|--------|--------|--|
|--------|--------|--|

## **Incident Count by Incident Type For Agency WD**

For 8/1/2020 12:00:00 AM Thru 9/1/2020 12:00:00 AM For City Code(s) - SUT For Incident Type(s) -

| Incident Call Date  | Alarms              | Incident  | Address / Location | City | Location         |
|---------------------|---------------------|-----------|--------------------|------|------------------|
| 08/06/2020 12:32:59 | C3907 - PANIC ALARM | 200051267 | 1930 RIDGEVIEW     | SUT  | WILSON RESIDENCE |
|                     | C3907 - PANIC ALARM |           | Total:             | 1    |                  |

| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 200050020<br>200050314<br>200050511<br>200052714 | Address / Location  5740 PLYMOUTH RD  2368 HIGHLAND DR  7734 PLYMOUTH RD  2380 GALE RD  | SUT SUT SUT  | DIXBORO VET  DALPREET JASHLEEN SALUJA  BUS: STAEBLER FARM SHOP  RICHARD DOOR   |  |  |
|---------------------------------------|--|---|--|--|--|--|
| 2<br>2<br>2<br>2                      | 200050511  | 7734 PLYMOUTH RD<br>2380 GALE RD  | SUT  | BUS: STAEBLER FARM SHOP  |  |  |
| 2                                     | 200052714  | 2380 GALE RD  |  |  |  |  |
| 2                                     |  |   | SUT  | RICHARD DOOR   |  |  |
|                                       | 200053157  |   |  | 111011111111111111111111111111111111111  |  |  |
| 2                                     |  | 10167 E AVONDALE CIR  | SUT  | RUTH RESIDENCE   |  |  |
|                                       | 200053424  | 1834 NORFOLK AVE  | SUT  | RICO WADELY RESD   |  |  |
| 2                                     | 200053440  | 10450 JOY RD  | SUT  | SPIRITUS SANCTUS ACADEMY   |  |  |
| 2                                     | 200053715  | 8230 STAMFORD RD  | SUT  | MIKE & RENEE RAMEY RESD  |  |  |
| 2                                     | 200054876  | 1762 STEPHENS DR  | SUT  | ROBIN ROSS RESD  |  |  |
| 2                                     | 200054904  | 9730 ASPEN LN   | SUT  | RES: PAMELA WILSON   |  |  |
| 2                                     | 200056454  | 9256 PANAMA AVE   | SUT  | TROIANO RESD   |  |  |
| 2                                     | 200057091  | 5305 PLYMOUTH RD  | SUT  | SOLID SOUND  |  |  |
| 2                                     | 200057686  | 5477 W CLARK RD   | SUT  | HURON OPHTHAMOLOGY   |  |  |
| 2                                     | 200057865  | 8621 DEERING ST   | SUT  | CANNON,GREGORY   |  |  |
| 2                                     | 200058076  | 5700 PLYMOUTH RD  | SUT  | SUPERIOR MARKET  |  |  |
| 3999 - ALARMS ALL OTHER               |  | Total:  | 15   |  |  |  |
| Sum: 16                               |  |   |  |  |  |  |
| 3\$                                   |  | 200054876<br>200054904<br>200056454<br>200057091<br>200057686<br>200057865<br>200058076 | 200054876 1762 STEPHENS DR 200054904 9730 ASPEN LN 200056454 9256 PANAMA AVE 200057091 5305 PLYMOUTH RD 200057686 5477 W CLARK RD 200057865 8621 DEERING ST 200058076 5700 PLYMOUTH RD | 200054876 1762 STEPHENS DR SUT 200054904 9730 ASPEN LN SUT 200056454 9256 PANAMA AVE SUT 200057091 5305 PLYMOUTH RD SUT 200057686 5477 W CLARK RD SUT 200057865 8621 DEERING ST SUT 200058076 5700 PLYMOUTH RD SUT |  |  |

9/1/20 8:09 AM Alarm Report by Area 1/1



# SUPERIOR TOWNSHIP MONTHLY POLICE SERVICES DATA August 2020

| Incidents   | Month<br>2020      | Month 2019       | %<br>Change | YTD<br>2020         | YTD<br>2019 | %<br>Change |
|---|--------------------|------------------|-------------|---------------------|-------------|-------------|
| Traffic Stops   | 460                | 289              | 59%         | 2191                | 2682        | -18%        |
| Citations   | 137                | 90               | 52%         | 688                 | 910         | -24%        |
| Drunk Driving (OWI)   | 4                  | 2                | 100%        | 26                  | 20          | 30%         |
| Drugged Driving (OUID)  | 2                  | 0                | +           | 5                   | 4           | 25%         |
| Calls for Service Total   | 1051               | 929              | 13%         | 6611                | 7604        | -13%        |
| Calls for Service<br>(Traffic stops and non-response<br>medicals removed) | 515                | 575              | -10%        | 3788                | 4257        | -11%        |
| Robberies   | 0                  | 0                | -           | 5                   | 3           | 67%         |
| Assaultive Crimes   | 22                 | 19               | 16%         | 142                 | 121         | 17%         |
| Home Invasions  | 2                  | 3                | -33%        | 21                  | 31          | -32%        |
| Breaking and Entering's   | 0                  | 2                | -           | 4                   | 7           | -43%        |
| Larcenies   | 1                  | 27               | -96%        | 58                  | 92          | -37%        |
| Vehicle Thefts  | 0                  | 8                | -           | 7                   | 18          | -61%        |
| Traffic Crashes   | 19                 | 23               | -17%        | 158                 | 228         | -31%        |
| Medical Assists   | 11                 | 10               | 10%         | 74                  | 82          | -10%        |
| Animal Complaints (ACO Response)  |                    | 10               | -100%       | 33                  | 124         | -73%        |
| In/Out of Area Time   | Month<br>(minutes) | YTD<br>(minutes) |             |                     |             |             |
| Into Area Time  | 892                | 11703            |             |                     |             |             |
| Out of Area Time  | 3683               | 19338            |             |                     | ve Change   |             |
| Investigative Ops (DB)  | 9570               | 46960            |             | - = Negative Change |             |             |
| Secondary Road Patrol   | 330                | 1032             |             |                     |             |             |
| County Wide   | 3489               | 83034            |             |                     |             |             |
|   | Hours<br>Accum.    | Hours<br>Used    | Balance     |                     |             |             |
| Banked Hours  | 0                  | 0                | 25.75       |                     |             |             |

COMPARATIVE BALANCE SHEET FOR SUPERIOR TOWNSHIP
PREPARED BY: KEITH LOCKIE, CONTROLLER

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User: NANCY DB: Superior Twp

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Fund 101 GENERAL PERIOD ENDED PERIOD ENDED 06/30/2019 06/30/2020 GL Number Description \*\*\* Assets \*\*\* Cash 101-000-012.000 PETTY CASH 100.00 100.00 101-000-012.025 REGISTER DRAWER CASH 300.00 300.00 101-000-013.000 CHASE 5503 - DAILY OPERATING CHECKING 1,285,931.44 1,400,078.79 HUNT U/68 CHK - GEDDES ROAD
COMERICA 6199 J-FUND - GEDDES ROAD
CHASE 5503 - NON-MOTORIZED TRAILS
COMERICA 6834 CD - GENERAL
COMERICA 7161 J-FUND - GENERAL
HUNT 6873 HYB - FIRE INSURANCE WITHHOLD
CHASE 3801 CD - NM TRAIL MAINT 101-000-013.001 0.00 12,138.34 101-000-013.002 0.00 196,431.05 101-000-013.003 0.00 31,161.95 101-000-015.050 335,271.09 341,129.18 101-000-015.060 253,373.96 256,796.28 101-000-015.070 101-000-015.080 12,903.32 12,903.32 CHASE 3801 CD - NM TRAIL MAINT.

COMERICA 9108 CHKG - CREDIT CARDS

COMERICA 5286 CHKG - ACCRUED ABSENCES 30,888.19 0.00 101-000-015.090 5,177.95 5,728.61 19,559.36 101-000-016.000 19,559.36 Cash 1,944,055.97 2,275,776.22 Accounts Receivable 101-000-024.000 A/R - STATE OF MICHIGAN EVIP 37,610.00 38,475.00 101-000-025.000 143,008.97 A/R - CABLE FEES AT&T AND COMCAST 154,372.30 101-000-026.000 A/R - OTHER 0.00 1,250.00 101-000-031.001 A/R - TAXROLL REVENUE 0.00 16,855.31 Accounts Receivable 210,952.61 180,618.97 Other Assets 101-000-123.000 PRE-PAID EXPENSES MISC. 30.88 440.33 101-000-123.050 PREPAID INSURANCE 7,518.09 8,317.85 Other Assets 7,548.97 8,758.18 Due From Other Funds 101-000-065.000 DUE FROM UTIL 0.00 344.65 101-000-066.000 DUE FROM FIRE FUND 16.74 18.82 101-000-068.050 DUE FROM TAX FUND UNDISBURSED INT 183.31 5,202.38 101-000-069.000 DUE FROM PARK FUND 0.00 36.46 4,940.53 101-000-070.000 4,974.49 DUE FROM PAYROLL FUND 101-000-074.000 DUE FROM STREET LIGHT FUND 1,599.96 1,599.96 Due From Other Funds 12,176.76 6,740.54 Total Assets 2,138,964.45 2,507,663.77 \*\*\* Liabilities \*\*\* Accounts Payable 101-000-201.000 A/P - VENDORS 20,539.83 17,917.42 101-000-290.000 A/P - CREDIT CARD ACCOUNT 1,804.64 2,056.62 Accounts Payable 22,344.47 19,974.04 Liabilities-ST 101-000-208.001 FIRE INSURANCE WITHHOLDING PROGRAM 12,746.00 12,746.00 Liabilities-ST 12,746.00 12,746.00 Liabilities-LT (under 1 year) Liabilities-LT (under 1 year) 0.00 0.00 Liabilities-LT (over 1 year) 101-000-287.001 DEFERRED REVENUE PILOT 682.95 682.95 Liabilities-LT (over 1 year) 682.95 682.95 Due To Other Funds 101-000-285.000 DUE TO UTILITY FUND 0.00 951.26 101-000-286.000 DUE TO FIRE FUND 0.00 4,439.23 101-000-289.000 DUE TO PAYROLL FUND 6,679.60 0.00

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COMPARATIVE BALANCE SHEET FOR SUPERIOR TOWNSHIP PREPARED BY: KEITH LOCKIE, CONTROLLER

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163,181.45 2,096,511.43

2,138,964.45

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114,549.42

2,468,870.29

2,507,663.77

Fund 101 GENERAL

Net of Revenues VS Expenditures

Total Liabilities And Fund Balance

Ending Fund Balance

PERIOD ENDED PERIOD ENDED GL Number Description 06/30/2019 06/30/2020 \*\*\* Liabilities \*\*\* Due To Other Funds 6,679.60 5,390.49 Total Liabilities 42,453.02 38,793.48 \*\*\* Fund Balance \*\*\* Unassigned 101-000-390.000 FUND BALANCE - UNDESIGNATED 1,835,155.20 2,073,834.58 Unassigned 1,835,155.20 2,073,834.58 Assigned 101-000-390.015 FUND BALANCE - GEDDES ROAD 206,253.76 0.00 FUND BALANCE - NM TRAILS MAINT. FUND BALANCE - RIGHT OF WAY FUND BALANCE - ACCRUED ABSENCES 101-000-390.026 30,600.00 27,315.00 101-000-390.027 26,630.89 22,217.65 24,699.88 101-000-390.030 40,943.89 Assigned 98,174.78 280,486.29 Total Fund Balance 1,933,329.98 2,354,320.87 1,933,329.98 2,354,320.87 Beginning Fund Balance

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Fund 204 LEGAL DEFENSE FUND

PERIOD ENDED PERIOD ENDED GL Number Description 06/30/2019 06/30/2020 \*\*\* Assets \*\*\* Cash 204-000-013.000 CHASE 5503 - DAILY OPERATING CHECKING 290,691.58 287,277.53 Cash 290,691.58 287,277.53 Accounts Receivable Accounts Receivable 0.00 0.00 Other Assets Other Assets 0.00 0.00 Due From Other Funds Due From Other Funds 0.00 0.00 Total Assets 290,691.58 287,277.53 \*\*\* Liabilities \*\*\* Accounts Payable Accounts Payable 0.00 0.00 Liabilities-ST Liabilities-ST 0.00 0.00 Liabilities-LT (under 1 year) Liabilities-LT (under 1 year) 0.00 0.00 Liabilities-LT (over 1 year) Liabilities-LT (over 1 year) 0.00 0.00 Due To Other Funds Due To Other Funds 0.00 0.00 Total Liabilities 0.00 0.00 \*\*\* Fund Balance \*\*\* Unassigned 204-000-390.000 FUND BALANCE - UNDESIGNATED 286,280.34 289,977.53 Unassigned 286,280.34 289,977.53 Total Fund Balance 286,280.34 289,977.53 Beginning Fund Balance 286,280.34 289,977.53 Net of Revenues VS Expenditures 4,411.24 (2,700.00)Ending Fund Balance 290,691.58 287,277.53 Total Liabilities And Fund Balance 290,691.58 287,277.53

Assigned

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DB: Superior Twp Fund 206 FIRE OPERATING FUND

| GL Number  | Description   | PERIOD ENDED 06/30/2019   | PERIOD ENDED 06/30/2020   |
|--|---|---|---|
| *** Assets ***   |   |   |   |
| Cash 206-000-013.000 206-000-013.033 206-000-016.000 206-000-016.005 206-000-016.008 206-000-016.050 | HUNT 6014 - DAILY OPERATING CHECKING COMERICA 1210 J-FUND - ACCRUED ABSENCES COMERICA 1229 J-FUND - DAILY OPERATING COMERICA 1201 J-FUND - BUILD & BOND PAY COMERICA 1247 J-FUND - TRUCK REPLACEMENT KEY BANK 1487 CD - BUILD & BOND COMERICA 1238 J-FUND - GENERAL RESERVE | 1,380,338.53<br>421,020.56<br>587,786.01<br>334,214.05<br>51,603.32<br>250,000.00<br>315,649.31 | 1,696,955.77<br>426,707.31<br>595,725.26<br>338,728.29<br>52,300.31<br>254,774.30<br>319,912.80 |
| Cash   | COMERICA 1230 0-FOND - GENERAL RESERVE  | 3,340,611.78  | 3,685,104.04  |
| Accounts Receive   |   |   |   |
| 206-000-031.001  | A/R - TAXROLL REVENUE  Receivable   | 0.00  | 97,547.77   |
|  | Receivable  | 0.00  | 97,347.77   |
| Other Assets<br>206-000-123.000<br>206-000-123.050   | PRE-PAID EXPENSES MISC. PREPAID INSURANCE   | 276.28<br>38,019.71   | 465.31<br>33,710.83   |
| Other As   | sets  | 38,295.99   | 34,176.14   |
| Due From Other 1 206-000-071.000   | Funds<br>DUE FROM GENERAL FUND  | 0.00  | 4,439.23  |
|  | Other Funds   | 0.00  | 4,439.23  |
|  |   |   |   |
| Total As   | sets  | 3,378,907.77  | 3,821,267.18  |
| *** Liabilities  | ***   |   |   |
| Accounts Payable 206-000-201.000   | e<br>A/P - VENDORS  | (9,195.44)  | (5,326.99)  |
| Accounts   | Payable   | (9,195.44)  | (5,326.99)  |
| Liabilities-ST   |   |   |   |
| Liabilit   | ies-ST  | 0.00  | 0.00  |
| Liabilities-LT   | (under 1 year)  |   |   |
|  | ies-LT (under 1 year)   | 0.00  | 0.00  |
| Liabilities-LT<br>206-000-287.001  | (over 1 year) DEFERRED REVENUE PILOT  | 2,501.61  | 2,501.61  |
| Liabilit   | ies-LT (over 1 year)  | 2,501.61  | 2,501.61  |
| Due To Other Fu  | nds   |   |   |
| 206-000-205.001<br>206-000-289.000   | DUE TO GENERAL FUND<br>DUE TO PAYROLL FUND  | 16.74<br>12,305.72  | 18.82<br>0.00   |
| Due To O   | ther Funds  | 12,322.46   | 18.82   |
| Total Li   | abilities   | 5,628.63  | (2,806.56)  |
| *** Fund Balance   | e ***   |   |   |
| Unassigned<br>206-000-390.000  | FUND BALANCE - UNDESIGNATED   | 1,550,293.72  | 1,465,340.82  |
| Unassign   |   | 1,550,293.72  | 1,465,340.82  |
|  |   |   |   |

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| OL | IMP |        |     |      |           |      |        |       |
|----|-----|--------|-----|------|-----------|------|--------|-------|
|    | E   | Fund 2 | 206 | FIRE | OPERATING | FUND |        |       |
|    |     |        |     |      |           |      | DEDICE | FILEE |

| GL Number  | Description   | PERIOD ENDED<br>06/30/2019                         | PERIOD ENDED 06/30/2020                             |
|--|---|--|---|
| *** Fund Balar   | nce ***   |  |   |
| 206-000-393.010<br>206-000-393.015<br>206-000-393.050<br>206-000-393.085 | FUND BALANCE - BUILDING RESERVE<br>FUND BALANCE - TRUCK RESERVE<br>FUND BALANCE - ACCRUED ABSENCES<br>FUND BALANCE - BOND PAYMENT RESERVE | 464,206.27<br>1,096.04<br>495,643.38<br>121,530.05 | 465,742.99<br>52,075.62<br>449,595.60<br>121,530.05 |
| Assigne  | ed  | 1,082,475.74                                       | 1,088,944.26  |
| Total I  | rund Balance  | 2,632,769.46                                       | 2,554,285.08  |
| Beginni  | ing Fund Balance  | 2,632,769.46                                       | 2,554,285.08  |
| Ending   | Revenues VS Expenditures<br>Fund Balance<br>Liabilities And Fund Balance  | 740,509.68<br>3,373,279.14<br>3,378,907.77         | 1,269,788.66<br>3,824,073.74<br>3,821,267.18        |

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Fund 219 STREET LIGHT FUND

| GL Number                     | Fund 219 STREET LIGHT FUND  Description  | PERIOD ENDED 06/30/2019               | PERIOD ENDED 06/30/2020               |
|-------------------------------|--|---------------------------------------|---------------------------------------|
| *** Assets                    | s ***  |                                       |                                       |
| Cash<br>219-000-013.000       | CHASE 5503 - DAILY OPERATING CHECKING  | 67,567.76                             | 65,202.55                             |
| Ca                            | sh   | 67,567.76                             | 65,202.55                             |
| Accounts I<br>219-000-031.001 | Receivable<br>A/R - TAXROLL REVENUE  | 0.00                                  | 5,353.91                              |
| Ace                           | counts Receivable  | 0.00                                  | 5,353.91                              |
| Other Asse                    | ets  |                                       |                                       |
| Otl                           | her Assets   | 0.00                                  | 0.00                                  |
| Due From (                    | Other Funds  |                                       |                                       |
| Due                           | e From Other Funds   | 0.00                                  | 0.00                                  |
| То                            | tal Assets   | 67,567.76                             | 70,556.46                             |
| *** Liabil                    | lities ***   |                                       |                                       |
| Accounts 1 219-000-201.000    | Payable<br>A/P - VENDORS   | 6,024.91                              | 6,439.08                              |
| Ac                            | counts Payable   | 6,024.91                              | 6,439.08                              |
| Liabilitie                    | es-LT (under 1 year)   |                                       |                                       |
|                               | abilities-LT (under 1 year)  | 0.00                                  | 0.00                                  |
| Due To Oth 219-000-205.001    | ner Funds<br>DUE TO GENERAL FUND   | 1,599.96                              | 1,599.96                              |
| Due                           | e To Other Funds   | 1,599.96                              | 1,599.96                              |
| То                            | tal Liabilities  | 7,624.87                              | 8,039.04                              |
| *** Fund I                    | Balance ***  |                                       |                                       |
| Unassigned                    | d<br>FUND BALANCE - UNDESIGNATED   | 96,976.32                             | 102,335.56                            |
| Una                           | assigned   | 96,976.32                             | 102,335.56                            |
| То                            | tal Fund Balance   | 96,976.32                             | 102,335.56                            |
| Bed                           | ginning Fund Balance   | 96,976.32                             | 102,335.56                            |
| End                           | t of Revenues VS Expenditures<br>ding Fund Balance<br>tal Liabilities And Fund Balance | (37,033.43)<br>59,942.89<br>67,567.76 | (39,818.14)<br>62,517.42<br>70,556.46 |

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30,153.26

29,795.89

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| Fun | d 220 | ) SIDE | STREET | MAINTENANCE |
|-----|-------|--------|--------|-------------|
|-----|-------|--------|--------|-------------|

Total Liabilities And Fund Balance

PERIOD ENDED PERIOD ENDED GL Number Description 06/30/2019 06/30/2020 \*\*\* Assets \*\*\* Cash 220-000-013.000 CHASE 5503 - DAILY OPERATING CHECKING 30,153.26 28,269.39 Cash 30,153.26 28,269.39 Accounts Receivable 220-000-031.001 A/R - TAXROLL REVENUE 0.00 1,526.50 Accounts Receivable 0.00 1,526.50 Due From Other Funds Due From Other Funds 0.00 0.00 Total Assets 30,153.26 29,795.89 \*\*\* Liabilities \*\*\* Accounts Payable Accounts Payable 0.00 0.00 Liabilities-LT (under 1 year) Liabilities-LT (under 1 year) 0.00 0.00 Due To Other Funds Due To Other Funds 0.00 0.00 Total Liabilities 0.00 0.00 \*\*\* Fund Balance \*\*\* Unassigned 220-000-390.000 FUND BALANCE - UNDESIGNATED 13,204.65 14,485.30 Unassigned 13,204.65 14,485.30 Total Fund Balance 13,204.65 14,485.30 13,204.65 Beginning Fund Balance 14,485.30 Net of Revenues VS Expenditures 16,948.61 15,310.59 30,153.26 Ending Fund Balance 29,795.89

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Fund 249 BUILDING

PERIOD ENDED PERIOD ENDED 06/30/2019 06/30/2020 GL Number Description \*\*\* Assets \*\*\* Cash 249-000-012.000 PETTY CASH 100.00 100.00 249-000-013.000 CHASE 5503 247,900.41 293,566.19 - DAILY OPERATING CHECKING 249-000-013.001 CHASE 5503 - GENERAL RESERVE 0.00 257,601.82 249-000-013.002 CHASE 5503 - ACCRUED ABSENCES 0.00 20,243.83 302,949.84 249-000-015.025 COMERICA 6180 J-FUND OPERATING RESERVES 306,996.41 249-000-015.050 CHASE 7250 CD - ACCRUED ABSENCES 20,065.99 0.00 249-000-015.075 KEY BANK 1511 CD - OPERATING RESERVES 250,000.00 0.00 Cash 821,016.24 878,508.25 Accounts Receivable Accounts Receivable 0.00 0.00 Other Assets 249-000-123.050 PREPAID INSURANCE 502.18 159.53 502.18 Other Assets 159.53 Due From Other Funds Due From Other Funds 0.00 0.00 Total Assets 821,518.42 878,667.78 \*\*\* Liabilities \*\*\* Accounts Payable 249-000-201.000 A/P - VENDORS (1,622.83)(1,285.13)Accounts Payable (1,622.83)(1,285.13)Due To Other Funds 249-000-289.000 DUE TO PAYROLL FUND 991.68 550.00 Due To Other Funds 991.68 550.00 Total Liabilities (631.15)(735.13) \*\*\* Fund Balance \*\*\* Unassigned 249-000-390.000 793,722.84 FUND BALANCE - UNDESIGNATED 836,791.90 Unassigned 793,722.84 836,791.90 Assigned 249-000-393.050 FUND BALANCE - ACCRUED ABSENCES 20,830.74 21,861.81 Assigned 20,830.74 21,861.81 Total Fund Balance 858,653.71 814,553.58 814,553.58 858,653.71 Beginning Fund Balance Net of Revenues VS Expenditures 7,595.99 20,749.20 Ending Fund Balance 822,149.57 879,402.91 Total Liabilities And Fund Balance 821,518.42 878,667.78

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COMPARATIVE BALANCE SHEET FOR SUPERIOR TOWNSHIP PREPARED BY: KEITH LOCKIE, CONTROLLER

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775,823.21

1,149,476.06

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Net of Revenues VS Expenditures

Fund 266 LAW ENFORCEMENT FUND

PERIOD ENDED PERIOD ENDED 06/30/2019 06/30/2020 GL Number Description \*\*\* Assets \*\*\* Cash 266-000-013.000 CHASE 5503 - DAILY OPERATING CHECKING 663,663.15 1,056,120.28 COMERICA 1194 J-FUND - GENERAL 143,210.79 266-000-013.025 145,145.15 266-000-015.000 COMERICA 6162 -J-FUND RESERVE 257,089.09 260,561.62 Cash 1,063,963.03 1,461,827.05 Accounts Receivable 266-000-031.001 A/R - TAXROLL REVENUE 0.00 76,641.75 266-000-036.000 A/R - SYCAMORE REG PATROLS 8,494.04 8,494.04 266-000-036.001 A/R - DANBURY REG PATROLS 7,001.66 0.00 266-000-037.000 A/R - ST JOE HOSPITAL REG PATROLS 10,040.00 10,040.00 Accounts Receivable 102,177.45 18,534.04 Other Assets 266-000-123.050 PREPAID INSURANCE 600.00 600.00 Other Assets 600.00 600.00 Due From Other Funds Due From Other Funds 0.00 0.00 Total Assets 1,083,097.07 1,564,604.50 \*\*\* Liabilities \*\*\* Accounts Payable 266-000-201.000 A/P - VENDORS 6,023.92 7,483.81 Accounts Payable 6,023.92 7,483.81 Liabilities-ST Liabilities-ST 0.00 0.00 Liabilities-LT (under 1 year) Liabilities-LT (under 1 year) 0.00 0.00 Liabilities-LT (over 1 year) 266-000-287.001 DEFERRED REVENUE PILOT 1,876.18 1,876.18 Liabilities-LT (over 1 year) 1,876.18 1,876.18 Due To Other Funds Due To Other Funds 0.00 0.00 Total Liabilities 7,900.10 9,359.99 \*\*\* Fund Balance \*\*\* Unassigned 266-000-390.000 FUND BALANCE - UNDESIGNATED 299,373.76 405,768.45 Unassigned 299,373.76 405,768.45 Total Fund Balance 299,373.76 405,768.45 299,373.76 405,768.45 Beginning Fund Balance

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GL Number

COMPARATIVE BALANCE SHEET FOR SUPERIOR TOWNSHIP PREPARED BY: KEITH LOCKIE, CONTROLLER

Fund 266 LAW ENFORCEMENT FUND

PERIOD ENDED PERIOD ENDED Description 06/30/2019 06/30/2020

Ending Fund Balance

1,075,196.97

1,555,244.51

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Total Liabilities And Fund Balance

1,083,097.07

1,564,604.50

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Assigned

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|                                    | Fund 508 PARKS & RECREATION   |                         |                         |
|------------------------------------|---|-------------------------|-------------------------|
| GL Number                          | Description   | PERIOD ENDED 06/30/2019 | PERIOD ENDED 06/30/2020 |
| *** Assets ***                     |   |                         |                         |
| Cash                               |   |                         |                         |
| 508-000-013.000<br>508-000-013.001 | CHASE 5503 - DAILY OPERATING CHECKING CHASE 5503 - GENERAL RESERVE          | 75,096.43<br>0.00       | 88,305.50<br>73,520.24  |
| 508-000-013.002                    | CHASE 5503 - ACCRUED ABSENCES   | 0.00                    | 3,554.78                |
| 508-000-015.050                    | CHASE 2453 CD - GENERAL   | 72,874.36               | 0.00                    |
| 508-000-015.100<br>508-000-017.000 | CHASE 1076 CD - ACCRUED ABSENCES<br>COMERICA 1274 J-FUND - BUILDING RESERVE | 3,523.55<br>396,315.44  | 0.00<br>401,668.48      |
| Cash                               |   | 547,809.78              | 567,049.00              |
| Accounts Receiva                   | able  |                         |                         |
| Accounts                           | Receivable  | 0.00                    | 0.00                    |
| Other Assets                       |   |                         |                         |
| 508-000-123.050                    | PREPAID INSURANCE   | 6,357.20                | 5,730.65                |
| Other Ass                          | sets  | 6,357.20                | 5,730.65                |
| Due From Other E                   |   |                         |                         |
| Due From                           | Other Funds   | 0.00                    | 0.00                    |
| Total Ass                          | sets  | 554,166.98              | 572,779.65              |
| *** Liabilities                    | ***   |                         |                         |
| Accounts Payable                   | 9   |                         |                         |
| 508-000-201.000                    | A/P - VENDORS   | 687.16                  | 2,099.66                |
| Accounts                           | Payable   | 687.16                  | 2,099.66                |
| Liabilities-ST                     |   |                         |                         |
| Liabilit                           | ies-ST  | 0.00                    | 0.00                    |
| Liabilities-LT                     | (under 1 year)  |                         |                         |
| Liabilit                           | ies-LT (under 1 year)   | 0.00                    | 0.00                    |
| Other Liabilitie                   | es  |                         |                         |
| Other Lia                          | abilities   | 0.00                    | 0.00                    |
| Due To Other Fur 508-000-205.001   | nds<br>DUE TO GENERAL FUND  | 0.00                    | 36.46                   |
| 508-000-289.000                    | DUE TO PAYROLL FUND   | 1,323.48                | 0.00                    |
| Due To Of                          | ther Funds  | 1,323.48                | 36.46                   |
| Total Lia                          | abilities   | 2,010.64                | 2,136.12                |
| *** Fund Balance                   | · ***   |                         |                         |
| Unassigned                         | DUND DALANCE UNDEGTOVATED   | 121 606 45              | 127 (10 (0              |
| 508-000-390.000<br>Unassigne       | FUND BALANCE - UNDESIGNATED   | 131,686.45              | 137,618.69              |
|                                    |   | 131,000.43              | 137,010.09              |
| Assigned 508-000-393.010           | FUND BALANCE - BUILDING RESERVE   | 383,157.12              | 383,157.12              |
| 508-000-393.050                    | FUND BALANCE - ACCRUED ABSENCES   | 9,041.60                | 9,222.70                |
|                                    |   |                         |                         |

392,198.72

392,379.82

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Fund 508 PARKS & RECREATION

Total Liabilities And Fund Balance

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554,166.98

572,779.65

PERIOD ENDED PERIOD ENDED GL Number Description 06/30/2019 06/30/2020 \*\*\* Fund Balance \*\*\* Restricted 508-000-393.055 FUND BALANCE - SCHROETER 2,550.00 2,550.00 Restricted 2,550.00 2,550.00 Total Fund Balance 526,435.17 532,548.51 Beginning Fund Balance 526,435.17 532,548.51 Net of Revenues VS Expenditures 25,721.17 38,095.02 Fund Balance Adjustments 0.00 0.00 Ending Fund Balance 552,156.34 570,643.53

#### COMPARATIVE BALANCE SHEET FOR SUPERIOR TOWNSHIP PREPARED BY: KEITH LOCKIE, CONTROLLER

Fund 701 TRUST AND AGENCY

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462,317.17 456,417.30

PERIOD ENDED

PERIOD ENDED

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| GL Number                          | Description   | 06/30/2019           | 06/30/2020            |
|------------------------------------|---|----------------------|-----------------------|
| *** Assets ***                     |   |                      |                       |
|                                    |   |                      |                       |
| Cash<br>701-000-013.000            | CHASE 5503 - DAILY OPERATING CHECKING                                     | 476,410.68           | 467,207.53            |
| Cash                               |   | 476,410.68           | 467,207.53            |
| Accounts Receivabl                 | e   |                      |                       |
| Accounts Re                        | eceivable   | 0.00                 | 0.00                  |
| Other Assets                       |   |                      |                       |
| Other Asset                        | s   | 0.00                 | 0.00                  |
| Due From Other Fun                 | ds  |                      |                       |
| Due From Ot                        | ther Funds  | 0.00                 | 0.00                  |
|                                    |   |                      |                       |
| Total Asset                        | cs .  | 476,410.68           | 467,207.53            |
| *** Liabilities **                 | *   |                      |                       |
|                                    |   |                      |                       |
| Accounts Payable 701-000-201.000   | A/P - VENDORS   | 3,191.25             | 0.00                  |
| Accounts Pa                        | yable   | 3,191.25             | 0.00                  |
| Liabilities-ST                     |   |                      |                       |
| 701-000-202.003  Liabilities       | DELINQUENT PERSONAL/MANUF PROP TAX  | 10,902.26            | 10,790.23             |
| LIADITICIES                        | -51   | 10,902.26            | 10,790.23             |
| Other Liabilities 701-000-202.001  | CONSTRUCTION BONDS  | 1,000.00             | 9,000.00              |
| 701-000-202.002                    | MISC BONDS  | 1,000.00             | 1,000.00              |
| 701-000-202.006<br>701-000-202.008 | SUPERIOR FARM AND GARDEN DG RESWOODSIDE VILLAGE SURETY BOND               | 31.25<br>140,000.00  | 31.25<br>140,000.00   |
| 701-000-202.009                    | WOODSIDE VILLAGE PHASE 2  | (1,030.00)           | (1,423.75)            |
| 701-000-202.014                    | PROSPECT POINTE PERFORMANCE GUARANTEE                                     | 150,400.00           | 150,400.00            |
| 701-000-202.020                    | TEMPORARY OCCUPANCY   | 6,899.88             | 11,899.88             |
| 701-000-202.026                    | PROSPECT POINTE EAST INSPECTION ESCROW                                    | 4,193.75             | 4,193.75              |
| 701-000-202.028<br>701-000-202.031 | SELECTIVE GROUP 2003 UNCLAIMED BOND GLEN OAKS COOPERATIVE OFFICE ADDITION | 42,000.00<br>838.75  | 42,000.00<br>3,876.25 |
| 701-000-202.031                    | YPSI DISTRICT LIBRARY SUPERIOR BRANCH                                     | 0.00                 | 850.50                |
| 701-000-202.034                    | PROSPECT POINTE WEST - FINAL SITE PLAN                                    | 0.00                 | (779.50)              |
| 701-000-202.036                    | PROSPECT POINTE WEST ENGINEERING  | 5,352.50             | 5,352.50              |
| 701-000-202.041                    | HSHV SHED ADDITION  | 1,363.75             | 1,363.75              |
| 701-000-202.043                    | 5728 GEDDES ROAD WETLAND  | 482.50               | 0.00                  |
| 701-000-202.045                    | DIXBORO HOUSE RESTAURANT  | 24,400.75            | 6 <b>,</b> 951.75     |
| 701-000-202.050                    | SUTTON RIDGE  | 950.50               | (3,618.75)            |
| 701-000-202.054                    | HYUNDAI PARKING LOT   | 3,845.00             | 3,845.00              |
| 701-000-202.055                    | BROMLEY PARK CONDOS   | 1,122.50             | 1,122.50              |
| 701-000-202.059<br>701-000-202.062 | AUTUMN WOODS ESCROW   | 1,788.92<br>5,000.00 | 1,788.92              |
| 701-000-202.062                    | HYUNDAI COLD BOX STORAGE PRE INTEREST                                     | 105.12               | 2,308.25<br>0.00      |
| 701-000-202.065                    | CHAMPIONS SPORTS  | 3,408.75             | 0.00                  |
| 701-000-202.071                    | HUMANE SOCIETY PARKING LOT  | 796.00               | 8,966.00              |
| 701-000-202.072                    | ST. JOES CANCER CTR PRELIM/FINAL  | 7,241.50             | 7,241.50              |
| 701-000-202.074                    | SJMHS CANCER CTR -CONSTRUCTION SERVICES                                   | 2,941.75             | 2,941.75              |
| 701-000-202.077                    | HYUNDAI EXPANSION PHASE 2 STAGE 3   | 15,600.25            | 15,600.25             |
| 701-000-202.079                    | FAIRWAY GLENS PHASE 2   | 0.00                 | (922.50)              |
| 701-000-202.080                    | DG RES.(MCTAVISH) BROOKSIDE 3 TREE BOND                                   | 10,000.00            | 10,000.00             |
| 701-000-202.081                    | DG RES. (MCTAVISH) BROOKSIDE 3 UTIL. BOND                                 | 34,630.00            | 34,630.00             |
| 701-000-202.083<br>701-000-202.087 | SJMH THE FARM AT ST JOES<br>JACK SMILY WETLAND MITIGATION 2016            | (2,921.25)<br>875.00 | (3,077.00)<br>875.00  |
| / UI-UUU-ZUZ • UO /                | OVOV SELTE MELTWIND EITLIGHTION SOIL                                      | 0/3.00               | 673.00                |

Other Liabilities

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COMPARATIVE BALANCE SHEET FOR SUPERIOR TOWNSHIP PREPARED BY: KEITH LOCKIE, CONTROLLER

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0.00

0.00

467,207.53

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0.00

0.00

476,410.68

Fund 701 TRUST AND AGENCY

Net of Revenues VS Expenditures

Total Liabilities And Fund Balance

Ending Fund Balance

PERIOD ENDED PERIOD ENDED GL Number Description 06/30/2019 06/30/2020 \*\*\* Liabilities \*\*\* Due To Other Funds 0.00 0.00 Total Liabilities 476,410.68 467,207.53 \*\*\* Fund Balance \*\*\* Unassigned Unassigned 0.00 0.00 Total Fund Balance 0.00 0.00 Beginning Fund Balance 0.00 0.00

09/02/2020 03:05 PM COMPARATIVE BALANCE SHEET FOR SUPERIOR TOWNSHIP User: NANCY PREPARED BY KEITH LOCKIE, CONTROLLER PREPARED BY: KEITH LOCKIE, CONTROLLER

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Fund 751 PAYROLL FUND

|  | Fund 751 PAYROLL FUND   |   |  |
|--|---|---|--|
| GL Number  | Description   | PERIOD ENDED<br>06/30/2019  | PERIOD ENDED 06/30/2020  |
| *** Assets ***   |   |   |  |
| Cash<br>751-000-014.000  | HUNT 9485 CHECKING  | 21,532.49   | 50,415.99  |
| Cash   |   | 21,532.49   | 50,415.99  |
| Accounts Receivabl   | е   |   |  |
| Accounts Re  | cceivable   | 0.00  | 0.00   |
| Other Assets   |   |   |  |
| Other Asset  | .s  | 0.00  | 0.00   |
| Due From Other Fun<br>751-000-062.000<br>751-000-065.000<br>751-000-066.000<br>751-000-069.000   | ds  DUE FROM BUILDING FUND  DUE FROM UTIL  DUE FROM FIRE FUND  DUE FROM PARK FUND   | 991.68<br>4,881.23<br>12,305.72<br>1,323.48   | 550.00<br>0.00<br>0.00<br>0.00   |
| 751-000-071.000  | DUE FROM GENERAL FUND   | 6,679.60  | 0.00   |
| Due From Ot  | her Funds   | 26,181.71   | 550.00   |
| Total Asset  | cs .  | 47,714.20   | 50,965.99  |
| *** Liabilities **   | *   |   |  |
| Accounts Payable 751-000-204.006 751-000-206.000 751-000-206.050 751-000-207.000 751-000-207.050 751-000-207.055 751-000-218.000 751-000-218.050 751-000-218.075 751-000-218.076 | DUE TO HEALTH EQUITY DUE TO JOHN HANCOCK-EMPLOYEE DUE TO JOHN HANCOCK-EMPLOYER DUE TO MERS #1 FIRE MERS-EMPLOYEE DUE TO MERS#1 FIRE -EMPLOYER DUE TO MERS#2-EMPLOYEE DUE TO MERS#2-EMPLOYEE DUE TO MERS#2-EMPLOYER DUE TO HCSP NON-UNION - EMPLOYEE DUE TO HCSP FIRE UNION - EMPLOYEE DUE TO HCSP-NON-UNION-EMPLOYER DUE TO HCSP - UNION - EMPLOYER | 80.75<br>1,515.93<br>3,031.86<br>4,393.91<br>12,258.97<br>3,965.68<br>10,810.13<br>3,404.43<br>3,312.01<br>0.00<br>0.00 | 0.00<br>1,287.15<br>2,574.30<br>4,431.82<br>13,088.65<br>3,889.81<br>11,272.96<br>3,295.93<br>2,160.88<br>740.00<br>3,250.00 |
| Accounts Pa  | yable   | 42,773.67   | 45,991.50  |
| Liabilities-ST   |   |   |  |
| Liabilities  | S-ST  | 0.00  | 0.00   |
| Due To Other Funds<br>751-000-205.001<br>751-000-205.003   | DUE TO GENERAL FUND DUE TO GENERAL FUND-START LOAN  | 0.00<br>4,940.53  | 33.95<br>4,940.54  |
| Due To Othe  | er Funds  | 4,940.53  | 4,974.49   |
| Total Liabi  | lities  | 47,714.20   | 50,965.99  |
| *** Fund Balance *   | **  |   |  |
| Unassigned   |   |   |  |
| Unassigned   |   | 0.00  | 0.00   |
| Total Fund   | Balance   | 0.00  | 0.00   |
| Beginning E  | und Balance   | 0.00  | 0.00   |
| Net of Reve  | enues VS Expenditures   | 0.00  | 0.00   |

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GL Number

COMPARATIVE BALANCE SHEET FOR SUPERIOR TOWNSHIP
PREPARED BY: KEITH LOCKIE, CONTROLLER

Fund 751 PAYROLL FUND

 Description
 PERIOD ENDED 06/30/2019
 PERIOD ENDED 06/30/2020

 Ending Fund Balance
 0.00
 0.00

Ending Fund Balance 0.00 0.00 Total Liabilities And Fund Balance 47,714.20 50,965.99

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#### REVENUE AND EXPENDITURE REPORT FOR SUPERIOR TOWNSHIP

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PERIOD ENDING 06/30/2020

| DB: Superior Twp                          |  | PEI                        | RIOD ENDING 06/        | 30/2020                   |                             |                       |                  |                           |
|---|--|----------------------------|------------------------|---------------------------|-----------------------------|-----------------------|------------------|---------------------------|
| GL NUMBER                                 | DESCRIPTION  | 2020<br>ORIGINAL<br>BUDGET | 2020<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2020 | ACTIVITY FOR MONTH 06/30/20 | AVAILABLE<br>BALANCE  | % BDGT<br>USED   | YTD BALANCE<br>06/30/2019 |
| Fund 101 - GENERAL                        |  |                            |                        |                           |                             |                       |                  |                           |
| Revenues                                  |  |                            |                        |                           |                             |                       |                  |                           |
| Dept 000 - REVENUE                        |  |                            |                        |                           |                             |                       |                  |                           |
| 101-000-402.000                           | CURRENT- REAL/PROPERTY/IFT TAX                               | 542,956.00                 | 542,956.00             | 541,192.54                | 0.00                        | 1,763.46              | 99.68            | 531,458.15                |
| 101-000-403.050                           | PRIOR YEARS DELQ PERS PROP                                   | 200.00                     | 200.00                 | 0.00                      | 0.00                        | 200.00                | 0.00             | 0.00                      |
| 101-000-404.000<br>101-000-406.000        | TRAILER FEES PILOT PROGRAM TAXES                             | 4,000.00<br>1,800.00       | 4,000.00<br>1,800.00   | 2,287.00<br>0.00          | 381.00<br>0.00              | 1,713.00<br>1,800.00  | 57.18<br>0.00    | 2,273.50<br>949.78        |
| 101-000-407.000                           | PPT REIMBURSEMENT  | 400.00                     | 400.00                 | 552.70                    | 0.00                        | (152.70)              | 138.18           | 552.84                    |
| 101-000-451.000                           | ELECTION REIMBURSEMENTS                                      | 1,000.00                   | 1,000.00               | 0.00                      | 0.00                        | 1,000.00              | 0.00             | 0.00                      |
| 101-000-452.000                           | CABLE TV FRANCHISE FEES - COMC                               | 145,000.00                 | 145,000.00             | 145,000.00                | 0.00                        | 0.00                  | 100.00           | 145,000.00                |
| 101-000-453.000                           | CABLE TV FRANCHISE FEES - AT&I                               | 50,000.00                  | 50,000.00              | 50,000.00                 | 0.00                        | 0.00                  | 100.00           | 50,000.00                 |
| 101-000-574.000                           | STATE CONSTITUTIONAL REVENUE S                               | 1,147,000.00               | 1,147,000.00           | 188,544.00                | 0.00                        | 958,456.00            | 16.44            | 172,593.00                |
| 101-000-575.000                           | ROW REVENUE STATE & OTHER RESC                               | 15,000.00                  | 15,000.00              | 0.00                      | 0.00                        | 15,000.00             | 0.00             | 9,599.76                  |
| 101-000-576.000<br>101-000-605.000        | STATE REVENUE SHARING ORDINANCE VIOLATION REIMBURSEM         | 46,169.00<br>200.00        | 46,169.00<br>200.00    | 46,169.00<br>310.00       | 0.00<br>310.00              | 0.00<br>(110.00)      | 100.00<br>155.00 | 45,131.00                 |
| 101-000-607.000                           | PLANNING ADMIINISTRATION FEES                                | 15,000.00                  | 15,000.00              | 1,300.00                  | 0.00                        | 13,700.00             | 8.67             | 80.00<br>5,975.00         |
| 101-000-611.000                           | MEETINGS, COURT REIMBURSEMENT                                | 100.00                     | 100.00                 | 0.00                      | 0.00                        | 100.00                | 0.00             | 0.00                      |
| 101-000-626.000                           | SUMMER TAX COLLECTION FEES                                   | 31,000.00                  | 31,000.00              | 0.00                      | 0.00                        | 31,000.00             | 0.00             | 0.00                      |
| 101-000-630.000                           | BAG & TAG PROGRAM FEES                                       | 2,400.00                   | 2,400.00               | 796.50                    | 162.00                      | 1,603.50              | 33.19            | 1,147.50                  |
| 101-000-631.000                           | RECYCLING EDUCATION REVENUE                                  | 3,000.00                   | 3,000.00               | 1,500.00                  | 0.00                        | 1,500.00              | 50.00            | 2,000.00                  |
| 101-000-632.000                           | SYCAMORE MEADOWS LITTER CONTRC                               | 3,819.00                   | 3,819.00               | 1,900.00                  | 400.00                      | 1,919.00              | 49.75            | 1,500.00                  |
| 101-000-633.000                           | DANBURY LITTER CONTROL                                       | 3,708.00                   | 3,708.00               | 2,200.00                  | 0.00                        | 1,508.00              | 59.33            | 1,800.00                  |
| 101-000-634.000<br>101-000-664.000        | SUPERIOR DAY DONATIONS INTEREST                              | 0.00<br>38,000.00          | 0.00<br>38,000.00      | 250.00<br>10,686.59       | 0.00<br>1,305.16            | (250.00)<br>27,313.41 | 100.00<br>28.12  | 0.00<br>19,274.48         |
| 101-000-666.000                           | DELIQUENT INTEREST & PENALTY I                               | 500.00                     | 500.00                 | 0.00                      | 0.00                        | 500.00                | 0.00             | 418.08                    |
| 101-000-672.000                           | MEDICAL INSURANCE/COBRA INCOME                               | 20.00                      | 20.00                  | 0.00                      | 0.00                        | 20.00                 | 0.00             | 0.00                      |
| 101-000-673.000                           | INSURANCE REIMBURSEMENTS INCOM                               | 500.00                     | 500.00                 | 380.53                    | 380.53                      | 119.47                | 76.11            | 257.57                    |
| 101-000-674.000                           | CELL TOWER REVENUE   | 35,000.00                  | 35,000.00              | 16,271.74                 | 5,453.10                    | 18,728.26             | 46.49            | 13,136.96                 |
| 101-000-675.000                           | DELIQUENT W/S BILLS ADMIN FEE                                | 6,500.00                   | 6,500.00               | 3,870.00                  | 0.00                        | 2,630.00              | 59.54            | 0.00                      |
| 101-000-695.076                           | CTAP GRANT - DIXBORO   | 10,000.00<br>500.00        | 10,000.00<br>500.00    | 0.00<br>803.01            | 0.00                        | 10,000.00             | 0.00             | 10,000.00                 |
| 101-000-698.000                           | MISCELLANEOUS INCOME   | 300.00                     | 300.00                 | 003.01                    | 0.00                        | (303.01)              | 160.60           | 0.00                      |
| Total Dept 000 - RE                       | VENUE -  | 2,103,772.00               | 2,103,772.00           | 1,014,013.61              | 8,391.79                    | 1,089,758.39          | 48.20            | 1,013,147.62              |
| TOTAL REVENUES                            | -  | 2,103,772.00               | 2,103,772.00           | 1,014,013.61              | 8,391.79                    | 1,089,758.39          | 48.20            | 1,013,147.62              |
|   |  |                            |                        |                           |                             |                       |                  |                           |
| Expenditures                              |  |                            |                        |                           |                             |                       |                  |                           |
| Dept 101 - TOWNSHIP                       |  |                            |                        |                           |                             |                       |                  |                           |
| 101-101-700.000                           | BOARD OF TRUSTEES STIPENDS                                   | 9,300.00                   | 9,300.00               | 3,675.00                  | 700.00                      | 5,625.00              | 39.52            | 3,675.00                  |
| 101-101-701.005                           | WETLANDS BOARD STIPENDS                                      | 1,500.00                   | 1,000.00               | 0.00                      | 0.00                        | 1,000.00              | 0.00             | 105.00                    |
| 101-101-701.010<br>101-101-701.015        | DIXBORO REVIEW BOARD STIPENDS ZONING BOARD OF APPEAL STIPEND | 500.00<br>500.00           | 500.00<br>500.00       | 0.00                      | 0.00                        | 500.00<br>500.00      | 0.00             | 150.00                    |
| 101-101-703.000                           | CONTRACT SERVICES  | 100.00                     | 100.00                 | 0.00                      | 0.00                        | 100.00                | 0.00             | 0.00                      |
| 101-101-710.000                           | TRAINING   | 500.00                     | 500.00                 | 0.00                      | 0.00                        | 500.00                | 0.00             | 0.00                      |
| 101-101-727.000                           | OFFICE SUPPLIES  | 100.00                     | 0.00                   | 0.00                      | 0.00                        | 0.00                  | 0.00             | 0.00                      |
| 101-101-801.000                           | PROFESSIONAL SERVICES - OTHER                                | 100.00                     | 100.00                 | 0.00                      | 0.00                        | 100.00                | 0.00             | 0.00                      |
| 101-101-900.000                           | PRINTING & PUBLISHING  | 250.00                     | 250.00                 | 0.00                      | 0.00                        | 250.00                | 0.00             | 0.00                      |
| Total Dept 101 - TO                       | WNSHIP BOARD   | 12,850.00                  | 12,250.00              | 3,675.00                  | 700.00                      | 8,575.00              | 30.00            | 3,930.00                  |
| D 100 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | DARTON   |                            |                        |                           |                             |                       |                  |                           |
| Dept 102 - ADMINIST                       |  | 0.00                       | 0 00                   | 0 00                      | 0.00                        | 0 00                  | 0 00             | 6 270 05                  |
| 101-102-702.000<br>101-102-727.000        | SALARIES<br>OFFICE SUPPLIES                                  | 0.00<br>1,000.00           | 0.00                   | 0.00                      | 0.00                        | 0.00                  | 0.00             | 6,278.05<br>0.00          |
| 101-102-727.000                           | POSTAGE  | 15,000.00                  | 15,000.00              | 8,218.07                  | 0.00                        | 6,781.93              | 54.79            | 7,789.00                  |
| 101-102-740.000                           | OPERATING SUPPLIES   | 0.00                       | 1,000.00               | 2,026.51                  | 891.78                      | (1,026.51)            | 202.65           | 1,981.01                  |
| 101-102-777.000                           | CEMETERY UPKEEP EXPENSE                                      | 500.00                     | 500.00                 | 750.00                    | 750.00                      | (250.00)              | 150.00           | 0.00                      |
|   |  |                            |                        |                           |                             |                       |                  |                           |

#### REVENUE AND EXPENDITURE REPORT FOR SUPERIOR TOWNSHIP

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PERIOD ENDING 06/30/2020

| DB. Superior Twp                    |                                |             |                |                   |              |                   |          |                   |
|-------------------------------------|--------------------------------|-------------|----------------|-------------------|--------------|-------------------|----------|-------------------|
|                                     |                                | 2020        |                |                   | ACTIVITY FOR |                   |          |                   |
|                                     |                                | ORIGINAL    | 2020           | YTD BALANCE       | MONTH        | AVAILABLE         | % BDGT   | YTD BALANCE       |
| GL NUMBER                           | DESCRIPTION                    | BUDGET      | AMENDED BUDGET | 06/30/2020        | 06/30/20     | BALANCE           | USED     | 06/30/2019        |
| Fund 101 - GENERAL                  |                                |             |                |                   |              |                   |          |                   |
| Expenditures                        |                                |             |                |                   |              |                   |          |                   |
| 101-102-798.000                     | ECONOMIC DEVELOPMENT           | 500.00      | 500.00         | 0.00              | 0.00         | 500.00            | 0.00     | 0.00              |
| 101-102-800.000                     | PROFESSIONAL SERVICES - ATTORN | 5,000.00    | 5,000.00       | 3,630.00          | 0.00         | 1,370.00          | 72.60    | 892.50            |
| 101-102-800.010                     | PROFESSIONAL SERVICES - AUDIT  | 10,073.00   | 10,073.00      | 10,200.00         | 10,200.00    | (127.00)          | 101.26   | 10,200.00         |
| 101-102-800.015                     | PROFESSIONAL SERVICES - ENGINE | 1,000.00    | 1,000.00       | 1,226.50          | 0.00         | (226.50)          | 122.65   | 2,682.75          |
| 101-102-801.000                     | PROFESSIONAL SERVICES - OTHER  | 5,000.00    | 5,000.00       | 3,885.74          | 1,318.24     | 1,114.26          | 77.71    | 3,232.12          |
| 101-102-802.000                     | PROFESSIONAL SERVICES - IT     | 0.00        | 15,000.00      | 17,200.28         | 1,678.77     | (2,200.28)        | 114.67   | 25,376.92         |
| 101-102-850.000                     | TELECOMMUNICATIONS             | 4,000.00    | 4,000.00       | 4,862.34          | 722.06       | (862.34)          | 121.56   | 1,583.91          |
| 101-102-851.000                     | INSURANCE & BONDS              | 13,000.00   | 13,000.00      | 6 <b>,</b> 671.86 | 1,111.97     | 6,328.14          | 51.32    | 6,679.16          |
| 101-102-860.000                     | TRANSPORTATION                 | 5,000.00    | 5,000.00       | 2,086.19          | 243.62       | 2,913.81          | 41.72    | 3 <b>,</b> 520.86 |
| 101-102-861.000                     | MEALS & LODGING                | 1,000.00    | 1,000.00       | 0.00              | 0.00         | 1,000.00          | 0.00     | 0.00              |
| 101-102-900.000                     | PRINTING & PUBLISHING          | 13,000.00   | 13,000.00      | 6,108.45          | 119.94       | 6 <b>,</b> 891.55 | 46.99    | 5 <b>,</b> 879.13 |
| 101-102-930.000                     | REPAIR & MAINTENANCE           | 500.00      | 500.00         | 145.23            | 0.00         | 354.77            | 29.05    | 249.68            |
| 101-102-940.000                     | OTHER FUND CONTRIBUTIONS       | (3,000.00)  | (3,000.00)     | (2,829.13)        | (321.13)     | (170.87)          | 94.30    | (1,495.91)        |
| 101-102-952.000                     | YPSILANTI MEALS ON WHEELS      | 2,200.00    | 2,200.00       | 0.00              | 0.00         | 2,200.00          | 0.00     | 0.00              |
| 101-102-954.000                     | EQUIPMENT RENTAL               | 4,000.00    | 4,000.00       | 3,417.18          | 1,192.59     | 582.82            | 85.43    | 3,417.18          |
| 101-102-958.000                     | MEMBERSHIPS & DUES             | 26,000.00   | 26,000.00      | 13,729.57         | 5,505.53     | 12,270.43         | 52.81    | 13,687.34         |
| 101-102-963.000                     | BANK FEES & CHARGES            | 100.00      | 100.00         | 80.00             | 80.00        | 20.00             | 80.00    | 95.00             |
| 101-102-980.000                     | EQUIPMENT OVER \$5,000         | 10,000.00   | 5,000.00       | 4,278.68          | 0.00         | 721.32            | 85.57    | 0.00              |
| 101-102-981.000                     | EQUIPMENT UNDER \$5,000        | 5,000.00    | 5,000.00       | 9,160.91          | 366.98       | (4,160.91)        | 183.22   | 8 <b>,</b> 503.33 |
| 101-102-985.000                     | TAX CHARGEBACKS                | 500.00      | 500.00         | 0.00              | 0.00         | 500.00            | 0.00     | 57.08             |
| 101-102-999.000                     | MISCELLANEOUS EXPENSE          | 500.00      | 500.00         | 265.97            | 454.42       | 234.03            | 53.19    | 134.18            |
|                                     | <u> </u>                       |             |                |                   |              | <del></del>       |          |                   |
| Total Dept 102 - AD                 | MINISTRATION                   | 119,873.00  | 129,873.00     | 95,114.35         | 24,314.77    | 34,758.65         | 73.24    | 100,743.29        |
| Dept 171 - TOWNSHIP                 | SIIDEBUTSOB                    |             |                |                   |              |                   |          |                   |
| 101-171-700.000                     | SUPERVISOR SALARY              | 87,467.00   | 87,467.00      | 43,733.56         | 6,728.24     | 43,733.44         | 50.00    | 42,459.82         |
| 101-171-702.000                     | SUPERVISOR SALARY              | 25,000.00   | 25,000.00      | 0.00              | 0.00         | 25,000.00         | 0.00     | 0.00              |
| 101-171-717.000                     | TOWNSHIP SUPERVISOR TAXB BENEF | 12,432.00   | 12,432.00      | 3,000.00          | 0.00         | 9,432.00          | 24.13    | 7,615.82          |
| 101-171-727.000                     | OFFICE SUPPLIES                | 200.00      | 0.00           | 0.00              | 0.00         | 0.00              | 0.00     | 0.00              |
| 101-171-740.000                     | OPERATING SUPPLIES             | 0.00        | 100.00         | 0.00              | 0.00         | 100.00            | 0.00     | 0.00              |
|                                     |                                |             |                |                   |              |                   |          |                   |
| Total Dept 171 - TO                 | WNSHIP SUPERVISOR              | 125,099.00  | 124,999.00     | 46,733.56         | 6,728.24     | 78,265.44         | 37.39    | 50,075.64         |
| Don+ 101 FIECHION                   | c                              |             |                |                   |              |                   |          |                   |
| Dept 191 - ELECTION 101-191-702.000 | SALARIES                       | 500.00      | 500.00         | 24,174.05         | 3,447.40     | (23,674.05)       | л 0ЭЛ 01 | 0.00              |
| 101-191-702.000                     | FICA EXEMPT SALARY             | 10,000.00   | 10,000.00      | 8,854.56          | 0.00         | 1,145.44          | 88.55    | 0.00              |
| 101-191-702.037                     | OFFICE SUPPLIES                | 500.00      | 0.00           | 0.00              | 0.00         | 0.00              | 0.00     | 0.00              |
| 101-191-727.000                     | POSTAGE                        | 500.00      | 500.00         | 1,693.46          | 259.76       | (1,193.46)        | 338.69   | 166.66            |
| 101-191-740.000                     | OPERATING SUPPLIES             | 1,000.00    | 1,000.00       | 5,214.33          | (242.11)     | (4,214.33)        | 521.43   | 1,387.14          |
| 101-191-862.000                     | PRECINCT RENT                  | 0.00        | 0.00           | 1,000.00          | 0.00         | (1,000.00)        | 100.00   | 0.00              |
| 101-191-902.000                     | PRINTING & PUBLISHING          | 250.00      | 250.00         | 276.00            | 0.00         | (26.00)           | 110.40   | 0.00              |
| 101-191-981.000                     | EQUIPMENT UNDER \$5,000        | 2,000.00    | 2,000.00       | 1,943.13          | 1,943.13     | 56.87             | 97.16    | 0.00              |
| 101-191-901.000                     | EQUIFMENT UNDER 43,000         | 2,000.00    | 2,000.00       | 1,943.13          | 1,945.15     | 30.07             | 97.10    | 0.00              |
| Total Dept 191 - EL                 | ECTIONS                        | 14,750.00   | 14,250.00      | 43,155.53         | 5,408.18     | (28,905.53)       | 302.85   | 1,553.80          |
| Dept 201 - ACCOUNTI                 | NG                             |             |                |                   |              |                   |          |                   |
| 101-201-702.000                     | SALARIES                       | 87,338.00   | 87,338.00      | 41,071.40         | 6,202.59     | 46,266.60         | 47.03    | 39,389.40         |
| 101-201-702.000                     | TRAINING                       | 750.00      | 250.00         | 0.00              | 0.00         | 250.00            | 0.00     | 0.00              |
| 101-201-717.000                     | TAXABLE BENEFITS               | 4,517.00    | 4,517.00       | 4,917.05          | 0.00         | (400.05)          | 108.86   | 4,543.34          |
| 101-201-727.000                     | OFFICE SUPPLIES                | 900.00      | 0.00           | 0.00              | 0.00         | 0.00              | 0.00     | 0.00              |
| 101-201-740.000                     | OPERATING SUPPLIES             | 0.00        | 900.00         | 547.17            | 0.00         | 352.83            | 60.80    | 979.66            |
| 101-201-940.000                     | OTHER FUND CONTRIBUTIONS       | (24,000.00) | (25,000.00)    | (12,999.18)       | (1,919.54)   | (12,000.82)       | 52.00    | (12,202.14)       |
|                                     | 11.21. 10.15 00.11(15011010    | (21,000.00) | (20,000.00)    | (12,000.10)       | (1,010.01)   | (12,000.02)       | 02.00    | (12,202.11)       |

#### REVENUE AND EXPENDITURE REPORT FOR SUPERIOR TOWNSHIP

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2020 ACTIVITY FOR ORIGINAL 2020 YTD BALANCE MONTH AVAILABLE % BDGT YTD BALANCE GL NUMBER DESCRIPTION BUDGET AMENDED BUDGET 06/30/2020 06/30/20 BALANCE USED 06/30/2019 Fund 101 - GENERAL Expenditures 69,505.00 68,005.00 33,536.44 4,283.05 34,468.56 49.31 32,710.26 Total Dept 201 - ACCOUNTING Dept 209 - ASSESSOR 101-209-702.000 SALARIES 153,704.00 153,704.00 83,311.84 12,675.31 70,392.16 54.20 69,549.48 2,500.00 2,500.00 1,072.50 0.00 1,427.50 42.90 1,455.00 101-209-702.050 BOARD OF REVIEW SALARIES 5,000.00 5,000.00 1,066.60 0.00 21.33 1,033.84 101-209-703.000 CONTRACT SERVICES 3,933.40 101-209-710.000 TRAINING 1,000.00 1,000.00 30.00 0.00 970.00 3.00 291.75 TAXABLE BENEFITS 21,404.00 21,404.00 8,534.54 4,711.16 12,869.46 39.87 16,734.85 101-209-717.000 101-209-727.000 OFFICE SUPPLIES 600.00 0.00 0.00 0.00 0.00 0.00 0.00 101-209-740.000 OPERATING SUPPLIES 0.00 600.00 1,246.92 0.00 (646.92)207.82 403.94 TELECOMMUNICATIONS 101-209-850.000 650.00 650.00 303.42 50.57 346.58 46.68 303.42 500.00 250.00 55.78 0.00 22.31 0.00 101-209-860.000 TRANSPORTATION 194.22 101-209-861.000 MEALS & LODGING 500.00 300.00 189.98 0.00 110.02 63.33 192.41 MEMBERSHIPS & DUES 1,300.00 101-209-958.000 1,300.00 190.00 0.00 1,110.00 14.62 615.00 187,158.00 186,708.00 90,706.42 90,579.69 Total Dept 209 - ASSESSOR 96,001.58 17,437.04 51.42 Dept 215 - CLERK 101-215-700.000 CLERK SALARY 79,026.00 79,026.00 39,513.24 6,078.96 39,512.76 50.00 38,362.35 44,408.00 44,408.00 20,818.82 3,415.50 23,589.18 46.88 101-215-702.000 SALARIES 21,186.91 1,500.00 1,500.00 101-215-710.000 TRAINING 0.00 0.00 1,500.00 0.00 0.00 101-215-717.000 TAXABLE BENEFITS 3,044.00 3,044.00 5,563.46 256.70 (2.519.46)182.77 1,579.34 1,500.00 0.00 0.00 0.00 101-215-727.000 OFFICE SUPPLIES 0.00 0.00 0.00 101-215-740.000 OPERATING SUPPLIES 0.00 1,000.00 233.20 (319.60)766.80 23.32 383.43 61,512.03 129,478.00 128,978.00 66,128.72 9,431.56 62,849.28 51.27 Total Dept 215 - CLERK Dept 253 - TOWNSHIP TREASURER 101-253-700.000 TREASURER SALARY 79,026.00 79,026.00 39,513.24 6,078.96 39,512.76 50.00 38,362.35 48,535.23 33,490.21 101-253-702.000 SALARIES 60,566.00 60,566.00 7,373.96 12,030.77 80.14 101-253-710.000 TRAINING 500.00 500.00 0.00 0.00 500.00 0.00 205.00 17,865.00 9,331.84 743.36 8,533.16 52.24 8.632.11 101-253-717.000 TAXABLE BENEFITS 17,865.00 101-253-727.000 OFFICE SUPPLIES 1,500.00 0.00 0.00 0.00 0.00 0.00 0.00 1,000.00 670.69 138.50 67.07 511.50 OPERATING SUPPLIES 0.00 329.31 101-253-740.000 2,000.00 101-253-900.000 PRINTING & PUBLISHING 1,000.00 0.00 0.00 1,000.00 0.00 0.00 101-253-958.000 MEMBERSHIPS & DUES 100.00 100.00 75.00 0.00 25.00 75.00 50.00 Total Dept 253 - TOWNSHIP TREASURER 161,557.00 160,057.00 98,126.00 14,334.78 61,931.00 61.31 81,251.17 Dept 265 - BUILDINGS & GROUNDS 101-265-703.000 CONTRACT SERVICES 12,000.00 12,000.00 5,225.00 0.00 6,775.00 43.54 9,600.00 2,500.00 3,000.00 8,849.43 640.13 (5,849.43)294.98 1,666.71 101-265-740.000 OPERATING SUPPLIES 11,000.00 101-265-920.000 UTILITIES 10,000.00 4,583.34 532.42 5,416.66 45.83 4,951.18 REPAIR & MAINTENANCE 20,000.00 20,000.00 7,735.25 811.40 12,264.75 38.68 14,353.76 101-265-930.000 101-265-940.000 OTHER FUND CONTRIBUTIONS (8,300.00)(8,300.00)(4,262.67)(341.20)(4,037.33)51.36 (4,171.65)101-265-976.000 BUILDING IMPROVEMENTS 5,000.00 5,000.00 1,487.00 0.00 3,513.00 29.74 0.00 101-265-978.000 TOWNSHIP GROUNDS PLANNING 7,500.00 7,500.00 0.00 0.00 7,500.00 0.00 0.00

49,200.00

23,617.35

1,642.75

25,582.65

48.00

26,400.00

49,700.00

Total Dept 265 - BUILDINGS & GROUNDS

#### REVENUE AND EXPENDITURE REPORT FOR SUPERIOR TOWNSHIP

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PERIOD ENDING 06/30/2020

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|---|--------------------------------|----------------------------|------------------------|---------------------------|-----------------------------------|----------------------|----------------|---|
| GL NUMBER   | DESCRIPTION                    | 2020<br>ORIGINAL<br>BUDGET | 2020<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2020 | ACTIVITY FOR<br>MONTH<br>06/30/20 | AVAILABLE<br>BALANCE | % BDGT<br>USED | YTD BALANCE<br>06/30/2019               |
| Fund 101 - GENERAL  |                                |                            |                        |                           |                                   |                      |                |   |
| Expenditures  |                                |                            |                        |                           |                                   |                      |                |   |
| 101-266-947.000   | MASTER PLAN REVISIONS          | 24,000.00                  | 37,000.00              | 2,280.00                  | 975.00                            | 34,720.00            | 6.16           | 567.50                                  |
| 101-266-947.002   | ORDINANCE COMPILATION          | 100.00                     | 100.00                 | 0.00                      | 0.00                              | 100.00               | 0.00           | 0.00                                    |
| 101-266-947.012   | GEDDES RIDGE DRAIN             | 35,000.00                  | 35,000.00              | 0.00                      | 0.00                              | 35,000.00            | 0.00           | 0.00                                    |
| 101-266-950.000   | SIGNAGE                        | 5,000.00                   | 2,500.00               | 0.00                      | 0.00                              | 2,500.00             | 0.00           | 0.00                                    |
| 101-266-962.000   | SPECIAL PROJECTS - MISCELLANEC | 0.00                       | 0.00                   | 0.00                      | 0.00                              | 0.00                 | 0.00           | 4,969.97                                |
| 101-266-962.001   | SP. PROJECT - PERSONNEL MANUAL | 7,500.00                   | 7,500.00               | 0.00                      | 0.00                              | 7,500.00             | 0.00           | 0.00                                    |
| 101-266-962.002   | YPSILANTI DISTRICT LIBRARY     | 0.00                       | 0.00                   | 33,315.98                 | 14,385.50                         | (33,315.98)          | 100.00         | 4,945.00                                |
| 101-266-962.003   | PROSPECT ROAD PATHWAY          | 2,000.00                   | 2,000.00               | 0.00                      | 0.00                              | 2,000.00             | 0.00           | 16,414.75                               |
| 101-266-962.004   | PLYMOUTH RD PATHWAY            | 1,000.00                   | 1,000.00               | 0.00                      | 0.00                              | 1,000.00             | 0.00           | 1,077.00                                |
| 101-266-971.000-CTA   | AP CTAP GRANT DIXBORO          | 2,000.00                   | 2,000.00               | 0.00                      | 0.00                              | 2,000.00             | 0.00           | 3,938.50                                |
| Total Dept 266 - SF   | PECIAL PROJECTS                | 76,600.00                  | 87,100.00              | 35,595.98                 | 15,360.50                         | 51,504.02            | 40.87          | 31,912.72                               |
| Dept 278 - ORDINANC   | CE ENFORCEMENT                 |                            |                        |                           |                                   |                      |                |   |
| 101-278-702.000   | SALARIES                       | 44,885.00                  | 34,033.00              | 17,016.74                 | 2,617.96                          | 17,016.26            | 50.00          | 20,907.34                               |
| 101-278-703.000   | CONTRACT SERVICES (MOWING)     | 500.00                     | 500.00                 | 0.00                      | 0.00                              | 500.00               | 0.00           | 200.00                                  |
| 101-278-717.000   | TAXABLE BENEFITS               | 2,822.00                   | 2,822.00               | 2,942.01                  | 0.00                              | (120.01)             | 104.25         | 2,792.53                                |
| 101-278-740.000   | OPERATING SUPPLIES             | 500.00                     | 500.00                 | 0.00                      | 0.00                              | 500.00               | 0.00           | 213.00                                  |
| 101-278-850.000   | TELECOMMUNICATIONS             | 200.00                     | 200.00                 | 91.02                     | 15.17                             | 108.98               | 45.51          | 91.02                                   |
| 101-278-860.000   | MILEAGE ORDINANCE OFFICER      | 4,000.00                   | 4,000.00               | 0.00                      | 0.00                              | 4,000.00             | 0.00           | 2,067.99                                |
| Total Dept 278 - OF   | RDINANCE ENFORCEMENT           | 52,907.00                  | 42,055.00              | 20,049.77                 | 2,633.13                          | 22,005.23            | 47.68          | 26,271.88                               |
| Dept 410 - PLANNING   | G DEPARTMENT                   |                            |                        |                           |                                   |                      |                |   |
| 101-410-701.000   | COMMISSION STIPENDS            | 5,000.00                   | 5,000.00               | 420.00                    | 0.00                              | 4,580.00             | 8.40           | 420.00                                  |
| 101-410-702.000   | SALARIES                       | 28,087.00                  | 28,087.00              | 8,197.54                  | 1,809.67                          | 19,889.46            | 29.19          | 15,155.19                               |
| 101-410-703.000   | CONTRACT SERVICES              | 100.00                     | 100.00                 | 0.00                      | 0.00                              | 100.00               | 0.00           | 0.00                                    |
| 101-410-710.000   | TRAINING                       | 600.00                     | 600.00                 | 0.00                      | 0.00                              | 600.00               | 0.00           | 0.00                                    |
| 101-410-717.000   | TAXABLE BENEFITS               | 0.00                       | 0.00                   | 842.71                    | 0.00                              | (842.71)             | 100.00         | 0.00                                    |
| 101-410-727.000   | OFFICE SUPPLIES                | 500.00                     | 0.00                   | 0.00                      | 0.00                              | 0.00                 | 0.00           | 0.00                                    |
| 101-410-740.000   | OPERATING SUPPLIES             | 0.00                       | 500.00                 | 254.72                    | 0.00                              | 245.28               | 50.94          | 140.78                                  |
| 101-410-801.000   | PROFESSIONAL SERVICES - OTHER  | 8,000.00                   | 8,000.00               | 5,230.00                  | 1,000.00                          | 2,770.00             | 65.38          | 6,015.00                                |
| 101-410-900.000   | PRINTING & PUBLISHING          | 1,000.00                   | 1,000.00               | 0.00                      | 0.00                              | 1,000.00             | 0.00           | 259.00                                  |
| Total Dept 410 - PI   | LANNING DEPARTMENT             | 43,287.00                  | 43,287.00              | 14,944.97                 | 2,809.67                          | 28,342.03            | 34.53          | 21,989.97                               |
| Dept 446 - INFRASTR   | RUCTURE                        |                            |                        |                           |                                   |                      |                |   |
| 101-446-702.000   | SALARIES                       | 2,500.00                   | 2,500.00               | 710.49                    | 452.65                            | 1,789.51             | 28.42          | 1,484.15                                |
| 101-446-703.000   | CONTRACT SERVICES              | 5,000.00                   | 5,000.00               | 0.00                      | 0.00                              | 5,000.00             | 0.00           | 0.00                                    |
| 101-446-740.000   | OPERATING SUPPLIES             | 200.00                     | 200.00                 | 1,166.11                  | 1,166.11                          | (966.11)             | 583.06         | 0.00                                    |
| 101-446-866.000   | ROAD MAINTENANCE               | 250,000.00                 | 250,000.00             | 10,994.50                 | 0.00                              | 239,005.50           | 4.40           | 3,575.00                                |
| 101-446-867.000   | NON-MOTOR TRAILS MAINT.        | 5,000.00                   | 5,000.00               | 0.00                      | 0.00                              | 5,000.00             | 0.00           | 0.00                                    |
| 101-446-902.000   | ROW MAINTENANCE                | 15,000.00                  | 15,000.00              | 4,770.00                  | 165.00                            | 10,230.00            | 31.80          | 5,500.00                                |
| 101-446-921.000   | DRAINS                         | 50,000.00                  | 50,000.00              | 0.00                      | 0.00                              | 50,000.00            | 0.00           | 0.00                                    |
|   | —                              | 327,700.00                 | 327,700.00             | 17,641.10                 | 1,783.76                          | 310,058.90           | 5.38           | 10,559.15                               |
| Total Dept 446 - IN   | NFRASTRUCTURE                  | 321,100.00                 | 327,700.00             |                           |                                   |                      |                | ,                                       |
| -   |                                | 327,700.00                 | 3277700.00             | ,,,                       |                                   |                      |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Dept 528 - SOLID WA   |                                | 5,000.00                   | 5,000.00               | 2,190.00                  | 750.00                            | 2,810.00             | 43.80          | 2,880.00                                |
| Total Dept 446 - IN Dept 528 - SOLID WA 101-528-703.000 101-528-826.000 | ASTE MANAGEMENT                |                            |                        | ·                         | 750.00                            | 2,810.00<br>1,150.00 | 43.80<br>54.00 |   |

NET OF REVENUES & EXPENDITURES

#### REVENUE AND EXPENDITURE REPORT FOR SUPERIOR TOWNSHIP

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2020 ACTIVITY FOR ORIGINAL 2020 % BDGT YTD BALANCE YTD BALANCE MONTH AVAILABLE 06/30/2019 GL NUMBER DESCRIPTION BUDGET AMENDED BUDGET 06/30/2020 06/30/20 BALANCE USED Fund 101 - GENERAL Expenditures 10,229.00 10,229.00 4,280.25 1,070.00 5,948.75 5,107.25 Total Dept 528 - SOLID WASTE MANAGEMENT 41.84 Dept 550 - TRANSPORTATION SYSTEM 101-550-864.000 56,759.00 56,759.00 20,599.04 2,279,92 36,159.96 36.29 27,730.62 A.A.T.A. FIXED ROUTE 101-550-865.000 20,883.00 20,883.00 10,441.50 1,740.25 50.00 10,202.76 AATA DEMAND RESPONSE 10,441.50 101-550-868.000 CAP COST OF NEW BUSES 12,500.00 12,500.00 4,997.39 647.23 7,502.61 39.98 6,250.02 4,667.40 Total Dept 550 - TRANSPORTATION SYSTEM 90,142.00 90,142.00 36,037.93 54,104.07 39.98 44,183.40 Dept 965 - TRANSFER OF FUNDS 101-965-965.000 TRANSFER TO RESERVE 87,988.00 58,240.00 0.00 0.00 58,240.00 0.00 0.00 101-965-966.000 290,876.00 290,750.00 145,374.98 145,375.02 141,141.00 TRANSFER TO PARK FUND 24,229.17 50.00 Total Dept 965 - TRANSFER OF FUNDS 378,864.00 348,990.00 145,374.98 24,229.17 203,615.02 41.66 141,141.00 Dept 966 - UNALLOCATED EXPENSES 58,245.00 57,415.00 30,534.91 4,748.42 26,880.09 53.18 27,921.53 101-966-715.000 101-966-852.000 MEDICAL INSURANCE 88,632.00 88,632.00 43,306.07 7,025.47 45,325.93 48.86 36,900.86 101-966-853.000 DENTAL INSURANCE 9,478.00 9,478.00 2,782.34 0.00 6,695.66 29.36 3,591.42 2,046.00 802.34 101-966-854.000 VISION INSURANCE 2,046.00 834.18 142.66 1,211.82 40.77 101-966-855.000 LIFE INSURANCE 1,811.00 1,811.00 761.26 133.94 1,049.74 42.04 848.73 250.00 250.00 102.00 17.00 101-966-856.000 HSA ADMINISTRATION FEES 148.00 40.80 76.50 101-966-857.000 HCSP 30,690.00 30,690.00 0.00 0.00 30,690.00 0.00 7,087.50 PENSION 41,129.92 101-966-858.000 91,198.00 89,627.00 6,903.92 48,497.08 45.89 42,816.04 Total Dept 966 - UNALLOCATED EXPENSES 282,350.00 279,949.00 119,450.68 18,971.41 160,498.32 42.67 120,044.92 2,103,772.00 2.132.049.00 899,464.19 155,805.41 1,204,307.81 42.75 849,966.17 TOTAL EXPENDITURES Fund 101 - GENERAL: TOTAL REVENUES 2,103,772.00 2,103,772.00 1,014,013.61 8,391.79 48.20 1,089,758.39 1,013,147.62 2,132,049.00 TOTAL EXPENDITURES 2,103,772.00 899,464.19 155,805.41 1,204,307.81 42.75 849,966.17

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NET OF REVENUES & EXPENDITURES

#### REVENUE AND EXPENDITURE REPORT FOR SUPERIOR TOWNSHIP

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2020 ACTIVITY FOR ORIGINAL 2020 YTD BALANCE MONTH % BDGT YTD BALANCE AVAILABLE 06/30/2019 GL NUMBER DESCRIPTION BUDGET AMENDED BUDGET 06/30/2020 06/30/20 BALANCE USED Fund 204 - LEGAL DEFENSE FUND Dept 000 - REVENUE 204-000-699.000 APPROPRIATION FROM FUND BALANC 5,000.00 5,000.00 0.00 0.00 5,000.00 0.00 0.00 Total Dept 000 - REVENUE 5,000.00 5,000.00 0.00 0.00 5,000.00 0.00 0.00 5,000.00 5,000.00 0.00 0.00 5,000.00 0.00 0.00 TOTAL REVENUES Expenditures Dept 245 - LEGAL DEFENSE 3,000.00 1,500.00 0.00 204-245-800.000 PROFESSIONAL SERVICES - ATTORN 3,000.00 1,500.00 50.00 (4,411.24)204-245-801.000 PROFESSIONAL SERVICES - OTHER 2,000.00 2,000.00 1,200.00 0.00 800.00 60.00 0.00 Total Dept 245 - LEGAL DEFENSE 5,000.00 5,000.00 2,700.00 0.00 2,300.00 54.00 (4,411.24)5,000.00 5,000.00 2,700.00 0.00 2,300.00 54.00 (4,411.24) TOTAL EXPENDITURES Fund 204 - LEGAL DEFENSE FUND: TOTAL REVENUES 5,000.00 5,000.00 0.00 0.00 5,000.00 0.00 0.00 TOTAL EXPENDITURES 5,000.00 5,000.00 2,700.00 0.00 2,300.00 54.00 (4,411.24)

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#### REVENUE AND EXPENDITURE REPORT FOR SUPERIOR TOWNSHIP

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2020 ACTIVITY FOR 2020 ORIGINAL YTD BALANCE MONTH AVAILABLE % BDGT YTD BALANCE GL NUMBER DESCRIPTION BUDGET AMENDED BUDGET 06/30/2020 06/30/20 BALANCE USED 06/30/2019 Fund 206 - FIRE OPERATING FUND Revenues Dept 000 - REVENUE 206-000-402.000 CURRENT- REAL/PROPERTY/IFT TAX 2,347,368.00 2,347,368.00 2,339,830.20 0.00 7,537.80 99.68 1,924,097,48 0.00 1,000.00 206-000-403.050 PRIOR YEARS DELQ PERS PROP 1,000.00 1,000.00 0.00 0.00 0.00 206-000-406.000 PILOT PROGRAM TAXES 6,400.00 6,400.00 0.00 0.00 6,400.00 0.00 3,478,73 206-000-407.000 PPT REIMBURSEMENT 2,900.00 2,900.00 2,024.50 0.00 875.50 69.81 2,024.91 206-000-590.000 GRANTS 0.00 110,724.75 33,366.00 (110,724.75)100.00 1,138,546.00 0.00 206-000-604.000 REIMBURSEMENT FOR LABOR COSTS 1,000.00 1,000.00 0.00 0.00 1,000.00 0.00 751.01 42,000.00 42,000.00 12,221.25 29,778.75 206-000-663.000 INTEREST ON RESERVES INCOME 256.28 29.10 21,035.72 206-000-664.000 INTEREST 7,000.00 7,000.00 1,709.38 0.00 5,290.62 24.42 3,423.06 206-000-671.000 MISCELLANEOUS INCOME 0.00 0.00 0.00 0.00 0.00 0.00 400.00 206-000-672.000 MEDICAL INSURANCE/COBRA INCOME 0.00 0.00 173.64 28.94 (173.64)100.00 79.11 206-000-673.000 INSURANCE REIMBURSEMENTS INCOM 1,000.00 1,000.00 6.840.94 4,439.23 (5,840.94)684.09 607.10 206-000-695.000 FALSE ALARM REVENUE 500.00 500.00 0.00 0.00 500.00 0.00 0.00 206-000-698.000 MISCELLANEOUS INCOME 500.00 500.00 410.00 0.00 90.00 82.00 72.68 (64,266.66) 2,409,668.00 2,409,668.00 2,473,934.66 38,090.45 102.67 3,094,515.80 Total Dept 000 - REVENUE 2,409,668.00 2,409,668.00 2,473,934.66 38,090.45 (64, 266, 66) 102.67 3,094,515.80 TOTAL REVENUES Expenditures Dept 264 - VEHICLES 4,000.00 2,344.38 206-264-740.000 OPERATING SUPPLIES 4,000.00 8,789.44 (4,789.44)219.74 1,615.25 206-264-742.000 FUEL-DIESEL 18,000.00 18,000.00 4,702.66 694.21 13,297.34 26.13 7.894.12 206-264-860.000 TRANSPORTATION 2,200.00 2,200.00 0.00 0.00 2,200.00 0.00 1,164.64 206-264-861.000 MEALS & LODGING 500.00 500.00 0.00 0.00 500.00 0.00 0.00 206-264-930.000 30,000.00 30,000.00 22,052.64 7,947.36 REPAIR & MAINTENANCE 7,363.47 73.51 13,548.58 Total Dept 264 - VEHICLES 54,700.00 54,700.00 35,544.74 10,402.06 19,155.26 64.98 24,222.59 Dept 265 - BUILDINGS & GROUNDS 206-265-740.000 OPERATING SUPPLIES 3,198.25 46.70 6,000.00 6,000.00 2,801.75 457.44 2,417.26 22,000.00 9,645.84 1,023.63 206-265-920.000 UTILITIES 22,000.00 12,354.16 43.84 10,307.07 206-265-930.000 REPAIR & MAINTENANCE 17,000.00 17,000.00 19,112.67 976.71 (2,112.67)112.43 7,435.77 45,000.00 45,000.00 31,560.26 2,457.78 13,439.74 70.13 20,160.10 Total Dept 265 - BUILDINGS & GROUNDS Dept 336 - FIRE OPERATIONS 206-336-702.000 SALARIES FULL-TIME FIREFIGHTER 806,537.00 806,537.00 411,505.53 63,533.10 395,031.47 51.02 374,470.19 63,415.00 5,005.38 51.11 206-336-702.001 STATE AUTHORIZED OVERTIME 63,415.00 32,410.95 31,004.05 28,843.11 203,000.00 203,000.00 92,064.55 9,658.96 110,935.45 45.35 111,118.04 206-336-702.012 OVERTIME 206-336-703.000 CONTRACT SERVICES - FIRE CHIEF 0.00 0.00 60.97 0.00 (60.97)100.00 0.00 500.00 0.00 0.00 0.00 157.15 206-336-704.000 FIRE CHIEF/MARSHALL EXPENSES 500.00 500.00 7,500.00 206-336-710.000 TRAINING 7,500.00 4,410.30 0.00 3,089.70 58.80 550.00 206-336-717.000 TAXABLE BENEFITS 120,585.00 120,585.00 142,665.85 2,828.96 (22,080.85)118.31 212,552,36 206-336-740.000 OPERATING SUPPLIES 60,000.00 60,000.00 18,805.85 918.43 41,194.15 31.34 30,192.37 1,000.00 1,000.00 0.00 1,000.00 0.00 206-336-800.000 PROFESSIONAL SERVICES - ATTORN 0.00 0.00 206-336-800.010 PROFESSIONAL SERVICES - AUDIT 2,600.00 2,600.00 2,500.00 2,500.00 100.00 96.15 2,500.00 206-336-801.000 PROFESSIONAL SERVICES - OTHER 8,000.00 8,000.00 9,780.68 3.90 (1,780.68)122.26 1,502.87 18,939.06 206-336-802.000 24,000.00 24,000.00 5,060.94 344.07 21.09 12,409.54 PROFESSIONAL SERVICES - IT 206-336-803.000 ACCOUNTING CHARGEBACK FEE 10,000.00 10,000.00 5,000.02 833.33 4,999.98 50.00 5,000.02 21,000.00 21,000.00 8,680.42 206-336-849.000 DISPATCH SERVICES 12,319.58 1,848.80 58.66 11,632.80 206-336-850.000 TELECOMMUNICATIONS 12,000.00 12,000.00 7,941.83 1,642.12 4,058.17 66.18 5,251.67

#### REVENUE AND EXPENDITURE REPORT FOR SUPERIOR TOWNSHIP

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2020 ACTIVITY FOR ORIGINAL 2020 MONTH AVAILABLE % BDGT YTD BALANCE YTD BALANCE GL NUMBER DESCRIPTION 06/30/20 USED 06/30/2019 BUDGET AMENDED BUDGET 06/30/2020 BALANCE Fund 206 - FIRE OPERATING FUND Expenditures 206-336-851.000 54,200.00 54,200.00 26,770.54 4,461.75 27,429.46 49.39 26.818.92 INSURANCE & BONDS 206-336-880.000 2,500.00 2,500.00 0.00 2,500.00 0.00 0.00 FIRE PREVENTION EXPENSE 0.00 206-336-890.000 CONTINGENCIES 10,000.00 10,000.00 0.00 0.00 10,000.00 0.00 0.00 206-336-947.000 GRANT EXPENDITURES 0.00 0.00 0.00 0.00 0.00 0.00 1,137,492.43 3,000.00 3,000.00 198.48 206-336-954.000 EOUIPMENT RENTAL 1,187.64 1,812.36 39.59 1,305.48 7,000.00 7,000.00 3,045.00 215.00 3,955.00 206-336-958.000 MEMBERSHIPS & DUES 43.50 3,010.00 322.63 (222.63) 322.63 206-336-963.000 BANK FEES & CHARGES 100.00 100.00 105.89 121.37 206-336-980.000 EQUIPMENT OVER \$5,000 25,000.00 25,000.00 6,954.00 0.00 18,046.00 27.82 0.00 EQUIPMENT UNDER \$5,000 10,000.00 10,000.00 3,746.29 206-336-981.000 1,349.29 6,253.71 37.46 13,381.07 DEBT PRINCIPLE
DEBT INTEREST
TAX CHARGEBACKS 96,435.00 3,985.98 206-336-982.000 103,000.00 103,000.00 0.00 6,565.00 93.63 94,292.00 15,000.00 15,000.00 206-336-983.000 0.00 11,014.02 26.57 4,928.90 206-336-985.000 TAX CHARGEBACKS 600.00 600.00 0.00 0.00 600.00 0.00 231.93 206-336-999.000 MISCELLANEOUS EXPENSE 500.00 500.00 0.00 0.00 500.00 0.00 0.00 1,571,037.00 1,571,037.00 886,974.13 95,447.46 684,062.87 Total Dept 336 - FIRE OPERATIONS 56.46 2,077,762.22 Dept 965 - TRANSFER OF FUNDS 206-965-965.000 TRANSFER TO BLDG. CONST. RESER 211,314.00 211,314.00 0.00 0.00 211,314.00 0.00 0.00 206-965-966.000 70,438.00 70,438.00 0.00 0.00 70,438.00 TRANSFER TO TRUCK REPLACE. RES 0.00 0.00 Total Dept 965 - TRANSFER OF FUNDS 281,752.00 281,752.00 0.00 0.00 281,752.00 0.00 0.00 Dept 966 - UNALLOCATED EXPENSES 52,301.14 206-966-715.000 68,247.00 68,247.00 50,377.31 5,965.84 17,869.69 73.82 173,454.00 206-966-852.000 MEDICAL INSURANCE 173,454.00 75,356.86 12,990.00 98,097.14 43.44 70,356.69 206-966-853.000 DENTAL INSURANCE 13,682.00 13,682.00 5,730.22 (15.33)7,951.78 41.88 6,707.46 VISION INSURANCE 206-966-854.000 2,977.00 2,977.00 1,597.20 266.20 1,379.80 53.65 1,443.20 LIFE INSURANCE 1,634.00 1,634.00 206-966-855.000 817.20 136.20 816.80 50.01 783.15 206-966-856.000 HSA ADMINISTRATION FEES 600.00 600.00 284.75 46.75 315.25 47.46 267.75 206-966-857.000 HCSP 46,800.00 46,800.00 19,493.23 3,250.00 27,306.77 41.65 9,000.00 PENSION 149,785.00 149,785.00 64.37 206-966-858.000 96,410.10 13,088.65 53,374.90 91,001.82 457,179.00 457,179.00 250,066.87 35,728.31 231,861.21 Total Dept 966 - UNALLOCATED EXPENSES 207,112.13 54.70 2,409,668.00 2,409,668.00 1,204,146.00 144,035.61 1,205,522.00 2,354,006.12 49.97 TOTAL EXPENDITURES Fund 206 - FIRE OPERATING FUND: TOTAL REVENUES 2,409,668.00 2,473,934.66 2,409,668.00 38,090.45 (64,266.66) 102.67 3,094,515.80 2,409,668.00 1,204,146.00 144,035.61 TOTAL EXPENDITURES 2,409,668.00 1,205,522.00 49.97 2,354,006.12 0.00 1,269,788,66 (105, 945, 16) (1, 269, 788, 66) 740,509.68 NET OF REVENUES & EXPENDITURES 0.00 100.00

NET OF REVENUES & EXPENDITURES

#### REVENUE AND EXPENDITURE REPORT FOR SUPERIOR TOWNSHIP

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2020 ACTIVITY FOR ORIGINAL 2020 YTD BALANCE MONTH % BDGT YTD BALANCE AVAILABLE 06/30/2019 GL NUMBER DESCRIPTION BUDGET AMENDED BUDGET 06/30/2020 06/30/20 BALANCE USED Fund 219 - STREET LIGHT FUND Revenues Dept 000 - REVENUE 219-000-403.000 SPECIAL ASSESSMENT 87,115.00 87,115.00 0.00 0.00 87,115.00 0.00 0.00 Total Dept 000 - REVENUE 87,115.00 87,115.00 0.00 0.00 87,115.00 0.00 0.00 TOTAL REVENUES 87,115.00 87,115.00 0.00 0.00 87,115.00 0.00 0.00 Expenditures Dept 223 - STREETLIGHTS 0.00 0.00 219-223-800.000 PROFESSIONAL SERVICES - ATTORN 417.00 417.00 417.00 0.00 0.00 219-223-800.010 PROFESSIONAL SERVICES - AUDIT 624.00 624.00 600.00 600.00 24.00 96.15 600.00 219-223-801.000 500.00 500.00 0.00 0.00 500.00 0.00 0.00 PROFESSIONAL SERVICES - OTHER 219-223-920.000 85,574.00 85,574.00 39,218.14 6,439.08 46,355.86 45.83 36,433.43 UTILITIES 87,115.00 87,115.00 39,818.14 7,039.08 47,296.86 45.71 37,033.43 Total Dept 223 - STREETLIGHTS 87,115.00 87,115.00 39,818.14 7,039.08 47,296.86 45.71 37,033.43 TOTAL EXPENDITURES Fund 219 - STREET LIGHT FUND: TOTAL REVENUES 87,115.00 87,115.00 0.00 0.00 87,115.00 0.00 0.00 87,115.00 87,115.00 39,818.14 7,039.08 47,296.86 45.71 37,033.43 TOTAL EXPENDITURES

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(39,818.14)

(7,039.08)

39,818.14

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TOTAL EXPENDITURES

NET OF REVENUES & EXPENDITURES

#### REVENUE AND EXPENDITURE REPORT FOR SUPERIOR TOWNSHIP

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2020 ACTIVITY FOR ORIGINAL 2020 YTD BALANCE MONTH % BDGT YTD BALANCE AVAILABLE 06/30/2019 GL NUMBER DESCRIPTION BUDGET AMENDED BUDGET 06/30/2020 06/30/20 BALANCE USED Fund 220 - SIDE STREET MAINTENANCE Revenues Dept 000 - REVENUE 220-000-403.000 SPECIAL ASSESSMENT 22,646.00 22,646.00 22,646.00 0.00 0.00 100.00 22,646.00 Total Dept 000 - REVENUE 22,646.00 22,646.00 22,646.00 0.00 0.00 100.00 22,646.00 22,646.00 22,646.00 22,646.00 0.00 0.00 100.00 22,646.00 TOTAL REVENUES Expenditures Dept 222 - MAINTENANCE 220-222-703.000 CONTRACT SERVICES 12,000.00 12,000.00 7,335.41 5,868.32 4,664.59 61.13 5,697.39 220-222-740.000 OPERATING SUPPLIES 300.00 300.00 0.00 0.00 300.00 0.00 0.00 Total Dept 222 - MAINTENANCE 12,300.00 12,300.00 7,335.41 5,868.32 4,964.59 59.64 5,697.39 Dept 965 - TRANSFER OF FUNDS 220-965-965.000 TRANSFER TO RESERVES 10,346.00 10,346.00 0.00 0.00 10,346.00 0.00 0.00 Total Dept 965 - TRANSFER OF FUNDS 10,346.00 10,346.00 0.00 0.00 10,346.00 0.00 0.00 22,646.00 22,646.00 7,335.41 5,868.32 15,310.59 32.39 5,697.39 TOTAL EXPENDITURES Fund 220 - SIDE STREET MAINTENANCE: 22,646.00 0.00 22,646.00 TOTAL REVENUES 22,646.00 22,646.00 0.00 100.00

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| GL NUMBER                          | DESCRIPTION                                       | 2020<br>ORIGINAL      | 2020<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2020 | ACTIVITY FOR MONTH 06/30/20 | AVAILABLE<br>BALANCE  | % BDGT<br>USED | YTD BALANCE<br>06/30/2019 |
|------------------------------------|---|-----------------------|------------------------|---------------------------|-----------------------------|-----------------------|----------------|---------------------------|
| GL NUMBER                          | DESCRIPTION                                       | BUDGEI                | AMENDED BODGET         | 06/30/2020                | 06/30/20                    | DALANCE               | OSED           | 06/30/2019                |
| Fund 249 - BUILDING                |   |                       |                        |                           |                             |                       |                |                           |
| Revenues                           |   |                       |                        |                           |                             |                       |                |                           |
| Dept 000 - REVENUE                 |   |                       |                        |                           |                             |                       |                |                           |
| 249-000-610.000                    | CHARGES FOR SERVICES INCOME                       | 390,000.00            | 390,000.00             | 151,864.16                | 44,562.21                   | 238,135.84            | 38.94          | 195,280.50                |
| 249-000-610.025                    | TEMP OCCUP ADMIN FEES                             | 2,000.00              | 2,000.00               | 960.00                    | 160.00                      | 1,040.00              | 48.00          | 560.00                    |
| 249-000-663.000                    | INTEREST ON RESERVES INCOME                       | 6,200.00              | 6,200.00               | 5,715.83                  | 4,442.10                    | 484.17                | 92.19          | 3,137.06                  |
| 249-000-698.000                    | MISCELLANEOUS INCOME                              | 0.00                  | 0.00                   | 0.00                      | 0.00                        | 0.00                  | 0.00           | 3,500.00                  |
| Total Dept 000 - RE                | VENUE   | 398,200.00            | 398,200.00             | 158,539.99                | 49,164.31                   | 239,660.01            | 39.81          | 202,477.56                |
| TOTAL REVENUES                     | _   | 398,200.00            | 398,200.00             | 158,539.99                | 49,164.31                   | 239,660.01            | 39.81          | 202,477.56                |
| Expenditures                       |   |                       |                        |                           |                             |                       |                |                           |
| Dept 371 - SAFETY I                | NSPECTION   |                       |                        |                           |                             |                       |                |                           |
| 249-371-702.000                    | SALARIES  | 130,548.00            | 130,548.00             | 65,675.42                 | 10,041.58                   | 64,872.58             | 50.31          | 56,757.43                 |
| 249-371-703.000                    | CONTRACT SERVICES                                 | 60,000.00             | 60,000.00              | 18,865.00                 | 3,605.00                    | 41,135.00             | 31.44          | 27,895.00                 |
| 249-371-710.000                    | TRAINING  | 500.00                | 500.00                 | 423.00                    | 0.00                        | 77.00                 | 84.60          | 0.00                      |
| 249-371-717.000                    | TAXABLE BENEFITS                                  | 9,930.00              | 9,930.00               | 8,364.69                  | 0.00                        | 1,565.31              | 84.24          | 9,298.04                  |
| 249-371-727.000                    | OFFICE SUPPLIES                                   | 4,000.00              | 4,000.00               | 0.00                      | 0.00                        | 4,000.00              | 0.00           | 0.00                      |
| 249-371-740.000                    | OPERATING SUPPLIES                                | 0.00                  | 0.00                   | 1,146.22                  | 365.00                      | (1,146.22)            | 100.00         | 1,747.94                  |
| 249-371-800.010                    | PROFESSIONAL SERVICES - AUDIT                     | 1,227.00              | 1,227.00               | 1,200.00                  | 1,200.00                    | 27.00                 | 97.80          | 1,200.00                  |
| 249-371-801.000                    | PROFESSIONAL SERVICES - OTHER                     | 1,000.00              | 1,000.00               | 0.00                      | 0.00                        | 1,000.00              | 0.00           | 0.00                      |
| 249-371-802.000<br>249-371-803.000 | PROFESSIONAL SERVICES - IT<br>BUILDING CHARGEBACK | 4,000.00<br>25,000.00 | 4,000.00               | 409.65                    | 90.35<br>1,648.54           | 3,590.35<br>10,509.04 | 10.24<br>57.96 | 2,066.42<br>12,269.68     |
| 249-371-850.000                    | TELECOMMUNICATIONS                                | 500.00                | 25,000.00<br>500.00    | 14,490.96<br>212.40       | 35.40                       | 287.60                | 42.48          | 212.40                    |
| 249-371-851.000                    | INSURANCE & BONDS                                 | 600.00                | 600.00                 | 251.10                    | 41.85                       | 348.90                | 41.85          | 219.00                    |
| 249-371-860.000                    | TRANSPORTATION                                    | 1,000.00              | 1,000.00               | 324.91                    | 64.75                       | 675.09                | 32.49          | 343.03                    |
| 249-371-861.000                    | MEALS & LODGING                                   | 100.00                | 100.00                 | 0.00                      | 0.00                        | 100.00                | 0.00           | 0.00                      |
| 249-371-900.000                    | PRINTING & PUBLISHING                             | 100.00                | 100.00                 | 0.00                      | 0.00                        | 100.00                | 0.00           | 0.00                      |
| 249-371-930.000                    | REPAIR & MAINTENANCE                              | 500.00                | 500.00                 | 0.00                      | 0.00                        | 500.00                | 0.00           | 0.00                      |
| 249-371-954.000                    | EQUIPMENT RENTAL                                  | 100.00                | 100.00                 | 0.00                      | 0.00                        | 100.00                | 0.00           | 0.00                      |
| 249-371-958.000                    | MEMBERSHIPS & DUES                                | 600.00                | 600.00                 | 305.00                    | 0.00                        | 295.00                | 50.83          | 290.00                    |
| 249-371-962.000                    | SPECIAL PROJECTS - MISCELLANEC                    | 0.00                  | 0.00                   | 0.00                      | 0.00                        | 0.00                  | 0.00           | 60,000.00                 |
| 249-371-963.000                    | BANK FEES & CHARGES                               | 15.00                 | 15.00                  | 5.00                      | 0.00                        | 10.00                 | 33.33          | 8.48                      |
| 249-371-980.000                    | EQUIPMENT OVER \$5,000                            | 45,000.00             | 45,000.00              | 0.00                      | 0.00                        | 45,000.00             | 0.00           | 0.00                      |
| 249-371-981.000                    | EQUIPMENT UNDER \$5,000                           | 0.00                  | 0.00                   | 609.48                    | 609.48                      | (609.48)              | 100.00         | 0.00                      |
| Total Dept 371 - SA                | FETY INSPECTION                                   | 284,720.00            | 284,720.00             | 112,282.83                | 17,701.95                   | 172,437.17            | 39.44          | 172,307.42                |
| Dept 965 - TRANSFER                | OF FUNDS  |                       |                        |                           |                             |                       |                |                           |
| 249-965-965.000                    | TRANSFER TO RESERVES                              | 52,243.00             | 52,243.00              | 0.00                      | 0.00                        | 52,243.00             | 0.00           | 0.00                      |
| Total Dept 965 - TR                | ANSFER OF FUNDS                                   | 52,243.00             | 52,243.00              | 0.00                      | 0.00                        | 52,243.00             | 0.00           | 0.00                      |
| Dept 966 - UNALLOCA                | TED EXPENSES                                      |                       |                        |                           |                             |                       |                |                           |
| 249-966-715.000                    | FICA  | 10,747.00             | 10,747.00              | 5,453.50                  | 735.78                      | 5,293.50              | 50.74          | 4,845.40                  |
| 249-966-852.000                    | MEDICAL INSURANCE                                 | 23,420.00             | 23,420.00              | 10,431.00                 | 1,738.50                    | 12,989.00             | 44.54          | 9,136.02                  |
| 249-966-853.000                    | DENTAL INSURANCE                                  | 991.00                | 991.00                 | 363.35                    | 0.00                        | 627.65                | 36.66          | 402.66                    |
| 249-966-854.000                    | VISION INSURANCE                                  | 248.00                | 248.00                 | 124.14                    | 20.69                       | 123.86                | 50.06          | 99.66                     |
| 249-966-855.000                    | LIFE INSURANCE                                    | 232.00                | 232.00                 | 115.74                    | 19.29                       | 116.26                | 49.89          | 98.64                     |
| 249-966-856.000                    | HSA ADMINISTRATION FEES                           | 100.00                | 100.00                 | 51.00                     | 8.50                        | 49.00                 | 51.00          | 51.00                     |
| 249-966-857.000                    | HCSP  | 5,610.00              | 5,610.00               | 820.50                    | 450.50                      | 4,789.50              | 14.63          | 1,087.50                  |
| 249-966-858.000                    | PENSION   | 19,889.00             | 19,889.00              | 8,148.73                  | 1,180.35                    | 11,740.27             | 40.97          | 6,853.27                  |

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2020 ACTIVITY FOR ORIGINAL 2020 YTD BALANCE MONTH AVAILABLE % BDGT YTD BALANCE GL NUMBER 06/30/2020 06/30/20 USED 06/30/2019 DESCRIPTION BUDGET AMENDED BUDGET BALANCE Fund 249 - BUILDING Expenditures Total Dept 966 - UNALLOCATED EXPENSES 61,237.00 61,237.00 25,507.96 4,153.61 35,729.04 41.65 22,574.15 398,200.00 398,200.00 137,790.79 21,855.56 260,409.21 34.60 194,881.57 TOTAL EXPENDITURES Fund 249 - BUILDING: TOTAL REVENUES 398,200.00 398,200.00 158,539.99 49,164.31 239,660.01 39.81 202,477.56 TOTAL EXPENDITURES 398,200.00 398,200.00 137,790.79 21,855.56 260,409.21 34.60 194,881.57 7,595.99 0.00 0.00 20,749.20 27,308.75 (20,749.20)100.00 NET OF REVENUES & EXPENDITURES

Total Dept 346 - NEIGHBORHOOD WATCH

#### REVENUE AND EXPENDITURE REPORT FOR SUPERIOR TOWNSHIP

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| GL NUMBER                          | DESCRIPTION   | 2020<br>ORIGINAL<br>BUDGET | 2020<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2020 | ACTIVITY FOR MONTH 06/30/20 | AVAILABLE<br>BALANCE | % BDGT<br>USED  | YTD BALANCE<br>06/30/2019 |
|------------------------------------|---|----------------------------|------------------------|---------------------------|-----------------------------|----------------------|-----------------|---------------------------|
| Fund 266 - LAW ENF                 |   |                            |                        |                           |                             |                      |                 |                           |
| Revenues                           | ORCEMENT FUND   |                            |                        |                           |                             |                      |                 |                           |
| Dept 000 - REVENUE                 |   |                            |                        |                           |                             |                      |                 |                           |
| 266-000-402.000                    | CURRENT- REAL/PROPERTY/IFT TAX                                | 1,844,359.00               | 1,844,359.00           | 1,838,430.91              | 0.00                        | 5,928.09             | 99.68           | 1,443,050.04              |
| 266-000-403.050                    | PRIOR YEARS DELQ PERS PROP                                    | 750.00                     | 750.00                 | 0.00                      | 0.00                        | 750.00               | 0.00            | 0.00                      |
| 266-000-406.000                    | PILOT PROGRAM TAXES   | 6,000.00                   | 6,000.00               | 0.00                      | 0.00                        | 6,000.00             | 0.00            | 2,609.08                  |
| 266-000-407.000                    | PPT REIMBURSEMENT   | 4,200.00                   | 4,200.00               | 1,518.36                  | 0.00                        | 2,681.64             | 36.15           | 1,518.70                  |
| 266-000-660.000                    | FINES & FORFEITS  | 30,000.00                  | 30,000.00              | 10,890.43                 | 1,637.14                    | 19,109.57            | 36.30           | 19,355.49                 |
| 266-000-661.000                    | SYCAMORE REG LAW ENFORCEMENT                                  | 103,000.00                 | 103,000.00             | 50,964.24                 | 8,494.04                    | 52,035.76            | 49.48           | 50,964.24                 |
| 266-000-662.000                    | DANBURY REG LAW ENFORCEMENT                                   | 85,261.00                  | 85,261.00              | 42,009.96                 | 7,001.66                    | 43,251.04            | 49.27           | 42,009.96                 |
| 266-000-663.000<br>266-000-668.000 | INTEREST ON RESERVES INCOME<br>ST. JOSEPH HOSPITAL LAW ENFORC | 2,000.00<br>122,268.00     | 2,000.00               | 1,743.01<br>60,240.00     | 59.98<br>10,040.00          | 256.99<br>62,028.00  | 87.15<br>49.27  | 6,301.60<br>60,240.00     |
| 266-000-673.000                    | INSURANCE REIMBURSEMENTS INCOM                                | 500.00                     | 122,268.00<br>500.00   | 126.83                    | 126.83                      | 373.17               | 25.37           | 36.79                     |
| 266-000-695.000                    | FALSE ALARM REVENUE   | 1,000.00                   | 1,000.00               | 75.00                     | 0.00                        | 925.00               | 7.50            | 25.00                     |
|                                    |   | _,                         | _,                     |                           |                             |                      |                 |                           |
| Total Dept 000 - R                 | EVENUE -  | 2,199,338.00               | 2,199,338.00           | 2,005,998.74              | 27,359.65                   | 193,339.26           | 91.21           | 1,626,110.90              |
| TOTAL REVENUES                     | -   | 2,199,338.00               | 2,199,338.00           | 2,005,998.74              | 27,359.65                   | 193,339.26           | 91.21           | 1,626,110.90              |
| Expenditures                       |   |                            |                        |                           |                             |                      |                 |                           |
| Expenditules<br>Dept 278 - ORDINAN | CE ENEODCEMENT  |                            |                        |                           |                             |                      |                 |                           |
| 266-278-702.000                    | SALARIES - ORDINANCE OFFICER                                  | 0.00                       | 0.00                   | 4,455.76                  | 4,455.76                    | (4,455.76)           | 100.00          | 0.00                      |
| 266-278-860.000                    | MILEAGE   | 0.00                       | 0.00                   | 2,099.92                  | 411.13                      | (2,099.92)           | 100.00          | 0.00                      |
| 200 270 000.000                    | TITEDITOE   | 0.00                       | 0.00                   | 2,033.32                  | 111.10                      | (2,033.32)           | 100.00          | 0.00                      |
| Total Dept 278 - O                 | RDINANCE ENFORCEMENT  | 0.00                       | 0.00                   | 6,555.68                  | 4,866.89                    | (6,555.68)           | 100.00          | 0.00                      |
| Dept 310 - CRIME C                 | ONTROL  |                            |                        |                           |                             |                      |                 |                           |
| 266-310-702.000                    | SALARIES  | 0.00                       | 10,851.00              | 0.00                      | (3,652.26)                  | 10,851.00            | 0.00            | 0.00                      |
| 266-310-703.000                    | REG SHERIFF'S CONTRACT  | 1,680,165.00               | 1,680,165.00           | 803,250.00                | 133,875.00                  | 876 <b>,</b> 915.00  | 47.81           | 803,250.00                |
| 266-310-703.001                    | AUTHORIZED SHERIFF'S OVERTIME                                 | 113,300.00                 | 113,300.00             | 34,824.86                 | 6,958.29                    | 78,475.14            | 30.74           | 31,172.08                 |
| 266-310-740.000                    | OPERATING SUPPLIES  | 200.00                     | 200.00                 | 0.00                      | 0.00                        | 200.00               | 0.00            | 0.00                      |
| 266-310-800.000<br>266-310-800.005 | PROFESSIONAL SERVICES - ATTORN<br>ATTORNEYS - SALEM TOWNSHIP  | 10,000.00                  | 10,000.00              | 5,167.50<br>150.00        | 127.50<br>0.00              | 4,832.50<br>(150.00) | 51.68<br>100.00 | 8,151.90<br>0.00          |
| 266-310-800.003                    | PROFESSIONAL SERVICES - AUDIT                                 | 1,087.00                   | 1,087.00               | 1,000.00                  | 1,000.00                    | 87.00                | 92.00           | 1,000.00                  |
| 266-310-801.000                    | PROFESSIONAL SERVICES - OTHER                                 | 500.00                     | 500.00                 | 145.00                    | 0.00                        | 355.00               | 29.00           | 145.00                    |
| 266-310-803.000                    | ACCOUNTING CHARGEBACK FEE                                     | 1,200.00                   | 1,200.00               | 600.00                    | 100.00                      | 600.00               | 50.00           | 600.00                    |
| 266-310-851.000                    | INSURANCE & BONDS   | 1,200.00                   | 1,200.00               | 600.00                    | 100.00                      | 600.00               | 50.00           | 600.00                    |
| 266-310-920.000                    | UTILITIES   | 8,000.00                   | 8,000.00               | 2,873.70                  | 398.02                      | 5,126.30             | 35.92           | 3,281.19                  |
| 266-310-930.000                    | REPAIR & MAINTENANCE  | 2,000.00                   | 2,000.00               | 338.68                    | 0.00                        | 1,661.32             | 16.93           | 1,164.50                  |
| 266-310-953.000                    | BLIGHT ENFORCEMENT  | 25,000.00                  | 25,000.00              | 0.00                      | 0.00                        | 25,000.00            | 0.00            | 0.00                      |
| 266-310-985.000                    | TAX CHARGEBACKS   | 500.00                     | 500.00                 | 0.00                      | 0.00                        | 500.00               | 0.00            | 156.80                    |
| Total Dept 310 - C                 | RIME CONTROL  | 1,843,152.00               | 1,854,003.00           | 848,949.74                | 138,906.55                  | 1,005,053.26         | 45.79           | 849,521.47                |
| Dept 346 - NEIGHBO                 | RHOOD WATCH   |                            |                        |                           |                             |                      |                 |                           |
| 266-346-702.000                    | SALARIES  | 785.00                     | 785.00                 | 628.33                    | 215.99                      | 156.67               | 80.04           | 711.77                    |
| 266-346-728.000                    | POSTAGE   | 50.00                      | 50.00                  | 0.00                      | 0.00                        | 50.00                | 0.00            | 0.00                      |
| 266-346-740.000                    | OPERATING SUPPLIES  | 25.00                      | 25.00                  | 0.00                      | 0.00                        | 25.00                | 0.00            | 0.00                      |
| 266-346-860.000                    | TRANSPORTATION  | 100.00                     | 100.00                 | 0.00                      | 0.00                        | 100.00               | 0.00            | 0.00                      |
| 266-346-900.000                    | PRINTING & PUBLISHING   | 50.00                      | 50.00                  | 0.00                      | 0.00                        | 50.00                | 0.00            | 0.00                      |
|                                    | -   |                            |                        |                           |                             |                      |                 |                           |

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NET OF REVENUES & EXPENDITURES

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2020 ACTIVITY FOR ORIGINAL 2020 YTD BALANCE MONTH % BDGT YTD BALANCE AVAILABLE GL NUMBER 06/30/2019 DESCRIPTION BUDGET AMENDED BUDGET 06/30/2020 06/30/20 BALANCE USED Fund 266 - LAW ENFORCEMENT FUND Expenditures Dept 965 - TRANSFER OF FUNDS 266-965-965.000 TRANSFER TO RESERVES 355,116.00 343,435.00 0.00 0.00 343,435.00 0.00 0.00 Total Dept 965 - TRANSFER OF FUNDS 355,116.00 343,435.00 0.00 0.00 343,435.00 0.00 0.00 Dept 966 - UNALLOCATED EXPENSES 266-966-715.000 60.00 890.00 388.93 77.99 501.07 43.70 54.45 Total Dept 966 - UNALLOCATED EXPENSES 60.00 890.00 388.93 77.99 501.07 43.70 54.45 TOTAL EXPENDITURES 2,199,338.00 2,199,338.00 856,522.68 144,067.42 1,342,815.32 38.94 850,287.69 Fund 266 - LAW ENFORCEMENT FUND: TOTAL REVENUES 2,199,338.00 2,199,338.00 2,005,998.74 27,359.65 91.21 1,626,110.90 193,339.26 TOTAL EXPENDITURES 2,199,338.00 2,199,338.00 856,522.68 144,067.42 1,342,815.32 38.94 850,287.69

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|------------------------------------|---|------------------------|------------------------|----------------------|--------------------|----------------------|----------------|----------------------|
|                                    |   | 2020<br>ORIGINAL       | 2020                   | YTD BALANCE          | ACTIVITY FOR MONTH | AVAILABLE            | % BDGT         | YTD BALANCE          |
| GL NUMBER                          | DESCRIPTION   |                        | AMENDED BUDGET         | 06/30/2020           | 06/30/20           | BALANCE              | USED           | 06/30/2019           |
| Fund 508 - PARKS &                 | RECREATION  |                        |                        |                      |                    |                      |                |                      |
| Revenues                           |   |                        |                        |                      |                    |                      |                |                      |
| Dept 000 - REVENUE                 |   | 000 076 00             | 000 550 00             | 4.5 054 00           | 0.4.000.45         | 4.5 055 00           | F0.00          |                      |
| 508-000-588.000<br>508-000-604.000 | GENERAL FUND CONTRIBUTION REIMBURSEMENT FOR LABOR COSTS | 290,876.00<br>1,000.00 | 290,750.00<br>1,000.00 | 145,374.98<br>408.40 | 24,229.17<br>81.68 | 145,375.02<br>591.60 | 50.00<br>40.84 | 141,141.00<br>408.40 |
| 508-000-663.000                    | INTEREST ON RESERVES INCOME                             | 10,000.00              | 8,000.00               | 1,725.65             | 59.39              | 6,274.35             | 21.57          | 5,167.72             |
| 508-000-673.000                    | INSURANCE REIMBURSEMENTS INCOM                          | 200.00                 | 200.00                 | 443.92               | 443.92             | (243.92)             | 221.96         | 183.97               |
| 508-000-696.000                    | DONATIONS   | 500.00                 | 500.00                 | 100.00               | 0.00               | 400.00               | 20.00          | 1,850.00             |
| 508-000-699.000                    | APPROPRIATION FROM FUND BALANC                          | 30,000.00              | 34,147.00              | 0.00                 | 0.00               | 34,147.00            | 0.00           | 0.00                 |
| Total Dept 000 - R                 | EVENUE  | 332,576.00             | 334,597.00             | 148,052.95           | 24,814.16          | 186,544.05           | 44.25          | 148,751.09           |
| TOTAL REVENUES                     | _   | 332,576.00             | 334,597.00             | 148,052.95           | 24,814.16          | 186,544.05           | 44.25          | 148,751.09           |
|                                    |   | ,                      | ,                      | ,                    | ,                  | ,                    |                | ,                    |
| Expenditures                       | REC. ADMINISTRATION                                     |                        |                        |                      |                    |                      |                |                      |
| 508-751-701.000                    | COMMISSION STIPENDS                                     | 8,567.00               | 8,567.00               | 3,283.45             | 656.69             | 5,283.55             | 38.33          | 3,187.85             |
| 508-751-702.000                    | SALARIES  | 37,579.00              | 37,579.00              | 19,085.92            | 2,890.68           | 18,493.08            | 50.79          | 18,242.12            |
| 508-751-702.002                    | CONTROLLER SALARY                                       | 5,859.00               | 5,859.00               | 2,644.78             | 432.89             | 3,214.22             | 45.14          | 2,816.79             |
| 508-751-710.000                    | TRAINING  | 1,300.00               | 1,300.00               | 370.00               | 0.00               | 930.00               | 28.46          | 1,095.80             |
| 508-751-728.000                    | POSTAGE   | 100.00<br>500.00       | 100.00<br>500.00       | 0.00<br>174.45       | 0.00<br>164.57     | 100.00<br>325.55     | 0.00<br>34.89  | 0.00<br>146.34       |
| 508-751-740.000<br>508-751-800.010 | OPERATING SUPPLIES PROFESSIONAL SERVICES - AUDIT        | 1,040.00               | 1,040.00               | 1,000.00             | 1,000.00           | 40.00                | 96.15          | 1,000.00             |
| 508-751-801.000                    | PROFESSIONAL SERVICES - OTHER                           | 3,000.00               | 3,000.00               | 559.74               | 93.29              | 2,440.26             | 18.66          | 1,988.72             |
| 508-751-850.000                    | TELECOMMUNICATIONS                                      | 800.00                 | 1,400.00               | 305.87               | 50.95              | 1,094.13             | 21.85          | 411.68               |
| 508-751-851.000                    | INSURANCE & BONDS                                       | 9,000.00               | 9,000.00               | 4,870.77             | 811.80             | 4,129.23             | 54.12          | 4,529.66             |
| 508-751-860.000<br>508-751-900.000 | TRANSPORTATION PRINTING & PUBLISHING                    | 1,200.00<br>500.00     | 1,200.00<br>500.00     | 195.51<br>0.00       | 46.58              | 1,004.49<br>500.00   | 16.29<br>0.00  | 557.38<br>0.00       |
| 508-751-930.000                    | REPAIR & MAINTENANCE                                    | 500.00                 | 500.00                 | 0.00                 | 0.00               | 500.00               | 0.00           | 0.00                 |
| 508-751-945.000                    | OFFICE RENT   | 6,000.00               | 6,000.00               | 0.00                 | 0.00               | 6,000.00             | 0.00           | 0.00                 |
| 508-751-958.000                    | MEMBERSHIPS & DUES                                      | 880.00                 | 650.00                 | 450.00               | 0.00               | 200.00               | 69.23          | 440.00               |
| 508-751-963.000                    | BANK FEES & CHARGES                                     | 10.00                  | 10.00                  | 5.00                 | 0.00               | 5.00                 | 50.00          | 8.38<br>711.71       |
| 508-751-981.000<br>508-751-999.000 | EQUIPMENT UNDER \$5,000 MISCELLANEOUS EXPENSE           | 1,000.00               | 1,000.00<br>200.00     | 0.00                 | 0.00               | 1,000.00<br>200.00   | 0.00           | 200.00               |
| Total Dept 751 - P                 | ARK & REC. ADMINISTRATION                               | 78,035.00              | 78,405.00              | 32,945.49            | 6,147.45           | 45,459.51            | 42.02          | 35,336.43            |
| _                                  |   | ,                      | ,                      | ,                    | ,                  | ,                    |                | , , , , , , , ,      |
| Dept 754 - RECREAT                 |   | 10 (51 00              | 10 (51 00              | 250.00               | CO 70              | 10 400 00            | 2 25           | 4 450 00             |
| 508-754-702.000<br>508-754-710.000 | SALARIES<br>TRAINING                                    | 10,651.00<br>500.00    | 10,651.00<br>500.00    | 250.80<br>0.00       | 62.70<br>0.00      | 10,400.20<br>500.00  | 2.35           | 4,459.20<br>0.00     |
| 508-754-717.000                    | TAXABLE BENEFITS  | 0.00                   | 206.00                 | 0.00                 | 0.00               | 206.00               | 0.00           | 0.00                 |
| 508-754-740.000                    | OPERATING SUPPLIES                                      | 4,400.00               | 5,500.00               | 934.46               | 866.46             | 4,565.54             | 16.99          | 1,850.68             |
| 508-754-801.000                    | PROFESSIONAL SERVICES - OTHER                           | 2,000.00               | 2,000.00               | 75.00                | 12.50              | 1,925.00             | 3.75           | 674.93               |
| 508-754-850.000                    | TELECOMMUNICATIONS                                      | 400.00<br>100.00       | 359.00<br>100.00       | 192.00               | 32.00<br>0.00      | 167.00<br>100.00     | 53.48          | 192.00<br>0.00       |
| 508-754-860.000<br>508-754-930.000 | TRANSPORTATION REPAIR & MAINTENANCE                     | 500.00                 | 500.00                 | 0.00                 | 0.00               | 500.00               | 0.00           | 0.00                 |
| 508-754-975.000                    | SIGNAGE   | 1,000.00               | 1,000.00               | 0.00                 | 0.00               | 1,000.00             | 0.00           | 0.00                 |
| Total Dept 754 - R.                | ECREATION   | 19,551.00              | 20,816.00              | 1,452.26             | 973.66             | 19,363.74            | 6.98           | 7,176.81             |
| Dept 755 - PARK MA                 | INTENANCE   |                        |                        |                      |                    |                      |                |                      |
| 508-755-702.000                    | SALARIES  | 116,370.00             | 116,370.00             | 52,122.00            | 10,158.98          | 64,248.00            | 44.79          | 49,381.84            |
| 508-755-710.000                    | TRAINING  | 500.00                 | 500.00                 | 0.00                 | 0.00               | 500.00               | 0.00           | 0.00                 |
| 508-755-717.000                    | TAXABLE BENEFITS  | 4,497.00               | 4,444.00               | 4,506.52             | 0.00               | (62.52)              | 101.41         | 3,984.79             |

NET OF REVENUES & EXPENDITURES

#### REVENUE AND EXPENDITURE REPORT FOR SUPERIOR TOWNSHIP

Page: 16/16

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PERIOD ENDING 06/30/2020

|                     |                               | 2020         |                |              | ACTIVITY FOR |   |        |              |
|---------------------|-------------------------------|--------------|----------------|--------------|--------------|---|--------|--------------|
|                     |                               | ORIGINAL     | 2020           | YTD BALANCE  | MONTH        | AVAILABLE                               | % BDGT | YTD BALANCE  |
| GL NUMBER           | DESCRIPTION                   | BUDGET       | AMENDED BUDGET | 06/30/2020   | 06/30/20     | BALANCE                                 | USED   | 06/30/2019   |
| Fund 508 - PARKS &  | RECREATION                    |              |                |              |              |   |        |              |
| Expenditures        |                               |              |                |              |              |   |        |              |
| 508-755-740.000     | OPERATING SUPPLIES            | 4,300.00     | 4,300.00       | 577.40       | 301.06       | 3,722.60                                | 13.43  | 1,966.44     |
| 508-755-740.003     | HERBICIDE (NON-SELECTIVE)     | 500.00       | 500.00         | 0.00         | 0.00         | 500.00                                  | 0.00   | 0.00         |
| 508-755-740.004     | SAND-GRAVEL-BARK-SOIL         | 1,500.00     | 1,500.00       | 0.00         | 0.00         | 1,500.00                                | 0.00   | 0.00         |
| 508-755-741.000     | UNIFORMS                      | 1,000.00     | 1,000.00       | 0.00         | 0.00         | 1,000.00                                | 0.00   | 501.00       |
| 508-755-742.000     | FUEL-LUBRICANTS               | 3,000.00     | 3,000.00       | 1,050.61     | 487.89       | 1,949.39                                | 35.02  | 1,415.18     |
| 508-755-801.000     | PROFESSIONAL SERVICES - OTHER | 2,000.00     | 2,000.00       | 926.58       | 154.43       | 1,073.42                                | 46.33  | 869.56       |
| 508-755-850.000     | TELECOMMUNICATIONS            | 800.00       | 800.00         | 1.68         | 0.00         | 798.32                                  | 0.21   | 196.69       |
| 508-755-860.000     | TRANSPORTATION                | 100.00       | 100.00         | 0.00         | 0.00         | 100.00                                  | 0.00   | 0.00         |
| 508-755-920.000     | UTILITIES                     | 850.00       | 850.00         | 183.02       | 33.50        | 666.98                                  | 21.53  | 214.62       |
| 508-755-930.000     | REPAIR & MAINTENANCE          | 11,500.00    | 11,500.00      | 3,200.47     | 1,244.70     | 8,299.53                                | 27.83  | 4,531.03     |
| 508-755-930.001     | CONTROLLED BURNS              | 4,400.00     | 4,400.00       | 0.00         | 0.00         | 4,400.00                                | 0.00   | 4,400.00     |
| 508-755-975.000     | SIGNAGE                       | 100.00       | 100.00         | 0.00         | 0.00         | 100.00                                  | 0.00   | 0.00         |
| 508-755-980.000     | EQUIPMENT OVER \$5,000        | 23,500.00    | 23,500.00      | 0.00         | 0.00         | 23,500.00                               | 0.00   | 0.00         |
| 508-755-981.000     | EQUIPMENT UNDER \$5,000       | 2,000.00     | 2,000.00       | 0.00         | 0.00         | 2,000.00                                | 0.00   | 44.99        |
| 000 700 301.000     | Egolilizii olezii 40,000      | 2,000.00     | 2,000.00       | 3.33         | 0.00         | 2,000.00                                | 0.00   | 11.33        |
| Total Dept 755 - P. | ARK MAINTENANCE               | 176,917.00   | 176,864.00     | 62,568.28    | 12,380.56    | 114,295.72                              | 35.38  | 67,506.14    |
| Dept 756 - PARK DE  | VELOPMENT/IMPROVEMENT         |              |                |              |              |   |        |              |
| 508-756-951.000     | PROJECTS                      | 30,000.00    | 30,000.00      | 0.00         | 0.00         | 30,000.00                               | 0.00   | 0.00         |
|                     |                               |              | ,              |              |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |        |              |
| Total Dept 756 - P. | ARK DEVELOPMENT/IMPROVEMENT   | 30,000.00    | 30,000.00      | 0.00         | 0.00         | 30,000.00                               | 0.00   | 0.00         |
| Dept 966 - UNALLOC  | ATED EXPENSES                 |              |                |              |              |   |        |              |
| 508-966-715.000     | FICA                          | 14,097.00    | 14,093.00      | 6,264.88     | 1,086.45     | 7,828.12                                | 44.45  | 6,278.54     |
| 508-966-858.000     | PENSION                       | 14,424.00    | 14,419.00      | 6,727.02     | 1,146.50     | 7,691.98                                | 46.65  | 6,732.00     |
|                     | _                             |              |                |              |              |   |        |              |
| Total Dept 966 - U  | NALLOCATED EXPENSES           | 28,521.00    | 28,512.00      | 12,991.90    | 2,232.95     | 15,520.10                               | 45.57  | 13,010.54    |
| TOTAL EXPENDITURES  | -                             | 333,024.00   | 334,597.00     | 109,957.93   | 21,734.62    | 224,639.07                              | 32.86  | 123,029.92   |
|                     |                               |              |                |              |              |   |        |              |
| Fund 508 - PARKS &  | RECREATION:                   |              |                |              |              |   |        |              |
| TOTAL REVENUES      |                               | 332,576.00   | 334,597.00     | 148,052.95   | 24,814.16    | 186,544.05                              | 44.25  | 148,751.09   |
| TOTAL EXPENDITURES  |                               | 333,024.00   | 334,597.00     | 109,957.93   | 21,734.62    | 224,639.07                              | 32.86  | 123,029.92   |
| NET OF REVENUES &   | EXPENDITURES                  | (448.00)     | 0.00           | 38,095.02    | 3,079.54     | (38,095.02)                             | 100.00 | 25,721.17    |
|                     |                               |              |                |              |              |   |        |              |
| TOTAL REVENUES - A  | I.I. FIINDS                   | 7,558,315.00 | 7,560,336.00   | 5,823,185.95 | 147,820.36   | 1,737,150.05                            | 77.02  | 6,107,648.97 |
| TOTAL EXPENDITURES  |                               | 7,587,040.00 | 7,560,336.00   | 3,257,735.14 | 500,406.02   | 4,302,600.86                            | 43.09  | 4,410,491.05 |
|                     | -                             | 100 505 00   |                |              | 1050 505 661 | 1,302,000.00                            |        | 1,110,151.05 |

(28,725.00) 0.00 2,565,450.81 (352,585.66) (2,565,450.81) 100.00 1,697,157.92

10:31 AM

Superior Township Utility Department

Balance Sheet As of June 30, 2020

| 08/10/20      |
|---------------|
| Accrual Basis |

| _   | Jun 30, 20                                     | May 31, 20                                    | Jun 30, 19                                     |
|---|--|---|--|
| ASSETS Current Assets Checking/Savings 100 CASH - O&M   |  |   |  |
| 101 · Checking - Chase 205000485529   | 753,972.29                                     | 723,049.24                                    | 442,393.35                                     |
| 102 · O&M J Fund - Comerica<br>103 · O&M Cash in Register<br>104 · O&M Petty Cash<br>100 · CASH - O&M - Other   | 1,008,597.44<br>500.00<br>100.00<br>8,176.50   | 1,008,597.44<br>500.00<br>100.00<br>8,176.50  | 1,000,686.67<br>300.00<br>100.00               |
| Total 100 CASH - O&M  | 1,771,346.23                                   | 1,740,423.18                                  | 1,443,480.02                                   |
| 120 · CASH - CAPITAL RESERVE 125 · CR Chkg Chase 639918234 125-AA · Capital Res. Checking - AA T 125-YC · Cap. Reserves Checking - YC 125 · CR Chkg Chase 639918234 - O | 314,883.81<br>434,395.41<br>10,840.93          | 314,883.81<br>438,393.16<br>10,840.93         | 343,787.81<br>1,960,286.70<br>4,419.82         |
| Total 125 · CR Chkg Chase 639918234   | 760,120.15                                     | 764,117.90                                    | 2,308,494.33                                   |
| 127 · Cap. Res. J Fund-Comerica   | 1,305,903.24                                   | 1,305,903.24                                  | 1,295,660.60                                   |
| Total 120 CASH - CAPITAL RESERVE  | 2,066,023.39                                   | 2,070,021.14                                  | 3,604,154.93                                   |
| 140 · CASH - DEBT SERVICE RESERVE<br>145 · Debt Serv. J Fund - Comerica   | 1,038,826.46                                   | 1,038,826.46                                  | 1,030,678.60                                   |
| Total 140 · CASH - DEBT SERVICE RESER   | 1,038,826.46                                   | 1,038,826.46                                  | 1,030,678.60                                   |
| Total Checking/Savings  | 4,876,196.08                                   | 4,849,270.78                                  | 6,078,313.55                                   |
| Accounts Receivable  160 · A/R - Due From Other Funds  160-GF · Due From General Fund  160-PR · Due From Parks & Rec.   | 21.78<br>339.55                                | 21.78<br>50.95                                |  |
| Total 160 · A/R - Due From Other Funds  | 361.33   | 72.73   |  |
| 161 A/R - Other Customers<br>162 A/R - Water/Sewer Bills (UB)   | 46,452.20<br>770,225.98                        | 46,553.91<br>731,123.64                       | 20,354.72<br>758,413.64                        |
| Total Accounts Receivable   | 817,039.51                                     | 777,750.28                                    | 778,768.36                                     |
| Other Current Assets 163 · Res. for Bad Debts 164 · Undeposited Funds 166 · Prepaid Expenses 170 · Inventory - Meters & Parts   | 3,344.46<br>59,558.34<br>4,873.58<br>56,650.28 | 3,344.46<br>2,276.55<br>5,480.33<br>54,445.20 | 3,344.46<br>1,069.51<br>21,517.92<br>62,943.79 |
| Total Other Current Assets  | 124,426.66                                     | 65,546.54                                     | 88,875.68                                      |
| Total Current Assets  | 5,817,662.25                                   | 5,692,567.60                                  | 6,945,957.59                                   |
|   |  | * 5   |  |

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Superior Township Utility Department Balance Sheet

08/10/20 Accrual Basis

As of June 30, 2020

|  | Jun 30, 20               | May 31, 20               | Jun 30, 19               |
|--|--------------------------|--------------------------|--------------------------|
| Fixed Assets   |                          |                          |                          |
| 174 · Buildings  | 3,385,724.74             | 3,385,724.74             | 3,385,724.74             |
| 175 Acc. Dep Buildings   | (1,459,522.48)           | (1,449,597.65)           | (1,340,424.48)           |
| 176 · Water & Sewer System   | 20,146,299.71            | 20,146,299.71            | 19,914,477.17            |
| 177 · Acc. Dep Water & Sewer Sys.  | (8,816,377.47)           | (8,764,120.30)           | (8,186,601.02)           |
| 178 Improvements & Equipment   | 941,102.01               | 941,102.01               | 941,102.01               |
| 179 Acc. Dep - Imp. & Equipment  | (764,571.92)             | (762,771.87)             | (750,114.50)             |
| 180 Office Improvements  | 122,624.29               | 122,624.29               | 122,945.12               |
| 181 · Acc. Dep Office Improvements   | (46,893.00)              | (46,893.00)              | (42,381.00)              |
| 182 · Office Furniture & Equipment   | 162,668.27               | 162,668.27               | 114,319.09               |
| 183 · Acc. Dep Off. Furn. & Equip.   | (125,934.27)             | (124,900.40)             | (119,901.04)             |
| 184 Vehicles   | 504,004.57               | 504,004.57               | 507,504.57               |
| 185 · Acc. Dep Vehicles  | (491,332.85)             | (491,008.10)             | (490,935.85)             |
| 186 Metering Program   | 166,410.89               | 166,922.72               | 166,410.89               |
| 187 · Acc. Dep Meter Program   | (143,760.96)             | (143,760.96)             | (137,619.00)             |
| 188 · Land   | 210,462.50               | 210,462.50               | 210,462.50               |
| 190 · Const. in Progress   | 2,538,984.82             | 1,597,217.36             | 347,480.36               |
| Total Fixed Assets   | 16,329,888.85            | 15,453,973.89            | 14,642,449.56            |
| TOTAL ASSETS   | 22,147,551.10            | 21,146,541.49            | 21,588,407.15            |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 200 A/P - Due To Other Funds         |                          |                          |                          |
| 200-GF · Due To General Fund   |                          | 61.50                    | 75.00                    |
| 200-PF · Due To Payroll Fund   |                          | 4,473.27                 | 4,881.23                 |
| •  |                          |                          | ····                     |
| Total 200 A/P - Due To Other Funds   |                          | 4,534.77                 | 4,956.23                 |
| 205 · A/P - Vendors  | 1,120,928.77             | 228,897.83               | 208,626.11               |
| Total Accounts Payable   | 1,120,928.77             | 233,432.60               | 213,582.34               |
| Other Current Liabilities 219 · Contracts Payable 222 · CP - 2010 YCUA Ref. Bonds 223 · 2013 Refunded Bond | 342,156.97<br>402,837.24 | 342,156.97<br>402,837.24 | 677,796.55<br>531,402.24 |
| Total 219 · Contracts Payable  | 744,994.21               | 744,994.21               | 1,209,198.79             |
| 225 Accrued Vacation & Sick Pay  | 35,457.54                | 35,457.54                | 30,401.33                |
| Total Other Current Liabilities  | 780,451.75               | 780,451.75               | 1,239,600.12             |
| Total Current Liabilities  | 1,901,380.52             | 1,013,884.35             | 1,453,182.46             |
| Total Liabilities  | 1,901,380.52             | 1,013,884.35             | 1,453,182.46             |

10:31 AM 08/10/20

Accrual Basis

#### Superior Township Utility Department

#### **Balance Sheet**

As of June 30, 2020

| ·   | Jun 30, 20                 | May 31, 20                   | Jun 30, 19                  |
|---|----------------------------|------------------------------|-----------------------------|
| Equity<br>390 · Retained Earnings<br>Net Income | 20,148,463.20<br>97,707.38 | 20,148,463.20<br>(15,806.06) | 19,609,930.03<br>525,294.66 |
| Total Equity                                    | 20,246,170.58              | 20,132,657.14                | 20,135,224.69               |
| TOTAL LIABILITIES & EQUITY                      | 22,147,551.10              | 21,146,541.49                | 21,588,407.15               |

#### PAGE 1

# SUPERIOR TOWNSHIP UTILITY DEPARTMENT O&M PROFIT & LOSS - BUDGET TO ACTUAL

08/10/20 10:31 AM

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| ACCRUAL BASIS   | JANUARY THROUGH JUNE 2020        | JGH JUNE 2020          | 1                              |                 |
|---|----------------------------------|------------------------|--------------------------------|-----------------|
|   | JAN - JUN 20                     | BUDGET                 | \$ OVER BUDGET                 | % OF BUDGET     |
| ORDINARY INCOME/EXPENSE INCOME 400 · WATER & SEWER INCOME 401 · WATER & SEWER SALES 404 · WATER SALES 405 · SEWER SALES | 1,161,084.21<br>751,021.50       | 2,608,639.00           | (1,447,554.79)<br>(698,978.50) | 44.5%<br>51.8%  |
| TOTAL 401 · WATER & SEWER SALES   | 1,912,105.71                     | 4,058,639.00           | (2,146,533.29)                 | 47.1%           |
| 407 · Water Sales during Construc<br>408 · Penalty Income<br>400 · Water & Sewer Income - Other                         | 1,275.00<br>27,548.58<br>(60.60) | 1,000.00               | 275.00 (30,451.42)             | 127.5%<br>47.5% |
| TOTAL 400 · WATER & SEWER INCOME  | 1,940,868.69                     | 4,117,639.00           | (2,176,770.31)                 | 47.1%           |
| 410 · METER SALES INCOME<br>412 · CONNECTION FEES INCOME  | 5,950.00<br>0.00                 | 50,000.00<br>15,000.00 | (44,050.00)<br>(15,000.00)     | 11.9%           |
| 420 · MISCELLANEOUS INCOME 421 · NEW CUST. /INSTALL FEES 423 · CUSTOMER CALL OUT INCOME 424 · OFFICE RENT INCOME        | 5,240.00                         | 1,000.00               | (1,000.00) (6,000.00)          | 0.0%            |
| 423 : OTHER MISCELLANEOUS INCOME TOTAL 420 : MISCELLANEOUS INCOME   | 9,097.81                         | 11,000.00              | (1,902.19)                     | 82.7%           |
| 440 · INTEREST INCOME<br>441 · INTEREST ON BANK ACCOUNTS  | 0.00                             | 23,000.00              | (23,000.00)                    | 0.0%            |
| TOTAL 440 · INTEREST INCOME   | 00:00                            | 23,000.00              | (23,000.00)                    | %0.0            |
| TOTAL INCOME  | 1,955,916.50                     | 4,216,639.00           | (2,260,722.50)                 | 46.4%           |
| GROSS PROFIT  | 1,955,916.50                     | 4,216,639.00           | (2,260,722.50)                 | 46.4%           |
| EXPENSE<br>550 · WATER & SEWER PURCHASED<br>555 · WATER PURCHASED   | 635,647.79                       | 1,489,429.00           | (853,781.21)                   | 42.7%           |
| 560 · SEWER PURCHASED<br>560-Mo. · SEWER PURCHASED · MONT<br>560-TU · SEWER PURCHASED · TRUE UP                         | 529,243.13<br>(99,477.94)        | 1,124,159.00           | (594,915.87)                   | 47.1%           |
| TOTAL 560 · SEWER PURCHASED   | 429,765.19                       | 1,124,159.00           | (694,393.81)                   | 38.2%           |
| TOTAL 550 · WATER & SEWER PURCHASED   | 1,065,412.98                     | 2,613,588.00           | (1,548,175.02)                 | 40.8%           |

# SUPERIOR TOWNSHIP UTILITY DEPARTMENT O&M PROFIT & LOSS - BUDGET TO ACTUAL

JANUARY THROUGH JUNE 2020

10:31 AM 08/10/20 ACCRUAL BASIS

| % OF BUDGET    | 46.8%<br>39.3%<br>82.9%<br>48.4%<br>0.0%<br>47.1%<br>42.1%<br>32.9%  | - 42.1%                        | 49.5%<br>7.0%                               | 47.2%                        |
|----------------|--|--------------------------------|---|------------------------------|
| \$ OVER BUDGET | (270,773.17)<br>(12,941.02)<br>(7,492.30)<br>(22,665.38)<br>(73.50)<br>(73.50)<br>(73.50)<br>(73.50)<br>(476.02)<br>(45,688.26)<br>(1,523.22)  | (51,160.25)                    | (33,084.98) (21,480.81)                     | (419,597.91)                 |
| Budget         | 508,813.00<br>21,321.00<br>43,911.00<br>43,914.00<br>150.00<br>6,065.00<br>0.00<br>899.00<br>78,951.00<br>2,271.00   | 88,336.00                      | 65,477.00<br>23,100.00                      | 794,872.00                   |
| JAN - JUN 20   | 238,039.83<br>8,379.98<br>36,418.70<br>21,248.62<br>76.50<br>0.00<br>422.98<br>33.262.74<br>747.78   | 37,175.75                      | 32,392.02<br>1,619.19                       | 375,274.09                   |
| ,              | 600 · PAYROLL EXPENSES 601 · SALARIES 602 · OVERTIME PREMIUM 603 · TAXABLE BENEFITS 605 · FICA/MEDICARE 607 · EMPLOYEE INSURANCE 607-A · HSA ADMINISTRATIVE FEES 607-D · DENTAL INSURANCE PREMIUMS 607-H · HSA DEPOSITS 607-L · LIFE INSURANCE PREMIUMS 607-M · MEDICAL INSURANCE PREMIUMS 607-V · VISION INSURANCE PREMIUMS | TOTAL 607 · EMPLOYEE INSURANCE | 609 · PENSION EXPENSE<br>610 · MERS 2% HCSP | TOTAL 600 · PAYROLL EXPENSES |

| 48.1%<br>72.2%<br>37.0%<br>41.9%<br>133.6%<br>51.0%<br>24.0%   | 64.4%                                | 0.0%<br>16.0%<br>85.0%<br>46.4%<br>46.9%<br>60.2%   |
|--|--------------------------------------|---|
| (2,593.53)<br>(2,775.50)<br>(4,409.92)<br>(3,486.32)<br>3,028.07<br>(4,409.64)<br>(3,800.00)   | (18,170.84)                          | (7,600.00)<br>(41,987.33)<br>(749.13)<br>(9,644.62)<br>(9,556.05)<br>(3,185.99)<br>(72,117.12)  |
| 5,000.00<br>10,000.00<br>7,000.00<br>6,000.00<br>9,000.00<br>5,000.00  | 51,000.00                            | 7,600.00<br>50,000.00<br>5,000.00<br>18,000.00<br>18,000.00<br>8,000.00   |
| 276.00<br>2,406.47<br>7,224.50<br>2,590.08<br>2,513.68<br>12,028.07<br>4,590.36<br>1,200.00  | 32,829.16                            | 606.00<br>0.00<br>8,012.67<br>4,250.87<br>8,355.38<br>8,443.95<br>4,814.01  |
| 611 · BUILDING & EQUIPMENT EXPENSES 611·AB · ADMINISTRATION BUILDING 681·AB · ALARM SERVICE 620·AB · REPAIRS & MAINTENANCE 643·AB · COMPUTER SERVICES & Su 645·AB · OPERATING SUPPLIES 665·AB · UTILITIES 666·AB · TELECOMMUNICATIONS 677·AB · LEASED EQUIPMENT 678·AB · CLEANING SERVICES | TOTAL 611-AB · ADMINISTRATION BUILDI | 611-MF · MAINTENANCE FACILITY 681-MF · ALARM SERVICE 677-MF · LEASED EQUIPMENT 620-MF · REPAIRS & MAINTENANCE 643-MF · COMPUTER SERVICES & SUP 645-MF · OPERATING SUPPLIES 665-MF · UTILITIES 668-MF · TELECOMMUNICATIONS TOTAL 611-MF · MAINTENANCE FACILITY |

## SUPERIOR TOWNSHIP UTILITY DEPARTMENT O&M PROFIT & LOSS - BUDGET TO ACTUAL JANUARY THROUGH JUNE 2020

10:31 AM 08/10/20 ACCRUAL BASIS

|  | JAN - JUN 20   | BUDGET   | \$ OVER BUDGET  | % OF BUDGET  |
|--|--|--|---|--|
| 611-LB · LIFT & BOOSTER STATIONS<br>620-LB · REPAIRS & MAINTENANCE<br>645-LB · OPERATING SUPPLIES<br>665-LB · UTILITIES<br>668-LB · TELECOMMUNICATIONS         | 12,086.25<br>0.00<br>9,466.69<br>1,648.41                                      | 50,000.00<br>5,000.00<br>21,000.00<br>2,400.00                           | (37,913.75)<br>(5,000.00)<br>(11,533.31)<br>(751.59)                                      | 24.2%<br>0.0%<br>45.1%<br>68.7%                    |
| TOTAL 611-LB · LIFT & BOOSTER STATI  | 23,201.35  | 78,400.00  | (55,198.65)   | 29.6%  |
| TOTAL 611 · BUILDING & EQUIPMENT EXPE  | 90,513.39  | 236,000.00   | (145,486.61)  | 38.4%  |
| 670 · OTHER EXPENSES<br>695 · COVID-19 EXPENSES<br>618 · REPAIRS & MAINTENANCE · OTHER<br>620 · R&M · SYSTEM<br>625 · R&M · ROOT FOAMING                       | 1,906.65<br>12,722.83<br>3,080,87  | 50,000.00  | (37,277.17)   | 25.4%<br>30.8%                                     |
| TOTAL 618 · REPAIRS & MAINTENANCE  | 15,803.70  | 00.000,09  | (44,196.30)   | 26.3%  |
| 630 · PROFESSIONAL SERVICES  |  |  |   |  |
| 631 · PS · ENGINEERS (OHM)<br>632 · PS · AUDITORS (PHP)<br>635 · PS · ATTORNEYS<br>636 · PS · OTHER<br>638 · PS · MW FEES                                      | 4,595.50<br>6,500.00<br>300.00<br>0.00   | 50,000.00<br>6,800.00<br>500.00<br>250.00                                | (45,404.50)<br>(300.00)<br>(200.00)<br>(250.00)<br>0.00                                   | 9.2%<br>95.6%<br>0.0%<br>0.0%                      |
| TOTAL 630 · PROFESSIONAL SERVICES  | 11,395,50  | 57,550.00  | (46,154.50)   | 19.8%  |
| 650 · EMPLOYEE RELATED EXPENSES<br>651 · UNIFORMS<br>652 · TRANSPORTATION & MILEAGE<br>653 · EMPLOYEE TRAINING<br>656 · MISC. EMPLOYEE EXPENSES                | 467.89<br>633.78<br>1,472.84<br>167.00   | 3,000.00<br>1,700.00<br>3,000.00   | (2,532.11)<br>(1,066.22)<br>(1,527.16)<br>(733.00)  | 15.6%<br>37.3%<br>49.1%<br>18.6%                   |
| TOTAL 650 · EMPLOYEE RELATED EXPEN   | 2,741.51   | 8,600.00   | (5,858.49)  | 31.9%  |
| 671 · METERS & SUPPLIES<br>672 · FUEL.<br>673 · INSURANCE & BONDS<br>676 · POSTAGE<br>700 · BANK FEES<br>701 · BAD DEBT EXPENSE<br>709 · PRINTING & PUBLISHING | 8,464.13<br>3,241.77<br>31,878.95<br>8,071.20<br>42.50<br>3,478.86<br>2,099.72 | 200,000.00<br>9,000.00<br>62,000.00<br>20,000.00<br>3,400.00<br>5,000.00 | (191,535.87)<br>(5,758.23)<br>(30,121.05)<br>(11,928.80)<br>(7.50)<br>78.86<br>(2,900.28) | 4.2%<br>36.0%<br>51.4%<br>40.4%<br>102.3%<br>42.0% |

## SUPERIOR TOWNSHIP UTILITY DEPARTMENT O&M PROFIT & LOSS - BUDGET TO ACTUAL

JANUARY THROUGH JUNE 2020

10:31 AM 08/10/20 ACCRUAL BASIS

|   | JAN - JUN 20      | BUDGET              | \$ OVER BUDGET          | % OF BUDGET   |
|---|-------------------|---------------------|-------------------------|---------------|
| 711 · MEMBERSHIPS, DUES & LICENSES<br>712 · MISCELLANEOUS EXPENSE                                   | 12,532.78<br>0.80 | 30,000.00<br>250.00 | (17,467.22)<br>(249.20) | 41.8%<br>0.3% |
| TOTAL 670 · OTHER EXPENSES  | 101,658.07        | 455,850.00          | (354,191.93)            | 22.3%         |
| TOTAL EXPENSE   | 1,632,858.53      | 4,100,310.00        | (2,467,451.47)          | 39.8%         |
| NET ORDINARY INCOME   | 323,057.97        | 116,329.00          | 206,728.97              | 277.7%        |
| OTHER INCOME/EXPENSE<br>OTHER EXPENSE<br>850 • TRANSFERS OUT<br>856 • TRANS. OUT TO CAPITAL RESERVE | 00.0              | 116,329.00          | (116,329.00)            | 0.0%          |
| TOTAL 850 · TRANSFERS OUT   | 00:00             | 116,329.00          | (116,329.00)            | 0.0%          |
| TOTAL OTHER EXPENSE   | 00:00             | 116,329.00          | (116,329.00)            | 0.0%          |
| NET OTHER INCOME  | 00:00             | (116,329.00)        | 116,329.00              | 0.0%          |
| NET INCOME  | 323,057.97        | 00.00               | 323,057.97              | 100.0%        |

## Superior Township Utility Department O&M P&L by Month

January through June 2020

Accrual Basis

10:31 AM 08/10/20

|   | Jan 20  | Feb 20       | Mar 20     | Apr 20  | May 20  | Jun 20         | TOTAL          |
|---|---------|--------------|------------|---------|---------|----------------|----------------|
| Ordinary Income/Expense<br>Income<br>400 · Water & Sewer Income | 408,518 | 275,479      | 303,305    | 268,677 | 274,951 | 409,938        | 1,940,869      |
| 410 · Meter Sales income<br>420 · Miscellaneous income          | 1,400   | 1,050<br>810 | 350<br>675 | 14      | 2,100   | 1,050<br>2,184 | 5,950<br>9,098 |
| Total Income  | 414,297 | 277,339      | 304,330    | 268,818 | 277,960 | 413,172        | 1,955,917      |
| Gross Profit  | 414,297 | 277,339      | 304,330    | 268,818 | 277,960 | 413,172        | 1,955,917      |
| Expense<br>550 · Wafer & Sewer Purchased                        | 205,085 | 169,825      | 137,991    | 176,481 | 194,190 | 181,841        | 1,065,413      |
| 600 · Payroli Expenses  | 82,942  | 61,675       | 73,336     | 55,335  | 50,287  | 51,699         | 375,274        |
| 611 · Building & Equipment Expenses                             | 12,953  | 23,830       | 10,830     | 13,619  | 13,651  | 15,630         | 90,513         |
| 670 - Other Expenses  | 56,007  | 9,418        | 6,731      | 7,796   | 5,570   | 16,136         | 101,658        |
| Total Expense   | 356,987 | 264,748      | 228,888    | 253,230 | 263,698 | 265,306        | 1,632,859      |
| Net Ordinary Income   | 57,310  | 12,591       | 75,442     | 15,588  | 14,262  | 147,866        | 323,058        |
| Netincome   | 57,310  | 12,591       | 75,442     | 15,588  | 14,262  | 147,866        | 323,058        |
|   |         |              |            |         |         |                |                |

## Superior Township Utility Department Profit & Loss YTD Comparison January through June 2020

Accrual Basis

10:32 AM 08/10/20

|  | MSO          | E                                       | Cap. Res.    | Res.         | Sys. Rep. Res. | p. Res.      | Debt         | Debt Serv.   | TOTAL            | 'AL               |
|--|--------------|---|--------------|--------------|----------------|--------------|--------------|--------------|------------------|-------------------|
|  | Jan - Jun 20 | Jan - Jun 19                            | Jan - Jun 20 | Jan - Jun 19 | Jan - Jun 20   | Jan - Jun 19 | Jan - Jun 20 | Jan - Jun 19 | Jan - Jun 20     | Jan - Jun 19      |
| Ordinary Income/Expense                                  |              |   |              |              |                |              |              |              |                  |                   |
| 400 · Water & Sewer Income                               | 1,940,869    | 1,747,363                               |              |              |                |              |              |              | 1,940,869        | 1,747,363         |
| 410 · Meter Sales income<br>412 · Connection Fees income | 5,950        | 22,103                                  | 178,500      | 819,000      |                |              |              |              | 5,950<br>178,500 | 22,103<br>819,000 |
| 420 · Miscellaneous income                               | 860'6        | 10,838                                  |              | 2,000        |                |              |              |              | 860'6            | 12,838            |
| 440 · Interest income                                    |              | 11,249                                  | (3,093)      | 18,071       |                | 913          |              | 11,586       | (3,093)          | 41,818            |
| Total Income   | 1,955,917    | 1,791,552                               | 175,408      | 839,071      |                | 913          |              | 11,586       | 2,131,324        | 2,643,122         |
| Gross Profit   | 1,955,917    | 1,791,552                               | 175,408      | 839,071      |                | 913          |              | 11,586       | 2,131,324        | 2,643,122         |
| Expense<br>550 · Water & Sewer Purchased                 | 1,065,413    | 1,093,442                               |              |              |                |              |              |              | 1,065,413        | 1,093,442         |
| 600 · Payroll Expenses                                   | 375,274      | 384,845                                 |              |              |                |              |              |              | 375,274          | 384,845           |
| 611 · Building & Equipment Expenses                      | 90,513       | 91,852                                  |              |              |                |              |              |              | 90,513           | 91,852            |
| 670 · Other Expenses                                     | 101,658      | 135,169                                 | 389,821      | 395,380      |                |              |              |              | 491,479          | 530,548           |
| 686 · Bond Expenses                                      |              |   |              |              |                |              | 10,937       | 17,140       | 10,937           | 17,140            |
| Total Expense  | 1,632,859    | 1,705,307                               | 389,821      | 395,380      |                |              | 10,937       | 17,140       | 2,033,617        | 2,117,827         |
| Net Ordinary Income                                      | 323,058      | 86,245                                  | (214,413)    | 443,692      |                | 913          | (10,937)     | (5,555)      | 707,70           | 525,295           |
| Net Income   | 323,058      | 86,245                                  | (214,413)    | 443,692      |                | 913          | (10,937)     | (5,555)      | 707,76           | 525,295           |
|  |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |              |                |              |              |              |                  |                   |

#### CHARTER TOWNSHIP OF SUPERIOR WASHTENAW COUNTY, MICHIGAN

#### RESOLUTION APPROVING HAZARD PAY FOR SUPERIOR TOWNSHIP UTILITY FIELD WORKERS

**RESOLUTION NUMBER: 2020-28** 

DATE: SEPTEMBER 21, 2020

WHEREAS, the Superior Township Utility Department (STUD) field personnel were required to work through the pandemic due to the essential nature of the work and due to the Stamford Road sewer break; and,

**WHEREAS**, the field workers were constantly exposed to various contractor technicians, heavy equipment operators and various other laborers and personnel during the height of the pandemic and performed hazardous duty or work involving physical hardship and potential harm.

**WHEREAS,** the STUD field personnel served all STUD customers throughout the pandemic, and Superintendent Rickey Harding worked an extraordinary number of hours overseeing the repair operation.

**NOW THEREFORE, BE IT RESOLVED** that Charter Township of Superior hereby authorizes the payment of \$1,000.00 hazard pay (non-taxable) to the following Superior Township Utility Department personnel on the next pay cycle.

- 1. Dan Allen
- 2. Gary Foster
- 3. Robert Millet

**NOW THEREFORE, BE IT RESOLVED** that Charter Township of Superior hereby authorizes the payment of \$2,000.00 hazard pay (non-taxable) to the following Superior Township Utility Department personnel on the next pay cycle.

1. Ricky Harding

#### CHARTER TOWNSHIP OF SUPERIOR BOARD OF TRUSTEES

#### A RESOLUTION TO APPROVE THE APPLICATION TO WASHTNEAW COUNTY PARKS FUNDING ON THE PROSPECT ROAD NON- MOTORIZED PATH

**SEPTEMBER 21, 2020** 

**RESOLUTION 2019-29** 

**WHEREAS**, Superior Township has applied to the Washtenaw County Parks Commission to assist with funding for the construction of non-motorized paths on Prospect Road from Geddes to Berkshire.

**NOW THEREFORE BE IT RESOLVED** that the Superior Township Board of Trustees hereby approves of such application for funding.



Government Funds Budget - 1st Iteration

|                   |   |                | B U D     | G E    | T S     |
|-------------------|---|----------------|-----------|--------|---------|
| Chartered in 19   |   | ACTUALS        | 2020      | 2021   |         |
|                   |   | Jan - Jun 2020 | AMENDED   | BUDGET | Change  |
| 101 - GENERAL FUN | ND:   |                |           |        |         |
| 000 402 000       | Current Real, Personal & IFT Taxes          | \$541,193      | \$542,956 |        | -100.0% |
| 403 050           | Prior Years Deliquent Personal Property Tax | 0              | 200       |        | -100.0% |
| 404               | Trailer Fees                                | 2,287          | 4,000     |        | -100.0% |
| 406               | PILOT Program Taxes                         | 0              | 1,800     |        | -100.0% |
| 407               | PPT Reimbursement                           | 553            | 400       |        | -100.0% |
| 451               | Election Reimbursements                     | 0              | 1,000     |        | -100.0% |
| 452               | Cable TV Franchise Fees - Comcast           | 145,000        | 145,000   |        | -100.0% |
| 453               | Cable TV Franchise Fees - AT&T              | 50,000         | 50,000    |        | -100.0% |
| 574               | State Constitutional Revenue Sharing        | 188,544        | 1,147,000 |        | -100.0% |
| 575               | State Reimbursement for ROWs                | 0              | 15,000    |        | -100.0% |
| 576               | State Revenue Sharing                       | 46,169         | 46,169    |        | -100.0% |
| 605               | Ordinance Violation Fees                    | 310            | 200       |        | -100.0% |
| 607               | Planning Administration Fees                | 1,300          | 15,000    |        | -100.0% |
| 611               | Meetings, Court Reimbursement Revenue       | 0              | 100       |        | -100.0% |
| 626               | Summer Tax Collection Fees                  | 0              | 31,000    |        | -100.0% |
| 630               | Bag & Tag Program Fees                      | 797            | 2,400     |        | -100.0% |
| 631               | Recycling Education Revenue                 | 1,500          | 3,000     |        | -100.0% |
| 632               | Sycamore Meadows Litter Control Income      | 1,900          | 3,819     |        | -100.0% |
| 633               | Danbury Litter Control Income               | 2,200          | 3,708     |        | -100.0% |
| 634               | Superior Day Donations                      | 250            | 0         |        | #DIV/0! |
| 664               | Interest Income                             | 10,619         | 38,000    |        | -100.0% |
| 666               | Delinquent Interest & Penalty Income        | 0              | 500       |        | -100.0% |
| 672               | Medical Insurance/COBRA Income              | 0              | 20        |        | 0.0%    |
| 673               | Insurance Reimbursements Income             | 381            | 500       |        | -100.0% |
| 674               | Cell Tower Revenue                          | 16,272         | 35,000    |        | -100.0% |
| 675               | Deliquent W/S Bills Admin. Fee Income       | 3,870          | 6,500     |        | -100.0% |
| 695 076           | CTAP Grant - Dixboro                        | 0              | 10,000    |        | -100.0% |
| 698               | Miscellaneous Income                        | 803            | 500       |        | -100.0% |
| 699               | Appropriations from Fund Balance            | 0              | 0         |        | 0.0%    |

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Government Funds Budget - 1st Iteration

|                | В | U     | D    | G     | Е | Т  | S       |
|----------------|---|-------|------|-------|---|----|---------|
| ACTUALS        |   | 2020  |      | 2021  |   |    |         |
| Jan - Jun 2020 | Α | MENDE | ED   | BUDGI | T | Ch | ange    |
| 1,013,946      |   | 2,103 | ,772 |       | 0 |    | -100.0% |

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802

#### **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - 1st Iteration

| //   | ~ //   | /      | -62                                  |                | R O D   | G E    | 1 5     |
|------|--------|--------|--------------------------------------|----------------|---------|--------|---------|
|      | Charte | red in | 11970                                | ACTUALS        | 2020    | 2021   |         |
|      |        |        |                                      | Jan - Jun 2020 | AMENDED | BUDGET | Change  |
| PENS | ES:    |        |                                      |                |         |        |         |
| 101  | - BO   | ARDS   |                                      |                |         |        |         |
|      | 700    | 000    | Board of Trustees Stipends           | 3,675          | 9,300   |        | -100.0% |
|      | 701    | 005    | Wetlands Board Stipends              | 0              | 1,000   |        | -100.0% |
|      | 701    | 010    | Dixboro Design Review Board Stipends | 0              | 500     |        | -100.0% |
|      | 701    | 015    | Zoning Board of Appeal Stipends      | 0              | 500     |        | -100.0% |
|      | 703    |        | Contract Services                    | 0              | 100     |        | -100.0% |
|      | 710    |        | Training                             | 0              | 500     |        | -100.0% |
|      | 740    |        | Operating Supplies                   | 0              | 0       |        | #DIV/0! |

| 1       | UIL   | טול      | Dixboro Design Review Board Superius | U      | 500    |   | -100.0% |
|---------|-------|----------|--------------------------------------|--------|--------|---|---------|
| 7       | '01 C | 015      | Zoning Board of Appeal Stipends      | 0      | 500    |   | -100.0% |
| 7       | '03   |          | Contract Services                    | 0      | 100    |   | -100.0% |
| 7       | '10   |          | Training                             | 0      | 500    |   | -100.0% |
| 7       | '40   |          | Operating Supplies                   | 0      | 0      |   | #DIV/0! |
| 8       | 801   |          | Professional Services - Other        | 0      | 100    |   | -100.0% |
| 8       | 860   |          | Transportation                       | 0      | 0      |   | #DIV/0! |
| 9       | 000   |          | Printing & Publishing                | 0      | 250    |   | -100.0% |
|         | 1     | Total Bo | pards                                | 3,675  | 12,250 | 0 | -100.0% |
| 102 - / | ADMI  | INISTRA  | TION                                 |        | 0      | 0 |         |
| 7       | '02 C | 000      | Salaries                             | 0      | 0      | 0 | 100.0%  |
| 7       | '10   |          | Training                             | 0      | 0      |   | #DIV/0! |
| 7       | '17   |          | Taxable Benefits                     | 0      | 0      | 0 | 0.0%    |
| 7       | '28   |          | Postage                              | 8,218  | 15,000 |   | -100.0% |
| 7       | '40   |          | Operating Supplies                   | 2,027  | 1,000  |   | 0.0%    |
| 7       | 77    |          | Cemetery Upkeep Expense              | 750    | 500    |   | -100.0% |
| 7       | '98   |          | Economic Development                 | 0      | 500    |   | -100.0% |
| 8       | 800 C | 000      | Professional Services - Attorneys    | 3,630  | 5,000  |   | -100.0% |
| 8       | 800 C | 010      | Professional Services - Audit        | 10,200 | 10,073 |   | -100.0% |
| 8       | 800 C | )15      | Professional Services - Engineers    | 1,227  | 1,000  |   | -100.0% |
|         |       |          |                                      |        |        |   |         |

Professional Services - IT

Professional Services - Other

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17,200

3,886

15,000

5,000

-100.0%

-100.0%

#### **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - 1st Iteration

| //    | 1                 |                 |                           |                | B U D   | G E     | T S     |
|-------|-------------------|-----------------|---------------------------|----------------|---------|---------|---------|
| 163   | a <sub>rter</sub> | ed ir           | 1.1976                    | ACTUALS        | 2020    | 2021    |         |
|       |                   |                 |                           | Jan - Jun 2020 | AMENDED | BUDGET  | Change  |
| 8     | 850               |                 | Telecommunications        | 4,862          | 4,000   |         | -100.0% |
| 8     | 851               |                 | Insurance & Bonds         | 6,672          | 13,000  |         | -100.0% |
| 8     | 860               |                 | Transportation            | 2,086          | 5,000   |         | -100.0% |
| 8     | 861               |                 | Meals & Lodging           | 0              | 1,000   |         | -100.0% |
| Ç     | 900               |                 | Printing & Publishing     | 6,108          | 13,000  |         | -100.0% |
| Ç     | 930               |                 | Repairs & Maintenance     | 145            | 500     |         | -100.0% |
| 9     | 940               |                 | Other Fund Contributions  | (2,829)        | (3,000) |         | -100.0% |
| 9     | 952               |                 | Ypsilanti Meals on Wheels | 0              | 2,200   |         | -100.0% |
| 9     | 954               |                 | Equipment Rental          | 3,417          | 4,000   |         | -100.0% |
| 9     | 958               |                 | Membership & Dues         | 13,730         | 26,000  |         | -100.0% |
| Ş     | 963               |                 | Bank Fees & Charges       | 80             | 100     |         | -100.0% |
| Ş     | 980               |                 | Equipment over \$5,000    | 4,279          | 5,000   |         | -100.0% |
| Ş     | 981               |                 | Equipment under \$5,000   | 9,161          | 5,000   |         | -100.0% |
| Ş     | 985               |                 | Tax Chargebacks           | 0              | 500     |         | -100.0% |
| 9     | 999               |                 | Miscellaneous Expense     | 266            | 500     |         | -100.0% |
|       |                   | Tota            | l Administration          | 95,114         | 129,873 | 0       | -100.0% |
| 171 - | SUP               | ERV             | ISOR                      |                | 0       | 0       |         |
| 7     | 700               | 000             | Supervisor Salary         | 43,734         | 87,467  | 90,091  | 3.0%    |
| 7     | 702               |                 | Supervisor Asst. Salary   | 0              | 25,000  | 25,000  | 0.0%    |
|       | 717               |                 | Taxable Benefits          | 3,000          | 12,432  | 12,832  | 3.2%    |
| 7     | 740               |                 | Operating Supplies        | 0              | 100     |         | -100.0% |
|       |                   |                 | l Supervisor              | 46,734         | 124,999 | 127,923 | 2.3%    |
| 191 - |                   |                 |                           |                |         |         |         |
| 7     | 702               | 000             | Salaries                  | 24,174         | 500     |         | -100.0% |
| 7     | 702               | 037             | FICA Exempt Salaries      | 8,855          | 10,000  |         | -100.0% |
|       | 727               | , in the second | Office Supplies           | 0              | 0       |         | #DIV/0! |
| 7     | 728               |                 | Postage                   | 1,693          | 500     |         | -100.0% |
| 7     | 740               |                 | Operating Supplies        | 5,214          | 1,000   |         | -100.0% |
| 8     | 862               |                 | Precinct Rental           | 1,000          | 0       |         | 0.0%    |

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**Government Funds Budget - 1st Iteration** 

| 1/ | ~ /                |        | 15                      |                | D  | U            | ע    | G     |    |     | 3       |
|----|--------------------|--------|-------------------------|----------------|----|--------------|------|-------|----|-----|---------|
| 10 | h <sub>arte1</sub> | red in | 1976                    | ACTUALS        |    | 2020         |      | 2021  |    |     |         |
|    |                    |        |                         | Jan - Jun 2020 | Al | <b>MENDE</b> | D    | BUDGI | ET | Cha | inge    |
|    | 900                |        | Printing & Publishing   | 276            |    |              | 250  |       |    |     | -100.0% |
|    | 981                |        | Equipment under \$5,000 | 1,943          |    | 2            | ,000 |       |    |     | -100.0% |
|    |                    | Tota   | l Elections             | 43,156         |    | 14           | ,250 |       | 0  |     | -100.0% |

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#### **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - 1st Iteration

|           | 1      | 46                       |                | B U D    | G E     | T S     |   |
|-----------|--------|--------------------------|----------------|----------|---------|---------|---|
| Charte    | red in | 1990                     | ACTUALS        | 2020     | 2021    |         |   |
|           |        |                          | Jan - Jun 2020 | AMENDED  | BUDGET  | Change  |   |
| 201 - AC  | COUN   | ITING                    |                |          |         |         | _ |
| 702       | 000    | Salarie                  | 41,071         | 87,338   | 89,957  | 3.0%    |   |
| 710       |        | Trainin                  | 0              | 250      |         | -100.0% |   |
| 717       |        | Taxable Benefit          |                | 4,517    | 5,633   | 24.7%   |   |
| 727       |        | Office Supplie           |                | 0        |         | #DIV/0! |   |
| 740       |        | Operating Supplie        |                | 900      |         | 0.0%    |   |
| 940       |        | Other Fund Contribution  | ( , ,          | (25,000) |         | -100.0% |   |
|           |        | I Accounting             | 33,537         | 68,005   | 95,590  | 40.6%   |   |
| 209 - ASS |        |                          |                |          |         |         |   |
| 702       | 000    | Salarie                  | 83,312         | 153,704  | 168,655 | 9.7%    |   |
| 702       |        | Tax Board of Review Wage | 1,073          | 2,500    |         | -100.0% |   |
| 703       |        | Contract Service         | 1,067          | 5,000    |         | -100.0% |   |
| 710       |        | Trainin                  | 30             | 1,000    |         | -100.0% |   |
| 717       |        | Taxable Benefit          | 8,535          | 21,404   | 19,354  | -9.6%   |   |
| 740       |        | Operating Supplie        | 1,247          | 600      |         | 0.0%    |   |
| 850       |        | Telecommunication:       | 303            | 650      |         | -100.0% |   |
| 860       |        | Transportation           | n 56           | 250      |         | -100.0% |   |
| 861       |        | Meals & Lodgin           |                | 300      |         | -100.0% |   |
| 958       |        | Membership & Due         | 190            | 1,300    |         | -100.0% |   |
|           | Tota   | l Assessing              | 96,002         | 186,708  | 188,009 | 0.7%    |   |

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#### **2021 SUPERIOR TOWNSHIP**

**Government Funds Budget - 1st Iteration** 

|     | C2 /1   | f -    | 70                   |                | B U    | D    |         | E_ | T S     |            |
|-----|---------|--------|----------------------|----------------|--------|------|---------|----|---------|------------|
|     | Charte  | red in | 1191                 | ACTUALS        | 2020   |      | 2021    |    |         |            |
|     |         |        |                      | Jan - Jun 2020 | AMENDE | ĒD   | BUDGET  |    | Change  |            |
| 21  | 5 - CLE | RK     |                      |                |        |      |         |    |         | 1          |
|     | 700     | 000    | Clerk Salar          | y 39,513       | 79     | ,026 | 81,397  | 7  | 3.0%    | <b>%</b> [ |
|     | 702     |        | Salarie              | s 20,819       | 44     | ,408 | 45,734  | 4  | 3.0%    | 6          |
|     | 710     |        | Trainin              | g 0            | 1      | ,500 |         |    | -100.0% | %          |
|     | 717     |        | Taxable Benefi       | s 5,563        | 3      | ,044 | 9,209   | 9  | 202.5%  | <b>%</b>   |
|     | 727     |        | Office Supplie       | s 0            |        | 0    |         |    | #DIV/0! |            |
|     | 740     |        | Operating Supplie    | s 233          | 1      | ,000 |         |    | 0.0%    | %          |
|     |         | Tota   | l Clerk              | 66,129         | 128    | ,978 | 136,340 | 0  | 5.7%    | %          |
| 253 | 3 - TRE | ASU    | RER                  |                |        |      |         |    |         |            |
|     | 700     | 000    | Treasurer Salar      | y 39,513       | 79     | ,026 | 81,397  | 7  | 3.0%    | %          |
|     | 702     |        | Salarie              | s 48,535       | 60     | ,566 | 81,668  | В  | 34.8%   | %          |
|     | 710     |        | Trainin              | g 0            |        | 500  |         |    | -100.0% | %          |
|     | 717     |        | Taxable Benefi       | s 9,332        | 17     | ,865 | 16,34   | 5  | -8.5%   | %          |
|     | 740     |        | Operating Supplie    | s 671          | 1      | ,000 |         |    | -100.0% | %          |
|     | 900     |        | Printing & Publishin | g 0            | 1      | ,000 |         |    | -100.0% | %          |
|     | 958     |        | Membership & Due     | s 75           |        | 100  |         |    | -100.0% | _          |
|     |         | Tota   | I Treasurer          | 98,126         | 160    | ,058 | 179,410 | 0  | 12.1%   | %          |

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#### **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - 1st Iteration

|     | 1      |       | 76                                  |                | B U D   | G E    | T S     |
|-----|--------|-------|-------------------------------------|----------------|---------|--------|---------|
|     | harter | ed in | 191                                 | ACTUALS        | 2020    | 2021   |         |
|     |        |       |                                     | Jan - Jun 2020 | AMENDED | BUDGET | Change  |
| 265 | - TOV  | VNSH  | IP HALL BUILDING & GROUNDS          |                |         |        |         |
|     | 703    |       | Contract Services                   | 5,225          | 12,000  |        | -100.0% |
|     | 740    |       | Operating Supplies                  | 8,849          | 3,000   |        | -100.0% |
|     | 920    |       | Utilities                           | 4,583          | 10,000  |        | -100.0% |
|     | 930    |       | Repairs & Maintenance               | 7,735          | 20,000  |        | -100.0% |
|     | 940    |       | Other Fund Contributions            | (4,263)        | (8,300) |        | -100.0% |
|     | 976    |       | Building Improvements               | 1,487          | 5,000   |        | 100.0%  |
|     | 978    |       | Township Grounds Planning           | 0              | 7,500   |        | -100.0% |
|     |        | Total | Township Hall Building & Grounds    | 23,617         | 49,200  | 0      | -100.0% |
| 266 | - SPE  | CIAL  | PROJECTS                            |                |         |        |         |
|     | 947    | 000   | Master Plan Revisions               | 2,280          | 37,000  |        | -100.0% |
|     | 947    | 002   | Ordinance Compilation               | 0              | 100     |        | -100.0% |
|     | 947    | 012   | Geddes Ridge Drain                  | 0              | 35,000  |        | -100.0% |
|     | 950    |       | Signage                             | 0              | 2,500   |        | -100.0% |
|     | 962    |       | Special Projects - Miscellaneous    | 0              | 0       |        | #DIV/0! |
|     | 962    | 001   | Special Projects - Personnel Manual | 0              | 7,500   |        | -100.09 |
|     | 962    | 002   | Ypsilanti District Library          | 33,316         | 0       |        | 0.09    |
|     | 962    | 003   | Prospect Road Pathway               | 0              | 2,000   |        | 100.09  |
|     |        | 004   | Plymouth Road Pathway               | 0              | 1,000   |        | 100.09  |
|     | 971    |       | CTAP Grant Match - Dixboro          | 0              | 2,000   |        | -100.0% |
|     |        |       | l Special Projects                  | 35,596         | 87,100  | 0      | -100.0% |
| 278 | - ORE  | INAN  | ICE ENFORCEMENT                     |                |         |        |         |
|     | 702    | 000   | Salaries                            | 17,017         | 34,033  | 35,055 | 3.0%    |
|     | 703    |       | Contract Services (Mowing)          | 0              | 500     |        | -100.09 |
|     | 717    |       | Taxable Benefits                    | 2,942          | 2,822   | 3,003  | 6.49    |
|     | 740    |       | Operating Supplies                  | 0              | 500     |        | -100.09 |
|     | 850    |       | Telecommunications                  | 91             | 200     |        | 100.09  |
|     | 860    |       | Transportation                      | 0              | 4,000   |        | -100.09 |
|     |        | Total | Ordinance Enforcement               | 20,050         | 42,055  | 38,058 | -9.5%   |

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#### **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - 1st Iteration

| \ |                   | 1      | 45                               |                | В   | J D     | G     | Е          | Т     | S     |   |
|---|-------------------|--------|----------------------------------|----------------|-----|---------|-------|------------|-------|-------|---|
|   | Charte            | red in | 1910                             | ACTUALS        | 20  | 20      | 2021  |            |       |       |   |
|   |                   |        |                                  | Jan - Jun 2020 | AME | NDED    | BUDGE | e <b>T</b> | Chan  | .ge   |   |
| 4 | 410 - PL <i>A</i> | ANNIN  | IG                               |                |     |         |       |            |       |       |   |
|   | 701               | 000    | Commission Stipends              | 420            |     | 5,000   |       |            | -1    | 00.0% |   |
|   | 702               |        | Salaries                         | 8,198          |     | 28,087  | 28    | ,933       |       | 3.0%  |   |
|   | 703               |        | Contract Services                | 0              |     | 100     |       |            | -1    | 00.0% |   |
|   | 710               |        | Training                         | 0              |     | 600     |       |            | -1    | 00.0% |   |
|   | 717               |        | Taxable Benefits                 | 843            |     | 0       |       | 868        | #DIV/ | 0!    | - |
|   | 740               |        | Operating Supplies               | 255            |     | 500     |       |            |       | 0.0%  |   |
|   | 801               |        | Professional Services - Other    | 5,230          |     | 8,000   |       |            | -1    | 00.0% |   |
|   | 900               |        | Printing & Publishing            | 0              |     | 1,000   |       |            | -1    | 00.0% |   |
|   |                   | Tota   | l Planning                       | 14,945         |     | 43,287  | 29    | ,801       | -     | 31.2% |   |
| 4 | 446 - INF         | RAST   | RUCTURE                          |                |     |         |       |            |       |       | _ |
|   | 702               | 000    | Salaries                         | 710            |     | 2,500   | 2.    | ,500       |       | 0.0%  |   |
|   | 703               |        | Contract Services                | 0              |     | 5,000   |       |            | -1    | 00.0% |   |
|   | 740               |        | Operating Supplies               | 1,166          |     | 200     |       |            | -1    | 00.0% |   |
|   | 866               |        | Road Maintenance                 | 10,995         |     | 250,000 |       |            | -1    | 00.0% |   |
|   | 867               |        | Non-Motorized Trails Maintenance | 0              |     | 5,000   |       |            | -1    | 00.0% |   |
|   | 902               |        | ROW Maintenance                  | 4,770          |     | 15,000  |       |            | -1    | 00.0% |   |
|   | 921               |        | Drains                           | 0              |     | 50,000  |       |            | -1    | 00.0% |   |
|   | 931               | Tota   | l Infrastructure                 | 17,641         |     | 327,700 | 2     | ,500       |       | 99.2% | İ |

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#### **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - 1st Iteration

| //       | C. 1    | 7      | 16                                 |                | B U D     | G E         | T S      |
|----------|---------|--------|------------------------------------|----------------|-----------|-------------|----------|
|          | Charte  | red in | 1/8/1                              | ACTUALS        | 2020      | 2021        |          |
|          |         |        |                                    | Jan - Jun 2020 | AMENDED   | BUDGET      | Change   |
| 528      | 3 - SOL | .ID W  | ASTE MANAGEMENT                    |                |           |             | 1        |
|          | 703     | 000    | Contract Services (Litter Control) | 2,190          | 5,000     |             | -100.0%  |
|          | 826     |        | Garbage & Yard Waste Tags          | 1,350          | 2,500     |             | -100.0%  |
|          | 828     |        | Reimbursement for Dump Use         | 740            | 2,729     |             | -100.0%  |
|          |         | Tota   | l Solid Waste Management           | 4,280          | 10,229    | 0           | -100.0%  |
| 550      | ) - TRA | NSP    | ORTATION                           |                |           |             |          |
|          | 864     | 000    | AATA Fixed Route                   | 20,599         | 56,759    |             | -100.0%  |
|          | 865     |        | AATA Demand Response               | 10,442         | 20,883    |             | -100.0%  |
|          | 868     |        | Capital Cost of New Buses          | 4,997          | 12,500    |             | -100.0%  |
|          |         | Tota   | l Transportation                   | 36,038         | 90,142    | 0           | -100.0%  |
| 96       | 5 - TRA | NSF    | ER of FUNDS                        |                |           |             |          |
|          | 965     |        | Transfer to Reserves               | 0              | 58,240    |             | 0.0%     |
|          |         | 051    | Transfer to Trails Reserves        | 0              | 0         |             | -100.0%  |
|          | 966     |        | Transfer to Parks Fund             | 145,375        | 290,750   |             | -100.0%  |
|          |         |        | l Transfer of Funds                | 145,375        | 348,990   | 0           | -100.0%  |
| 966      | 6 - UNA | ALLO   | CATED EXPENSES                     |                |           |             |          |
|          | 715     | 000    | FICA                               | 30,535         | 57,415    | 60,560      | 5.5% 📞   |
|          | 852     |        | Medical Insurance                  | 43,306         | 88,631    | 52,283      | -41.0% 📞 |
|          | 853     |        | Dental Insurance                   | 2,782          | 9,478     | 8,780       | -7.4%    |
|          | 854     |        | Vision Insurance                   | 834            | 2,046     | 2,007       | -1.9%    |
|          | 855     |        | Life Insurance                     | 761            | 1,811     | 1,393       | -23.1%   |
|          | 856     |        | HSA Administration Fee             | 102            | 250       |             | -100.0%  |
|          | 857     |        | HCSP                               | 0              | 30,690    | 30,690      | 0.0%     |
|          | 858     |        | Pension                            | 41,130         | 89,627    | 105,275     | 17.5%    |
|          |         |        | I Unallocated Expenses             | 119,451        | 279,948   | 260,988     | -6.8%    |
|          | Tota    | l 755. | 999 ·TOTAL EXPENSES                | 899,464        | 2,103,773 | 1,058,618   | -49.7%   |
|          |         |        |                                    |                |           |             |          |
| Net of R | evenu   | es an  | d Expenditures                     | 114,481        | (0)       | (1,058,618) | 0.0%     |

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Government Funds Budget - 1st Iteration

|       |       | 1      | 7      | 18                                       |                | B U D   | G E    | T S     |
|-------|-------|--------|--------|--|----------------|---------|--------|---------|
|       | /     | harten | red in | 1996                                     | ACTUALS        | 2020    | 2021   |         |
|       |       |        |        |  | Jan - Jun 2020 | AMENDED | BUDGET | Change  |
| 204   | - LE  | GAL    | DEF    | ENSE FUND                                |                |         |        |         |
|       | 000   | 103    | 050    | Prior Year Delinquent Property Tax       | \$0            | \$0     |        | 0.0%    |
|       |       | 698    |        | Miscellaneous Income                     |                | \$0     |        | 0.0%    |
|       |       | 699    |        | Appropriations from Fund Balance         | 0              | 5,000   |        | 0.0%    |
|       | Tota  | al Re  | venu   | ie – – – – – – – – – – – – – – – – – – – | 0              | 5,000   | 0      | -100.0% |
|       | 245   | - EXP  | ENS    | ES                                       |                |         |        |         |
|       |       | 800    | 000    | Professional Services - Attorneys        | 1,500          | 3,000   |        | -100.0% |
|       |       | 801    |        | Professional Services - Other            | 1,200          | 2,000   |        | -100.0% |
|       | Tota  | al Ex  | pens   | es                                       | 2,700          | 5,000   | 0      | -100.0% |
|       | 965   | - TRA  | NSFI   | ER of FUNDS                              |                |         |        |         |
|       |       | 965    | 000    | Transfer to Legal Defense Reserve        | 0              | 0       | 0      | 0.0%    |
|       |       |        | Tota   | l Transfer of Funds                      | 0              | 0       | 0      | 0.0%    |
| Net o | of Re | venu   | es an  | d Expenditures                           | (2,700)        | 0       | 0      | 0.0%    |

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#### **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - 1st Iteration

|     |       | 1     |       | 46  |                | В  | U      | D     | G E    | T S     |
|-----|-------|-------|-------|---|----------------|----|--------|-------|--------|---------|
|     | 100   | arter | ed in | 1970  | ACTUALS        |    | 2020   |       | 2021   |         |
|     |       |       |       |   | Jan - Jun 2020 | Al | MEND   | ED    | BUDGET | Change  |
| 206 | - FIR | E FL  | JND   |   |                |    |        |       |        |         |
|     | 000   | 402   | 000   | Current Real, Personal & IFT Taxes          | \$2,339,830    |    | \$2,34 | 7,368 |        | -100.0% |
|     |       | 403   | 050   | Prior Years Deliquent Personal Property Tax | 0              |    | •      | 1,000 |        | -100.0% |
|     |       | 406   |       | PILOT Program Taxes                         | 0              |    |        | 6,400 |        | -100.0% |
|     |       | 407   |       | PPT Reimbursement                           | 2,025          |    | 2      | 2,900 |        | -100.0% |
|     |       | 590   |       | Grants                                      | 110,725        |    |        | 0     |        | 0.0%    |
|     |       | 604   |       | Reimbursement for Labor Costs               | 0              |    | •      | 1,000 |        | 100.0%  |
|     |       | 663   |       | Interest on Reserves Income                 | 12,221         |    | 42     | 2,000 |        | -100.0% |
|     |       | 664   |       | Interest                                    | 1,709          |    | 7      | 7,000 |        | 100.0%  |
|     |       | 671   |       | Disposition of Assets                       | 0              |    |        | 0     |        | 0.0%    |
|     |       | 672   |       | Medical Insurance/COBRA Income              | 174            |    |        | 0     |        | 0.0%    |
|     |       | 673   |       | Insurance Reimbursements Income             | 6,841          |    | •      | 1,000 |        | -100.0% |
|     |       | 695   |       | False Alarm Revenue                         | 0              |    |        | 500   |        | -100.0% |
|     |       | 696   |       | Donations                                   | 0              |    |        | 0     |        | 0.0%    |
|     |       | 698   |       | Miscellaneous Income                        |                |    |        | 500   |        | -100.0% |
|     |       | 699   |       | Appropriations from Fund Balance            | 0              |    |        | 0     |        | 0.0%    |
|     | Tota  | l Re  | venu  | e   | 2,473,935      |    | 2,409  | 9,668 | 0      | -100.0% |
|     | 264 - | VEH   | ICLE  | S   |                |    |        |       |        |         |
|     |       | 740   | 000   | Operating Supplies                          | 8,789          |    | 4      | 4,000 |        | -100.0% |
|     | -     | 742   |       | Fuel-Diesel                                 | 4,703          |    | 18     | 3,000 |        | -100.0% |
|     | 8     | 860   |       | Transportation                              | 0              |    | 2      | 2,200 |        | -100.0% |
|     | 8     | 860   | 000   | Meals, Lodging                              | 0              |    |        | 500   |        | -100.0% |
|     | 9     | 930   | 000   | Repairs & Maintenance                       | 22,053         |    | 30     | 0,000 |        | -100.0% |
|     | Tota  | l Ve  | hicle | S   | 35,545         |    | 54     | 4,700 | C      | -100.0% |
|     | 265 - | BUII  | LDING | SS & GROUNDS                                |                |    |        |       |        |         |
|     | 1     | 740   | 000   | Operating Supplies                          | 2,802          |    | (      | 3,000 |        | -100.0% |
|     |       | 920   |       | Utilities                                   | 9,646          |    |        | 2,000 |        | -100.0% |
|     |       | 930   |       | Repairs & Maintenance                       |                |    |        | 7,000 |        | -100.0% |
|     | Tota  | l Bu  | ildin | gs & Grounds                                | 31,560         |    |        | 5,000 | C      | -100.0% |

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#### **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - 1st Iteration

| ( A ))                |                                   |                | B U D   | G E     | T S     |
|-----------------------|-----------------------------------|----------------|---------|---------|---------|
| Chartered in 1976     |                                   | ACTUALS        | 2020    | 2021    |         |
|                       |                                   | Jan - Jun 2020 | AMENDED | BUDGET  | Change  |
| 336 - FIRE OPERATIONS |                                   |                |         |         | -       |
| 702 000               | Salaries                          | 411,506        | 806,537 | 853,008 | 5.8%    |
| 702 001               | State Authorized Overtime         | 32,411         | 63,415  | 67,208  | 6.0%    |
| 702 012               | Overtime                          | 92,065         | 203,000 |         | -100.0% |
| 703 000               | Contract Services - Fire Chief    | 61             | 0       |         | #DIV/0! |
| 704 000               | Fire Chief/Marshall Expenses      | 0              | 500     |         | -100.0% |
| 710 000               | Training                          | 4,410          | 7,500   |         | -100.0% |
| 717                   | Taxable Benefits                  | 142,666        | 120,585 | 156,169 | 29.5%   |
| 740                   | Operating Supplies                | 18,806         | 60,000  |         | -100.0% |
| 800                   | Professional Services - Attorneys | 0              | 1,000   |         | -100.0% |
| 800 010               | Professional Services - Audit     | 2,500          | 2,600   |         | -100.0% |
| 801                   | Professional Services - Other     | 9,781          | 8,000   |         | -100.0% |
| 802                   | Professional Services - IT        | 5,061          | 24,000  |         | 100.0%  |
| 803                   | Accounting Chargeback Fee         | 5,000          | 10,000  |         | -100.0% |
| 849                   | Dispatch Services                 | 12,320         | 21,000  |         | -100.0% |
| 850                   | Telecommunications                | 7,942          | 12,000  |         | -100.0% |
| 851                   | Insurance & Bonds                 | 26,771         | 54,200  |         | -100.0% |
| 880                   | Fire Prevention Expense           | 0              | 2,500   |         | -100.0% |
| 890                   | Contingencies                     | 0              | 10,000  |         | -100.0% |
| 947                   | Grant Expenditures                | 0              | 0       |         | 0.0%    |
| 954                   | Equipment Rental                  | 1,188          | 3,000   |         | -100.0% |
| 958                   | Membership & Dues                 | 3,045          | 7,000   |         | -100.0% |
| 963                   | Bank Fees & Charges               | 323            | 100     |         | -100.0% |
| 980                   | Equipment Over \$5,000            | 6,954          | 25,000  |         | -100.0% |
| 981                   | Equipment Under \$5,000           | 3,746          | 10,000  |         | -100.0% |
| 982                   | Debt Principal                    | 96,435         | 103,000 |         | -100.0% |
| 983                   | Debt Interest                     | 3,986          | 15,000  |         | -100.0% |
| 985                   | Tax Chargebacks                   | 0              | 600     |         | -100.0% |
| 999                   | Miscellaneous Expense             | 0              | 500     |         | -100.0% |

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Total Fire Operations

#### **2021 SUPERIOR TOWNSHIP**

**Government Funds Budget - 1st Iteration** 

| _ |                | В  | U     | D    | G     | Е    | Т   | S      |
|---|----------------|----|-------|------|-------|------|-----|--------|
|   | ACTUALS        |    | 2020  |      | 2021  |      |     |        |
|   | Jan - Jun 2020 | Al | MENDE | D    | BUDGI | ET   | Cha | nge    |
|   | 886,974        |    | 1,571 | ,037 | 1,076 | ,385 |     | -31.5% |

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#### **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - 1st Iteration

|                                  |     | 1     | f      | 10                                 |                | B U D     | G E         | T S     |
|----------------------------------|-----|-------|--------|------------------------------------|----------------|-----------|-------------|---------|
|                                  | 1   | harte | red in | 1.191                              | ACTUALS        | 2020      | 2021        |         |
|                                  |     |       |        |                                    | Jan - Jun 2020 | AMENDED   | BUDGET      | Change  |
|                                  | 965 | - TRA | NSF    | ER of FUNDS                        |                |           |             |         |
|                                  |     | 965   | 000    | Transfer to Bldg. Const. Reserve   | 0              | 211,314   | (1,163,264) | -650.5% |
|                                  |     | 966   | 000    | Transfer to Truck Replace. Reserve | 0              | 70,438    | (387,755)   | -650.5% |
|                                  |     |       | Tota   | l Transfer of Funds                | 0              | 281,752   | (1,551,018) | -650.5% |
|                                  |     |       |        |                                    |                |           |             |         |
|                                  | 966 | - UNA | LLO    | CATED EXPENSES                     |                |           |             |         |
|                                  |     | 715   | 000    | FICA                               | 50,377         | 68,247    | 73,377      | 7.5%    |
|                                  |     | 852   |        | Medical Insurance                  | 75,357         | 173,454   | 173,454     | 0.0%    |
|                                  |     | 853   |        | Dental Insurance                   | 5,730          | 13,682    | 13,682      | 0.0%    |
|                                  |     | 854   |        | Vision Insurance                   | 1,597          | 2,977     | 2,977       | 0.0%    |
|                                  |     | 855   |        | Life Insurance                     | 817            | 1,634     | 1,634       | 0.0%    |
|                                  |     | 856   |        | HSA Administration Fee             | 285            | 600       |             | -100.0% |
|                                  |     | 857   |        | HCSP                               | 19,493         | 46,800    | 50,400      | 7.7%    |
|                                  |     | 858   |        | Pension                            | 96,410         | 149,785   | 159,110     | 6.2%    |
|                                  |     |       | Tota   | I Unallocated Expenses             | 250,067        | 457,179   | 474,634     | 3.8%    |
|                                  |     | Tota  | l 755. | 999 ·TOTAL EXPENSES                | 1,204,146      | 2,409,668 | 0           | -100.0% |
| Net of Revenues and Expenditures |     |       |        |                                    | 1,269,789      | (0)       | (0)         | 0.0%    |

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#### **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - 1st Iteration

|     |       | 7      | 7         | 5                                 |                | В  | U      | D  | G    | E  | <u> </u> | S       |
|-----|-------|--------|-----------|-----------------------------------|----------------|----|--------|----|------|----|----------|---------|
|     | /     | harte. | red in 19 | (4)                               | ACTUALS        |    | 2020   |    | 2021 | L  |          |         |
|     |       |        |           |                                   | Jan - Jun 2020 | Al | MENDED | )  | BUDG | ET | Cha      | nge     |
| 219 | - ST  | REE    | T LIGH    | FUND                              |                |    |        |    |      |    |          |         |
|     |       | 403    |           | Special Assessment                | \$0            |    | \$87,1 | 15 |      |    |          | -100.0% |
|     | Tot   | al Re  | venue     |                                   | 0              |    | 87,1   | 15 |      | 0  |          | -100.0% |
|     | 223   | - EXF  | PENSES    |                                   |                |    |        |    |      |    |          |         |
|     |       | 800    | 000       | Professional Services - Attorneys | 0              |    | 4      | 17 |      |    |          | -100.0% |
|     |       | 800    | 010       | Professional Services - Audi      | t 600          |    | 6:     | 24 |      |    |          | 100.0%  |
|     |       | 801    | 000       | Professional Services - Othe      | r 0            |    | 5      | 00 |      |    |          | -100.0% |
|     |       | 920    |           | Utilities                         | 39,218         |    | 85,5   | 74 |      |    |          | -100.0% |
|     | Tot   | al Ex  | penses    |                                   | 39,818         |    | 87,1   | 15 |      | 0  |          | -100.0% |
| Net | of Re | venu   | es and E  | Expenditures                      | (39,818)       |    |        | 0  |      | 0  |          | 0.0%    |

| 220   | - SII | DEST  | REET MAINTENANCE FUND   |                      |          |          |   |         |
|-------|-------|-------|-------------------------|----------------------|----------|----------|---|---------|
|       | 000   | 403   | 000                     | Special Assessment   | \$22,646 | \$22,646 |   | -100.0% |
|       | Tota  | al Re | venue                   |                      | 22,646   | 22,646   | 0 | -100.0% |
|       | 222   | - EXP | PENSES                  |                      |          |          |   |         |
|       |       | 703   | 000                     | Contract Services    | 7,335    | 12,000   |   | -100.0% |
|       |       | 740   |                         | Operating Supplies   | 0        | 300      |   | -100.0% |
|       | Tota  | al Ex | penses                  |                      | 7,335    | 12,300   | 0 | -100.0% |
|       | 965   | - TRA | NSFER of FUNDS          |                      |          |          |   |         |
|       |       | 965   | 000                     | Transfer to Reserves | 0        | 10,346   |   | -100.0% |
|       |       |       | Total Transfer of Funds |                      | 0        | 10,346   | 0 | -100.0% |
| Net o | of Re | venu  | es and Expenditures     |                      | 15,311   | 0        | 0 | 0.0%    |

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#### **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - 1st Iteration

|     |       | 1      |       | 45                               |                | В  | U D       | G      | Е   | T    | S      |
|-----|-------|--------|-------|----------------------------------|----------------|----|-----------|--------|-----|------|--------|
|     | 100   | harter | ed in | 19/10                            | ACTUALS        | 2  | 2020      | 2021   |     |      |        |
|     |       |        |       |                                  | Jan - Jun 2020 | AM | ENDED     | BUDGE' | r   | Char | nge    |
| 249 | - BU  | ILDII  | NG F  | JND:                             |                |    |           |        |     |      |        |
|     | 000   | 610    | 000   | Charges for Services Income      | \$151,864      |    | \$390,000 |        |     | -1   | 100.0% |
|     |       | 610    | 025   | Temp Occup Admin Fees            | 960            |    | 2,000     |        |     | -1   | 100.0% |
|     |       | 663    |       | Interest on Reserves Income      | 5,716          |    | 6,200     |        |     | ì    | 100.0% |
|     |       | 698    |       | Miscellaneous Income             | 0              |    | 0         |        |     |      | 0.0%   |
|     |       | 699    |       | Appropriations from Fund Balance | 0              |    | 0         |        |     | #DIV |        |
|     |       |        | venu  |                                  | 158,540        |    | 398,200   |        | 0   | -    | 100.0% |
|     | 371 - | - SAF  | ETY I | NSPECTION                        |                |    |           |        |     |      |        |
|     |       | 702    | 000   | Salaries                         | 65,675         |    | 130,548   | 134,4  | 157 |      | 3.0%   |
|     |       | 703    |       | Contract Services                | 18,865         |    | 60,000    |        |     | -    | 100.0% |
|     |       | 710    |       | Training                         | 423            |    | 500       |        |     | -1   | 100.0% |
|     |       | 717    |       | Taxable Benefits                 | 8,365          |    | 9,930     | 11,1   | 41  |      | 12.2%  |
|     |       | 740    |       | Operating Supplies               |                |    | 4,000     |        |     | -1   | 100.0% |
|     |       |        | 010   | Professional Services - Audit    | 1,200          |    | 1,227     |        |     |      | 100.0% |
|     |       | 801    |       | Professional Services - Other    | 0              |    | 1,000     |        |     | -1   | 100.0% |
|     |       | 802    |       | Professional Services - IT       | 410            |    | 4,000     |        |     | -1   | 100.0% |
|     |       | 803    |       | Building Chargeback              |                |    | 25,000    |        |     |      | 100.0% |
|     |       | 850    |       | Telecommunications               | 212            |    | 500       |        |     |      | 100.0% |
|     |       | 851    |       | Insurance & Bonds                |                |    | 600       |        |     |      | 100.0% |
|     |       | 860    |       | Transportation                   |                |    | 1,000     |        |     |      | 100.0% |
|     |       | 861    |       | Meals & Lodging                  |                |    | 100       |        |     |      | 100.0% |
|     |       | 900    |       | Printing & Publishing            |                |    | 100       |        |     |      | 100.0% |
|     |       | 930    |       | Repairs & Maintenance            | 0              |    | 500       |        |     |      | 100.0% |
|     |       | 954    |       | Equipment Rental                 | 0              |    | 100       |        |     |      | 100.0% |
|     |       | 958    |       | Membership & Dues                | 305            |    | 600       |        |     | -′   | 100.0% |
|     |       | 962    |       | Special Projects                 |                |    | 0         |        |     |      | 0.0%   |
|     |       | 963    |       | Bank Fees & Charges              |                |    | 15        |        |     |      | 100.0% |
|     |       | 980    |       | Equipment Over \$5,000           |                |    | 45,000    |        |     |      | 100.0% |
|     |       | 981    |       | Equipment Under 45,000           | 609            |    | 0         |        |     | #DIV | /0!    |

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**Total Safety Inspection** 

#### **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - 1st Iteration

| _ |                | В  | U     | D     | G         | Е   | Т   | S      |
|---|----------------|----|-------|-------|-----------|-----|-----|--------|
|   | ACTUALS        |    | 2020  |       | 2021      |     |     |        |
|   | Jan - Jun 2020 | Al | MENDE | BUDGE | <b>ET</b> | Cha | nge |        |
|   | 112,283        |    | 284,  | 720   |           |     | -   | 100.0% |

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#### **2021 SUPERIOR TOWNSHIP**

Government Funds Budget - 1st Iteration

| // /        | 4      | 150                     |                | B U D   | G E    | T S     |
|-------------|--------|-------------------------|----------------|---------|--------|---------|
| Charte      | red in | 11976                   | ACTUALS        | 2020    | 2021   |         |
|             |        |                         | Jan - Jun 2020 | AMENDED | BUDGET | Change  |
| 966 - UN    | ALLO   | CATED EXPENSES          |                |         |        |         |
| 715         | 000    | FICA                    | 5,454          | 10,747  |        | -100.0% |
| 852         |        | Medical Insurance       | 10,431         | 23,420  |        | -100.0% |
| 853         |        | Dental Insurance        | 363            | 991     |        | -100.0% |
| 854         |        | Vision Insurance        | 124            | 248     |        | -100.0% |
| 855         |        | Life Insurance          | 116            | 232     |        | -100.0% |
| 856         |        | HSA Administration Fed  | 51             | 100     |        | -100.0% |
| 857         |        | HCSF                    | 821            | 5,610   |        | -100.0% |
| 858         |        | Pension                 | 8,149          | 19,889  |        | -100.0% |
|             |        | al Unallocated Expenses | 25,508         | 61,237  |        | -100.0% |
| Tota        | al 755 | .999 ·TOTAL EXPENSES    | 137,791        | 345,957 |        | -100.0% |
| 965 - TR    | ANSF   | ER of FUNDS             |                |         |        |         |
| 965         | 000    | Transfer to Reserve     | 0              | 52,243  |        | 100.0%  |
|             |        | al Transfer of Funds    | 0              | 52,243  |        | 100.0%  |
| t of Revenu | ies ar | nd Expenditures         | 20,749         | (0)     |        | 0.0%    |

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Government Funds Budget - 1st Iteration

|          | 0.1     | P      | 49  |                | В  | U        | D   | G     | Е  | Т    | S       |
|----------|---------|--------|---|----------------|----|----------|-----|-------|----|------|---------|
| /        | Charter | red in | 1917  | ACTUALS        |    | 2020     |     | 2021  | L  |      |         |
|          |         |        |   | Jan - Jun 2020 | Al | MENDE    | D   | BUDGI | ET | Cha  | nge     |
| 266 - LA | W EN    | NFOR   | CEMENT FUND                                 |                |    |          |     |       |    |      |         |
| 000      | 402     | 000    | Current Real, Personal & IFT Taxes          | \$1,838,431    |    | \$1,844, | 359 |       |    | •    | -100.0% |
|          | 403     | 050    | Prior Years Deliquent Personal Property Tax | 0              |    |          | 750 |       |    |      | 100.0%  |
|          | 406     | 000    | Pilot Program Taxes                         | 0              |    | 6,       | 000 |       |    | -    | -100.0% |
|          | 407     |        | PPT Reimbursement                           | 1,518          |    | 4,       | 200 |       |    | -    | -100.0% |
|          | 660     |        | Fines & Forfeits                            | 10,890         |    | 30,      | 000 |       |    |      | -100.0% |
|          | 661     |        | Sycamore Reg Law Enforcement                | 50,964         |    | 103,     | 000 |       |    | -    | -100.0% |
|          | 662     |        | Danbury Reg Law Enforcement                 | 42,010         |    | 85,      | 261 |       |    | -    | -100.0% |
|          | 663     |        | Interest on Reserves Income                 | 1,743          |    | -        | 000 |       |    |      | -100.0% |
|          | 668     |        | St. Joseph Law Enforcement                  | 60,240         |    | 122,     |     |       |    | -    | -100.0% |
|          | 673     |        | Insurance Reimbursements Income             | 127            |    |          | 500 |       |    |      | 0.0%    |
|          | 695     |        | False Alarm Revenue                         | 75             |    | 1,       | 000 |       |    | -    | -100.0% |
|          | 699     |        | Appropriations from Fund Balance            | 0              |    | <u> </u> | 0   |       |    |      | 0.0%    |
| Tot      | al Re   | venu   | e   | 2,005,999      |    | 2,199,   | 339 |       |    | -    | -100.0% |
| 278      | - ORE   | DINAN  | ICE ENFORCEMENT                             |                |    |          | •   |       | •  |      |         |
|          | 702     | 000    | Salaries                                    | 4,456          |    |          | 0   |       |    | #DI\ | //0!    |
|          | 860     |        | Mileage                                     | 2,100          |    |          | 0   |       |    | #DI\ | //0!    |
| Total    | al Or   | dinan  | nce Enforcement                             | 6,556          |    |          | 0   |       |    | #DI\ | //0!    |
| 310      | - CRII  | ME C   | ONTROL                                      |                |    |          |     |       |    |      |         |
|          | 700     |        | Salaries                                    | 0              |    | 10,      | 851 |       |    |      | 100.0%  |
|          | 703     | 000    | Contract Services                           | 803,250        |    | 1,680,   | 165 |       |    |      | -100.0% |
|          |         | 001    | Contract Overtime                           | 34,825         |    | 113,     |     |       |    |      | -100.0% |
|          | 740     |        | Operating Supplies                          | 0              |    |          | 200 |       |    |      | -100.0% |
|          | 800     |        | Professional Services - Attorneys           | 5,168          |    | 10,      | 000 |       |    |      | -100.0% |
|          |         | 005    | Attorneys - Salem Twp.                      | 150            |    |          | 0   |       |    | #DI\ |         |
|          |         | 010    | Professional Services - Audit               | 1,000          |    |          | 087 |       |    |      | 100.0%  |
|          | 801     |        | Professional Services - Other               | 145            |    |          | 500 |       |    |      | 100.0%  |
|          | 803     |        | Accounting Chargeback Fee                   | 600            |    |          | 200 |       |    |      | 100.0%  |
|          | 851     |        | Insurance & Bonds                           | 600            |    | 1,       | 200 |       |    |      | -100.0% |

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**Government Funds Budget - 1st Iteration** 

|      | \    |          | .62       | _                     |                |           | _      |         |
|------|------|----------|-----------|-----------------------|----------------|-----------|--------|---------|
|      | 163  | hartered | d in 1976 |                       | ACTUALS        | 2020      | 2021   |         |
|      |      |          |           |                       | Jan - Jun 2020 | AMENDED   | BUDGET | Change  |
| 2873 | 5.7  | 920      |           | Utilities             | 2,874          | 8,000     |        | -100.0% |
|      |      | 930      |           | Repairs & Maintenance | 339            | 2,000     |        | -100.0% |
|      |      |          |           | Blight Enforcement    | 0              | 25,000    |        | -100.0% |
|      |      | 985      |           | Tax Chargebacks       | 0              | 500       |        | -100.0% |
|      | Tota | l Crim   | e Control |                       | 848,950        | 1,854,003 | 0      | -100.0% |

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#### **2021 SUPERIOR TOWNSHIP**

**Government Funds Budget - 1st Iteration** 

|       | (C) =    | 4       | -10                  | Ī                     |                | B U [     |         | T S     |   |
|-------|----------|---------|----------------------|-----------------------|----------------|-----------|---------|---------|---|
|       | nari     | ered in | 191                  |                       | ACTUALS        | 2020      | 2021    |         |   |
|       |          |         |                      |                       | Jan - Jun 2020 | AMENDED   | BUDGET  | Change  |   |
|       | 346 - NE | IGHB    | ORHOOD WATCH         |                       |                |           |         |         | _ |
|       | 702      | 2 000   |                      | Salaries              | 628            | 785       | 809     | 3.0%    |   |
|       | 728      |         |                      | Postage               |                | 50        |         | -100.0% |   |
|       | 740      | )       |                      | Operating Supplies    | 0              | 25        |         | -100.0% |   |
|       | 860      | )       |                      | Transportation        | 0              | 100       |         | -100.0% |   |
|       | 900      | )       |                      | Printing & Publishing | 0              | 50        |         | -100.0% |   |
|       | Total N  | eighb   | orhood Watch         |                       | 628            | 1,010     | 809     | -19.9%  |   |
|       | 966- UN  | ALLO    | CATED EXPENSES       |                       |                |           |         |         | _ |
|       | 715      | 5       |                      | FICA                  | 389            | 890       | 917     | 3.0%    |   |
|       |          |         | cated Expenses       |                       | 389            | 890       | 917     | 3.0%    |   |
|       |          |         | .999 ·TOTAL EXPENSES |                       | 856,523        | 1,855,904 | 1,726   | -99.9%  |   |
|       | 965 - TF | RANSF   | ER of FUNDS          |                       |                |           |         |         |   |
|       | 968      | 000     |                      | Transfer to Reserves  | 0              | 343,435   |         | 100.0%  |   |
|       |          |         | al Transfer of Funds |                       | 0              | 343,434   | (1,726) | 100.0%  |   |
| Net o | of Reven | ues ar  | nd Expenditures      |                       | 1,149,476      |           | (0)     | 0.0%    |   |

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| _                    |            |          |             |         | VII |       |         | _        |      | _         |             | _       |           |          | <u> </u> |          |           |          |       |          | . VII.   |      | _         |      |
|----------------------|------------|----------|-------------|---------|-----|-------|---------|----------|------|-----------|-------------|---------|-----------|----------|----------|----------|-----------|----------|-------|----------|----------|------|-----------|------|
|                      | 2020       | 3.0%     | 2021        | 2021    |     |       |         |          | LONG |           | Total       |         | Pension @ | HCSP     |          | Employee | Insurance | Per Mont | th    | Annual   | ·        | HIRE |           |      |
|                      | Rate       | Increase | Rate        | Wages   | ОТ  | Educ. | Med.    | Bonus    | %    | Longevity | Tax. Ben.   | TOTAL   | 16.37%    | \$275    | S/F      | Medical  | Dental    | Vision   | Life  | Ins.     | FICA     | DATE | TOTAL     | 2021 |
| Oleynik, A.          | \$26.22    | \$0.79   | \$27.01     | 52,663  | \$0 | 1,580 | 0       | \$1,500  | 2%   | 1,053     | \$4,133     | 56,796  | \$9,052   | \$3,300  | М        | \$397    | \$32      | \$9      | \$11  | \$5,392  | \$4,345  | 2017 | \$78,885  | 4    |
| Bldg. 100%           |            |          |             | 52,663  | 0   | 1,580 | 0       | 1,500    |      | 1,053     | \$4,133     | 56,796  | \$9,052   | \$3,300  |          | 397      | 32        | 9        | 11    | 5,392    | \$4,345  |      |           |      |
|                      |            |          |             |         |     |       |         |          |      |           | \$0         | 0       | \$0       | \$0      |          | 0        | 0         | 0        | 0     | 0        | \$0      | _    |           |      |
| Bennett, L.          | \$27.01    | \$0.81   | \$27.82     | 28,933  |     | 868   |         |          | 1%   |           | \$868       | 29,801  | \$2,893   | \$0      |          | 0        | 0         | 0        | 0     | 0        | \$2,280  | 2019 | \$34,974  | 2    |
| Schwartz, K.         | \$3,364.12 | \$100.92 | \$3,465.04  | 90,091  | \$0 | 0     | \$9,832 | \$3,000  |      |           | \$12,832    | 99,923  | \$14,748  | \$3,300  | F        | \$0      | \$130     | \$25     | 11    | 1,996    | \$7,644  | 2013 | \$127,611 | 8    |
| New Supervisor Asst. | \$0.00     | \$0.00   | \$25,000.00 | 25,000  |     |       |         |          |      |           | \$0         | 25,000  | \$0       | \$0      |          | 0        | 0         | 0        | 0     |          | \$1,913  | 2019 | \$26,913  | 2    |
| Mason, N.            | \$32.77    | \$0.98   | \$33.75     | 65,819  | \$0 | 0     |         | \$3,000  | 4%   | 2,633     | \$5,633     | 68,451  | \$11,205  | \$3,300  | С        | \$1,464  | \$62      | \$14     | 11    | 18,613   | \$5,237  | 2013 | \$106,807 | 8    |
| Lockie, K.           | \$59.30    | \$1.78   | \$61.08     | 24,138  | \$0 | 0     | \$0     | \$0      | 0%   | 0         | \$0         | 24,138  | \$0       | \$0      | \$0      | \$0      | \$0       | \$0      | 0     | 0        | \$1,847  | 1998 | \$25,985  | 23   |
| Util. 50%            |            |          |             |         |     |       |         |          |      |           |             |         |           |          |          |          |           |          |       |          |          |      | -         |      |
| P&R 10%              |            |          |             |         |     |       |         |          |      |           |             |         |           |          |          |          |           |          |       |          |          |      |           |      |
| Acctg. 40%           |            |          |             | 24,138  |     |       |         | 0        |      |           | \$0         | 24,138  |           |          |          | 0        |           |          |       | 0        | 1,847    |      |           |      |
| Calopisis, P.        | \$3,089.23 | \$92.68  | \$3,181.91  | 82,730  | \$0 | 0     | \$8,152 | \$3,000  | 5%   | 4,136     | \$15,288    | 98,018  | \$14,220  | \$3,300  | F        | \$0      | \$130     | \$25     | 11    | 1,996    | \$7,498  | 2004 | \$125,032 | 17   |
| Kooyers, V.          | \$22.77    | \$0.68   | \$23.45     | 27,440  | \$0 | 0     |         | \$0      | 4%   | 1,098     | \$1,098     | 28,538  | \$0       | \$0      |          |          |           |          |       | 0        | \$2,183  | 2013 | \$30,721  | 8    |
| Treas. 50%           |            |          |             | 13,720  |     |       |         | \$0      |      | 549       | \$549       | 14,269  | 0         | \$0      |          | \$0      | \$0       | \$0      | \$0   | 0        | \$1,092  |      |           |      |
| Assess. 50%          |            |          |             | 13,720  |     |       |         | \$0      |      | 549       | \$549       | 14,269  | 0         | \$0      |          | \$0      | \$0       | \$0      | \$0   | 0        | \$1,092  |      |           |      |
| Collier, S.          | \$22.77    | \$0.68   | \$23.45     | 45,734  | \$0 | 1,372 | \$3,337 | \$3,000  | 0%   | 0         | \$7,709     | 53,443  | \$7,711   | \$3,300  | С        |          | \$32      | \$9      | 11    | 625      | \$4,088  | 2020 | \$69,167  | 1    |
| Clerk 100%           |            |          |             | 45,734  |     |       |         | 3,000    |      | 0         | 7,709       | 53,443  | 7,711     | 3,300    |          | 0        | 32        | 9        | 11    | 625      | 4,088    |      |           |      |
|                      |            |          |             | 0       |     |       |         | \$0      |      | 0         | \$0         | 0       | 0         | \$0      |          | \$0      | \$0       | \$0      | \$0   | 0        | \$0      |      |           |      |
| Brandon, W.          | \$25.75    | \$0.77   | \$26.52     | 51,719  | \$0 |       |         | \$3,000  | 1%   | 517       | \$3,517     | 55,236  | \$8,551   | \$3,300  | С        | \$351    | \$130     | \$25     | 11    | 6,213    | \$4,226  | 2019 | \$77,526  | 2    |
| McCreedy, B.         | \$17.00    | \$0.51   | \$17.51     | 20,487  | \$0 |       |         |          | 0%   | 0         | \$0         | 20,487  | \$3,354   | \$3,300  | С        | \$0      | \$9       | \$11     | 11    | 378      | \$1,567  | 2019 | \$29,086  | 2    |
| Findley, L.          | \$3,039.48 | \$91.18  | \$3,130.66  | 81,397  | \$0 | 0     | \$0     | \$1,500  |      |           | \$1,500     | 82,897  | \$13,325  | \$3,300  | С        | \$1,050  | \$32      | \$9      | 11    | 13,226   | \$6,342  |      | \$119,089 |      |
| McKinney, B.         | \$3,039.48 | \$91.18  | \$3,130.66  | 81,397  | \$0 | 0     | \$9,164 | \$3,000  |      |           | \$12,164    | 93,561  | \$13,325  | \$3,300  | С        | \$0      | \$62      | \$14     | 11    | 1,048    | \$7,157  | 1996 | \$118,391 | 25   |
| Neff, J.             | \$21.23    | \$0.64   | \$21.87     | 42,640  | \$0 | 1,279 |         | \$1,500  | 2%   | 853       | \$3,632     | 46,272  | \$7,329   | \$3,300  | С        | \$505    | \$62      | \$14     | 11    | 7,113    | \$3,540  | 2017 | \$67,554  | 4    |
| El-Asadi, B.         | \$21.00    | \$0.63   | \$21.63     | 25,307  | \$0 |       |         |          | 0%   | 0         | \$0         | 25,307  | \$2,531   |          |          |          |           |          |       | 0        | \$1,936  | 2020 | \$29,774  | 1    |
| Mayernik, R.         | \$4,363.27 | \$130.90 | \$4,494.17  | 116,848 | \$0 | 0     | \$0     | \$3,000  | 6%   | 7,011     | \$10,010.90 | 126,859 | \$20,276  | \$3,300  | С        | \$1,967  | \$62      | \$14     | 11    | 24,653   | \$9,705  | 1999 | \$184,793 | 22   |
| Bldg. 70%            |            |          |             | 81,794  |     |       |         | \$2,100  |      | 4,908     | \$7,007.63  | 88,801  | 14,193    | \$2,310  |          | \$1,377  | \$43      | \$10     | \$8   | 17,257   | \$6,793  | _    |           |      |
| OE 30%               |            |          |             | 35,055  |     |       |         | \$900    |      | 2,103     | \$3,003.27  | 38,058  | 6,083     | \$990    |          | \$590    | \$18      | \$4      | \$3   | 7,396    | \$2,911  |      |           |      |
| Peatry, Ron (LAW)    | \$20.87    | \$0.63   | \$21.50     | 11,178  | \$0 |       |         |          |      | 0         | \$0         | 11,178  |           | \$0      | N/A      | \$0      | \$0       | \$0      | 0     | 0        | \$855    |      | \$12,033  |      |
| Hudson, J. (LAW)     | \$13.09    | \$0.39   | \$13.48     | 809     | \$0 |       | -       |          |      | 0         | \$0         | 809     |           | \$0      | N/A      | \$0      | \$0       | \$0      | 0     | 0        | \$62     | 2004 | \$871     | 17   |
| Parks & Util. Emp.   | \$16.97    | \$0.51   | \$17.48     | 2,500   | \$0 |       |         |          |      | 0         | \$0         | 2,500   | \$0       | \$0      | N/A      | \$0      | \$0       | \$0      | 0     | 0        | \$191    |      | \$2,691   |      |
|                      |            |          |             |         |     |       | General | \$18,900 | GE   | ENERAL    | \$67,244    |         | \$105,275 | \$30,690 |          | \$4,357  | \$732     | \$167    | \$116 | \$64,463 | \$60,560 |      |           |      |
|                      |            |          |             |         |     |       | Bldg.   | \$3,600  | BU   | JILDING   | \$11,141    |         | \$23,245  | \$5,610  |          | \$1,952  | \$83      | \$21     | \$19  | \$2,074  | \$11,138 |      |           |      |



Government Funds Budget - 1st Iteration

| _ |      |          |      | <u> Г</u> | 们  |       |      | _     |      | _         | <b>∨</b> [] |       | <b>▽</b> [] | •     | Ì Ì | <u> </u> | <u> </u>  | <b>U</b> ' | <u> </u>   |        | 1    |      |       |      |
|---|------|----------|------|-----------|----|-------|------|-------|------|-----------|-------------|-------|-------------|-------|-----|----------|-----------|------------|------------|--------|------|------|-------|------|
|   | 2020 | 3.0%     | 2021 | 2021      | Ľ  | J     |      |       | LONG |           | Total       |       | Pension @   | HCSP  |     | Employee | Insurance | Per Mont   | : <b>h</b> | Annual | ·    | HIRE |       |      |
|   | Rate | Increase | Rate | Wages     | ОТ | Educ. | Med. | Bonus | %    | Longevity | Tax. Ben.   | TOTAL | 16.37%      | \$275 | S/F | Medical  | Dental    | Vision     | Life       | Ins.   | FICA | DATE | TOTAL | 2021 |

|                    |            |          |             |         | 1       |       |      |         |    |           |           |         |           |          |     |          |           |          |       |           |          |      |             |      |
|--------------------|------------|----------|-------------|---------|---------|-------|------|---------|----|-----------|-----------|---------|-----------|----------|-----|----------|-----------|----------|-------|-----------|----------|------|-------------|------|
|                    | 2020       | 3.0%     | 2021        | 2021    |         |       |      |         |    |           | Total     |         | Pension @ | HCSP     |     | Employee | Insurance | Per Mont | :h    | Annual    |          | HIRE |             |      |
| FIRE:              | Rate       | Increase | Rate        | Salary  | ОТ      | Educ. | Med. | Bonus   | %  | Longevity | Tax. Ben. | TOTAL   | 17.68%    | \$350    | S/F | Medical  | Dental    | Vision   | Life  | Ins.      | FICA     | DATE | TOTAL       | 2021 |
| Bach, S.           | \$26.27    | \$0.79   | \$27.06     | 74,572  | \$6,332 | 2,427 |      | \$6,000 | 6% | 4,854     | \$13,281  | 87,853  | \$15,591  | \$4,200  | S   | \$1,003  | \$32      | \$14     | 11    | \$12,725  | \$6,721  | 2003 | \$127,090   | 18   |
| Kujawa, J.         | \$26.27    | \$0.79   | \$27.06     | 74,572  | \$6,332 | 2,427 |      | \$6,000 | 6% | 4,854     | \$13,281  | 87,853  | \$15,591  | \$4,200  | S   | \$698    | \$62      | \$14     | 11    | 9,427     | \$6,721  | 2005 | \$123,793   | 16   |
| Burns, J.          | \$20.61    | \$0.62   | \$21.23     | 58,505  | \$4,967 | 0     |      | \$6,000 | 0% | 0         | \$6,000   | 64,505  | \$11,222  | \$4,200  | С   | \$828    | \$62      | \$14     | 11    | 10,985    | \$4,935  | 2019 | \$95,847    | 2    |
| Pierce, L.         | \$23.91    | \$0.72   | \$24.63     | 67,873  | \$5,763 | 2,209 |      | \$6,000 | 6% | 4,418     | \$12,627  | 80,500  | \$14,190  | \$4,200  | F   | \$1,497  | \$130     | \$25     | 11    | 19,956    | \$6,158  | 2003 | \$125,005   | 18   |
| French, J.         | \$26.27    | \$0.79   | \$27.06     | 74,572  | \$6,332 |       |      | \$6,000 | 6% | 4,854     | \$10,854  | 85,426  | \$15,162  | \$4,200  | F   | \$1,229  | \$130     | \$25     | 11    | 16,747    | \$6,535  | 2002 | \$128,071   | 19   |
| Coker, T           | \$21.96    | \$0.66   | \$22.62     | 62,337  | \$5,293 | 1,870 | \$0  | \$6,000 | 0% | 0         | \$7,870   | 70,208  | \$12,288  | \$4,200  | F   | \$1,308  | \$130     | \$25     | 11    | 17,688    | \$5,371  | 2017 | \$109,754   | 4    |
| Robson, N.         | \$23.91    | \$0.72   | \$24.63     | 67,873  | \$5,763 | 2,209 |      | \$6,000 | 4% | 2,945     | \$11,154  | 79,027  | \$13,930  | \$4,200  | F   | \$1,388  | \$130     | \$25     | 11    | 18,654    | \$6,046  | 2012 | \$121,857   | 9    |
| Pritula, W.        | \$23.91    | \$0.72   | \$24.63     | 67,873  | \$5,763 |       |      | \$3,000 | 4% | 2,945     | \$5,945   | 73,818  | \$13,540  | \$4,200  | S   | \$380    | \$32      | \$9      | 11    | 5,191     | \$5,647  | 2012 | \$102,396   | 9    |
| Conklin, B.        | \$23.91    | \$0.72   | \$24.63     | 67,873  | \$5,763 |       |      | \$6,000 | 7% | 5,154     | \$11,154  | 79,027  | \$13,930  | \$4,200  | F   | \$1,655  | \$130     | \$25     | 11    | 21,855    | \$6,046  | 2001 | \$125,058   | 20   |
| Murphy, J.         | \$20.61    | \$0.62   | \$21.23     | 58,505  | \$4,967 | 0     |      | \$6,000 | 0% | 0         | \$6,000   | 64,505  | \$11,222  | \$4,200  | F   | \$1,051  | \$62      | \$14     | 11    | 13,661    | \$4,935  | 2019 | \$98,523    | 2    |
| Monday, D.         | \$20.61    | \$0.62   | \$21.23     | 58,505  | \$4,967 |       |      | \$2,000 | 0% | 0         | \$2,000   | 60,505  | \$11,222  | \$4,200  | S   | \$397    | \$62      | \$14     | 11    | 5,815     | \$4,629  | 2019 | \$86,371    | 2    |
| Rudowski, L.       | \$20.61    | \$0.62   | \$21.23     | 58,505  | \$4,967 |       |      | \$6,000 | 0% | 0         | \$6,000   | 64,505  | \$11,222  | \$4,200  | F   | \$1,347  | \$62      | \$14     | 11    | 17,206    | \$4,935  | 2019 | \$102,068   | 2    |
| Uniform & Sick Pay |            |          |             |         |         |       |      |         |    |           | \$50,000  |         |           |          |     |          |           |          |       |           |          |      |             |      |
| TOTAL              |            |          |             | 791,566 | 67,208  |       |      |         |    |           | \$156,169 | 897,735 | 159,110   | 50,400   |     |          |           |          |       | \$170,289 | \$68,677 |      | \$1,345,831 |      |
| Fire Chief         | \$2,294.31 | \$68.83  | \$61,441.62 | 61,442  |         |       |      |         |    |           | \$0       | 61,442  |           |          |     |          |           |          |       |           | \$4,700  |      | \$66,142    |      |
| Dickinson, W.      |            |          |             |         |         |       |      | \$0     |    |           | \$0       | 0       |           |          | S   | \$185    | 0         | \$0      |       | 185       | \$0      |      | \$185       |      |
| Timothy Winters    |            |          |             |         |         |       |      | \$0     |    |           | \$0       | 0       |           |          | S   | \$174    | 16        | \$4      |       | 194       | \$0      |      | \$194       |      |
| TOTAL FIRE         |            |          |             | 853,008 | 67,208  |       |      |         |    |           | 156,169   | 959,176 | 159,110   | \$50,400 |     | \$14,455 | \$1,140   | \$248    | \$136 | 170,289   | \$73,377 |      | \$1,412,352 |      |
| Board of Trustees  | \$150.00   |          | \$175.00    | 8,400   |         |       |      |         |    |           |           | 8,400   | \$420     |          |     |          |           |          | 45    |           | \$643    |      |             |      |
|                    |            | TOTAL    | OTHER       | 3,500   |         |       |      |         |    |           |           | 3,500   |           |          |     |          |           | •        |       |           | \$268    |      |             |      |

|             |    | _          |    |           |         |
|-------------|----|------------|----|-----------|---------|
| EDUCATION:  |    |            |    |           |         |
| Bachelor's  | 3% | LONGEVITY: |    | LONGEVITY | (FIRE): |
| Associate's | 2% | 2-3 Yrs.   | 1% | 5-9       | 4%      |
|             |    | 4-5 Yrs.   | 2% | 10-14     | 5%      |
|             |    | 6-7 Yrs.   | 3% | 15-19     | 6%      |
|             |    | 8-9 Yrs.   | 4% | 20+       | 7%      |
|             |    | 10-19 Yrs. | 5% |           |         |
|             |    | 201 Vnc    | 6% |           |         |

Anticipated Medical Insurance Increase

1.10

| Insuran | ces:   | CURRENT  |
|---------|--------|----------|
| Delta   | Single | \$31.94  |
|         | Couple | \$61.66  |
|         | Family | \$129.67 |
| Vision  | Single | \$8.80   |
|         | Couple | \$14.30  |
|         | Family | \$25.30  |
| Life    | All    | \$11.35  |

#### 2021 Budget -PROPOSED - 1ST Iteration

|          |              | (0, 7)                                   |                |         |         |         |
|----------|--------------|--|----------------|---------|---------|---------|
|          |              | Chartered in 1976                        |                | B U D   | G E     | T S     |
|          |              | <b>PARKS &amp; RECREATION DEPARTMENT</b> | ACTUALS        | 2020    | 2021    |         |
|          |              |  | Jan - Jun 2020 | AMENDED | BUDGET  | Change  |
| Revenu   |              | 88.000 · General Fund Contribution       | 145,375        | 290,750 | 302,380 | 4.0%    |
|          |              | 04.000 - Reimb. For Labor Costs          | 408            | 1,000   | 1,000   | 0.0%    |
|          |              | 63.000 - Interest on Reserves            | 1,666          | 8,000   | 1,000   | 3.0%    |
|          | 6            | 71.100 - Disposition of Assets Income    | 0              | 0       | 0       | 100.0%  |
|          |              | 73.000 - Insurance Reimbursements        | 444            | 200     | 500     | 100.0%  |
|          | _            | 96.000 · Donations                       | 100            | 500     | 600     | 100.0%  |
|          |              | 99.000 · Approp. from Reserves           | 0              | 34,147  | 15,000  | -56.1%  |
|          |              | evenue                                   | 147,994        | 334,597 | 320,480 | -4.2%   |
| Expense  | <b>e</b> : 7 | 51. · Administration Department:         |                |         |         |         |
|          |              | 701.000 · Commission Stipends            |                | 8,567   | 8,793   | 2.6%    |
|          |              | 702.000 · Admin. Salary                  | 19,086         | 37,579  | 38,706  | 3.0%    |
|          |              | 702.002 · Controller's Salary            | 2,645          | 5,859   | 6,084   | -100.0% |
|          |              | 710.000 - Training                       | 370            | 1,300   | 1,000   | 100.0%  |
|          |              | 728.000 · Postage                        | 0              | 100     | 100     | 0.0%    |
|          |              | 740.000 · Operating Supplies             | 174            | 500     | 600     | 100.0%  |
|          |              | 801.010 · Professional Services-Audit    | 1,000          | 1,040   | 1,100   | 100.0%  |
|          |              | 801.000 · Professional Services-Other    | 560            | 3,000   | 2,000   | -33.3%  |
|          |              | 850.000 · Telecommunications             | 306            | 1,400   | 700     | -50.0%  |
|          |              | 851.000 · Insurance and Bonds            | 4,871          | 9,000   | 10,000  | 11.1%   |
|          |              | 860.000 · Transportation                 | 196            | 1,200   | 1,200   | 0.0%    |
|          |              | 900.000 · Printing & Publishing          | 0              | 500     | 500     | 0.0%    |
|          |              | 930.000 · Repairs & Maintenance          |                | 500     | 500     | 0.0%    |
| 11       |              | 945.000 - Office Rent                    | 0              | 6,000   | 6,000   | 0.0%    |
| ++       |              | 958.000 · Memberships & Dues             | 450            | 650     | 650     | 0.0%    |
| ++       |              | 963.000 · Bank Fees & Charges            | 5              | 10      | 10      | 0.0%    |
| ++       |              | 981.000 · Equipment Under \$5,000        |                | 1,000   | 1,000   | 0.0%    |
| $\dashv$ |              | 999.000 - Miscellaneous Expense          |                | 200     | 200     | 0.0%    |
|          |              | <u> </u>                                 | 1              |         |         |         |

Total 751. · Administration Department

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32,945

78,405

79,143

0.9%

#### 2021 Budget -PROPOSED - 1ST Iteration

|   |                |         | 1       |         |
|---|----------------|---------|---------|---------|
| Chartered in 1978                       |                | B U D   | G E     | T S     |
| PARKS & RECREATION DEPARTMENT           | ACTUALS        | 2020    | 2021    |         |
|   | Jan - Jun 2020 | AMENDED | BUDGET  | Change  |
| 754. · Recreation Department:           |                |         |         |         |
| 702.000 · Staff Salaries                | 251            | 10,651  | 11,014  | 3.4%    |
| 710.000 - Training                      | 0              | 500     | 0       | 100.0%  |
| 717.000 - Taxable Benefits              | 0              | 206     | 200     | 100.0%  |
| 740.000 · Operating Supplies            | 934            | 5,500   | 6,000   | 9.1%    |
| 801.000 - Professional Services - Other | 75             | 2,000   | 3,000   | 100.0%  |
| 850.000 Telecommunications              | 192            | 359     | 600     | 67.1%   |
| 860.000 · Transportation                | 0              | 100     | 100     | 0.0%    |
| 930.000 · Rep. & Maint.                 | 0              | 500     | 500     | 0.0%    |
| 975.000 Signage                         | 0              | 1,000   | 1,000   | 0.0%    |
| Total 754. · Recreation Department      | 1,452          | 20,816  | 22,414  | 7.7%    |
| 755. · Parks Maintenance Department:    |                |         |         |         |
| 702.000 · Staff                         | 52,122         | 116,370 | 125,834 | 8.1%    |
| 710.000 - Training                      | 0              | 500     | 700     | 100.0%  |
| 717.000 · Taxable Benefits -Staff       | 4,507          | 4,444   | 4,899   | 10.2%   |
| 740.000 · Operating Supplies            | 577            | 4,300   | 4,300   | 0.0%    |
| 740.003 · Herbicide (Non-Selective)     | 0              | 500     | 500     | 0.0%    |
| 740.004 · Sand, Gravel, Bark and Soil   | 0              | 1,500   | 1,500   | 0.0%    |
| 741.000 · Uniforms                      | 0              | 1,000   | 800     | -20.0%  |
| 742.000 · Fuel - Lubricants             | 1,051          | 3,000   | 3,000   | 0.0%    |
| 801.000 - Professional Services-Other   | 927            | 2,000   | 2,000   | 1000.0% |
| 850.000 · Telecommunications            | 2              | 800     | 600     | -25.0%  |
| 860.000 · Transportation                | 0              | 100     | 100     | 0.0%    |
| <br><u> </u>                            |                |         |         | 1       |

920.000 · Utilities

975.000 - Signage

930.000 · Repairs & Maintenance

980.000 · Equipment Over \$5,000

981.000 - Equipment Under \$5,000

Total 755. · Parks Maintenance Department

930.001 · Controlled Burns

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183

0

0

0

3,200

62,568

850

11,500

23,500

176,864

2,000

4,400

100

850

11,000

10,000

1,000

171,584

4,400

100

0.0%

-4.3%

0.0%

0.0%

-57.4%

-50.0%

-3.0%



#### 2021 Budget -PROPOSED - 1ST Iteration

|       | vered in                                 |                | B U D   | G E     | T S    |
|-------|--|----------------|---------|---------|--------|
|       | PARKS & RECREATION DEPARTMENT            | ACTUALS        | 2020    | 2021    |        |
|       |  | Jan - Jun 2020 | AMENDED | BUDGET  | Change |
|       | 756 - Park Development/Improvement:      |                |         |         |        |
|       | 740.000 Operating Supplies               | 0              | 0       | 442     | 0.0%   |
|       | 951.000 - Projects                       | 0              | 30,000  | 15,000  | -50.0% |
|       | Total 756 - Park Development/Improvement | 0              | 30,000  | 15,442  | -48.5% |
|       | 966 - Unallocated Expenses:              |                |         |         |        |
|       | 715.000 - FICA                           | 6,265          | 14,093  | 15,032  | 6.7%   |
|       | 858.000 · Pension                        | 6,727          | 14,419  | 16,865  | 17.0%  |
|       | Total 966 - Unallocated Expenses         | 12,992         | 28,512  | 31,896  | 100.0% |
|       | Total 755.999 ·TOTAL EXPENSES            | 109,958        | 334,597 | 320,480 | -4.2%  |
| Net o | f Revenues and Expenditures              | 38,036         | 0       | 0       | 0.0%   |

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#### 2021 Budget - PROPOSED - 1ST Iteration

Wages & Fringe Benefits

| PARKS & R        | ECREATIO | N DEPAR  | TMENT    | श्री      | $\bigcirc$ |       |      |     |           | Total    | <b>.</b>  |           | $\mathbb{Q}$ |     |       |         | ,      | Ŋ    |          |      |           |      |
|------------------|----------|----------|----------|-----------|------------|-------|------|-----|-----------|----------|-----------|-----------|--------------|-----|-------|---------|--------|------|----------|------|-----------|------|
|                  | 2020     | 3.0%     | 2021     | 2021      |            |       |      | LON | GEVITY    | Taxable  |           | Pension @ | HCSP         |     | EMPLO | YEE INS | URANCE | ;    | ·        | HIRE |           |      |
|                  | Rate     | Increase | Rate     | Wages     | ОТ         | Educ. | Med. | %   | Amt.      | Benefits | TOTAL     | 10.00%    | \$0          | S/F | Med.  | Dental  | Vision | Life | FICA     | DATE | TOTAL     | 2021 |
| COMMISSION:      |          |          |          |           |            |       |      |     |           |          |           |           |              |     |       |         |        |      |          |      | <u>'</u>  |      |
| Commissioners    | \$90.69  | \$2.72   | \$93.41  | \$6,072   | N/A        |       |      | N/A | N/A       |          | \$6,072   | \$0       | \$0          |     |       |         |        | 0    | \$464    | N/A  | \$6,536   | N/A  |
| Chair & Sec'y    | \$101.62 | \$3.05   | \$104.67 | \$2,721   | N/A        |       |      | N/A | N/A       |          | \$2,721   | \$0       | \$0          |     |       |         |        | 0    | \$208    | N/A  | \$2,930   | N/A  |
| TOTAL COMM.      | N/A      | N/A      | N/A      | \$8,793   | N/A        |       |      | N/A | N/A       |          | \$8,793   | \$0       | \$0          |     |       |         |        | 0    | \$673    | N/A  | \$9,466   | N/A  |
| Bradford, J.     | \$1,445  | \$43.36  | \$38,706 | \$38,706  | \$0        |       |      | 3%  | \$1,161   | \$1,161  | \$39,867  | \$3,987   | \$0          |     |       |         |        |      | \$3,050  | 2015 | \$46,904  | 6    |
| Lockie, K. (10%) | \$59.30  | \$2.28   | \$61.58  | \$6,084   |            |       |      |     |           |          | \$6,084   |           |              |     |       |         |        |      | \$465    |      | \$6,550   |      |
| RECREATION:      |          |          |          |           |            |       |      |     |           |          |           |           |              |     |       |         |        |      |          |      |           |      |
| Buterbaugh, D.   | \$27.37  | \$0.82   | \$28.19  | \$2,312   | \$634      |       |      | 5%  | See Below |          | \$2,946   | See Below | \$0          | \$0 |       |         |        | 0    | \$225    | 2009 | \$3,171   | 12   |
| Szanti, M        | \$17.23  | \$0.52   | \$17.75  | \$1,455   | \$399      |       |      | 0%  | N/A       |          | \$1,855   | See Below | \$0          | \$0 |       |         |        | 0    | \$142    | 2021 | \$1,996   | -    |
| Pigott, P.       | \$20.90  | \$0.63   | \$21.53  | \$2,260   | \$484      |       |      | 4%  | See Below |          | \$2,745   | See Below | \$0          | \$0 |       |         |        | 0    | \$210    | 2013 | \$2,955   | 8    |
| Waligore, D.     | \$17.23  | \$0.52   | \$17.75  | \$1,455   | \$399      |       |      | 2%  | See Below |          | \$1,855   | See Below | \$0          | \$0 |       |         |        | 0    | \$142    | 2016 | \$1,996   | 5    |
| Summer Worker    | \$15.00  | \$0.45   | \$15.45  | \$1,267   | \$348      |       |      | 0%  | N/A       |          | \$1,615   | See Below | \$0          | \$0 |       |         |        | 0    | \$124    |      | \$1,738   |      |
| TOTAL REC.       |          |          |          | \$8,749   | \$2,265    |       |      |     |           |          | \$11,014  |           |              |     |       |         |        |      | \$843    |      | \$11,857  |      |
| MAINTENANCE:     |          |          |          |           |            |       |      |     |           |          |           |           |              |     |       |         |        |      |          |      |           |      |
| Buterbaugh, D.   | \$27.37  | \$0.82   | \$28.19  | \$51,308  | \$0        |       |      | 5%  | \$2,597   | \$2,597  | \$53,905  | \$5,685   | \$0          | \$0 |       |         |        | N/A  | \$4,124  | 2009 | \$63,714  | 12   |
| Szanti, M        | \$17.23  | \$0.52   | \$17.75  | \$18,457  | \$0        |       |      | 0%  | \$0       | \$0      | \$18,457  | \$2,031   | \$0          | \$0 |       |         |        | N/A  | \$1,412  | 2021 | \$21,900  | -    |
| Pigott, P.       | \$19.61  | \$0.59   | \$20.20  | \$26,258  | \$0        | \$856 |      | 4%  | \$1,070   | \$1,925  | \$28,183  | \$3,093   | \$0          | \$0 |       |         |        | N/A  | \$2,156  | 2013 | \$33,432  | 8    |
| Waligore, D.     | \$17.23  | \$0.52   | \$17.75  | \$18,457  | \$0        |       |      | 2%  | \$377     | \$377    | \$18,834  | \$2,069   | \$0          | \$0 |       |         |        | N/A  | \$1,441  | 2016 | \$20,275  | 5    |
| Summer Worker    | \$15.00  | \$0.45   | \$15.45  | \$11,355  | \$0        |       |      | 0%  | \$0       | \$0      | \$11,355  | \$0       | \$0          | \$0 |       |         |        | N/A  | \$869    |      | \$12,224  |      |
| TOTAL MAINT.     |          |          |          | \$125,834 | \$0        |       |      |     | \$4,044   | \$4,899  | \$130,734 | \$12,878  |              |     |       |         |        |      | \$10,001 |      | \$151,544 |      |

| DUCATION    | :  |     |       |       |
|-------------|----|-----|-------|-------|
| Bachelor's  | 3% |     | LONGE | /ITY: |
| Associate's | 2% | 2-3 | Yrs.  | 1%    |
|             |    | 4-5 | Yrs.  | 2%    |
|             |    | 6-7 | Vrs   | 3%    |

TOTAL

Delta \$0.00
Vision \$0.00
Life \$0.00
TOTAL \$0.00

\$0

\$0

\$15,032

**\$0** 

**Anticipated Insurance Increase** 

\$196,493

\$16,865

\$42,750 \$6,061

1.00

\$0

\$226,320